

CITY OF MARLBOROUGH MEETING POSTING

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

Meeting Name: MPS SCHOOL COMMITTEE MEETING

Date: TUESDAY, JUNE 9, 2026

2026 MAY 21 AM 10:02

Time: 6:00 PM

Location: 17 Washington Street, SCHOOL COMMITTEE ROOM

Agenda Items to be addressed:

This meeting of the Marlborough School Committee will be held in the School Committee Room, 17 Washington Street. PUBLIC ATTENDANCE IS PERMITTED. This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/FIOS Channel 34), or you can view the meeting using the link under the School Committee Meeting Videos tab on the school website (www.mps-edu.org).

1. Call to Order
2. Pledge of Allegiance
3. Richer School Project Update
4. Adjournment

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

CITY OF MARLBOROUGH MEETING POSTING

7:07 JUN -5 AM 8:33

Meeting Name: MPS SCHOOL COMMITTEE EXECUTIVE SESSION

Date: TUESDAY, JUNE 9, 2026

Time: 7:00 PM

Location: 17 Washington Street, SCHOOL COMMITTEE ROOM

Agenda Items to be addressed:

1. Call to Order
2. To conduct strategy sessions in preparation for negotiations with nonunion personnel.
3. To discuss strategy with respect to collective bargaining.
4. Adjournment

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW

CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: MPS SCHOOL COMMITTEE MEETING 2026 JUN -5 AM 8:33
Date: TUESDAY, JUNE 9, 2026
Time: 7:30PM
Location: 17 Washington Street, SCHOOL COMMITTEE ROOM

Agenda Items to be addressed:

This meeting of the Marlborough School Committee will be held in the School Committee Room, 17 Washington Street. PUBLIC ATTENDANCE IS PERMITTED. This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/FIOS Channel 34), or you can view the meeting using the link under the School Committee Meeting Videos tab on the school website (www.mps-edu.org).

1. Call to Order
2. Pledge of Allegiance
3. Presentation
 - A. Marlborough High School Student Advisory Committee
4. Superintendent Report
 - A. Masonic Teacher of the Year
 - B. Athletic Year in Review
 - C. Music Year in Review
 - D. Marlborough High School Graduation
 - E. Student Attendance
 - F. Summer Work Overview
5. Assistant Superintendent Teaching & Learning
 - A. End of Year Student Assessment Update
6. School Business Manager
 - A. Transportation Update
 - B. Summer Food Program
7. Acceptance of Minutes
 - A. Minutes of May 12, 2026, School Committee Meeting
8. Public Comment
9. Acceptance of Donations and Gifts
 - A. Best Buddies Leadership Conference
 - B. Anonymous Donation to Kane
10. Reports of School Committee Sub-Committees
11. Members' Forum
12. Adjournment

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Student Advisory Committee Members

*Atul Modur (12th)	atul11638@k12.mps-edu.org
Altagracia Toussaint (12th)	Altagracia18044@k12.mps-edu.org
Maggie Morrissey (11th)	Margaret20553@k12.mps-edu.org
Jade Onyango (10th)	Jade10249@k12.mps-edu.org
Sophia Nieves (9th)	Sophia12194@k12.mps-edu.org

*School Committee Representative

Student Advisory Committee Agenda June 9, 2026

- Mary Ellen Klein - Advisor - Words of Appreciation and Announcement of 2026-2027 SAC Board and Student Representative
- Altagracia Toussaint - School Culture
- Maggie Morrissey - Season Recap and Future of the Robotics Program
- Jade Onyango - Conclusion of Separation CP and Honors/ Academics for coming school year
- Sophia Nieves – End of Year Recap



Marlborough Public Schools

*Jason DeFalco, Ed.D. • Superintendent
District Education Center*

*25 Union Street, Marlborough, MA 01752
(508) 460-3509, ext. 13801 • jdefalco@mps-edu.org*

Superintendent's Report to School Committee – June 9, 2026

Tonight, I would like to share several highlights and updates from across the Marlborough Public Schools as we begin to close out another successful school year.

Masonic Teacher of the Year

It gives me great pleasure to publicly announce that Ms. Nicole Thomas has been selected as this year's Masonic Teacher of the Year. Ms. Thomas is an outstanding Grade 8 English Language Arts teacher at our middle school, and we are incredibly proud to honor and recognize her tomorrow evening at a special reception alongside this year's runners-up.

