

HAMPSHIRE COUNTY BOARD OF EDUCATION

**\*AMENDED**

REGULAR MEETING #25

MONDAY, JUNE 1, 2026

**CENTRAL OFFICE**

6:30 P.M.

*RE: Meeting Notice*

*The Hampshire County Board of Education will meet in regular session on Monday, June 1, 2026,  
at 6:30 p.m. at the Central Office*

Join Meeting Livestream: <https://youtube.com/live/WKfCEdGtqF8?feature=share>

*June 1, 2026*

*George R. Collett, Superintendent*

President Morgan will call the meeting to order at \_\_\_\_\_ p.m.

Pledge of Allegiance

MISSION STATEMENT: All Hampshire County students will make continuous progress toward mastering the essential curriculum and achieving at their highest potential.

Roll Call by Superintendent Collett

|                      |       |              |
|----------------------|-------|--------------|
| Mr. Ed Morgan        | _____ | (06-30-2026) |
| Mr. George Lease, II | _____ | (06-30-2028) |
| Mrs. Corena Mongold  | _____ | (06-30-2026) |
| Ms. Kim Poland       | _____ | (06-30-2026) |
| Mrs. Kathy Jeffreys  | _____ | (06-30-2028) |

I. Superintendent Collett will recommend that Board members approve the agenda.

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

II. APPEARANCES:

**Those wishing to address the Board must sign-up to speak ten (10) minutes before the regular Board meeting begins (6:20 p.m.)**

*Please note: "Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. While it is not our intent to stifle public comment, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. If you are unsure of the legal ramifications of what you are about to say, we urge you to consult first with your legal advisor."*

**III. PRESENTATION:**

**Adam Feazell, Technology Director, will discuss the need to purchase Apple iPads for students at Hampshire High.**

**IV. CONSENT AGENDA ITEMS:**

- A. Superintendent Collett will recommend that Board members approve the following consent agenda items for finance:

Bills to be paid

Budget Revisions

Transfer between funds

Add the following to the surplus list (of buses): Bus #105 VIN#1T7YU4E22C1150700 – 2012 Thomas Saftliner 90 passenger.

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

- B. Superintendent Collett will recommend that Board members approve the following consent agenda items for personnel:

*Note: The Superintendent's nominees to fill posted vacancies are subject to change upon withdrawal of a nominee after this agenda was prepared and prior to the board meeting.*

**1. Transfer and Employment of Professional Personnel:**

- a. Countywide Art Teacher (P27-001-05)
- b. Countywide Art Teacher (P27-001-06)
- c. English Teacher at Romney Middle (P27-402-13)
- d. Math Teacher at Romney Middle (P27-402-14)
- e. Science Teacher at Romney Middle (P27-402-15)
- f. Special Education Teacher at Romney Middle (P27-402-18)
- g. Special Education Teacher at Romney Middle (P27-402-19)
- h. Art Teacher at Hampshire High (P27-501-20)

