

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
JULY 15, 2024**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

*Executive Session:*

*Personnel Matters*

*Call to Order (reopen of public meeting)*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

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***Presentation(s)/Recognition(s)/Award(s):***

**Presentation of 2024 New Jersey Graduation Proficiency Assessments - Mr. Albro**

**Presentation of 2024 WIDA ACCESS Assessments for Multi-Lingual Learners - Mr. Albro**

***Board Administrator’s Report***

***Superintendent’s Report***

***Approval of Minutes*** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: 6/10/24/6/26/24*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

***Motion Carried***

## Committee Reports

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

Type of Meeting	Members
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Carl Morelli
Finance	Mr. Christopher Garvin, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro Mr. Carl Morelli

*(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)*

*New Business – Items for Discussion*  
*Hearing of Citizens (Resolutions Only)*  
*Hearing of Citizens*  
*Consent Agenda*  
*Communications*  
*Unfinished Business*  
*Hearing of Citizens*  
*Adjournment*

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**POLICY** - None at this time

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
JULY 15, 2024**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
WRIS, Doyle, RL Craig Schools	12/6/24	M. Manolakakis J. Sterba C. Cuautli	R. Dunn D. Bogatch S. Lucas	7-12	60	8 AM	2:35 PM
Medieval Times 149 Polito Avenue, Lyndhurst	1/17/25	M. Manolakakis J. Sterba C. Cuautli	R. Dunn D. Bogatch S. Lucas	7-12	60	10 AM	1 PM
WRIS, Doyle, RL Craig Schools	4/25/25	M. Manolakakis J. Sterba C. Cuautli	R. Dunn D. Bogatch S. Lucas	7-12	60	8 AM	2:35 PM
Bergen Community College Paramus Road, Paramus, NJ Bergen County Teen Arts Festival Competition in drama/choir video & art	5/16/25	M. Manolakakis J. Sterba T. Colarusso V. Hunter C. Sterba	R. Dunn D. Bogatch S. Lucas	7-12	80	8 AM	2:30 PM

Great Adventure 1 Six Flags Blvd. Jackson, NJ or Dorney Park, Allentown, PA Choir & Band Competition followed by an awards ceremony	5/30/25	M. Manolakakis J. Sterba C. Cuautli	R. Dunn D. Bogatch S. Lucas	7-12	60	8 AM	8:30 PM
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**C&I 2: (M) Approval of Out of District Placement Termination**

Upon the recommendation of the Superintendent, the Board of Education approves the termination of placement and transportation for ESY and 2024-2025 SY:

Student ID #	Location Terminated	Transportation Terminated	Effective Date
52007325	Ridgefield HS	SBJC Transportation	7/1/24

**C& I 3: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

Name	Purpose	Grade/Subject	Teacher	Dates	Requested By:
Edward Nerio	Clinical I Fall 2024 @ 2 days per week through 12/6/24 - Kean University	Secondary History	Ms. Kim Forsyth	@ 2 days per week 9/3/24 - 12/6/24	Tony Albro
Edward Nerio	Clinical II Student Teaching - Kean University	Secondary History	Ms. Kim Forsyth	5 days per week 1/3/25 - 5/6/25	Tony Albro
Emma Palacios	Clinical I Fall 2024 @ 2 days per week through 12/6/24 - Kean University	Secondary Mathematics	Ms. Lisa Zach	@ 2 days per week 9/3/24 - 12/6/24	Tony Albro

Emma Palacios	Clinical II Student Teaching - Kean University	Secondary Mathematics	Ms. Lisa Zach	5 days per week 1/3/25 - 5/6/25	Tony Albro
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**C&I 4: (M) Approval of Submission of District Emergency Virtual/Remote Instruction Plan for the 2024-2025 School Year**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the proposed submission of the District Emergency Virtual/Remote Instruction Plan for the 2024-2025 school year.

**C&I 5: (M) Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation requests:

Student ID #	Type of Evaluation	Vendor	Cost	Requested by:
52007264	OT Evaluation	CCL	\$400	CST
52007264	PT Evaluation	Fun Fit	\$400	CST

**C&I 6: (M) Approval of Ordering CST Protocol/Testing Materials and Online Scoring for 2024-2025 SY**

Upon the recommendation of the Superintendent, the Board of Education approves the following request ordering CST Protocol/Testing Materials and Online Scoring for 2024-2025 SY

Organization: Pearson Clinical  
 Product: Assorted Protocols (BASC3, WISC4, KABC II) and all Online Scoring  
 Renewal Subscriptions  
 Price: \$1,653.49  
 Requested by: Child Study Team

Organization: WPS Publishing  
 Product: Protocols & Online Forms (ABAS3)  
 Price: \$399.00  
 Requested by: Child Study Team

Organization: Pro-Ed Inc.  
 Product: Online Scoring 1 yr Subscription (DAYC-2)  
 Price: \$83.00  
 Requested by: Child Study Team

Organization: PAR, Inc.  
 Product: Protocols & Online Scoring (BIEF 2)  
 Price: \$427.00  
 Requested by: Child Study Team

**C&I 7: (M) Approval for CST – PRISE/Chapter 14 Booklets**

Upon the recommendation of the Superintendent, the Board of Education approves the following request to order PRISE/Chapter 14 Booklets 2024-2025 SY

Organization: Gangi Graphics/Brick NJ

Activity: PRISE (Parental Rights in Spec. Ed.) and NJAC Title 6A Chapter 14 Booklets

Fee: \$149.55

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Maryann Stendaro	Para – PT	Districtwide	PT	6/30/24
Linette Perez	Speech-Language Specialist	Districtwide	FT	8/31/24

**P2: Approval of Summer Acceleration Learning Personnel Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

Name	Location	Position	Compensation	Start Date	End Date
Melissa Aviles	WRIS	Substitute	\$63.27 per hour	06/26/24	07/31/24

**P3: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4998-4301	Teacher	9/9/24	19	5	156	9/2025

**P4: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Name	Location	Position	FT/PT	Compensation	Start Date	End Date
Allison Monaco *	WRIS	Elementary – Gr 4	FT	\$58,700 BA – Step 3	9/1/24	6/30/24

\*Pending paperwork

**POLICY – Mr. Richard Fallon, Chairman**

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

Organization	Activity	Location	Facilities Requested	Date(s)	Time(s)	Fee (if applicable)
WRHS Music Department	Choir Workshop	WRHS	Auditorium, Classroom 109, (AP Room – only on 2/6/25)	11/14/24 2/6/25 – also evening	8 AM – 9 PM	n/a
WRHS Music Department	Winter Concert	WRHS	Auditorium, Band Room, Courtyard, AP Room, Staff rest rooms	12/10/24	8 AM – 8:30 PM	n/a
WRHS Music Department	Glee Club Practice	WRHS	Room 109	9/9/24 – 6/5/25- Mon, Tues, Wed, Thurs	7:10 AM – 7:50 AM	n/a
WRHS Music Department	Spring Concert	WRHS	Auditorium, Band Room, Courtyard, AP Room, Staff rest rooms	6/3/25	8 AM – 8:30 PM	n/a

WRHS Football & Cheering	Car Wash	WRHS	Parking Lot	Sunday, 7/21/24	8 am – 12 PM	
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**B&G 2: Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

Organization	Activity	Location	Facilities Requested	Date(s)	Time(s)	Fee (if applicable)
Assumption Church	Faith Formation Religious Ed Program	WRIS	Gym (for sign in and sign out only), Rooms 101,102, 103, 201, 202, 203,204 (possibly 212, 220)	Sunday 9/22, 9/29, 10/6, 10/13, 10/27, 11/3, 11/17, 11/24, 12/8, 12/15, 1/12, 1/19,1/26, 2/2, 2/9,2/23, 3/2, 3/16,3/30,4/6,4/27	8:45 AM – 11:15 AM	n/a

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List from **June 25, 2024 to June 30, 2024** in the amount of **\$669,148.87**
- b. Manual checks from **June 25, 2024 to June 30, 2024** in the amount of **\$348,330.03**
- c. Payroll Transfers for **June 24, 2024** in the amount of **\$422,869.31**
- d. Enterprise Funds for the month of in the amount of **\$0**

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for April 2024 and May 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of April 2024 through May 2024 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following donations:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
WR Glee Club along with Ridgefield Park Select Choir and Garfield Select Choir will perform. Tickets will be \$10.	Music Dept.	M. Manolakakis	2/6/25 (snow date is 2/7/25) 7 – 8:30 pm WRHS auditorium
Students will ask parents/friends to purchase ads for the Holiday and Spring Concert program	Music Dept.	M. Manolakakis J. Sterba	9/16/24- 10/16/24
Choir Concert Band Concert Free Will donation at these concerts	Music Dept.	M. Manolakakis J. Sterba	12/3/24, 12/10/24, 5/20/25 and 6/3/25
Car Wash	WRHS Football & Cheering	J. Cutrona	7/21/24 8 AM – 12 Pm Parking Lot

## **BOARD OPERATIONS**

### **BO1: (M) Approval of Statutory Appointments for 2024-2025 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the appointment of the following persons to fill the designated statutory positions during the 2024- 2025 school year for the period from July 1, 2024 through June 30, 2025:

Carl Morelli	Board Secretary
Anthony Albro	Assistant Board Secretary
Anthony Albro	Affirmative Action Officer
Silvia Raguseo-Ruiz	Section 504 Compliance Officer
Marc Sinclair	Title IX Coordinator
Paula Hill	ADA Coordinator
Lara Schmitt, Silvia Raguseo-Ruiz, & Keith Lisa	Attendance Officers
Michael McIninch	Health and Safety Designee
Silvia Raguseo-Ruiz	Homeless Liaison
Carl Morelli	Custodian of Public Records
Carl Morelli	Public Affirmative Action Compliance Officer
Carl Morelli	District Purchasing Agent
KellyAnn Dudsak, Lara Schmitt, Silvia Raguseo-Ruiz, Anthony Albro, & Michael McIninch	Affirmative Action Team
Michael McIninch	Integrated Pest Management Coordinator
Michael McIninch	Chemical Hygiene Officer
Michael McIninch	Right to Know Coordinator
Michael McIninch	AHERA Coordinator
Michael McIninch	Asbestos Management & PEOSHA Officer
Michael McIninch	Indoor Air Quality Manager
Silvia Raguseo-Ruiz, Keith Lisa, Laura Paniagua, Joseph LaBelle, Lara Schmitt & Paula Hill	Intervention & Referral Services Committee
Keith Lisa	NJ Student Hearing Assessment Coordinator (NJSHA)
Scott Hughes	IT Coordinator
Keith Lisa	HIB Coordinator

### **BO2: (M) Approval of the submission of the Language Instruction Educational Three Year Plan (LIEP) for the 2024-2027 school years to the NJ State Department of Education**

Upon the recommendation of the Superintendent, the Board of Education approves the submission of the Language Instruction Educational Three Year Plan for the 2024-2027 school years to the NJ State Department of Education.

**BO3: (M) Approval of the articulation agreement with Bergen Community College for the Dual Enrollment Program for the 2024-2025 school year**

Upon the recommendation of the Superintendent, the Board of Education approves the articulation agreement with Bergen Community College for the Dual Enrollment Program for the 2024-2025 school year in the following Wood-Ridge Jr./Sr. High School Courses:

- Third Year English & Honors
- Italian III
- Italian IV
- Spanish I
- AP Spanish Language & Culture
- Chemistry

**BO4: (M)Approval of the Comprehensive Equity Plan Extension Statement of Assurance for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the submission of the Comprehensive Equity Plan Statement of Assurance for the extension of the 2019-2022 plan into the 2024-2025 school year to the NJDOE County Office.

**BO5: (M) Approval to Apply for and Accept IDEA Funds for the 2024-2025 School Year**

<u>Function/Object</u>	<u>Category</u>	<u>Amount</u>
Basic Allocation 100-500	Other Purchased Services	\$298,041
Pre-School Allocation 100-500	Other Purchased Services	\$12,891

**BO6: (M)Approval of the Annual Contract Agreement for the Provision of Hospital Based Instruction (New Bridge Medical Center, Paramus, NJ)**

Upon the recommendation of the Superintendent, the Board of Education approves the annual contract agreement with the Bergen County Special Services District for the provision hospital based instruction at the New Bridge Medical Center in Paramus, NJ as needed during the 2024-2025 school year. The contracted rate will be \$65.00 and any requests for this type of instruction will be Board approved as needed.

**BO7: (M)Approval of the Contract Renewal with Rubicon West LLC for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the renewal of the contract with Rubicon West LLC for a yearly subscription for the maintenance of curriculum for the 2024-2025 School Year at a cost of \$6,163.