Congratulations to all of the educators who were nominated and selected for this recognition. We are deeply grateful for the work our teachers do day in and day out to support the growth, development, and success of our students. Their commitment to our children and families continues to make a lasting impact across our district.

Athletic Year in Review

I am pleased to share that this evening we will hear from two very important departments within Marlborough Public Schools.

The first is our Athletics Department. At this time, I would like to invite Mr. Peter Jones, our Athletic Director, to share highlights from this year's athletic programs. Mr. Jones has prepared a presentation capturing the many accomplishments and successes of our scholar-athletes throughout each of the three athletic seasons during the 2025–2026 school year.

We are extremely proud of our student-athletes, coaches, and athletic staff for their dedication, sportsmanship, and commitment to excellence both on the field and in the classroom.

Music Year in Review

Similar to Mr. Jones' presentation, we will also hear this evening from Mr. Jimmy Verdone, who will provide an overview of the incredible successes and wide variety of musical opportunities our students have had the opportunity to engage in throughout this school year.

We are incredibly grateful to our entire Music Department for all they do in support of the fine arts in Marlborough Public Schools. We know that for many students, it is not always the traditional academic

subjects they look forward to most each day, but rather the extracurricular and enrichment opportunities that help them discover their passions and talents.

Marlborough Public Schools has a long and proud history of prioritizing both academics and the arts, and we are very proud of the experiences our students continue to receive through our music programs.

Marlborough High School Graduation

As you know, we graduated nearly 250 students on Sunday, June 7, on Noble Field. We are incredibly proud of the Class of 2026 and their many accomplishments throughout their educational journey.

As I shared during my graduation remarks, this moment truly represents their starting line, and we cannot wait to see the incredible things they accomplish in the years ahead.

I would like to extend my sincere gratitude to everyone who dedicated so much time, effort, and energy to ensuring that not only graduation, but all senior events, were carefully planned and executed successfully.

A special shout-out goes to our new principal, Mrs. Casey, who officially took the reins of Marlborough High School on June 1 and navigated her very first week on the job by ensuring these important events and milestones were thoughtfully coordinated and celebrated. Thank you to everyone who supported this transition and helped make these celebrations so memorable for our students and families.

Congratulations once again to the Marlborough High School Class of 2026.

Student Attendance and Enrollment Update

Included in your packet this evening is an updated copy of two important district reports.

The first is our attendance data as of June 1, which outlines our year-to-date attendance percentages as well as our chronic absenteeism rates for students missing 10% or more of school days this year.

I am pleased to share that we are on track to meet or exceed our targeted reductions in chronic absenteeism across many of our schools. While this progress is encouraging, it is also evident that there is still important work to be done, particularly at the high school level and at the opposite end of the continuum with our preschool students.

We look forward to continuing this important work as we prepare for the 2026–2027 school year by implementing new strategies and strengthening the practices that have proven effective.

Also included behind the attendance report is our updated district enrollment data. At this time, we continue to hold steady at just under 4,500 students districtwide.

Summer Learning Opportunities

Finally, I am pleased to share this evening that we are bringing back summer reading and summer “at home” learning opportunities across the district.

We know that the “summer slide” is a very real challenge for many students, and we want to continue prioritizing learning throughout all 12 months of the year. As such, our Office of Teaching and Learning, along with our building principals and educators, have worked very hard to put together a robust summer learning experience for all Marlborough Public Schools students.

This evening, members of our Office of Teaching and Learning will walk us through what these summer learning opportunities will look like and how families can access the information and resources they need.

Importantly, this work is not intended to be punitive in any way, but rather focused on how we can continue to encourage learning, curiosity, and academic engagement throughout July and August.

