



***Hanover Area School District
Board of Education
Hanover Area Junior-Senior High School
1600 Sans Souci Parkway
Hanover Township, Pa 18706***

***Board of Education Regular Meeting
Tuesday, April 14, 2026***

Board of Education

Rick Stevens, President

Stacy Bleich, Secretary
Frank Ciavarella Jr.
Paul Holmgren
Jacob Hyder, Vice President

Michael Mazur, Treasurer
Brian C. McDermott
Richard Oravic
Matthew Redick

District Administration

Daniel Malloy, Superintendent

Keith Glynn, Business Manager

Board Representatives

Rick Stevens
Matthew Redick
Jacob Hyder
Paul Holmgren

- **Luzerne Intermediate Unit 18 School Board**
- **PSBA Legislative Representative**
- **Wilkes-Barre Area Career & Technical Center**
- **Alternate WBACTC**

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CALL TO ORDER – Board President

PLEDGE OF ALLEGIANCE



ROLL CALL and ESTABLISHMENT OF QUORUM

_____ *Stacy Bleich*
_____ *Frank Ciavarella Jr.*
_____ *Paul Holmgren*
_____ *Jacob Hyder*
_____ *Michael Mazur, Treasurer*
_____ *Brian C. McDermott*
_____ *Richard Oravic*
_____ *Matthew Redick*
_____ *Rick Stevens*

BOARD MEETING

Commencement of Board Meeting
Public input on Board Agenda Action Items only
Board Action on Agenda Action Items

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APPROVAL AND ACCEPTANCE OF MINUTES / REPORTS:

It was moved by: _____

Seconded by: _____

To approve the following minutes and accept the following reports:

YEAS: _____ *NAYS:* _____

- Regular Meeting minutes of March 10, 2026.

- Luzerne Intermediate Unit Board of Directors Regular Meeting minutes of February 25, 2026.

- Wilkes-Barre Area Career & Technical Center Board of Education-Joint Operating Committee Meeting minutes of March 16, 2026.

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It was moved by: _____

Seconded by: _____

To approve the following report(s)/actions(s): YEAS: _____ NAYS: _____

Superintendent's Report

- ***Student Recognition -***

Congratulations to the following students for winning and placing in the
AMVETS Americanism essay contest:

10th Grade:

1st Place = Tymofiy Fanha
2nd Place = Mikaela Ramos
3rd Place = Nate Ross

11th Grade:

1st Place = Sophia Zadzura
2nd Place = Jace Thomas
3rd Place = Liana Tate

- ***March 2026 Student of the Month -***

Gavin Lohnes

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GENERAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): YEAS: _____ NAYS: _____

1. Amend the 2025 - 2026 School Calendar as follows:

- ❖ Friday, June 5, 2026: Act 80 (Full Day) - No Students
- ❖ Monday, June 8, 2026: Act 80 (Full Day) - No Students

2. Approve the amended 2026 - 2027 School Calendar.

Exhibit - G - 2

3. Approve the first reading of the following policies:

- ❖ Policy Manual - 000 Local Board Procedures - Meetings - #006
- ❖ Policy Manual - 200 Pupils - Attendance - #204
- ❖ Policy Manual - 200 Pupils - Weapons - #218.1
- ❖ Policy Manual - 600 Finances - Purchases Subject to Bid/Quotation - #610
- ❖ Policy Manual - 600 Finances - Purchases Budgeted - #611
- ❖ Policy Manual - 800 Operations - Emergency Preparedness and Response - #805
- ❖ Policy Manual - 800 Operations - Relations with Law Enforcement Agencies - #805.1
- ❖ Policy Manual - 800 Operations - School Security Personnel - #805.2

Exhibit - G - 3

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FINANCIAL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): YEAS: _____ NAYS: _____

1. Ratify the following FNCB (now operating as Peoples Security Bank & Trust) check register:
March 4, 2026 - April 7, 2026 **Exhibit - F - 1**
2. Approve the FNCB (now operating as Peoples Security Bank & Trust) check register:
April 8, 2026 **Exhibit - F - 2**
3. Approve the resolution allowing the Board of Directors to authorize the District's Business Manager to serve as the confidential liaison with Berkheimer for all applicable tax and reporting matters.
Exhibit - F - 3
4. Approve payment to Dougherty Leventhal & Price, LLP (for services rendered August 2025 - December 2025) in the amount of \$5,527.50
5. Approve payment to Studio KLP Architects for the Procurement Phase of the New Elementary School Renovation and Addition (Invoice # 14) in the amount of \$57,000.00
6. Approve payment to Quandel for the Bidding Phase Fit Out and Construction Phase of the New Elementary School in the amount of \$40,099.00
7. Approve payment to Hadley Construction, Inc. for the Mobilization, MEP Make Safe Demo, Second Floor - West and 1st Floor - West Phase (less retainage) of the New Elementary School in the amount of \$225,000.00
8. Authorize the purchase, from an unassigned fund balance, of one (1) floor scrubber for a total amount not to exceed \$11,839.85 per the COSTARS contract.

9. Approve the settlement agreement regarding a Hanover Area student (student's identifiable information is being withheld to ensure privacy) in the amount of \$25,000 in compensatory education and an amount not to exceed \$20,000 in Attorney's fees.
10. As per the Solicitor's review, approve the selection of the following contractors for the New Elementary School:
 - a. Multiscape, Inc.: Bid Package No. 2 - General Construction
 - b. 11400 LLC: Bid Package No. 3 - Food Service Equipment
 - c. MYCO Mechanical: Bid Package No. 4 - Plumbing
 - d. S.A. Comunale: Bid Package No. 5 - Fire Protection
 - e. Hosler Corporation: Bid Package No. 6 - HVAC
 - f. Mike Walsh Electrical, Inc.: Bid Package No. 7 - Electrical

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PERSONNEL RECOMMENDATIONS:

It was moved by: _____

Seconded by: _____

To approve the following motion(s)/action(s): YEAS: _____ NAYS: _____

1. Approve the request from Keith Glynn to transfer 25 sick days from Lackawanna Trail School District in accordance with PA School Code.
2. Approve the request of Employee # 30768 to take May 21, 2026 and May 22, 2026 as UNPAID days off with the understanding that the employee will return to duty on May 26, 2026, and that the approval will not set a precedent or establish a past practice.
3. Appoint John Williams as a Part Time Cleaner, at a salary of \$15 per hour effective April 14, 2026, contingent upon the satisfactory completion of all pre-employment requirements.
4. Appoint the following Extra-Curricular Personnel for the 2025 - 2026 School Year, contingent upon the satisfactory completion of all employment requirements:

Track & Field

Damien Vanchure - Volunteer, \$0

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PUBLIC COMMENTS:

FUTURE MEETINGS:

May 2026 Regular Public Meeting

Tuesday, May 12, 2026