- i. Special Education Teacher at Hampshire High (P27-501-24)
- j. Special Education/Alternative Education Teacher at Hampshire High (P27-501-25)
- k. Music Teacher at Hampshire High (P27-501-26)
- l. Part Time Special Education Teacher at Ice Mountain Elementary (210-30)
- m. Special Education Teacher at Windy Ridge Elementary (211-34)
- n. **Transfer Nicole Nealis from Special Education Teacher at Romney Middle to Special Education Teacher at Windy Ridge Elementary (211-35) effective for the 2026-2027 school year.**
- o. Art Teacher at Capon Bridge Middle (401-37)
- p. Physical Education Teacher at Hampshire High (501-39)
- q. Science Teacher/Welding Instructor at Hampshire High (501-40)
- r. Special Education Teacher at Hampshire High (501-41)
- s. Special Education Teacher at Hampshire High (501-42)
- t. Countywide School Nurse (001-44)
- u. Kindergarten Teacher at Capon Bridge Elementary (209-45)
- v. Special Education Teacher at Capon Bridge Elementary (209-46)
- w. Special Education Teacher at Capon Bridge Elementary (209-47)
- x. Pre-Kindergarten/Special Needs Teacher at South Branch Elementary (212-50)
- y. **Employ Megan Frazier as Special Education Teacher at South Branch Elementary (212-51) effective for the 2026-2027 school year.**
- z. Mathematics Teacher at Romney Middle (402-52)
- aa. English Teacher at Hampshire High (501-54)
- bb. **Transfer Kevin Cassar from English Teacher at Romney Middle to English Teacher at Hampshire High (501-55) effective for the 2026-2027 school year.**
- cc. Grade 2 Teacher at Capon Bridge Elementary (209-56)
- dd. Grade 3 Teacher at Capon Bridge Elementary (209-57)
- ee. **Employ Summer Barody as Grade 5 Teacher at Capon Bridge Elementary (209-58) effective for the 2026-2027 school year.**
- ff. **Employ Matthew Morgan as Physical Education/Health/Driver's Education Teacher at Hampshire High (501-61) effective for the 2026-2027 school year.**
- gg. **Employ Darlene Bell as Grade 1 Teacher at South Branch Elementary (212-62) effective for the 2026-2027 school year.**
- hh. **Transfer Leigh Connell from Grade 5 Teacher at South Branch Elementary to Pre-Kindergarten Special Needs Teacher at South Branch Elementary (212-63) effective for the 2026-2027 school year.**
- ii. **Transfer Rebecca McBride from Grade 5 Teacher at Windy Ridge Elementary to Grade 5 Teacher at South Branch Elementary (212-64) effective for the 2026-2027 school year.**
- jj. **Employ Joyce Main as Long Term Countywide Itinerant Art Teacher (001-65) effective for the 2026-2027 school year.**
- kk. Long Term English Teacher at Romney Middle (402-66)
- ll. Long Term Science Teacher at Romney Middle (402-67)
- mm. **Employ Hannah Slaughter as Long-Term Special Education Teacher at Romney Middle (402-68) effective for the 2026-2027 school year.**
- nn. Long Term Special Education Teacher at Romney Middle (402-69)

- oo. **Employ Anastasia Alvarez as Long-Term Special Education Teacher at Hampshire High (501-70) effective for the 2026-2027 school year.**
- pp. Long Term Special Education/Alternative Education Teacher at Hampshire High (501-71)
- qq. Long Term Special Education Teacher at Windy Ridge Elementary (211-72)
- rr. Long Term Special Education Teacher at Windy Ridge Elementary (211-73)
- ss. **Employ Brandy Dorsch as Long Term Substitute for Art Teacher (401/501-74) effective for the 2026-2027 school year.**
- tt. **Employ Justin Fagan as Long Term Special Education Teacher at Hampshire High (501-75) ) effective for the 2026-2027 school year.**
- uu. Long Term Special Education Teacher at Hampshire High (501-76)
- vv. Long Term Special Education Teacher at Capon Bridge Elementary (209-77)
- ww. **Employ Marcia Dove as Long-Term Special Education Teacher at Capon Bridge Elementary (209-78) effective for the 2026-2027 school year.**
- xx. Long Term Substitute for Math Teacher at Romney Middle (402-79)
- yy. Grade 3 Teacher at Ice Mountain Elementary (210-80)
- zz. Countywide Substitute Teacher (001-81)
- aaa. Countywide Substitute Nurse (001-82)
- bbb. Countywide Speech Language Pathologist (001-83)
- ccc. Countywide Physical Therapist (001-84)
- ddd. Long Term Substitute for Mathematics Teacher at Romney Middle (402-85)
- eee. Long Term Substitute for Part Time Special Education Teacher at Ice Mountain (210-86)
- fff. **Employ Sadie Alkire as Long-Term Substitute for Art Teacher at Hampshire High (501-87) effective for the 2026-2027 school year.**
- ggg. Long Term Substitute for Music Teacher at Hampshire High (501-88)
- hhh. Long Term Substitute for Kindergarten Teacher at Capon Bridge Elementary (209-89)
- iii. **Employ Emily Trenum-Konka as Long Term Substitute for Pre-Kindergarten Special Needs Teacher at South Branch Elementary (212-90) effective for the 2026-2027 school year.**
- jjj. Long Term Substitute for Grade 2 Teacher at Capon Bridge Elementary (209-91)
- kkk. Long Term Substitute for Grade 3 Teacher at Capon Bridge Elementary (209-92)
- lll. **Employ Julie Delaplain as Grade 5 Teacher at South Branch Elementary (212-93) effective for the 2026-2027 school year.**