Marlborough Public Schools - Attendance Data (As of June 1, 2026)

School	Grade	Attendance Percentage	Chronically Absent Rate (10% of Days or more Absent)	School	Grade	Attendance Percentage	Chronically Absent Rate (10% of Days or more Absent)
Jaworek	K	94.5%	14.8%	MHS	9	91.3%	27.1%
Jaworek	1	95.1%	6.3%	MHS	10	92.9%	25.1%
Jaworek	2	95.2%	11.7%	MHS	11	92.8%	19.1%
Jaworek	3	95.2%	7.4%	MHS	12	92.5%	23.4%
Jaworek	4	95.3%	9.3%	MHS	SP	89.7%	50.0%
Jaworek	5	95.6%	5.6%	MHS	All	92.4%	23.7%
Jaworek	All	95.1%	9.2%				
Kane	K	94.7%	11.5%	Alt Ed.	11	93.2%	28.6%
Kane	1	92.9%	22.8%	Alt Ed.	12	94.6%	29.7%
Kane	2	95.0%	13.7%	Alt Ed.	All	94.3%	27.5%
Kane	3	94.1%	14.9%	Whitcomb	6	94.2%	13.2%
Kane	4	94.8%	9.8%	Whitcomb	7	94.5%	13.0%
Kane	5	94.7%	9.1%	Whitcomb	8	93.4%	18.8%
Kane	All	94.4%	13.7%	Whitcomb	All	94.1%	14.8%
Goodnow	K	94.2%	13.4%				
Goodnow	1	94.2%	13.8%	ECC	PK	91.7%	25.7%
Goodnow	2	95.2%	9.1%				
Goodnow	3	94.9%	9.2%				
Goodnow	4	94.8%	14.7%				
Goodnow	5	94.9%	8.1%				
Goodnow	All	94.7%	11.3%				
Richer	K	94.4%	14.8%				
Richer	1	93.9%	16.0%				
Richer	2	94.1%	12.6%				
Richer	3	95.6%	5.9%				
Richer	4	95.0%	11.3%				
Richer	5	94.6%	9.3%				
Richer	All	94.5%	11.6%				

District Enrollment

School	School Name	PK	K	1	2	3	4	5	6	7	8	9	10	11	12	SP	Other	Total
1	Early Childhood Center	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	214	214
11	Goodnow Brothers Elementary School	0	112	115	131	126	142	135	0	0	0	0	0	0	0	0	0	761
2	Charles Jaworek Elementary School	0	105	111	102	103	116	100	0	0	0	0	0	0	0	0	0	637
3	Francis J. Kane Elementary School	0	79	79	73	87	82	76	0	0	0	0	0	0	0	0	0	476
4	Richer Elementary School	0	77	94	89	65	77	96	0	0	0	0	0	0	0	0	0	498
5	1LT Charles W. Whitcomb School	0	0	0	0	0	0	0	301	330	282	0	0	0	0	0	0	913
6	Marlborough High School	0	0	0	0	0	0	0	0	0	0	140	188	205	208	10	0	751
7	Marlborough Alt. Ed	0	0	0	0	0	0	0	0	0	0	0	1	14	37	0	0	52
8	Out of District	0	1	1	2	4	0	8	5	5	6	7	5	5	4	10	0	63
9	Services Only	0	0	1	0	1	0	1	1	2	3	2	2	0	0	0	0	30
98	Initial Referral School	0	0	4	3	4	4	6	4	2	0	0	0	1	0	0	50	78
	Totals	0	374	405	400	390	421	422	311	339	291	149	196	225	249	20	281	4473



Marlborough Public Schools

*Dr. Robert J. Skaza • Assistant Superintendent of Teaching & Learning
 District Education Center
 25 Union Street, Marlborough, MA 01752
 (508) 460-3509 ext.13805 • rskaza@mps-edu.org*

Assistant Superintendent of Teaching and Learning's Report to School Committee - Regular Session June 9th, 2026.

End-of-Year (EOY) Data Presentation:

This evening, I will be sharing student performance data in two areas (**achievement** and **growth**) at each grade level (**K-10**), as measured by the Northwest Evaluation Association (**NWEA**) assessment. This assessment tool is also referred to as the MAP test (Measures of Academic Progress). As a side note, MPS has utilized the NWEA MAP assessment system in reading and math for close to a decade. Over two thousand school districts nationwide utilize NWEA MAP, as well, and this assessment system provides us with nationally norm referenced percentiles. The assessment is designed to track progress over time and assigns projected **growth targets** for each student in each grade level.

During the presentation, I will be referencing aggregate achievement percentiles by grade, as well as the percentages of students who met growth targets by grade. Furthermore, I will highlight end-of-year success and areas of focus based on this most recent spring assessment period. I will conclude with the current steps that MPS leaders will be taking, as well as the preliminary plans that the leadership team has identified to push instructional practices and student outcomes forward prior to the launch of the 2026-2027 school year this coming fall.