**MOONACHIE INCLUDED:**

**Curriculum & Instruction # – 1, 2, 3, 4, 5, 6, 7**

**Personnel # - 1**

**Policy & Regulations # - none**

**Building & Grounds # - 1**

**Finance # - 1, 2, 3, 4, 5**

**Board Operations # - 1, 2, 3, 4, 5, 6, 7**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

**Curriculum & Instruction # – none**

**Personnel # - 2, 3, 4**

**Policy & Regulations # - none**

**Building & Grounds # - 2**

**Finance # - none**

**Board Operations # - none**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**PUBLIC SESSION AGENDA  
JULY 15, 2024  
ADDENDUM #1**

**P5: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

<b>Name</b>	<b>Location</b>	<b>Position</b>	<b>FT/PT</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Alyssa Lesho *	WRIS	Special Education	FT	\$58,000 BA – Step 2	9/1/24	6/30/24

\*Pending paperwork

**SPECIAL WOOD-RIDGE BOARD OF EDUCATION MEETING  
WOOD-RIDGE, NEW JERSEY 07075  
SPECIAL AGENDA  
JULY 29, 2024**

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***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Personnel Matters***

***Call to Order (reopen of public meeting)***

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Meetings of the Board are open to the public and all members of the community should feel free to participate:

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- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

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**PERSONNEL**

**P1: (M) Approval of Revised Personnel Appointment**

**P2: (M) Approval of Personnel Appointment**

**P3: (M) Approval of Business Administrator Contract Extension 7/1/24-7/31/24  
– Carl Morelli**

**P4: (M) Acceptance of Resignation**

**FINANCE**

**F1: (M) Approval of Bills List**

**BOARD OPERATIONS**

**BO1: (M) Approval of the Contract Agreement for the Provision of Business Office Consultation Services with School Office Solutions, LLC for the 2024-2025 School Year**

- New Business – Items for Discussion*
- Hearing of Citizens (Resolutions Only)*
- Hearing of Citizens*
- Consent Agenda*
- Communications*
- Unfinished Business*
- Hearing of Citizens*
- Adjournment*

**SPECIAL BOARD MEETING AGENDA  
JULY 29, 2024**

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Approval of Revised Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

<b>Name</b>	<b>Location</b>	<b>New Hire/ Replacement/ Transfer</b>	<b>Position</b>	<b>FT/ PT</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Keith Lisa*	District	Transfer	Business Administrator/ Board Secretary	FT	\$150,000 (pro-rated)	8/1/24	6/30/25

\*Pending ECS Approval

**P2: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Hire Replacement Transfer	Position	FT/PT	Compensation	Start Date	End Date
Anthony Albro	WRIS	Temporary Replacement	Acting Building Principal	FT	No cost to district	8/1/24	8/31/24

**P3: (M) Approval of Business Administrator Contract Extension 7/1/24-7/31/24 – Carl Morelli**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment having received final contract approval from the Bergen County Superintendent:

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Carl Morelli	Districtwide	Extension	SBA/BS	FT	\$11,000.00	7/1/24	7/31/24

**P4: (M) Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Carl Morelli	School Business Administrator	Districtwide	FT	7/31/24

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List from **June 30, 2024** in the amount of **\$280,664.91**
- b. Manual checks from **June 30, 2024** in the amount of **\$0**
- c. Payroll Transfers for **July 15, 2024** in the amount of **\$73,282.51**
- d. Enterprise Funds for the month of in the amount of **\$0**

**BOARD OPERATIONS**

**BO1: (M)Approval of the Contract Agreement for the Provision of Business Office Consultation Services with School Office Solutions, LLC for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the contract agreement with School Office Solutions, LLC for the provision of business office consultation services for the 2024-2025 school year. The contracted rate is \$150 per hour with services performed on an at-will basis.

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – none**
- Personnel # - 1, 2, 3, 4**
- Policy & Regulations # - none**
- Building & Grounds # - none**
- Finance # - 1**
- Board Operations # - 1**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
AUGUST 19, 2024 - REVISED**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization

Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Student Matters***

***Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be

mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Board Administrator’s Report***

***Superintendent’s Report***

***Approval of Minutes*** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: July 15, 2024, July 29, 2024*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

***Motion Carried***

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

**Type of Meeting**

**Members**

Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa
Finance	Mr. Christopher Garvin, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
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Unfinished Business  
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Adjournment***

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
AUGUST 19, 2024 - REVISED**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval for Assembly**

Upon the recommendation of the Superintendent, the Board of Education approves the following assembly:

<b>Assembly</b>	<b>Location, Date &amp; Time</b>	<b>Grade</b>
Bergen County Clerk Hogan will come to speak to our seniors about registering to vote.	WRHS – Auditorium October 10, 2024 9 am – 10 am	12

**C& I 2: Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Kera McNaught	Clinical Practice Observations	Elementary/ELA	Mrs. Antonia Hahn	15 hours 10/1/24 - 12/15/24	Tony Albro

**C& I 3: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Shannon Lombardi	CST Intern (Montclair Univ.)	Social Worker WRHS/WRIS/CED	CST Dept.	2024 – 2025 SY	CST
Sophia Pantoliano	CST Intern (Ramapo College)	Social Worker WRHS/WRIS/CED	CST Dept.	2024 – 2025 SY	CST

**C&I 4: Approval of Home Based Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following home programming related services:

<b>Student ID #</b>	<b>Location / Services</b>	<b>Cost</b>	<b>Vendor</b>	<b>Dates</b>
52006267	Home Services – Home Programming -- Increase hours from a total of 10 hrs to a total of 12 hrs for the period July - August Only	Per SBJC Contract for Home Programming Services PO	SBJC	July-Aug, 2024 ONLY  End Date: 8/31/2024

**C&I 5: (M) Approval to Terminate ESY Placement/Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of Placement/Transport:

<b>Case #</b>	<b>Terminate</b>	<b>Transport</b>	<b>Effective</b>
52007866	Windsor Prep HS ESY Program	SBJC	7/24/24

**C&I 6: Approval of Request to Close a Special Class Program**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the request to close a special class program in accordance with New Jersey Administrative Code N.J.A.C. 6A:145, Special Education and N.J.A.C. 6A-26 Educational Facilities. Request to be filed with the Bergen County Department of Education.

- Closing of a Special Education Classroom-LLD-Catherine E. Doyle Elementary School as per N.J.A.C. 6A:14-4.7(f-g)

**C&I 7: Approval of Request to Establish a Special Class Program**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the request to establish a special class program in accordance with New Jersey Administrative Code N.J.A.C. 6A:145, Special Education and N.J.A.C. 6A-26 Educational Facilities.

- ABA-Autistic Classroom - Catherine E. Doyle Elementary School as per N.J.A.C. 6A:14-4.7(f-g)
- Instruction will be provided by the South Bergen Jointure Commission and the class will consist of entirely Wood-Ridge resident students.

**C&I 8: (M) Approval of CPI NCI Workbooks and Refresher Workbooks Training**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase for CST:

Staff Attending	Item	Vendor	Total Cost	Date
Paula Hill, Director Special Education	Crisis Prevention Institute (CPI) NCI Workbooks/Refresher Workbooks	CPI/Crisis Prevention Intervention	(30) @ \$30.99 = \$929.70	2024- 2025 SY Order Placed: August 2024

**C&I 9: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID #	Type of Evaluation	Vendor	Cost	Requested by
52008265	Arabic Bilingual Speech & Language and Psychological Initial Evaluations	Supreme Consultant	\$850 – Speech Eval \$850 –Psychological Eval	CST

**C&I 10: Approval of In-District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following In-District placements/related services/transportation for 2024-2025 school year.

Student ID #	School Program	Billable Related Services	Start Dates	End Date
52007621	Catherine E Doyle	SBJC Contract PT - 1x/wk	9/5/24	6/19/25
52006222	WRIS	SBJC Contract Behaviorist - 2x/mo	9/5/24	6/19/25
52007806	Catherine E Doyle	SBJC Contract Behaviorist - 1x/mo	9/5/24	6/19/25
52007071	Catherine E Doyle	SBJC Contract Behaviorist - 1x/wk	9/5/24	6/19/25
52007203	Catherine E Doyle	SBJC Contract Behaviorist - 1x/wk	9/5/24	6/19/25
52007088	Catherine E Doyle	SBJC Contract Behaviorist - 1x/wk	9/5/24	6/19/25
52007241	Catherine E Doyle	SBJC Contract PT - 2x/wk	9/5/24	6/19/25
52007821	WRIS	SBJC Contract PT - 2x/wk, Behaviorist Consult - 2x/mo	9/5/24	6/19/25

52007820	WRIS	SBJC Contract PT - 2x/wk Behaviorist Consult - 1x/wk	9/5/24	6/19/25
52006908	Catherine E Doyle	SBJC Contract Behaviorist - 1x/wk	9/5/24	6/19/25
52007726	Catherine E Doyle	SBJC Contract PT - 2x/wk, Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007246	WRHS	BCSS Sound Solutions Audiology \$195/hr Teacher \$170/sess	9/5/24	6/19/25
52007095	Catherine E Doyle	SBJC Contract: PT - 1x/wk	9/5/24	6/19/25
52007616	WRIS	SBJC Contract Behaviorist - 1x/wk	9/5/24	6/19/25
52007884	Catherine E Doyle	SBJC Contract: PT - 2x/wk, Behaviorist - 1x/wk	9/5/24	6/19/25
52006840	Catherine E Doyle	SBJC Contract: PT - 1x/wk	9/5/24	6/19/25
52008099	WRIS	SBJC Contract: PT - 1x/wk	9/5/24	6/19/25
52007598	Catherine E Doyle	SBJC Contract: PT - 1x/wk Behaviorist - 1x/wk Consult	9/5/24	6/19/25
52006060	WRIS	SBJC Contract Behaviorist - 1x/wk Illness Home Instruction – Up to 400 /hrs/yr (only after 3 consecutive sick days) -WR Teachers at Contract Rate	9/5/24	6/19/25
52007712	Catherine E Doyle	SBJC Contract: PT - 1x/wk, Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007599	Catherine E Doyle	SBJC Contract: PT - 1x/wk	9/5/24	6/19/25
52008190	Catherine E Doyle	SBJC Contract: PT - 1x/wk, Behaviorist - 1x/wk consult	9/5/24	6/19/25

52006933	WRIS	SBJC Contract Behaviorist - 1x/wk BCSS Sound Solutions Audiology \$195/hr Up to 7 hrs	9/5/24	6/19/25
52008109	Catherine E Doyle	SBJC Contract: Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007694	Catherine E Doyle	SBJC Contract: PT - 1x/wk	9/5/24	6/19/25
52006618	WRIS	Bayada Nurse LPN/RN \$68/hr Up to 7 hrs SBJC Contract PT - 1x/wk	9/5/24	6/19/25
52007531	Catherine E Doyle	SBJC Contract: Behaviorist - 1x/mo consult	9/5/24	6/19/25
52007652	Catherine E Doyle	SBJC Contract: Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007115	Catherine E Doyle	SBJC Contract: Behaviorist - 1x/wk consult	9/5/24	6/19/25
52006992	Catherine E Doyle	SBJC Contract PT - 1x/wk Per	9/5/24	6/19/25
52007583	Catherine E Doyle	SBJC Contract PT - 1x/wk Per, Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007185	WRIS	SBJC Contract Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007930	WRIS	SBJC Contract Behaviorist - 1x/wk consult	9/5/24	6/19/25
52007693	Catherine E Doyle	SBJC Contract Behaviorist - 1x/wk	9/5/24	6/16/25

**C&I 11: Approval of Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placements/related services/transportation for 2024-2025 school year.

<b>Student ID #</b>	<b>School Program</b>	<b>Tuition</b>	<b>Billable Related Services</b>	<b>Transportation</b>	<b>Start Dates</b>	<b>End Date</b>
52006987	Valley Program - Norwood	\$88,889.00 (11 mon. Program)	OT 2x/wk @ \$62/sess	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
52006617	SBJC - Lodi	\$74,240.00		Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
52006267	SBJC - Maywood	\$74,240.00	1:1 Aide: \$50,000.00 SBJC: Home Prog 5hrs/wk @ \$150/hr	None	9/5/24	6/24/25
52007280	Valley Program - Norwood	\$88,889.00 (11 mon. Program)	All OT & PT @ \$62/sess	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
52005841	Banyan School	\$60,534.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/19/25
52006053	SBJC Moonachie	\$47,725.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/19/25
52007064	The Deron School	210 Days \$88,720.80	210 Days 1:1 Aide: \$48,300.00	Provided by Wood-Ridge via SBJC	9/4/24	6/24/25
52006852	SBJC Lodi	\$63,390.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
52007781	Ridgefield Slocum Skewes	\$61,470.00	None	Provided by Wood-Ridge via SBJC	9/4/24	6/25/25
52007736	SBJC Lodi	\$61,470.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
52006261	SBJC Moonachie	\$74,240.00	None	None	9/5/24	6/19/25
52006262	Westbridge Academy	\$91,253.10	None	Provided by Wood-Ridge via SBJC	9/4/24	6/26/25

52006755	Windsor Bergen Academy	\$63,541.26	Therapede PT @ \$97/session	Provided by Wood-Ridge via SBJC with 1:1 Bus aide	9/3/24	6/20/25
52007608	Stepping Stones School	\$75,810.00 July - June Rate	1:1 Aide: \$52,500.00	Provided by Wood-Ridge via SBJC	9/5/24	6/19/25
52008017	Alpine Learning Group	\$113,940.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/19/25
52005482	Ridgefield HS	\$50,715.00	OT \$90/sess	Provided by Wood-Ridge via SBJC	9/4/24	6/25/25
52007207	BCSS Washington Elementary	\$85,095.00	None	Provided by Wood-Ridge via SBJC	9/3/24	6/25/25
52005830	Westbridge Academy	\$91,253.10	None	Provided by Wood-Ridge via SBJC	9/4/24	6/26/25
52007079	BCSS Washington Elementary	\$85,095.00	PT 1x/wk @ \$70	None	9/3/24	6/25/25
52007476	Academy 360 Lower School	\$83,314.41	1:1 Aide: \$38,430.00	Provided by Wood-Ridge via SBJC	9/5/24	6/26/25
52006821	SBJC South Hackensack	\$74,240.00	Epi Pen Bus Aide	Provided by Wood-Ridge via SBJC w/bus aide-Epi Pen Trained	9/5/24	6/24/25
52005884	SBJC Lodi	\$61,470.00	1:1 Aide: \$50,000.00	None	9/5/24	6/24/25
52005558	Craig Lower School	\$63,320.00	Craig: SP 2x/wk \$125/sess 1x/group \$165/sess 1x/Indiv PG Chambers: OT \$83/sess 1x/wk Consult	Provided by Wood-Ridge via SBJC	9/3/24	6/13/25
52006964	SBJC Maywood	\$74,240.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25

52007999	BCSS HIP Midland Pk	\$68,958.00	None	None	9/5/24	6/19/25
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**C&I 12: (M) Approval of Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placements/related services/transportation for 2024-2025 school year.