## **2. Resignation and Retirement of Professional Personnel:**

- a. **Approve the resignation of Hannah Lipps as Grade 2 Teacher at South Branch Elementary effective June 30, 2026.**
- b. **Approve the resignation of Reagan Knotts as Countywide Speech Language Pathologist Assistant effective June 30, 2026.**
- c. **Approve the resignation of Sarah Hicks as Mathematics Teacher at Romney Middle effective June 30, 2026.**
- d. **Approve the resignation of Brock VanMeter as Physical Education Teacher at Capon Bridge Elementary effective August 13, 2026.**

## **3. Transfer and Employment of Service Personnel:**

- a. **Employ Lydia Helle as Itinerant Classroom Aide/Transportation Aide at Capon Bridge Middle (401-14) effective for the 2026-2027 school year.**
  - b. **Employ Monica Morsell as Itinerant Classroom Aide/Transportation Aide at Capon Bridge Elementary (209-42) effective for the 2026-2027 school year.**
  - c. Custodian at Hampshire High (501-43)
  - d. **Transfer David Llewellyn from Countywide School Bus Operator for Route IM1 to Countywide School Bus Operator for Route CB10 (001-44) effective for the 2026-2027 school year.**
  - e. Countywide Substitute Aide (001-45)
  - f. Countywide Substitute Cook (001-46)
  - g. Countywide Substitute Custodian (001-47)
  - h. Countywide Substitute Secretary (001-48)
  - i. Countywide Substitute School Bus Operator (001-49)
  - j. **Transfer Ashlyn Oster from Itinerant Classroom Aide/Transportation Aide/ Kindergarten ECCAT at South Branch Elementary to Itinerant Classroom Aide/Transportation Aide/Pre-Kindergarten ECCAT at South Branch Elementary effective for the 2026-2027 school year.**
  - k. **Transfer Gidget Slater from School Bus Operator for Route HH2 to School Bus Operator for Route IM1 effective for the 2026-2027 school year.**
- 4. Resignation and Retirement of Service Personnel:**
- a. **Approve the resignation of Stephanie Kesner as Countywide Substitute Itinerant Classroom Aide/Transportation Aide effective May 21, 2026.**
  - b. **Approve the resignation of Ashley Heavener as Itinerant Classroom Aide/Transportation Aide at South Branch Elementary effective May 27, 2026.**
  - c. **Approve the retirement of Lisa Haines as Itinerant Classroom Aide/Transportation Aide/Pre-Kindergarten ECCAT at South Branch Elementary effective June 30, 2026.**
- 5. Transfer and Employment of Extracurricular Personnel:**
- a. Head Volleyball Coach at Capon Bridge Middle (401-01)
  - b. Assistant Volleyball Coach at Capon Bridge Middle (401-02)
  - c. Head Boys Basketball Coach at Romney Middle (402-03)
  - d. Assistant Wrestling Coach at Hampshire High (501-04)
  - e. Assistant Football Coach at Hampshire High (501-05)
  - f. **Approve Nicole Nealis, Leigh Connell, Arianna Pownall and Amy Davis-Lee as ESY Special Education Teacher (001-08) effective June 3, 2026.**
  - g. ESY Occupational Therapist (001-12)
  - h. ESY Physical Therapist (001-13)
  - i. Head Cheerleading Coach at Capon Bridge Middle (401-14)
  - j. Assistant Volleyball Coach at Hampshire High (501-15)
  - k. English Language Support (001-16)
  - l. Summer CSI Tutor (209-17)
- 6. Resignation of Extracurricular Personnel:**
- a. **Approve the resignation of Erin Surber as Extended School Year Teacher effective May 27, 2026.**

- b. **Approve the resignation of Garrett Crawford as Assistant Cross Country Coach at Hampshire High effective May 28, 2026.**

**7. Other:**

- a. **Approve Salary Schedules for the 2026-2027 school year.**
- b. **Approve the Coaching Salary Schedule for the 2026-2027 school year.**
- c. **Appoint Denise Hott as Treasurer/Chief School Business Official for the 2026-2027 school year.**
- d. **Approve the memorandum of understanding with Concord University Educators Preparation Program for Clinical Students, Field Placement, Student Teachers and Resident Teachers for the 2026-2027 school year.**
- e. **Permission to post for Pre-Kindergarten Special Needs Teacher at Capon Bridge Elementary.**

**8. Volunteers:**

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. NON-CONSENT AGENDA ITEMS:**

- A. Superintendent Collett will recommend that Board members approve the Memorandum of Agreement regarding Communities in Schools.