*It must be noted that some of the data included in my presentation is not finalized, as some students/grade levels had not finished testing when it was created. As a result, the additional data points will be shared with the School Committee when they become available.

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Mohammed Siddiqui • School Business Manager
District Education Center
25 Union Street, Marlborough, MA 01752
(508) 460-3509, ext. 13810 • msiddiqui@mps-edu.org

School Business Manager Report to School Committee June 9, 2026

Current School Year Transportation Update:

TBD - We will provide an update on the driver strike on Tuesday as more information becomes available in the coming days.

SY 26-27 Transportation Update – Summer and Fall Planning:

I wanted to provide a brief update on both summer and fall transportation planning.

For summer programming, we are on track to have the majority of students identified by June 8. On June 9, we will share this data with NRT to begin route development. We expect to have finalized summer bus routes by approximately June 22, providing NRT with about two weeks to establish routes to support summer programs.

For fall transportation, the district continues proactive planning as previously reported. We are actively identifying riders and verifying student data to ensure accuracy. Our timeline includes sending NRT an initial “static” data file on June 23, shortly after the last day of school, which will represent our anticipated ridership for the upcoming year. From that point, we will begin weekly check-ins with NRT to monitor progress, giving them approximately six weeks to build and prepopulate routes based on this data.

Beginning August 4, NRT will transition to working with live data to make final adjustments. The district will review and evaluate routes on August 6–7, with the goal of publicly releasing finalized routes by August 10.

Throughout this process, we will continue to share updates as enrollment data evolves and provide timely communication to families. Our goal remains to ensure accurate planning, clear communication, and a smooth start to the school year.

Summer Food Program Update:

Marlborough Public Schools has expanded its Summer Eats Program this year to provide greater access to free summer meals for children ages 0–18. Summer Eats is a federally funded program that supports children and families in income-qualified areas by helping address food insecurity during the summer months.

This year, Marlborough is adding three new public park locations in addition to the Marlborough Public Library. There are no residency requirements, and any child ages 0–18 may receive a meal at an open public site. Meals will continue to be individually packaged and must be consumed on site in accordance with program requirements.

Project Bread continues to be a major supporter of this program, and families may use the Project Bread website to find Summer Eats locations and service times across Massachusetts.

Meal service will be offered at both closed-enrolled school sites (serving only children enrolled in the programs) and open community sites (serving all children ages 0-18).

Closed-Enrolled School Sites (Breakfast & Lunch):

- Goodnow Elementary
- Marlborough High School (MHS)
- Whitcomb Middle School
- Kane Elementary
- Assabet Valley Collaboration

Open public sites, Monday through Friday, include:

Location	Meal Service	Dates
Marlborough Public Library	Lunch, 12:00 PM–2:00 PM	June 25–August 21
Ward Hill Park (<i>New location</i>)	Lunch, 11:00 AM–11:20 AM	June 29–August 21
Stevens Park (<i>New location</i>)	Lunch, 11:40 AM–12:00 PM	June 29–August 21
Ghiloni Park (<i>New location</i>)	Lunch, 12:30 PM–12:40 PM	June 29–August 21

The expansion of locations, particularly into community parks, is intended to improve accessibility and ensure that children have access to nutritious meals throughout the summer. Also, the SFSP Summer application has been approved in the portal by DESE.



Marlborough Public Schools

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 District Education Center
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May 12, 2026

1. Call to Order

Chair Dumais called the regular meeting of the Marlborough School Committee to order at 7:47 p.m. at 17 Washington Street, Marlborough MA. Members present included Michelle Bodin-Hettinger, Daniel Caruso, Christopher DeMeo, Earl Geary, Katherine Hennessy and Denise Ryan. Also present were Superintendent Jason DeFalco, Assistant Superintendent of Teaching and Learning, Robert Skaza, and Assistant Superintendent of Student Services and Equity, Jody O'Brien Student Advisory Representative Atul Modur and MEA President Elton Thomas were also present. School Business Manager, Mohammed Siddiqui, was absent.

This meeting is being recorded by local cable, WMCT-TV, and is available for review.