<b>Student ID #</b>	<b>School Program</b>	<b>Tuition</b>	<b>Billable Related Services</b>	<b>Transportation</b>	<b>Start Dates</b>	<b>End Date</b>
52008000	BCSS Gateway	\$66,744.00 Paid by Moonachie	None	Provided by Moonachie via SBJC	9/5/24	6/27/25
JABCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
52007866	SBJC Lodi	\$61,470.00 Paid by Moonachie	None	Provided by Moonachie via SBJC	9/5/24	6/24/25
EABCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
9923	Ridgefield High School	\$43,842.00	None	Provided by Wood-Ridge via SBJC	9/4/24	6/25/25
52005570	BCVT Paramus	\$29,484.00	None	Provided by District	9/3/24	6/25/25
52006009	BCVT Paramus	\$29,484.00	None	Provided by District	9/3/24	6/25/25
52005576	BCVT Paramus	\$29,484.00	None	Provided by District	9/3/24	6/25/25
ACBCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
PCMBOE	SBJC Lodi	\$61,470.00 Paid by Moonachie	None	Provided by Moonachie via SBJC	9/5/24	6/24/25
JCBCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
NDBCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25

52007350	Becton Visions HS	\$48,672.00 Paid by Moonachie	None	Provided by Moonachie via SBJC	9/5/24	6/19/25
52005581	BCVT Paramus	\$29,484.00	None	Provided by District	9/3/24	6/25/25
52007645	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
52007523	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
52006047	BCVT Paramus	\$29,484.00	None	Provided by Wood-Ridge via SBJC	9/3/24	6/25/25
52007253	Ridgefield HS	\$43,842.00 Paid by Moonachie	None	Provided by Moonachie - via SBJC	9/4/24	6/25/25
52007740	BCSS Visions Emerson	\$65,817.00 Paid by Moonachie	BCSS Related Svs: OT1x/wk @ \$70/sess SP2x/wk @ \$70/sess BCSS TOD \$170/hr BCSS Audiology \$195/hr Paid by Moonachie	Provided by Moonachie - via SBJC	9/4/24	6/19/25
9909	Forum School	\$83,340.00	Rickard OT 2x/wk @ (Forum Paid)	None	9/4/24	6/24/25
9922	Forum School	\$83,340.00	Rickard OT 2x/wk	None	9/4/24	6/24/25
52008124	SBJC Lodi	\$61,470.00 Paid by Moonachie	None	Provided by Moonachie via SBJC	9/5/24	6/62/25
52007782	SBJC Lodi	\$61,470.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25

10532	Pompton Lakes High School - (Life Skills /Young Adult Place)	\$51,400.00	None	Provided by Wood-Ridge via SBJC	9/3/24	6/18/25
52007264	ECLC	\$79,270.20 Paid by Moonachie	Brightstar Nursing 1:1 Nurse up to 8/hrs/day \$80 LPN/ RN Paid by Moonachie	Provided by Moonachie by SBJC	9/5/24	6/25/25
52008081	Ridgefield HS	\$43,842.00 Paid by Moonachie	None	Provided by Moonachie by SBJC	9/4/24	6/25/25
9924	SBJC Lodi	\$74,240.00	None	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
52008020	Windsor School	\$81,090 Paid by Moonachie	None	Provided by Moonachie - via SBJC	9/5/24	6/26/25
52007985	SBJC Lodi	\$61,470.00	\$50,000.00 1:1 Aide	Provided by Wood-Ridge via SBJC	9/5/24	6/24/25
MABCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
MVBCVT	BCVT Paramus	\$29,484.00 Paid by Moonachie	None	Provided by District	9/3/24	6/25/25
52007649	SBJC Lodi	\$61,470.00 Paid by Moonachie	None	Provided by Moonachie – via SBJC	9/5/24	6/24/25
5205550	St. Josephs School for the Blind	210 Day Tuition w/ESY: \$112,908.60	Bayada Nursing: \$68/hr LPN.RN up to 8 hours/day 5 Days week	Provided by Wood-Ridge via SBJC	9/5/24	6/16/25

52007361	Ridgefield HS	\$43,842.00 Paid by Moonachie	None	Provided by Moonachie - via SBJC	9/4/24	6/25/25
10395	Ridgefield HS	\$50,715.00	None	Provided by Wood- Ridge via SBJC	9/4/24	6/25/25
52005863	BCVT Paramus	\$29,484.00	None	Provided by District	9/3/24	6/25/25
10414	SBJC Lodi	\$74,240.00	None	Provided by Wood- Ridge via SBJC	9/5/24	6/24/25
10633	BCVT Paramus - SHARED	\$10,674.00 SHARED	None	Provided by District	9/3/24	6/25/25
52007639	Ridgefield HS	\$49,695.00 Paid by Moonachie	OT \$90/sess	Provided by Moonachie via SBJC	9/4/24	6/25/25
52007751	Ridgefield HS	\$49,695.00 Paid by Moonachie	None	Provided by Moonachie via SBJC	9/4/24	6/25/25
52005900	BCVT Paramus- SHARED	\$10,764.00 - Shared	1 Academic Class	Provided by District	9/3/24	6/25/25
9905	North Jersey Elks Developmental Disabilities Agency High School	\$81,004.86	1:1 Aide: \$35,340.00 (\$190/day@186 days)	Provided by Wood- Ridge via SBJC - w/Wheelchair Lift	9/5/24	6/26/25
9921	Ridgefield HS	Tuition: \$50,715.00 (2) PT 1:1 Aides @ \$27.50/hr 6.5 hrs/day total	(2) 1:1 Aides \$27.50/hr	Provided by Wood- Ridge via SBJC	9/4/24	6/25/25
52005565	BCVT Paramus	\$29,484.00	None	Provided by District	9/3/24	6/25/25
52008257	BCSS Nova Emerson	\$66,744.00 Paid by Moonachie	None	None	9/4/24	6/19/25

**C&I 13: (M) Annual Approval of Wood-Ridge School District Curriculum**

Upon the recommendation of the Superintendent, the Board of Education approves the K-12 curriculum for the 2024-2025 school year in the following content areas as per NJDOE revisions:

English/Language Arts  
Comprehensive Health & Physical Education  
21st Century/Career Readiness, Life Literacies, and Key Skills  
Computer Science and Design Thinking  
Science  
Social Studies  
Mathematics  
World Language  
Visual and Performing Arts

**C&I 14: (M) Annual Re-Adoption of Staff Evaluation Templates for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the proposed re-adoption of the following evaluation templates for certificated and non-certificated staff members:

Para-Professionals  
Lunch Aides  
School Nurse  
Principal/Assistant Principal/Director of Student Services/Supervisor  
School Counselor  
Administrative Assistant Staff  
Buildings and Grounds Staff  
Unaffiliated Staff  
Child Study Team Members  
Certificated Staff Members (Danielson 2022)  
Athletic Coaching Staff  
Extra and Co-Curricular Staff

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

<b>Staff ID</b>	<b>Assignment</b>	<b>Leave Begins</b>	<b>Use of Sick Days</b>	<b>Use of Personal Days</b>	<b>Use of Unpaid Days</b>	<b>Return Date</b>
4566-5228	Teacher	12/2/24	31	5	92	9/1/25

**P2: Approval of WRIS Co-Curricular Appointments for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointments:

<b>Co-Curricular 2024-2025</b>	<b>Teacher</b>	<b>Salary</b>
Art Service Club 4 – 6	Betty Carroll	\$861
Band Director 4-6	Travis Salim	\$861
Choir Director 4 – 6	Charles Cuautli	\$861
Fine Arts Club 4-6	Larisa Tsvetkova	\$861
Journalism 4-6	Robert Eng	\$861
Math League 4-6	Jaime Oppido	\$861
Safety Patrol - 6	Laura Johnson	\$924
STEM Club 4-6	Teresa Sculco	\$861
Student Council 4 – 6	Rita May	\$861

**P3: (M) Approval of WRHS Co-Curricular Appointments for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointments:

<b>Co-Curricular 2024-2025</b>	<b>Teacher</b>	<b>Salary</b>
Art Club	Larisa Tsvetkova	\$861
Assistant Musical Director	Ted Colarusso	\$4,178
Breakfast Supervisor	Peter Forman	\$2,078
Book Club	Laura Paniagua	\$861
Chess Club 7 – 12	Peter O’Brien	\$861
Choir Director 7 – 12	Melissa Manolakakis	\$4,163
Choreographer – HS Musical	Morgan Hargrave	\$791
Class Advisor – Grade 12	Alexis DeComa Kristine Schoenig	\$2,340 \$2,340
Class Advisor – Grade 11	Matt Bogert Reisetta Dunn	\$870 \$870
Class Advisor – Grade 10	Jackie Sanzari	\$1040
Class Advisor – Grade 9	Justine Thimmel	\$1,040
Class Advisor – Grade 8 & Washington Coordinator	TBD	\$1,390
Class Advisor – Grade 7	Kim Diaz TBD	\$695 \$695
Competition Band/ Ceremony Band Director/Marching Band Director	Jessica Sterba	\$2,568
Debate Team	Ilenia Pitti	\$2,540
Environmental Club	Siri Ganti	\$861
Italian Club	Ilenia Pitti	\$861
Leo Club	Lucia DiNapoli	\$1,073

Multi-Cultural Club	Alina Sanchez Mary Vazquez	\$430 \$430
Music & Vocal Coach	Ted Colarusso	\$3,644
Musical Director	Roberta Blender	\$4,696
Jr. National Honor Society	Laura Paniagua	\$1,649
National Honor Society	Lucia DiNapoli TBD	\$1,270 \$1,270
Neutral Zone Advisor	Lisa Zach	\$861
PRISM Club	Melissa Papp	\$861
Scenic Art/Technical Director	Steve Lovretin	\$3,644
STEM Advisor 7 – 12	TBD – Advisor TBD - Asst. Advisor	\$2,540 \$2,038
Student Council Advisor 7 – 12	Kristine Schoenig Jackie Sanzari	\$1,270 \$1,270
Teen Institute – 7 – 12	Lisa Zach	\$1,051
Winter/Spring Musical/Special Events	Melissa Manolakakis	\$2,568
Yearbook Advisor	Peter O’Brien	\$3,991
Audio Visual Coordinator	Steve Lovretin	\$2,971

**P4: Approval of Personnel Re-Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

<b>First &amp; Last Name</b>	<b>Position</b>
Molly Ward*	SUBSTITUTE TEACHER/PARA

\*Employed by Wood-Ridge but can also sub

**P5: Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Jaclyn Kim	Teacher	CED	FT	9/23/24
Natalie Soto	Teacher	WRIS	FT	10/11/2024 (pending replacement)

**P6 (M) Approval of Higher Degree Status Movement of Personnel on Salary Guide 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the movement of the following staff members on the salary guide following completion of the required coursework for higher degree status:

First Name	Last Name	2023-2024 Status	2023-2024 Salary	2024-2025 Status	2024-2025 Salary
Eileen	Dammann	BA+15, Step 2	\$57,537.00	MA, Step 3	\$63,800.00
Alexis	DeComa	MA, Step 7	\$69,641.00	MA+30, Step 8	\$76,851.00
Danielle	Larkins	MA+15, Step 15	\$99,114.00	MA+30, Step 15	\$109,187.00
Andrea	Marino	MA+15, Step 10	\$79,999.00	MA+30, Step 11	\$86,257.00
Alina	Sanchez	MA, Step 2	\$61,597.00	MA+15, Step 3	\$65,200.00
Kristine	Schoenig	MA, Step 12	\$83,765.00	MA+15, Step 13	\$90,963.00
Jaclyn	Vukel	MA+15, Step 4	\$65,756.00	MA+30, Step 5	\$70,865.00

**P7: (M) Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Jazmin Solis	Para – PT	Districtwide	PT	7/31/24

**P8: Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Lisa Montany	CED	Replacement	Teacher	FT	\$66,468.00 WREA MA, Step 5	9/1/24	6/30/25
Jazmin Solis*	CED	New	Teacher	FT	\$57,000.00 WREA BA, Step 1	9/1/24	6/30/25
Christine Martinez	CED	Leave Replacement (Full Year)	Teacher	FT	\$57,000.00 WREA BA, Step 1	9/1/24	6/30/25

\*Pending paperwork

**P9: (M) Acceptance of Retirement Notification**

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

Name	Position	Location	FT/PT	Effective Date
Douglas Richards	Custodian	Districtwide	FT	12/1/24

**P10: (M) Approval of Appointment of School Business Administrator/Board Secretary – Keith Lisa**

Upon the recommendation of the Superintendent, the Board of Education approves the appointment of Keith Lisa as School Business Administrator/Board Secretary for the Wood-Ridge School District at a salary of \$150,000 (pro-rated) for the 2024-2025 school year having received approval from the County.

