



CITY OF WEST FRANKFORT
605 WEST MAIN STREET
WEST FRANKFORT, IL 62896
Ph: 618-932-3262 • Fax: 618-937-2512
cityclerk@westfrankfort-il.gov
www.westfrankfort-il.gov



AGENDA
Regular Council Meeting
Tuesday, September 27, 2022
at 6:00 p.m.

PRAYER
CALL TO ORDER
ROLL CALL

1. APPROVAL OF THE MINUTES FROM THE SEPTEMBER 13, 2022 REGULAR COUNCIL MEETING.
2. APPROVAL TO PAY THE BILLS.
3. APPROVAL OF A PROCLAMATION DECLARING OCTOBER 14, 2022 AND OCTOBER 15, 2022 AS LION'S CANDY DAYS.
4. RESOLUTION APPOINTING CORY RASMUSSEN AS AN EMERGENCY 60 DAY EMPLOYEE OF THE WEST FRANKFORT FIRE DEPARTMENT.
5. APPROVAL TO ADVERTISE FOR BIDS FOR DEMOLITION FOR CERTAIN PROPERTIES.
6. APPROVAL OF AN ORDINANCE VACATING A CERTAIN PART OF NORTH MCCLELLAND STREET BETWEEN POPLAR STREET AND MAIN STREET LYING BETWEEN PIN 12-19-331-005 AND PIN 12-19-332-001 WITHIN THE CORPORATE LIMITS OF THE CITY OF WEST FRANKFORT, IL PURSUANT TO 65ILCS5/11-91-1.
7. APPROVAL TO PAY FRANKLIN COUNTY TRUSTEE PAYMENT ACCOUNT THE AMOUNT OF \$4,896.00 FOR THE PURCHASE OF LOTS THROUGH THE COUNTY'S TAX LIQUIDATION PROGRAM.
8. AUTHORIZATION FOR BROWN & ROBERTS, INC. TO ADVERTISE FOR BIDS FOR THE WATER SYSTEM METER REPLACEMENT – PHASE 2 PROJECT.
9. APPROVAL OF PROPOSED CHANGE ORDER #1 REGARDING A CHANGE IN CONTRACT TIME, EXTENDING THE COMPLETION DATE FOR ALL WORK TO NOVEMBER 30, 2022 REGARDING EDA AWARD NO. 06-01-06132 – CONTRACT 2.
10. APPROVAL TO PAY PROPERTY TAXES IN THE AMOUNT OF \$149,358.04 REGARDING CITY OWNED PROPERTY.
11. APPROVAL TO PAY AN INVOICE FROM FOWLER HEATING & COOLING, INC. IN THE AMOUNT OF \$13,418.00 REGARDING REPLACEMENT OF AN INOPERATIVE ROOF UNIT AT THE WFBI.

12. APPROVAL TO PAY AN INVOICE FROM XYLEM IN THE AMOUNT OF \$8,891.20 REGARDING PUMP RENTAL FOR THE STREET DEPARTMENT.
13. APPROVAL FOR THE LION'S CLUB TO HOLD THEIR ANNUAL CANDY DAY ROADBLOCK ON FRIDAY, OCTOBER 14TH FROM 4:00 P.M. TO 6:00 P.M. AND SATURDAY, OCTOBER 15TH FROM 8:00 A.M. TO 2:00 P.M. AT THE INTERSECTION OF ROUTE 149 AND HIGHWAY 37.
14. BUILDING AND SIGN PERMITS.
15. MAYOR'S REPORT.
16. COMMISSIONER'S REPORTS.
17. AUDIENCE QUESTIONS OR COMMENTS.
18. APPROVAL TO GO INTO EXECUTIVE SESSION TO DISCUSS CONTRACT NEGOTIATIONS, UNION GRIEVANCES, PERSONNEL, PURCHASE OF PROPERTY AND/OR PENDING LITIGATION, AS WELL AS DISCUSS THE LITIGATION OF BIO-MEDICAL APPLICATIONS OF ILLINOIS AGAINST THE CITY OF WEST FRANKFORT AND OTHERS IN U.S. DISTRICT COURT NUMBER 3:21 CV 487, WITH POSSIBLE ACTION.
19. APPROVAL OF A MOTION TO RETURN TO OPEN SESSION.
20. MAYOR TO ADJOURN MEETING.