2. Pledge of Allegiance: Chair Dumais led the Pledge of Allegiance.

3. Superintendent

Superintendent DeFalco shared that MHS has successfully been awarded the Project Lead the Way (PLTW) Biomedical grant; a new Biomedical Pathway will be offered at the beginning of next school year. He outlined the courses in the program.

Superintendent DeFalco shared that the MHS Program of Studies is back to review with the changes. Chris Henry, the Director of Instruction and Educational Technology, shared this updated version of the POS.

The Superintendent shared that MPS enrollment is up to just under 4,500 students. Overall year-to-date attendance rates are as follows: just under 95% at elementary schools, just under 94% at the middle school, and just under 92% at the high school.

4. Assistant Superintendent of Student Services & Equity Report

Mrs. O'Brien, the Assistant Superintendent of Student Services and Equity, shared that the district reviewed the Bullying Prevention and Intervention Plan for May 2026 and following confirmation from legal counsel, no immediate regulatory updates were required.

5. Assistant Superintendent of Teaching & Learning

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Dr. Skaza, the Assistant Superintendent of Teaching and Learning, reported that the kindergarten screening will take place at Hildreth School on June 8th, 10th, 15th, and 16th. There is a new Kindergarten Jump Start Program that will be held August 26th, 27th, and 28th from 9am – 12pm. During kindergarten screening days, families will receive a Kindergarten Readiness Kit with engaging summer activities for children to practice literacy, math, and science skills. Multilingual books will be included as well. He thanked Administrative Assistant Donna Marshall for her support in this.

6. School Business Manager

The Superintendent shared on behalf of the School Business Manager, Mr. Siddiqui.

The monthly FY26 expenditure report was attached for the committee to review.

The transportation department plans to restore four buses, increasing the fleet from 25 to 29. The current focus is on expanding ridership capacity, refining routes, and ensuring data accuracy through student data verification. The district has also identified streets that will be removed from walking zones.

7. Acceptance of Minutes

A. Minutes of April 28, 2026 School Committee Meeting

Motion made by Mrs. Ryan, seconded by Chair Dumais to accept these minutes.

Motion passed 7-0-0.

8. Public Comment: None.

It should be noted that members of the public may provide comment via email before the meeting to superintendent@mps-edu.org. Public comment is a time for your comments to be heard by the committee; it is not a question-and-answer session.

9. Action Items/Reports

A. Acceptance of Donations and Gifts

Box Tops for Education – Kane Elementary School. Kane Elementary School received \$8.00 from Box Tops for Education.

Motion made by Mrs. Ryan, seconded by Chair Dumais to accept this donation.

Motion passed 7-0-0.

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Pilgrim Congregational Church. MPS received \$1,000.00 from Pilgrim Congregational Church.

Motion made by Mrs. Ryan, seconded by Chair Dumais to accept this donation.
 Motion passed 7-0-0.

Hope & Comfort. MPS received \$1,500.00 from Hope & Comfort.

Motion made by Mrs. Ryan, seconded by Chair Dumais to accept this donation.
 Motion passed 7-0-0.

Cocotree Kids. MPS received \$300.00 from Cocotree Kids.

Motion made by Mrs. Ryan, seconded by Chair Dumais to accept this donation.
 Motion passed 7-0-0.

FY26 Investigating History Extension Grant Grade 3 & 4. MPS received \$33,800.00 from this grant.

Motion made by Mrs. Ryan, seconded by Chair Dumais to accept this donation.
 Motion passed 7-0-0.

B. Marlborough High School Program of Studies

Motion made by Mrs. Hennessy, seconded by Chair Dumais to approve the MHS Program of Studies.

Motion made by 7-0-0.

C. AI Policy-First Read

Mrs. Hennessy presented the AI policy for first read.

10. Reports of School Committee Sub-Committees: None.

11. Members' Forum

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Mrs. Bodin-Hettinger was pleased to see Conversational Portuguese and Welcome to MHS courses in the MHS program of studies. She thanked the City Council Finance Committee regarding the budget. Mrs. Ryan shared that the MHS Art Show will take place on May 14th in the lobby of the high school. Also, Jazz Fest will be happening that same night at 7pm in the Whitcomb auditorium. Mrs. Hennessy has reviewed the warrant and will sign it. This past Friday night was Spring Sing. She also discussed the Teacher Appreciation walk-arounds committee members and administrators took part in.