**P11: (M) Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Katrina Kimberlin	WRHS	Leave Replacement (4213-2515)	Teacher	FT	\$285 per diem	9/1/24	2/1/25
Amy Richards	Districtwide	Replacement	Speech	FT	\$68,411.00 WREA MA, Step 6	9/1/24	6/30/25

**P12: Approval of Appointment for the 2024-2025 School Year for Before Care**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Name	Position	Salary per hour
Jennifer Heller	CE Doyle - Before Care Teacher K-3	\$25
Meghan Neumuller	CE Doyle - Before Care Teacher K-3	\$25
Joyce Kenyon	CE Doyle - Before Care Teacher K-3	\$25
Donna Stols	CE Doyle - Before Care Para K-3	\$25
Ashleigh Ford	CE Doyle – Before Care Substitute Teacher	\$25
Jaime Oppido	WRIS – Before Care Teacher 4 – 6	\$25
Laura Johnson	WRIS – Before Care Teacher 4 – 6	\$25
Susan Anderson	WRIS – Before Care – Substitute Para	\$25
Melissa Aviles	WRIS – Before Care – Substitute Para	\$25
Rita May	WRIS – Before Care Substitute Teacher	\$25

**P13: (M) Approval of CST Appointment for Summer 2024 - AMENDMENT**

Upon the recommendation of the Superintendent, the Board of Education approves the following Amendment to the CST Case Managers Summer hours:

Name	Location	Position	Amend From:	Amend To:
S. Lucas	CST	Social Worker	\$63.27 per hour – up to 40 hrs. (Case Manage/Evals/Mtgs)	\$63.27 per hour – up to 60 hrs. (Case Manage/Evals/Mtgs)
G. Diaby	CST	Psychologist	\$63.27 per hour – up to 40 hrs. (Case Manage/Evals/Mtgs)	\$63.27 per hour – up to 55 hrs. (Case Manage/Evals/Mtgs)

C. Bautista	CST	Psychologist	\$63.27 per hour – up to 40 hrs. (Case Manage/Evals/Mtgs)	\$63.27 per hour – up to 50 hrs. (Case Manage/Evals/Mtgs)
L. Lang	CST	LDTC	\$63.27 per hour – up to 25 hrs. (Evals/Mtgs)	\$63.27 per hour – up to 35 hrs. (Evals/Mtgs)
J. Langford	CST	Speech Therapist/Evals & Mtgs.	\$63.27 per hour – up to 25 hrs. (Evals/Mtgs)	\$63.27 per hour – up to 35 hrs. (Evals/Mtgs)

**P14: Approval of 2024-2025 School Safety/Climate & Culture Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following School Safety/Climate & Culture participants for their respective schools:

<b>Doyle School</b>	<b>WRIS</b>
Lara Schmitt, Principal HIB Specialist/Committee Chair- Julia Bracco, School Counselor Parent- AJ Frahm Teacher- Erica Lindner, Grade 2 Teacher	WRIS Principal, TBD Julie Bracco Ashleigh Ford Joseph Labelle Andrea Marino Maria Monda Natalie Soto

**P15: (M) Approval of 2024-2025 School Safety/Climate & Culture Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following School Safety/Climate & Culture participants for their respective schools:

<b>WRJRSRHS</b>
Silvia Raguseo-Ruiz, Principal Marc Sinclair, Asst. Principal Scott Hughes Shannon Lucas Gail Freschi-Saile Michael McIninch Laura Paniagua Matthew Bogert Lucia DiNapoli Alina Sanchez Parent: Alyssa Spitaleri

**P16: Approval of 2024-2025 School Improvement Committees (ScIP Committee)**

Upon the recommendation of the Superintendent, the Board of Education approves the following School Improvement Committee participants for their respective schools:

<b>Doyle School</b>	<b>WRIS</b>
Lara Schmitt, Principal General Education Teacher- Andrea Sanzari Special Education Teacher- Amanda Stueben	Laurie Lanfranchi Rita May WRIS Principal, TBD

**P17: (M) Approval of 2024-2025 School Improvement Committees (ScIP Committee)**

Upon the recommendation of the Superintendent, the Board of Education approves the following School Improvement Committee participants for their respective schools:

<b>WRJRSRHS</b>
Silvia Raguseo-Ruiz, Principal Marc Sinclair, Asst. Principal Laura Paniagua Alina Sanchez Colleen Kozibroda Jackie Sanzari

**P18: Approval of 2024-2025 I&RS Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following Team appointments:

<b>WRIS Team Members</b>
WRIS Principal, TBD Julia Bracco Betty Carroll Gabby Diaby Amy Hamerling Joseph LaBelle Marissa Romoff

**P19: (M) Approval of 2024-2025 I&RS Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following WRHS Team appointments:

<b>WRJRSRHS</b>
Silvia Raguseo-Ruiz, Principal Marc Sinclair, Asst. Principal TBD

**P20: Approval of 2024-2025 School Threat Assessment Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following Team appointments:

<b>Doyle Team Members</b>	<b>WRIS Team Members</b>
Lara Schmitt, Building Principal Laura Hickey, School Psychologist Scott Hughes, Director of IT Jerry Onnembo, School Resource Officer Julia Bracco, School Counselor/HIB Specialist Bonnie Campagna, Teacher Antonia Hahn, Teacher	Gabby Diaby Scott Hughes Laurie Lanfranchi Jerry Onnembo WRIS Principal, TBD

**P21: (M) Approval of 2024-2025 School Threat Assessment Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following WRHS Team appointments:

<b>WRJRSRHS</b>
Silvia Raguseo-Ruiz, Principal Marc Sinclair, Asst. Principal Alina Sanchez Laura Paniagua Shannon Lucas Justine Thimmel Matthew Bogert Paula Hill SRO Stasion Scott Hughes

**P22: (M) Approval of Guidance Counselor Appointment for Summer 2024 - AMENDMENT**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment of personnel appointment:

<b>Name</b>	<b>Location</b>	<b>Position</b>	<b>Amend From:</b>	<b>Amend To:</b>
Laura Paniagua	WRHS	Guidance Counselor	72 hours at \$58.56 = \$4216.32	77 hours at \$58.56 = \$4509.12
Joseph LaBelle	WRHS	Guidance Counselor	42 hours at \$50.23 = \$2109.66	37 hours at \$50.23 = \$1858.51

**P23: Approval of 2024-2025 Janet’s Law Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following Team appointments:

<b>Doyle Team Members</b>	<b>WRIS Team Members</b>
Teri Trivigno Samantha Albanese Ally Paskas Chris Lange Brittany Franchini Jennifer Hynes Katherine Stocker Erica Lindner	Andrea Marino Joanne Dudsak Elizabeth Lezajski Maria Monda Jerry Onnembo

**P24: (M) Approval of 2024-2025 Janet’s Law Assessment Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following WRHS Team appointments:

<b>WRJRSRHS</b>
Silvia Raguseo-Ruiz, Principal Marc Sinclair, Asst. Principal Lucia DiNapoli Gail Freschi-Saile SRO Stasion Scott Hughes Michael McGeehan

**P25: (M) Approval of Personnel Re-Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel re-appointment:

Name	Location	Position	FT/PT	Compensation	Start Date	End Date
Antoinette Kelly	Business Office	Treasurer of School Monies	PT	\$5,500.00	7/1/24	6/30/25

**P26: (M) Approval of Appointment of Substitute**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

Name	Substitute Position	Recommendation
Steven Anderson	Teacher/Paraprofessional	Tony Albro

**P27: Approval of Mentor**

Upon the recommendation of the Superintendent, the Board of Education approves the following request of mentor:

Name	Location	Position	Mentor	Start Date	End Date
Jazmin Solis	Doyle	Inclusion Teacher Grade 2	Brittany Franchini	9/9/24	6/19/24
Rebeca Fagan	Doyle	Art Teacher MLR	Bonnie Campagna	9/9/24	2/5/25

**P28: Approval of CED Sixth Period Teaching Stipend 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following CED sixth period teaching stipends of \$1,000, or prorated, for the 2024-2025 school year:

1. Samantha Albanese
2. Joelle Buscema
3. Ashlyn Cortina
4. Eileen Dammann
5. Danielle Larkins
6. Jessica Finley
7. Brittany Franchini
8. Susan Gibney
9. Antonia Hahn
10. Jennifer Hynes
11. Tracey Jupinka
12. Joyce Kenyon
13. Erica Lindner

14. Kelley Micowski
15. Kerri Ann Mills
16. Lisa Montany
17. Meghan Neumuller
18. Cathryn Parillo
19. Ally Paskas
20. Gina Percontino
21. Jacqueline Rodriguez
22. Andrea Sanzari
23. Kristin Schwartz
24. Marion Sher
25. Jazmin Solis
26. Katherine Stocker
27. Amanda Stueben
28. Jaclyn Vukel
29. Ann Marie Wacker

**P29: Approval of Doyle Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>Compensation</b>
Larisa Tsvetkova	Art Club Advisor	Doyle	\$861.00
Antonia Hahn	Citizenship Club Co-Advisor	Doyle	\$861.00
Bonnie Campagna	Citizenship Club Co-Advisor	Doyle	\$861.00

**P30: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

<b>Name</b>	<b>Location</b>	<b>New Hire Replacement Transfer</b>	<b>Position</b>	<b>FT/ PT</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Rosemary Giacomelli	W.R.I.S	Replacement	Interim Building Principal	FT	\$500 per diem	8/26/24	6/30/25

**POLICY – Mr. Richard Fallon, Chairman**

**P&R1: (M) Approval of Policies**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Policy #</b>	<b>Title</b>	<b>Abolish</b>	<b>Revised</b>	<b>First Reading</b>
a.	P0141	Board Member Number and Term		X	8/19/24
b.	P0141.2	Board Member Number and Term – Receiving District		X	8/19/24
c.	P0164.6	Remote Public Board Meetings During a Declared Emergency	X		8/19/24
d.	P2200	Curriculum Content		X	8/19/24
e.	P3160	Physical Examination		X	8/19/24
f.	P4160	Physical Examination		X	8/19/24
g.	P5337	Service Animals		X	8/19/24
h.	P5350	Student Suicide Prevention		X	8/19/24
i.	P7231	Gifts From Vendors	X		8/19/24
j.	P8420	Emergency and Crisis Situations		X	8/19/24
k.	P8467	Firearms and Weapons		X	8/19/24
l.	P9181	Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants		X	8/19/24

**P&R2: (M) Approval of Regulations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Regulations #</b>	<b>Title</b>	<b>Abolish</b>	<b>Revised</b>	<b>First Reading</b>
a.	R3160	Physical Examination		X	8/19/24
b.	R4160	Physical Examination		X	8/19/24
c.	R5200	Attendance		X	8/19/24
d.	R8467	Firearms and Weapons		X	8/19/24
e.	R 5600	Pupil Discipline		X	8/19/24

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRHS Music Department	Talent Show Fundraiser	WRHS	Auditorium, AP Room, Rm 109, Band Room	Thursday, 3/27/25	5 PM – 9 PM	n/a
WRHS	Academic Awards Ceremony	WRHS	Gym	Tuesday 6/10/25	2:45 PM – 9 PM	n/a
WRHS	Virtual FAFSA Information Night	WRHS	Auditorium	Tuesday, 10/29/24	5 PM – 8 PM	n/a
WRHS	FAFSA Information Night	WRHS	AP Room or Media Center	Tuesday, 10/8/24	6 PM – 9 PM	n/a
WRHS	Virtual FAFSA Information Night	WRHS	Auditorium	Tuesday, 10/29/24	5 PM – 9 PM	n/a
WRHS	Virtual College Information Junior Presentation	WRHS	Auditorium	Thursday, 12/5/24	5:30 PM -8PM	n/a

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List from **July 1, 2024 to August 16, 2024** in the amount of **\$159,983.84**
- b. Manual checks from **August 16, 2024** in the amount of **\$12,982.41**
- c. Payroll Transfers for **July 30, 2024 and August 15, 2024** in the amount of **\$257,500.63**
- d. Enterprise Funds for the month of **August** in the amount of **\$3,649.48**

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for June 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month of June 2024 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following donations:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Talent Show Fundraiser – Grades 7-12	WRHS Music Department	M. Manolakakis J. Sterba	WRHS Thurs, 3/27/25 5 PM – 9 PM
Athletes will share an online clothing link with friends and family.	Girls Volleyball	Ally Paskas	8/26-9/7/24
Chipolte in Teterboro Family and friends will present a flyer and team will get back a portion of sales.	Girls Volleyball	Ally Paskas	10/23/24 5 PM – 9 PM Teterboro, NJ

**F6: (M) Approval of Acceptance of Donation**

Upon the recommendation of the Business Administrator, the Board of Education approves the following donations:

<b>Donation Amount</b>	<b>Purpose/Explanation</b>	<b>Donated by</b>	<b>Donated to</b>
\$1,000	Gatorade HS Girls Flag Football	New York Jets Foundation	Wood-Ridge Girls Flag Football

**BOARD OPERATIONS**

**BO1: (M) Approval to Accept Extraordinary Aid Funds FY - 2024**

Upon the recommendation of the Business Administrator, the Board of Education approves the acceptance of FY 2024 Extraordinary Aid in the amount of \$635,714.