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

- B. Superintendent Collett will recommend that Board members approve the second reading of Policy 3030 – Retention including Third Grade Success Act – Promotion/Retention/Exemptions. (This policy will replace the county's current Policy 3030 as it has completely changed.)

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

- C. Superintendent Collett will recommend that Board members approve the Memorandum of Understanding with West Virginia University (for high school ACCESS Early College Program).

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

- D. Superintendent Collett will recommend that Board members approve the payment of the 2021 Bond Series arbitrage rebate liability in the amount of \$724,151.70.

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

E. Superintendent Collett will recommend that Board members approve following textbook adoptions:

Elementary Textbook Adoptions:

**Health/Wellness –**

The Children’s Health Market: *The Great Body Shop* (K-4th)

Quaver Ed: *Quaver Health/PE* (5<sup>th</sup>)

**Music –** Quaver Ed, Inc.: *Quaver Music* (K-5<sup>th</sup>)

**Art –** Davis Publications, Inc.: *Explorations in Art* (K-5<sup>th</sup>)

Middle Social Studies Textbook Adoptions:

**Health/Wellness 6-8—**McGraw Hill LLC: *West Virginia Teen Health*

**Middle School Art 6-8—** Davis Publications, Inc.: *Experience Art*

**General Music 6-8—**

MusicFirst: *Creativity Solution*

Introduction to Instrumental Music: MusicFirst LLC: *Performance Ensemble Solution*

High School Social Studies Textbook Adoptions:

**Health/Wellness—**Human Kinetics, Inc.: *Live Well Foundations of High School Health*

**Driver Education—** American Automobile Association: *How to Drive Textbook*

**Personal Finance--** McGraw Hill LLC: *Focus on Personal Finance Literacy High School Edition*

**Art--**

Art I/ II/ III/IV—The Art of Education: *FLEX Curriculum*

Studio Art I/ II— The Art of Education: *FLEX Curriculum*

Art History/Appreciation/Aesthetics: The Art of Education: *FLEX Curriculum*

**Music—**

Choral I/II/III—MusicFirst LLC: *Performance Ensemble Solution*

Band I/II/III— MusicFirst LLC: *Performance Ensemble Solution*

Orchestral Strings I/II/III—MusicFirst LLC: *Performance Ensemble Solution*

Piano I/II/III— MusicFirst LLC: *Performance Ensemble Solution*

Music Theory— MusicFirst LLC: *Music Theory Solution*

Music Appreciation/ History: MusicFirst LLC: *MusicFirst Classroom*

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

**F. Superintendent Collett will recommend that Board members approve the purchase of Apple iPads for students at Hampshire High. (This will be funded from the Tools for Schools fund at a cost of \$91,827.00. This is the annual fund for the Tools for Schools Grant. With the iPad, parents will have the option to purchase Apple Care at a rate of \$40 per year that will cover two breaks on the device. Families who do not purchase Apple Care will be responsible for the entire cost of any repairs needed for the device.)**

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

**G. Superintendent Collett will recommend that Board members discuss and vote on the construction of fencing on the hillside between Romney Middle and Hampshire High.**

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

**H. Superintendent Collett will recommend that Board members discuss and vote on SchoolAi for the 2026-2027 school year.**

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

**I. Superintendent Collett will recommend that Board members approve the purchase/lease of \_\_\_\_\_ buses with a down payment of \_\_\_\_\_.**

\_\_\_\_\_ made a motion \_\_\_\_\_ seconded the motion

Passed: Yes \_\_\_\_\_ No \_\_\_\_\_

**VI. OTHER:**  
Superintendent's Update

Academic Update

**VII. UPCOMING BOARD OF EDUCATION MEETING:**  
Thursday, June 25, 2026, at 6:30 p.m. Regular Meeting.  
Location: Central Office in Augusta.

Adjourned at \_\_\_\_\_