Chair Dumais discussed his appreciation for the educators in the district.

Mrs. Ryan thanked the administration for making this walk-around part of the tradition.

Mr. Caruso shared his sadness that he couldn't attend the walks and expressed his appreciation to the teachers.

Chair Dumais shared that Family Fun Day will be held from 11am-3pm at Ward Park this Sunday.

12. Adjournment

Motion made by Mrs. Bodin-Hettinger, seconded by Chair Dumais to adjourn at 8:49p.m.

Motion passed 7-0-0.

Respectfully submitted,

Denise E. Ryan
 Secretary, Marlborough School Committee

DR/jm

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List of documents and other exhibits used at the meeting:

- City of Marlborough Posting for the Marlborough Public Schools School Committee for May 12, 2026 Agenda and Attachments
- City of Marlborough Accounts Payable Warrant 5/7/26
- MPS School Payroll Warrant 4/30/26
- Program of Studies with Edits
- Program of Studies Final Version

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**SCHOOL COMMITTEE
AGENDA ITEM SUMMARY
(ACTION ITEM)**

Agenda Item #9A

**For School Committee Meeting of
June 9, 2026**

SUBJECT: Best Buddies Leadership Conference

Person(s) preparing Agenda Item: Jamie Farrar and Megan Hallick

Title: Best Buddies Advisors

Listing of Attachments (supporting documentation):

Field Trip Application Form, Invoice, Trip Itinerary

BACKGROUND:

The Best Buddies Leadership Conference unites leaders, volunteers, and advocates from around the globe to spark bold ideas, strengthen advocacy, and accelerate the inclusion movement. MHS's 2026-2027 Chapter President, Aimee Wyskoczka would like to attend as a face for our MHS Best Buddies Chapter.

STATUS:

The Best Buddies Leadership Conference is held July 17-20 at Indiana University. The conference offers trainings with a variety of learning experiences for individuals involved in the Best Buddies movement. They bring together chapter presidents from all over to discuss inclusion and connect with global leaders.

RECOMMENDATION:

Approval by the school committee is being sought for 1 Marlborough High School student who offered and would like to attend and bring back new ideas and strategies to make a positive change through inclusion.

Recommended by:



Recommended by the Superintendent:



FIELD TRIP APPLICATION FORM

Form to be submitted 30 days prior at minimum

Date of Application: May 20, 2026

Date of Field Trip: July 17-20, 2026

Staff Member(s) Sponsoring the Field Trip:

Class/Course Supported by the Field Trip: **Best Buddies**

Target Group of Students: **Aimee Wyskoczka**

Number of Students: **1**

Cost per Student: **\$800**

Time of Departure: **July 17**

Time of Return: **July 20**

Destination/Location: **Indiana University Best Buddies Leadership Conference**


Does this Field Trip require School Committee approval as an overnight trip? Yes No

Meal Arrangements (if applicable): **All included**

Please attach a description of the activity that includes:

- Trip itinerary
- Standards addressed (District/State/National)
- Financial Needs / Fundraising Outlined, if applicable
- Liability / Insurance Coverage
- Ethics Disclaimer, if applicable
- Pre-Trip lesson/activity
- Post-Trip lesson/activity/assessment
- Alternate activity for students who do not attend Field Trip

A list of students attending the Field Trip must be distributed to administrators and staff members at least one (1) week prior to the planned Field Trip.

Approved:  Date: 5/22/26

Principal

Transportation arranged with:

Transportation arranged by:

Date:

Copy to: Cafeteria Mgr. Copy to: Activity Fund Treasurer Copy to: School Nurse

Best Buddies Conference Agenda

(Website included for more information on conference <https://www.bestbuddies.org/bblc/>)

Friday, July 17th

- Attendees Arrive on Campus
- Registration & Dorm Check In
- Conference Welcome Festivities
- Dinner
- State Delegation Meeting
- Opening Ceremonies

Saturday, July 18th

- Breakfast
- Conference Kickoff Session
- Education Tracks Begin
- Lunch
- Education Tracks Continue
- Dinner
- Evening Activities

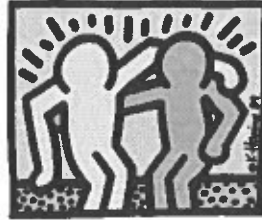
Sunday, July 19th

- Breakfast
- General Session
- Education Tracks Continue
- Lunch
- World Café Round Tables
- Dinner
- Closing Ceremonies