**BO2: (M) Approval of the agreement with Mesvita of Clifton, a New Jersey non-public school, to employ Gabriel Ben-Nun in the NJ STEM Initiative - August 12, 2024 to June 30, 2025**

Upon the recommendation of the Superintendent, the Board of Education approves the agreement between Mesvita of Clifton, a New Jersey non-public school and the Wood-Ridge Board of Education for the employment of Gabriel Ben-Nun in the NJ STEM Initiative. Mr. Ben-Nun’s participation will take place outside of school hours at no cost to the district beginning August 12, 2024 and ending June 30, 2025. All costs associated with the agreement will be reimbursed to the district by the State.

**BO3: (M) Approval of the agreement with YBH of Passaic Hillel, a New Jersey non-public school, to employ Robert Berger in the NJ STEM Initiative - August 12, 2024 to June 30, 2025**

Upon the recommendation of the Superintendent, the Board of Education approves the agreement between YBH of Passaic Hillel, a New Jersey non-public school and the Wood-Ridge Board of Education for the employment of Robert Berger in the NJ STEM Initiative. Mr. Berger’s participation will take place outside of school hours at no cost to the district beginning August 12, 2024 and ending June 30, 2025. All costs associated with the agreement will be reimbursed to the district by the State.

**BO4: (M) Approval of 2024 - 2025 Wood-Ridge School District Mentoring Plan and SOA Submission**

Upon the recommendation of the Superintendent, the Board of Education approves the 2024-2025 Wood-Ridge School District Mentoring Plan and the submission of the 2024-2025 Statement of Assurance to the County Office.

**BO5: (M) Approval of 2024-2025 Wood-Ridge School District Professional Development Plan**

Upon the recommendation of the Superintendent, the Board of Education approves the 2024-2025 Wood-Ridge School District Professional Development Plan.

**BO6: Approval of Disposal of Textbooks**

Upon the recommendation of the Business Administrator, the Board of Education approves the following textbook disposal:

School	Grade	Book Title	ISBN	Copyright Date	Approximate Number for Disposal
WRIS	5 th	Strategies for Writers	978-1-4531-1223-6	2015	82

**BO7: (M) Approval of the Contract Agreement for the Rental of the Breslin Performing Arts Center at Felician University for the Wood-Ridge Jr./Sr. High School Graduation on June 19, 2025**

Upon the recommendation of the Superintendent, the Board of Education approves the contract agreement with Felician University for the rental of the Breslin PAC to serve as the site for the Wood-Ridge Jr./Sr. High School Graduation on June 19, 2025. Costs not to exceed \$6,200.

**BO8: (M) Approval of Statutory Appointments for 2024-2025 School Year - Revised**

Upon the recommendation of the Business Administrator, the Board of Education approves the appointment of the following persons to fill the designated statutory positions during the 2024- 2025 school year for the period from July 1, 2024 through June 30, 2025:

Keith Lisa	Board Secretary
Anthony Albro	Assistant Board Secretary
Anthony Albro	Affirmative Action Officer
Silvia Raguseo-Ruiz	Section 504 Compliance Officer
Marc Sinclair	Title IX Coordinator
Paula Hill	ADA Coordinator
Lara Schmitt, Silvia Raguseo-Ruiz, & TBD	Attendance Officers
Michael McIninch	Health and Safety Designee
Silvia Raguseo-Ruiz	Homeless Liaison
Keith Lisa	Custodian of Public Records
Keith Lisa	Public Affirmative Action Compliance Officer
Keith Lisa	District Purchasing Agent
KellyAnn Dudsak, Lara Schmitt, Silvia Raguseo-Ruiz, Anthony Albro, & Michael McIninch	Affirmative Action Team
Michael McIninch	Integrated Pest Management Coordinator
Michael McIninch	Chemical Hygiene Officer
Michael McIninch	Right to Know Coordinator
Michael McIninch	AHERA Coordinator
Michael McIninch	Asbestos Management & PEOSHA Officer
Michael McIninch	Indoor Air Quality Manager

Silvia Raguseo-Ruiz, TBD, Laura Paniagua, Joseph LaBelle, Lara Schmitt & Paula Hill	Intervention & Referral Services Committee
Keith Lisa	NJ Student Hearing Assessment Coordinator (NJSHA)
Scott Hughes	IT Coordinator
Keith Lisa	HIB Coordinator

**BO9: (M) Approval of Joint Transportation Agreement with the Carlstadt-East Rutherford Regional Board of Education for the 2024-2025 school year**

Upon the recommendation of the Superintendent, the Board of Education approves the Joint Transportation Agreement with the Carlstadt-East Rutherford Regional Board of Education for the 2024-2025 school year. As per the agreement, the Carlstadt-East Rutherford Regional Board of Education will transport Wood-Ridge students to the following locations during the 2024-2025 school year at a yearly rate of \$1,903.50 per student.

As of 6-20-24

Bergen County Academies-Hackensack	7
Bergen County Technical School-Paramus	16 (8 full/8 shared)
Bergen County Technical School-Teterboro	24

**BO10: (M) Approval of the Submission of a Waiver Request to Exceed the Maximum Kindergarten Enrollment in the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the submission of a waiver request (N.J.A.C. 6A:32-8.3) to the Department of Education’s Executive County Superintendent (ECS) seeking permission to exceed the maximum kindergarten enrollment of twenty-five students in the following classrooms during the 2024-2025 School Year at the Catherine E. Doyle Elementary School (non-Abbott).

Kindergarten Section One	Room 6
Kindergarten Section Two	Room 7
Kindergarten Section Three	Room 10
Kindergarten Section Four	Room 11

**BO11: (M) Approval of Parent Transportation Contract for the 2024-2025 School Year and Extended School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the following Parent Transportation Contract for the 2024-2025 school year and extended school year, pending approval from the Executive County Superintendent of Schools

<b>Route #</b>	<b>Contractor</b>	<b>School</b>	<b>Cost</b>
P5830001	Parent	SBJC - Maywood	\$30/day based on # of days actually attended
P5830003	Parent	SBJC - Moonachie	\$30/day based on # of days actually attended

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 1, 4, 7, 9, 10, 11, 13, 14**
- Personnel # - 3, 6, 7, 9, 10, 11, 13, 15, 17, 19, 21, 22, 24, 25, 26**
- Policy & Regulations # - 1, 2**
- Building & Grounds # - 1**
- Finance # - 1, 2, 3, 4, 5, 6**
- Board Operations # - 1, 2, 3, 4, 5, 7, 8, 9, 10, 11**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 2, 3, 5, 6, 8,12
- Personnel # - 1, 2, 4, 5, 8, 12, 14, 16, 18, 20, 23, 27, 28, 29, 30
- Policy & Regulations # - none
- Building & Grounds # - none
- Finance # - none
- Board Operations # - 6

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
SEPTEMBER 16, 2024**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Board Administrator’s Report***

***Superintendent’s Report***

***Approval of Minutes*** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: August 19, 2024*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

***Motion Carried***

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro

Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa
Finance	Mr. Christopher Garvin, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)*

*New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
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Hearing of Citizens  
Adjournment*

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
SEPTEMBER 16, 2024**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

<b>Student ID #</b>	<b>Type of Evaluation</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested by</b>
52007877	PT Evaluation	Fun Fit	\$400	CST

**C&I 2: (M) Approval of Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves to terminate the following placement and transportation:

<b>Student ID #</b>	<b>Location</b>	<b>Amend Transportation</b>	<b>Effective Dates</b>
52008000	BCSS Gateway (Paid by Moonachie)	SBJC Transport (Paid by Moonachie)	8/21/24 for 2024-2025 SY

**C&I 3: Approval of Home Based Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves to amend the following home programming related services for 2024-2025 SY:

<b>Student ID #</b>	<b>Location / Services</b>	<b>Cost</b>	<b>Vendor</b>	<b>Dates</b>
52006267	Home Services – Home Programming  Increase hours from a 5 hrs/wk to 6 hrs/wk	Per SBJC Contract for Home Programming Services PO	SBJC	2024-2025 SY

**C&I 4: Approval of Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves to following transportation addition:

<b>Student ID #</b>	<b>Location</b>	<b>Amend Transportation</b>	<b>Effective Dates</b>
52006261	SBJC Moonachie	Add SBJC Transport Round Trip	2024-2025 SY

**C&I 5: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Nicholas Grebe	Clinical Practice (175 Hours)	Grade 9 Social Studies	Gloria Glavan	9/1/24 - 12/15/24	Tony Albro
Nicholas Grebe	Clinical Internship (525 Hours)	Grade 9 Social Studies	Gloria Glavan	1/5/25 - 3/15/25	Tony Albro
Jamling Lama	Clinical Practice (175 Hours)	Grade 11 Mathematics	James Santangelo	9/1/24 - 12/15/24	Tony Albro
Jamling Lama	Clinical Internship (525 Hours)	Grade 11 Mathematics	James Santangelo	1/5/25 - 3/15/25	Tony Albro

**C&I 6: Approval to Terminate Out of District Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of transportation:

<b>Student ID #</b>	<b>Termination of Transportation</b>	<b>Effective Date</b>
52006755	SBJC Transport	9/3/2024 (for 2024-2025 SY)

**C&I 7: Approval to Terminate Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of transportation:

<b>Student ID #</b>	<b>Location</b>	<b>Terminate Transportation</b>	<b>Effective Dates</b>
52006261	SBJC Moonachie	SBJC Transport	9/9/24

**C&I 8: Approval to Amend Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment to an OOD Placement's related service/OT Rate:

<b>Student ID #</b>	<b>Location / Services</b>	<b>Services Amended</b>	<b>Vendor</b>	<b>Dates</b>
52005558	Craig Lower School	Amend from \$83/30 min to \$86/30 min	PG Chambers	7/1/24 – 6/30/25

**C&I 9: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Sterling Hill Mining Museum 30 Plant Street Ogdensburg, NJ Analyze and interpret data on properties of substances. Gather and make sense of info to describe that synthetic materials come from natural sources and impact society.	10/14/24	K. Parry J. Hassinger S. Ganti	n/a	8	30	9 AM	2 PM
Frost Valley	4/23/25 – 4/25/25	K. Diaz TBD	TBD	7	86	8 AM	1 PM

**C&I 10: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
84 5th Street Wood-Ridge, Environmental Club Students will assist a WR homeowner with her garden. Students will walk from HS to 5th Street.	Every Wed. from 9/18 - 12/11/24	S. Ganti	n/a	7-12	10	2:45 PM	3:45 PM
Italian Class Music Class The trip provides a unique educational opportunity to explore the rich cultural heritage of Italy. It fosters appreciation for the history of opera	3/28/25	I. Pitti M. Manolakakis J. Sterba	n/a	8 – 10	49	8:30 AM	2 PM

**C&I 11: (M) Approval of 2024-2025 School Year NJQSAC District Committee**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the creation of a district-wide NJQSAC committee. The committee will be responsible for the preparation of materials for the anticipated NJQSAC visitation during the 2024-2025 school year.

- Anthony Albro, Superintendent of Schools
- Keith Lisa, School Business Administrator
- Lara Schmitt, C.E. Doyle Elementary School Principal
- Rosemary Giacomelli, Wood-Ridge Intermediate School Interim Principal
- Silvia Ruiz, Wood-Ridge High School Principal
- Kelly Anne Dudsak, Supervisor of Curriculum & Instruction
- Paula Hill, Director of Special Services
- Laura Paniagua, School Counselor
- Michael McIninch, Educational Facilities Manager
- Michelle Milano, Board of Education
- Ted Colarusso, WREA President and Teaching Staff Member
- Marisa Romoff, Teaching Staff Member

**C&I 12: (M) Approval of County Poll Workers Training for Students**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

- County Election Poll Worker Training
- WR Jr. Sr. High School
- 10/7/24 – 9 am – 11:30 am
- 15 students

**C&I 13: Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

Name	Purpose	Grade/Teacher	School	Dates
Lily Ismail	BCA Student Internship	6th Grade/Mrs. Oppido	WRIS	9/24/24 – 6/25

**C&I 14: (M) Approval for Professional Development- Teach 4 Results**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the proposal submitted by Teach 4 Results to provide professional development support to various staff members in grades K-12 on September 6, 2024 at a total cost not to exceed \$4,950.00 to be charged against Title IIA funds and ESSER funds.

**C&I 15: (M) Approval for Professional Development - Alliance Orthopedics & Parisi Speed School**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the proposal submitted by Alliance Orthopedics & Parisi Speed School to provide professional development support to various staff members in grades K-12 on September 4, 2024 at a total cost not to exceed \$1,500.00 to be charged against Title IIA funds and ESSER funds.

**C&I 16: (M) Approval for Professional Development- The Whole Learner LLC**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the proposal submitted by The Whole Learner LLC to provide professional development support and coaching to various staff members in grades K-12 throughout the 2024-2025 School Year at a total cost not to exceed \$18,000.00 to be charged against Title IIA funds and Title IA funds.

