



Small, Serene, Simply Garnett.



Joint City/County

Commission Meeting

AGENDA

August 14, 2023, 6:00 P.M.

- I. **Call to Order (6:00 p.m.)**
 - A. Pledge of Allegiance
- II. **Governing Body Comments**
 - A. County Commissioner Anthony Mersman
 - B. City Commissioner Jody Cole
 - C. County Commissioner David Pracht
 - D. City Commissioner Mark Locke
 - E. County Commissioner Les McGhee
 - F. Mayor Jason Sheahan
- III. **Discussion Items**
 - County:**
 - A. Economic Development
 - B. Garnett Law Enforcement Wage Increase Clarification
 - City:**
 - A. Economic Development
 - B. Joint City/County Sales Tax
- IV. **Upcoming Events**
- V. **Any Other Discussion Items**
- VI. **Adjournment**