Monday, July 20th

- Breakfast
- Conference Checkout
- Attendee Departure
- Ongoing Airport Shuttles

BEST BUDDIES



BEST BUDDIES INVOICE

Invoice Date: May 15, 2026
To Be Paid By: June 1, 2026

FROM:
Best Buddies International MA & RI
529 Main St., Suite 202
Boston, MA, 02129
617-778-0522
massachusetts@bestbuddies.org

TO:
Aimee Wyskoczka
Marlborough High School
Best Buddies Leaders 2026-2027

INVOICE DETAILS	PAYMENT DUE
<p>Registration Fee for Best Buddies Leadership Conference 2026</p> <p>Conference Fee Includes:</p> <ul style="list-style-type: none">- Housing & Accommodations- Meals- Transportation to/from Indianapolis airport- Transportation while on campus- All conference materials, guest speakers, trainings, etc.- Campus safety, Best Buddies staff and chaperones <p>Conference Fee Does Not Include:</p> <ul style="list-style-type: none">- Flight/airfare- Transportation to/from Massachusetts or Rhode Island airports- Other incidentals and spending money <p>Payment:</p> <ul style="list-style-type: none">- To pay online via credit card, please visit https://www.bestbuddies.org/bblc/payment/- To pay via check: Best Buddies MA & RI Attn: Mia Cronin 529 Main St, Suite 202 Boston, MA, 02129 <p>Questions & Concerns:</p> <ul style="list-style-type: none">- Please visit https://www.bestbuddies.org/bblc/ or contact your Program Manager or Deputy Director of Programs IsabelleRusso@BestBuddies.org, or call our office at 617-778-0522. <p>Notes:</p> <ul style="list-style-type: none">• For your reference, our FEIN is 52-1614576	<p>\$400.00 PER PERSON</p> <p>TOTAL: \$400</p>

**SCHOOL COMMITTEE
AGENDA ITEM SUMMARY
(ACTION ITEM)**

Agenda Item # 9B

**For School Committee Meeting of
June 9, 2026**

SUBJECT: Anonymous Gift Donation

Person(s) preparing Agenda Item: Kalliope Pantazopoulos

Title: Principal

Listing of Attachments (supporting documentation):
Notification of Gift Form

BACKGROUND:

A kind donation from an anonymous donor.

STATUS:

Anonymous donation of ice cream treats for all Grade 1 students and teachers.

RECOMMENDATION:

School Committee accept the donation with gratitude.

Recommended by:



Recommended by the Superintendent:





MPS Form GR-3 rev 10/2021
NOTIFICATION OF GIFT FORM
Marlborough Public Schools
25 Union Street Marlborough, MA 01752

Gifts received must be approved by the School Committee before funds/items will be released for use. Please refer to Agenda item submittal deadlines (on mps website, faculty/staff, doc.lib, other forms), and fill out a School Committee Agenda Item form (on mps website, faculty/staff, doc.lib, other forms). This form, as well as supporting documentation should be emailed as an attachment to: theywood@mps-edu.org and krundlett@mps-edu.org and a hard copy, with signature, sent via interoffice to Karen Rundlett, DEC

ATTACH ALL PERTINENT DOCUMENTATION *check, correspondence received with gift, etc.*

Person Submitting: Julde Vieira

Date: May 28, 2026

Position: Administrative Assistant

Building: Kane

Coordinating Principal/Director/Teacher: Kalliope Pantazopoulos

Funding Source (foundation, corporation, person, etc.): Anonymous Donation

Amount of Gift:

If Donated Goods, Please Describe and assign a Monetary Value (nec. for approval by School Committee): \$ 300.00

Anonymous donation of ice cream treats for all Grade 1 students and teachers.

Description of Donated Goods:

The donation is the form of Ice cream treat for all Grade 1 students and teachers.

Describe Purpose or Conditions of Gift:

To provide ice cream treats for all Grade 1 students and teachers.

Describe How Gift Will be Spent:

The donated ice cream will be distributed to all first-grade students and teachers on June 16th.

Principal/Director's Approval

Approved Disapproved

Superintendent of Schools:

Approved Disapproved

School Committee – Date of Meeting: June 9, 02026