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Approval of CST Appointment for Summer 2024 - AMENDMENT #2**

Upon the recommendation of the Superintendent, the Board of Education approves the following Amendment to the CST Case Managers Summer hours:

Name	Location	Position	Amend From:	Amend To:	Start Date	End Date
S. Lucas	CST	Social Worker	\$63.27 per hour – up to 60 hrs. (Case Manage/Evals/Mtgs)	\$63.27 per hour – up to 70 hrs. (Case Manage/Evals/Mtgs)	6/24/24	8/30/24
G. Diaby	CST	Psychologist	\$63.27 per hour – up to 55 hrs. (Case Manage/Evals/Mtgs)	\$63.27 per hour – up to 60 hrs. (Case Manage/Evals/Mtgs)	6/24/24	8/30/24

**P2: Approval of Request for of Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4213-2515	Teacher	9/1/24	0	0	TBD	TBD
4792-1175	Teacher	12/2/24	37	0	58	5/6/25
4662-7362	Teacher	1/2/25	37	0	57	5/27/25

**P3: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

<b>First &amp; Last Name</b>	<b>Position</b>
Debra Pagliocca	SUBSTITUTE TEACHER/PARA
Michelle Fandetta	SUBSTITUTE TEACHER/PARA

**P4: Acceptance of Retirement Notification**

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>FT/PT</b>	<b>Effective Date</b>
Susan Gibney	Teacher	CED	FT	10/31/24

**P5: Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>FT/PT</b>	<b>Effective Date</b>
Brenda Quesada	Lunch Aide	CED	PT	8/30/24

**P6: Approval of Appointment of CARE Personnel – 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following CARE personnel appointments:

	<b>Name</b>	<b>Salary per hour</b>
1.	Antonia Hahn	\$30

**P7: (M) Approval of Request for of Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

<b>Staff ID</b>	<b>Assignment</b>	<b>Leave Begins</b>	<b>Use of Sick Days</b>	<b>Use of Personal Days</b>	<b>Use of Unpaid Days</b>	<b>Return Date</b>
4544-8275	Maintenance	9/24/24	25	0	0	10/29/24
4805-2564	Teacher	12/10/24	0	5	79	4/28/25

**P8: (M) Approval of Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

Name	Position	Location	Compensation
Michael McGeehan	Stem Advisor	WRHS	\$2,540
Ryan Burger	Asst. Stem Advisor	WRHS	\$1,153 (102 days)

**P9: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

Name	Position	Compensation	Step	Season Dates
Katrina Kimberlin	Volunteer Girls Soccer Coach	n/a	n/a	August 19, 2024 - November 24, 2024

**P10: Approval of Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

Name	Position	Location	Compensation
Kim Diaz	Class Advisor – Grade 8	WRHS	\$1,390

**P11: (M) Approval of Mentor**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for a mentor:

Name	Location	Position	Mentor	Start Date	End Date
Katrina Kimberlin	WRHS	Physical Education	Lucia DiNapoli	9/9/24	1/31/25

**P12: Approval of Mentor**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for a mentor:

Name	Location	Position	Mentor	Start Date	End Date
Christine Martinez	Doyle	PSD Teacher	Eileen Dammann	9/9/24	6/19/25

**P13: (M) Approval of Re-Appointment of Unaffiliated District Personnel – 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following unaffiliated districtwide personnel for the 2024-2025 school year:

	<b>First Name</b>	<b>Last Name</b>	<b>Location</b>	<b>Position</b>	<b>Salary</b>
a.	Scott	Hughes	Districtwide	Technology Specialist	\$137,308.00
b.	Michael	McGeehan	Districtwide	Technology Assistant	\$53,000.00
c.	Michael	McIninich	Districtwide	Facilities Manager	\$88,000.00

**POLICY – Mr. Richard Fallon, Chairman**

**P&R1: (M) Approval of Policies**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Policy #</b>	<b>Title</b>	<b>Abolish</b>	<b>Revised</b>	<b>Second Reading</b>
a.	P0141	Board Member Number and Term		X	9/16/24
b.	P0141.2	Board Member Number and Term – Receiving District		X	9/16/24
c.	P0155.1	Board Member Participation at Board Meetings Using Electronic Device	X		9/16/24
d.	P0164.6	Remote Public Board Meetings During a Declared Emergency	X		9/16/24
e.	P2200	Curriculum Content		X	9/16/24
f.	P3160	Physical Examination		X	9/16/24
g.	P4160	Physical Examination		X	9/16/24
h.	P5337	Service Animals		X	9/16/24
i.	P5350	Student Suicide Prevention		X	9/16/24
j.	P7231	Gifts From Vendors	X		9/16/24
k.	P8420	Emergency and Crisis Situations		X	9/16/24
l.	P8467	Firearms and Weapons		X	9/16/24
m.	P9181	Volunteer Athletic Coaches and Co-Curricular Activity Advisors/Assistants		X	9/16/24

<https://drive.google.com/file/d/1en1eJvZNN2gyN1ZMFsxd-thzDKcvjDZz/view?usp=sharing>

**P&R2: (M) Approval of Regulations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Regulations #</b>	<b>Title</b>	<b>Abolish</b>	<b>Revised</b>	<b>Second Reading</b>
a.	R3160	Physical Examination		X	9/16/24
b.	R4160	Physical Examination		X	9/16/24
c.	R5200	Attendance		X	9/16/24
d.	R8467	Firearms and Weapons		X	9/16/24
e.	R5600	Pupil Discipline		X	9/16/24

<https://drive.google.com/file/d/1Vhy5XyFyr1Y1MuUI960KzZkaLORxksuv/view?usp=sharing>

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WR Recreation	WR Recreation Men's Basketball	WRHS	Gym	Wednesday 9/18, 9/25, 10/2, 10/9, 10/23, 10/30, 11/6, 1/13, 11/20, 12/4, 12/11, 12/18, 1/8, 1/15, 1/22, 1/29, 2/5, 2/12, 2/19, 2/26, 3/5, 3/12, 3/19, 3/26, 4/2, 4/9, 4/23, 4/30, 5/7, 5/14, 5/21, 5/28, 6/4	8:45 PM - 10:30 PM	n/a

WRHS Football	Football Dinner	WRHS	AP Room	8/28, 9/5, 9/12, 9/19, 9/26, 10/2, 10/10, 10/17, 10/24	4:30 PM – 5:30 PM	n/a
Class of 2025	Homecoming Dance	WRHS	Gym	Saturday, 10/5/24	5:30 PM – 10:30 PM	n/a
Class of 2025	Halloween Breakfast	WRHS	AP Room	Thursday, 10/31/24	7:30 AM – 10 AM	n/a
Multicultural Club	Hispanic Heritage Night	WRHS	AP Room	Thursday, 10/10/24	6:30 PM – 9 PM	n/a
WRHS	Peer Mentoring Program	WRHS	Auditorium	Thursday, 10/17, 11/21, 12/12, 1/9/25, 2/20, 3/13, 4/24	Period 1 Period 2 Period 3 Period 1 Period 2 Period 3 Period 1	n/a

**B&G 2: Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

Organization	Activity	Location	Facilities Requested	Date(s)	Time(s)	Fee (if applicable)
WRIS Art Service Club	Club Meetings	WRIS	Cafeteria (Kitchen side)	Thursday 9/12, 9/19, 10/12, 10/24, 11/14, 11/21, 12/5, 12/12, 1/9/25, 1/23, 2/6, 2/20, 3/6, 3/20, 4/3, 4/24, 5/8,	3 PM – 4 PM	n/a

				5/15, 6/5, 6/12		
WRIS Band Club	Club Meetings	WRIS	Gym	Monday 9/30, 10/7, 10/14, 11/4, 11/11, 11/18, 11/25, 12/2, 12/9, 12/16, 1/6, 1/13, 1/27, 2/3, 2/10, 2/24, 3/3, 3/10, 3/17, 3/24, 3/31, 4/21, 4/28, 5/5, 5/12, 5/19, 6/2, 6/9	3 PM – 4:15 PM	n/a
WR Cub Scout Pack 183	Pack Meetings	WRIS	Gym	9/27, 10/18,  3/15	6:30 PM – 9 PM  12 PM – 5 PM	n/a
WR Cub Scout Pack 183	Pack Meetings	WRIS	Cafeteria	11/15, 12/13  2/8	6:30 PM – 9 PM  12 PM – 4 PM	n/a
WR PTA	Scholastic Book Fair	WRIS	Gym	10/9/24 – Set up 10/10 – Book Fair	6 PM  8 AM – 2 PM	
WR PTA	Scholastic Book Fair	Doyle	Gym	10/7/24 – Set up 10/8 – Book Fair	6:30 PM  8 AM – 12 PM 3 PM – 4 PM 6 PM – 8 PM	

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List from **August 17, 2024 to September 13, 2024** in the amount of **\$705,917.84**
- b. Manual checks from **August 17, 2024 to September 13, 2024** in the amount of **\$1,012,534.07**
- c. Payroll Transfers for **August 30<sup>th</sup>, September 15<sup>th</sup>, 2024** in the amount of **\$452,209.73**
- d. Enterprise Funds for the month of in the amount of **\$474,861.00**

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for July 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month of July 2024 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell light up blue devil horns to family and friends	Class of 2026	M. Bogert R. Dunn	September through June
Students will sell water bottles to family and friends	Class of 2025	A. DeComa K. Schoenig	10/1 – 12/20/24
A Snap Fundraise account will be set up for family and friends to donate	Class of 2025	A. DeComa K. Schoenig	10/1 – 11/1/24

Student Council will sell Boo grams to friends	Student Council	K. Schoenig J. Sanzari	9/25/24 – 10/25/24
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**F6: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

Description of Activity & Role of Students	Name of Organization	Staff Member/Sponsor	Date/Time/ Location
Class of 2030 students will sell assorted mums to family and friends.	Class of 2030	K. Diaz	9/23/24 – 10/1/24

**BOARD OPERATIONS**

**BO1: Approval of Disposal of Chromebooks**

Upon the recommendation of the Business Administrator, the Board of Education approves the disposal of 100 Samsung chromebooks from the Intermediate school.

**BO2: (M) Approval of Parent Transportation Contract for the 2024-2025 School Year and Extended School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the following Parent Transportation Contract for the 2024-2025 school year and extended school year, pending approval from the Executive County Superintendent of Schools.

Route #	Contractor	School	Cost
P5830009	Parent	Windsor School Ridgewood	\$30/day based on # of days actually attended

**BO3: (M) Approval for the Attendance at the NJSBA Conference 2024**

Upon the recommendation of the Superintendent, the Board of Education approves the registration of the Board members, Superintendent, and the Business Administrator to attend the 2024 NJSBA Workshop which will be held in Atlantic City, NJ from Monday, October 21, 2024 through Thursday, October 24, 2024. The registration fee is \$2,200. Overnight lodging, fees, mileage and meals will be reimbursed in accordance with NJ circular 11-05-OMB.

**BO4: (M) Approval of the Wood-Ridge School District Teacher Handbook and the Student Handbooks of each District School Building**

Upon the recommendation of the Superintendent, the Board of Education approves the following staff and student handbooks for the 2024-2025 SY.

- Wood-Ridge School District Staff Handbook 2024/2025

- Catherine E. Doyle Elementary School Student Handbook 2024/2025
- Wood-Ridge Intermediate School Student Handbook 2024/2025
- Wood-Ridge Junior/Senior High School Student Handbook 2024/2025

**BO5: (M) Approval of the HS Graduation Pathways Report Class of 2024**

Upon the recommendation of the Superintendent, the Board of Education approves the HS Graduation Pathways Report for the Class of 2024.

**N.J.A.C. 6A:8-5.2(f)** Pursuant to N.J.S.A. 18A:7C-7 and 18A:7E-3, the following is the annual report to the Wood-Ridge Board of Education trustees in the Public Board Meeting held Monday, September 16, 2024:

1. The total number of students graduated in the prior school year: **70 students**
2. The number of graduates who met the graduation assessment requirements by:
  - a. Passing a substitute competency test- **15 students in Mathematics and 11 students in English/Language Arts (Accuplacer)**
  - b. The portfolio appeals process- **None**
  - c. Meeting alternate requirements specified in their IEPs- **None**
3. The number of 12th grade students who were denied graduation and how many of those students were denied solely due to failure to meet the graduation assessment requirements- **None**

**BO6: (M) Approval of Request to Invoke District Sick Bank**

The Board of Education approves the request from the Wood-Ridge Education Association to invoke the District Sick Bank in accordance with WREA Agreement 7/1/2022 – 6/30/2027 - Article XV – Sick Leave Bank and to allow for the donation of sick days into the bank.

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 2, 5, 10, 11, 12
- Personnel # - 1, 3, 7, 8, 9, 11, 13, 14, 15, 16
- Policy & Regulations # - 1, 2
- Building & Grounds # - 1
- Finance # - 1, 2, 3, 4, 5
- Board Operations # - 2, 3, 4, 5, 6

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 1, 3, 4, 6, 7, 8, 9, 13
- Personnel # - 2, 4, 5, 6, 10, 12
- Policy & Regulations # - none
- Building & Grounds # - 2
- Finance # - 6
- Board Operations # - 1

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
OCTOBER 7, 2024**

***Call to Order  
Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

- Student Matters***
- Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Student of the Month – September***

***Student Representative Report – Klyd Empuerto/Devin Milne***

***NJSLA Perfect Scores***

***NJDOE ABBRA School Self-Assessment for Determining Grades***

***Presentation – Mr. Lisa***

***Board Administrator’s Report***

***Superintendent’s Report***

***Approval of Minutes*** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

***Public Session Meeting: September 16, 2024***

MOTION by \_\_\_\_\_, SECOND

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion  
Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
Communications  
Unfinished Business  
Hearing of Citizens  
Adjournment***

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**POLICY - nothing**

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
OCTOBER 7, 2024**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval of Out of District Placement Tuition Amendment**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement amendment:

Student ID #	Location	Previous Tuition	New Tuition/Start Date
9923	Ridgefield HS	\$43,854	\$50,715 (ESY & 2024-25SY)

**C&I 2: (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

Student ID #	Home Instruction Tutors	Cost	Start Date	End Date
52007797	K. Millar (WR Staff) Home Instruction (Virtual) ELA2 & World History Up to 2 hrs per subject per week	\$ 45.35/hr	9/17/24 Estimated	TBD

**C&I 3: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID #	Related Service	Vendor	Cost	Requested by
52006261	Parent Training Home Programming Up to 10 hours Only 2024-2025 SY	SBJC	Per Contract	CST

**C&I 4: Approval of Out of District Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement:

Student ID #	Location	Tuition	Transportation	Start Date
52007877	BCSS Washington	\$ 68,958 (pro-rated)	SBJC Transportation	9/24/24

**C&I 5: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Eva's Village 293 Main Street Paterson Students will serve meals to the homeless	Tuesday, 11/12/24	L. DiNapoli	n/a	National Honor Society	6	10 AM	2 PM
Habitat for Humanity 146 N. 1st Street Paterson, NJ Students will help build a home	Thurs, 10/17/24	L. DiNapoli	C. Kozibroda	11/12	10	8 AM	2:30 PM
Hershey Park/Philly Class of 2025 Class Trip	6/4/25 – 6/6/25	A. DeComa K. Schoenig	TBD	12	50	7 AM	4 PM
Italy Rome. Naples, Amalfi School Trip Cost \$3,900	4/11/25- 4/18/25	I. Pitti	TBD	9 – 12	TBD	n/a	n/a
Ribalta Pizzeria 48 E 12th Street NY Scott's pizza tours where students	11/14/24	I. Pitti	n/a	11-12	15	9:30 AM	2:30 PM

learn about history of pizza as well as history of Italian immigrants. There will be multiple pizzeria tour spots							
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**C&I 6: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Hilton Garden Inn Falls, Church, VA Grade 8 Washington Trip	5/7/25 – 5/9/25	K. Diaz	TBD	8	TBD	6 AM	11 AM

**C&I 7: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Nathaniel Auslander	Conduct a Field Experience as a student at Fairleigh Dickinson University	Secondary History	Ms. Stephanie Gaven	60 hours from January 2, 2025 through May 9, 2025	Tony Albro
Amanda DiMase	Classroom Observation (5 hours) William Paterson University	Grades 4-6 Physical Education	Andrea Marino	10/9/24	Tony Albro

**C&I 8: (M) Approval of Request for Delayed Opening**

**Upon the recommendation of the Superintendent, the Board of Education approves the following:**

Wood-Ridge Jr. Sr. High School will have a delayed opening on Monday, April 28th and Tuesday, April 29<sup>th</sup> for Grades 10, 11 and 12 due to NJSLA testing.

On Wednesday, April 30th Grades 7, 8, 10, 11 and 12 will have a delayed opening due to NJSLA testing.

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: Approval of WRIS Sixth Period Teaching Stipends 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following WRIS sixth period teaching stipends:

<b>Name</b>	<b>Stipend</b>
Allegretta-Sculco, Teresa	\$1,000
Caicedo, Dawn	\$1,000
Carroll, Betty	\$1,000
Ciliotta, Raquel	\$1,000
Eng, Robert	\$1,000
Johnson, Laura	\$1,000
Koernig, Monique	\$1,000
Lanfranchi, Laurie	\$1,000
Lesho, Alyssa	\$1,000
Lezajski, Elizabeth	\$1,000
May, Rita	\$1,000
Michalowicz, Adam	\$1,000
Monaco, Allison	\$1,000
Oppido, Jaime	\$1,000
Palmieri, Michele	\$1,000
Romoff, Marissa	\$1,000
Tsvetkova, Larisa	\$400
Natalie Soto	\$100
Jeffrey Tucker	\$900

**P2: (M) Approval of Chaperone**

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

<b>Name</b>	<b>Position</b>	<b>Date</b>	<b>Compensation</b>
Justine Thimmel Robert Berger	Homecoming Dance	10/5/24 5:30 pm – 9:30 pm	\$41.19/hr. 4 hours \$164.76 each
Alternates: Jackie Sanzari Kelly Manicone			

**P3: Approval of Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>Compensation</b>
Kim Diaz	Class Advisor – Grade 7	WRHS	\$1,390*

\* Originally submitted \$695 but Ms. Diaz will be sole advisor – approved 8/19/24

**P4: (M) Approval of 2024-2025 I&RS Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following WRHS Team appointments:

<b>WRHS</b>
Silvia Raguseo-Ruiz, Principal Marc Sinclair, Asst. Principal Joseph LaBelle Alina Sanchez Laura Goodman Shannon Lucas Kim Diaz Justine Thimmel

**P5: (M) Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Dritan Strikchani	Districtwide	Replacement	Custodian	FT	\$55,127.00 WREA Custodian Step A	11/18/24	6/30/25

**P6: Acceptance of Resignation - Revised**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Natalie Soto	Teacher	WRIS	FT	9/30/24*

\*revised from 8/19/24 meeting

**P7: Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Jeffrey Tucker	WRIS	Replacement	Teacher	FT	\$68,411.00 WREA MA, Step 6	10/1/24	6/30/25
Alexandra Bosch	Doyle	New Position	Teacher	FT	\$68,411.00 WREA MA, Step 6 + \$900 Period 6 Stipend	10/7/24	6/30/25
Kimberly Mueller	CED	Replacement	Teacher	FT	\$285.00/diem	11/25/24	6/19/25

**P8: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

<b>First &amp; Last Name</b>	<b>Position</b>
Daniel Coletta	SUBSTITUTE TEACHER/PARA

**P9: Approval of Appointment of CARE Personnel – 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following CARE personnel appointments:

	<b>Name</b>	<b>Salary per hour</b>
1.	Erica Lindner	\$30

**P10: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

<b>Name</b>	<b>Position</b>	<b>Compensation</b>	<b>Step</b>	<b>Season Dates</b>
Jennifer Hynes	Assistant Winter Cheering Coach	\$3,540	Step 3	November 25, 2024-March 15, 2025
Brittany Franchini	Head Winter Cheer Coach	\$5,900	Step 3	November 25, 2024-March 15, 2025
James Maher	Head Boys Basketball Coach	\$7,216	Step 3	November 25, 2024-March 15, 2025
Jack Maher	Assistant Boys Basketball Coach	\$4,552	Step 3	November 25, 2024-March 15, 2025
Liam Winslow*	Assistant Boys Basketball Coach	\$4,552	Step 3	November 25, 2024-March 15, 2025
Andrew Rojas	Head Bowling Coach	\$4,545	Step 3	November 20, 2023-March 23, 2024
Ken Herishen	Assistant Wrestling Coach	\$4,411	Step 3	November 24, 2024-March 8, 2025
Kevin Rupinski	Assistant Wrestling Coach	\$4,411	Step 3	November 24, 2024-March 8, 2025

Joseph Mojkowski	Middle School Boys Basketball Coach	\$2,859	Stipend	January 6, 2025-February 21, 2025
William McColl	Middle School Girls Basketball Coach	\$2,859	Stipend	January 6, 2025-February 21, 2025
Juan Pachon	Indoor Track Coach	\$6,667	Step 3	December 2, 2024-March 2, 2025

\*pending paperwork

**P11: Approval of 2024-2025 I&RS Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following WRIS Team appointments:

<b>WRIS</b>
Dawn Caicedo

**P12: Approval to Remove Previously Appointed 2024-2025 WRIS Intervention & Referral Service Team Members**

Upon the recommendation of the Superintendent, the Board of Education approves the following removal of the previously appointed WRIS Intervention & Referral Service Team members:

Betty Carroll  
 Amy Hamerling  
 Marissa Romoff

**P13: Approval of Use of Sick Bank Days**

The Board of Education approves the use of donated days in District sick bank for Case #4213-2515 as follows:

- Fifty-five (55) days effective September 3, 2024 through November 25, 2024

**P14: Approval of Mentor**

Upon the recommendation of the Superintendent, the Board of Education approves the following request of mentor:

Name	Location	Position	Mentor	Start Date	End Date
Alexandra Bosch	Doyle	Grade 3 Teacher	Jennifer Hynes	10/7/24	6/19/24

**P15: Approval of Sixth Period Stipend**

Upon the recommendation of the Superintendent, the Board of Education approves the following sixth period stipend:

Name	Location	Position	FT/PT	Compensation	Start Date	End Date
Bonnie Campagna	Doyle	Grade 3 Teacher	FT	\$100 prorated	9/9/24	10/8/24

**P16: Approval of 2024-2025 I&RS Team Appointments**

Upon the recommendation of the Superintendent, the Board of Education approves the following Doyle Team appointments:

<b>DOYLE</b>
Lara Schmitt, Principal Julia Bracco, School Counselor Cora Bautista, LDTC Marion Sher, Teacher of Reading Referring teacher Other staff members will serve as Ad Hoc committee members

**P17: Acceptance of Retirement Notification**

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

Name	Position	Location	FT/PT	Effective Date
Melanie Rose-Rella	Teacher	WRIS	FT	12/31/2024

**P18: Approval of Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

Name	Position	Location	Compensation
Andrea Marino	Breakfast Supervisor 2024-2025 school year	WRIS	\$1900 (prorated from \$2078)

**POLICY – Mr. Richard Fallon, Chairman – None at this time**

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRHS	National Honor Society Induction	WRHS	Auditorium, AP Room	Wed. 11/20/24	6 PM – 8 PM	n/a
WRIS	Music Department Concert	WRHS	Auditorium, AP Room, Band Room, Room 109	Tues. 12/17/24 Snow date – 12/18/24 Thurs. 5/22/25	8 AM – 10 PM Concert 6 PM	n/a

**B&G 2: Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRIS Choir Club	Choir Rehearsal	WRIS	Gym	Wed. 10/9, 10/23, 10/30; 11/6, 11/13, 11/27; 12/4, 12/11, 12/18; 1/8, 1/15, 1/22, 1/29; 2/5, 2/12, 2/19, 2/26; 3/5, 3/12, 3/19, 3/26; 4/2, 4/9, 4/23, 4/30; 5/7, 5/14, 5/21, 5/28; 6/4, 6/10	3 PM - 4 PM	

PTA	Holiday Sale	WRIS	Cafeteria	Tues., 12/3/24 - Set up Wed., 12/4/24 - Sale	7 PM – 9 PM  8 AM – 2 PM	n/a
PTA	Holiday Sale	Doyle	Gym	Tues., 12/10/24 – Set up Wed., 12/11/24 – Sale	7:30 pm – 9 pm  8 am – 4 pm	n/a
Doyle	Winter Concert	Doyle	Gym	12/12/24 12/13 - snow date	TBD	n/a
Doyle	Spring Concert	Doyle	Gym	6/10/25	TBD	n/a
PTA	Trunk or Treat	WRIS	Parking Lot, Gym, Cafeteria, Hallways, bathroom	10/27/24	1 PM – 9:30 PM Event 5 PM – 7 PM	n/a

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills List from **September 14, 2024 to October 4, 2024** in the amount of **\$899,085.59**
- b. Manual checks from **September 14, 2024 to October 4, 2024** in the amount of **\$332,715.68**
- c. Payroll Transfers for **September 30, 2024** in the amount of **\$398,502.87**
- d. Enterprise Funds for the month of in the amount of **\$18,316.34**

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for July 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Donations will be collected for the Assumption Food Pantry	Student Council	K. Schoenig J. Sanzari	11/6/24
Students will chocolate covered pretzels	Class of 2027	J. Sanzari	11/1/24 - 1/1/25
Students will sell holiday ornaments, laptop stickers and rally towels	Class of 2027	J. Sanzari	10/8/24 - 12/23/24
Students will sell water bottles	Class of 2028	J. Thimmel	10/8/24 - 6/10/25
Students will sell snacks in the HS cafeteria on all half days from October through May	Class of 2026	M. Bogert R. Dunn	During Periods 4, 5, 6 and 7 on half days
Online through Fundraising Company (Just Fundraising) - Cookie dough	Classes 2028, 2027, 2026, 2025	A. DeComa K. Schoenig M. Bogert R. Dunn J. Sanzari J. Thimmel	October through December 2024
There will be a Blue Devils online store link where family and friends can purchase WR clothing	Classes 2028, 2027, 2026, 2025	A. DeComa K. Schoenig M. Bogert R. Dunn J. Sanzari J. Thimmel	October 14, 2024 – October 31, 2024
Fund Raiser - Lanyard selling to HS, WRIS and Doyle students	Class of 2026	M. Bogert R. Dunn	October 2024 through June 2025
ABC Fundraising (card fundraisers)	Class of 2028	J. Thimmel	October through

			November 2024
Snap Raise Fundraiser Athletes will share link with family and friends	Softball	A. Paskas	11/1/24 - 12/31/24
Pick a date calendar fundraiser - Athletes will ask family and friends to pick a date in October to donate	Softball	A. Paskas	10/1/24 - 10/20/24
Valentine's Day Rose Fundraiser- students will sell roses to family and friends	Class of 2026	M. Bogert R. Dunn	1/15/25 - 1/31/25
Students will sell pies to family and friends. Pies will be delivered to school	Class of 2028	J. Thimmel	10/15/24 - 11/8/24

**F5: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Grade 8 students will sell T-shirts	Class of 2029	K. Diaz	10/8/24 - 10/20/24
Students will sell t-shirts to family and friends via an online link	Class of 2030	K. Diaz	10/10/24 – 11/22/24

**F6: (M) Authorization for Payment of Bills Between Board of Education Meetings**

Upon the recommendation of the Superintendent of Schools, the Board of Education authorizes the Business Administrator to pay bills between Board of Education meetings with Chief School Administrator and Finance Chairman approval. Any such bills will be ratified by the Board of Education at the next meeting.

**F7: (M) Approval of Tax Payment Schedule**

The Board of Education hereby approves the tax payment schedule for the 2024-2025 fiscal school year.

	<b>General Fund</b>	<b>Debt Service</b>	<b>Total Tax Due</b>
August 2024	\$2,075,806.80	\$99,066.10	\$2,174,872.90
September 2024	\$2,075,806.80	\$99,066.10	\$2,174,872.90
October 2024	\$2,075,806.80	\$99,066.10	\$2,174,872.90
November 2024	\$2,075,806.80	\$99,066.10	\$2,174,872.90
December 2024	\$2,075,806.80	\$99,066.10	\$2,174,872.90
January 2025	\$1,729,839.00	\$82,555.08	\$1,812,394.08
February 2025	\$1,729,839.00	\$82,555.08	\$1,812,394.08
March 2025	\$1,729,839.00	\$82,555.08	\$1,812,394.08
April 2025	\$1,729,839.00	\$82,555.08	\$1,812,394.08
May 2025	\$1,729,839.00	\$82,555.08	\$1,812,394.08
June 2025	\$1,729,839.00	\$82,555.08	\$1,812,394.08
<b>TOTAL</b>	<b>\$20,758,068.00</b>	<b>\$990,661.00</b>	<b>\$21,748,729.00</b>

**BOARD OPERATIONS**

**BO1: (M) Approval and Authorization To Execute Shared Services Agreement for Various Services with the Borough of Wood-Ridge**

**Whereas**, there has been proposed a Shared Services Agreement dated September 1, 2024 between the Borough of Wood-Ridge and the Wood-Ridge Board of Education to provide various services to each other; and

**Whereas**, the Board and Borough recognize that shared service agreements may yield certain economies and efficiencies to the residents of the Borough in the joint purchase and pooling of resources; and

**Whereas**, the Board and Borough recognize that the residents of the Borough will benefit from a coordinated approach in the purchase, utilization and exhaustion of common resources; and

**Whereas**, the Board and Borough desire under the authority of the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq., to enter into an agreement with each other in order to

encourage inter-municipal/governmental cooperation and planning in the purchase, utilization and exhaustion of common resources; and

**Whereas**, the Board and Borough desires that the scope of services to be performed by each other be memorialized in a written document pursuant to appropriate law; and

**Whereas**, the contract documents to be executed by the Wood-Ridge Board of Education and the Mayor and Council of the Borough of Wood-Ridge for the purposes hereinabove described are annexed hereto and is made part of this resolution.

**Now, Therefore Be It Resolved** by the Wood-Ridge Board of Education, County of Bergen, State of New Jersey as follows:

1. The Business Administrator and Board President are hereby authorized and directed to execute the attached agreement with the Mayor and Council of the Borough of Wood-Ridge.
2. Said agreement has been reviewed by the Borough Attorney and Board Attorney and said officials approve of the same as to form and substance.

**BO2: (M) Approval of 2024-2025 Districtwide Nursing Services Plan**

Upon the recommendation of the Superintendent, the Board of Education approves the 2024-2025 Districtwide Nursing Services Plan as completed by district nurses – Maria Monda, Gail Freschi-Saile and Teri Trivigno.

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 1, 2, 5, 7
- Personnel # - 2, 4, 5, 8, 10
- Policy & Regulations # - none
- Building & Grounds # - 1
- Finance # - 1, 2, 3, 4, 6, 7
- Board Operations # - 1, 2

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 3, 4, 6
- Personnel # - 1, 3, 6, 7, 9, 11, 12, 13, 14, 15, 16
- Policy & Regulations # - none
- Building & Grounds # - 2
- Finance # - 5
- Board Operations # - none

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
NOVEMBER 4, 2024**

***Call to Order  
Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Legal Matters  
Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Student of the Month – October***

***Student Representative Report – Klyd Empuerto/Devin Milne***

***District Data Presentation – 2024 NJSLA Report- Mr. Albro***

***Board Administrator’s Report***

***Superintendent’s Report***

***Approval of Minutes*** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

***Public Session Meeting: October 7, 2024***

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

***Motion Carried***

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion  
Of Approval of matters that may be appropriate for Executive Session.)*

*New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
Communications  
Unfinished Business  
Hearing of Citizens  
Adjournment*

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
NOVEMBER 4, 2024**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval of an Amendment to the Wood-Ridge School District Curriculum - Multiple Content Areas**

Upon the recommendation of the Superintendent, the Board of Education approves the amendment of the following curriculum maps for the 2024-2025 school year:

- Band 7 and 8
- Band 9-12
- Media Arts K-2
- Media Arts 3-5
- General Music K-2
- General Music 3-5
- PE/Health 12

**C&I 2: Approval to Terminate Placement/Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of placement/transportation:

<b>Student ID #</b>	<b>Terminate</b>	<b>Transportation</b>	<b>Effective</b>
52007207	BCSS Washington School	SBJC	10/11/24 (end of day)
52007877	BCSS Washington School	SBJC	10/11/24 (end of day)

**C&I 3: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

<b>Student ID #</b>	<b>Evaluation</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested by</b>
52007608	AAC Augmentative Communication	BCSS Educational Enterprises	\$1500	CST

**C&I 4: Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

Student ID #	Home Instruction Tutors	Cost	Start Date	End Date
52006268	C. Bautista (WR Staff) Home Instruction @ WR Library Soc. Studies: Up to 2 hrs/wk	\$ 45.35/hr	10/10/24 Estimated	12/20/24 Estimated
52006268	BCSS Educational Enterprises Home Instruction Tutor @ WR Library Math/Science/English 2hrs/wk per subject	\$80/hr 60 hrs 10 wks (\$4,800)	10/10/24 Estimated	12/20/24 Estimated

**C&I 5: Approval of Related Services Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following services:

Name	Location	Position	Student	Compensation	Hours	Start Date
Jill Ameriorsano-Crawford	Off Site – Wood Ridge Library	Reading Intervention Services	52007384	\$75/HR	Up to 1 hr/wk	10/10/24

**C&I 6: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

Destination (include reason)	Date	Teacher (s)	Chaperones	Grade/ Group/ Club	# of Students	Departure Time	Return Time
Lake Compounce 185 Enterprise Drive Bristol, CT Students will experience the science of force and	6/6/25 Raindate 6/13/25	J. Hassinger K. Parry	n/a	8- 12	20	8:30 am	2:45 pm

<p>motion, physics fun, mechanics, energy force and motion. Students will have a packet to complete.</p>							
<p>Robert L. Craig 20 West Park Street Moonachie</p> <p>WRIS 151 First Street Wood Ridge</p> <p>Neutral Zone students will speak to students about positive behavior.</p>	<p>Wed. 12/11/24</p>	<p>L. Zach</p>	<p>n/a</p>	<p>Neutral Zone Gr 9-12</p>	<p>15</p>	<p>8:30 AM</p>	<p>2:30 PM</p>

**C&I 7: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
<p>Medieval Times 149 Polito Avenue Lyndhurst</p>	<p>Monday, 6/2/25</p>	<p>J. Oppido J. Tucker M. Koernig B. Carroll S. Anderson</p>	<p>Dave Meredith</p>	<p>6<sup>th</sup></p>	<p>63</p>	<p>9:45 AM</p>	<p>1 PM</p>

Felician College - Lodi for related arts theater performance	Wed. 4/30/25	T. Jupinka K. Schwartz K. Mueller M. Sher J. Buscema J. Kenyon	Stella Park Guila D'Auria Ridhi Bhatnagar Rahul Prakash Vincenza Cantartore Patty Mazzocchi Francesca Squeo Natalie Soto Daysy Wither	1 <sup>st</sup> grade	120	10 AM	12 Noon
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**C&I 8: Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

<b>Staff Members Attending</b>	<b>Title of Workshop</b>	<b>Dates</b>	<b>Location</b>	<b>Registration Fee</b>	<b>Travel Expense(s)</b>	<b>Total Cost Not to Exceed</b>
Rita May	Level Up Your ELA Projects, 5 Strategies for Building Content Area Literacy, Questioning Strategies for Engaging Classroom Discussion	11/26/24	Virtual Sessions	\$0	\$0	\$0

**C&I 9: (M) Approval of Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement:

Student ID #	Location	Tuition	Transportation	Start Date
52007797	Windsor School Pompton Lakes	\$ 67,124.50 (pro-rated)	SBJC Transportation	10/21/24

**C&I 10: Approval for CST Home Instruction/at OOD Location**

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction placement:

Case #	Location	Instructors	Dates
52008298	New Bridge Medical Ctr - CCIS	LearnWell Academics Hospital Instruction  Up to 10 hours/week @ \$60/hr (\$600)  Plus: Each 3 hours of teaching generates 1 hour of prep time cost \$60/hr. (2hrs) (\$120)	Start – October 25, 2024  Discharge – October 30, 2024

**C&I 11: (M) Approval of the Formation of a Culinary Club at Wood-Ridge High School 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the formation of a Culinary Club at Wood-Ridge High School for the 2024-2025 with a stipend of \$861 prorated. The Board of Education authorizes the Superintendent of Schools to post for the newly created vacancy as soon as possible.

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4805-2564	Teacher	12/9/24	0	5	55	3/15/25
4315-5514	Teacher	2/18/25	25	0	57	9/1/25

**P2: Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Valerie Guzman	Paraprofessional	CED	FT	8/31/24

**P3: Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Mai Regal	Doyle	Replacement	Teacher	FT	\$78,335.00 WREA BA+15, Step 11	12/9/24 (pending release)	6/30/25
Nicole Sanzari	WRIS	New Position	Teacher	FT	\$72,240.00 WREA M+30, Step 6 (pro-rated)	12/4/24	6/30/25
Debra Pagliocca	WRIS	Interim	Teacher		\$285.00 per diem	10/23/24	11/22/24

**P4: (M) Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4522-5131	Teacher	11/21/24	0	5	20	1/2/25
		4/21/25	0	0	43	6/19/25

**P5: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

<b>First &amp; Last Name</b>	<b>Position</b>
Vincent Coiro	SUBSTITUTE TEACHER/PARA
Isabella Gregory	SUBSTITUTE TEACHER/PARA
Feby Gerges	SUBSTITUTE TEACHER/PARA

**P6: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

<b>Name</b>	<b>Position</b>	<b>Compensation</b>	<b>Step</b>	<b>Season Dates</b>
Luis Castellanos	Head Girls Basketball Coach	\$6,753	Step 1	November 25, 2024-March 15, 2025
Betty Mendieta*	Assistant Girls Basketball Coach	\$4,206	Step 1	November 25, 2024-March 15, 2025
Roland Rojas	Volunteer Bowling Coach	n/a	n/a	November 25, 2024-March 15, 2025

\*Pending paperwork

**P7: (M) Approval of Speech-Language Clinical Practicum Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following intern placement pending completion of criminal history review:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Brooke Appel	CST Intern (Seton Hall University)	Speech-Language Pathology	CST Dept.	1/22/25-6/6/25 (Monday/Wednesday/Friday)	CST
Krista Soto	CST Intern (Seton Hall University)	Speech-Language Pathology	CST Dept.	1/22/25-6/6/25 (Monday/Wednesday/Friday)	CST

**P8: Approval of Request for Extension of Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for extension of leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4778-0787	Teacher	11/14/24	0	0	49	2/6/25

**P9: (M) Approval Revision of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following revised personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Katrina Kimberlin	WRHS	Leave Replacement (4213-2515)	Teacher of Physical Education and Health	FT	\$285 per diem	9/1/24	12/31/24*

\* Revised from 2/1/25 at August 19, 2024 Board Meeting

**P10: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Katrina Kimberlin	WRHS	New Hire	Teacher of Physical Education and Health	FT	\$57,000 BA Step 1 Prorated	1/2/25	6/30/25

**POLICY – Mr. Richard Fallon, Chairman - nothing**

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRHS	National Junior Honor Society Induction	WRHS	Auditorium	Tues. 11/12/24	5 PM - 8 PM	n/a
WRHS	FAFSA Workshop	WRHS	AP Room or Media Center	Mon. 12/16/24	6 PM – 9 PM	n/a
Wood-Ridge Lions Club	Pancake Breakfast	WRHS	AP Room Kitchen	Sat. 4/12/25 – Set up Sun 4/13/25 – Breakfast	8AM – 12 PM  6 AM – 2 PM	

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from October 5, 2024 to November 1, 2024 in the amount of \$1,199,634.49
- b. Manual checks from October 5, 2024 to November 1, 2024 in the amount of \$347,085.60
- c. Payroll Transfers for October 15 and October 30, 2024 in the amount of \$398,502.87
- d. Enterprise Funds for the month of October in the amount of \$18,316.34

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for August 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of

statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of August 2024 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell Holly Jolly grams to friends.	Student Council	K. Schoenig J. Sanzari	12/1/24- 12/18/24
Students will use coins to vote for the teacher to be pied. The teacher with the most money raised will get pied.	Student Council	K. Schoenig J. Sanzari	11/20/24- 12/20/24
Online donation based fundraiser	Italian Club and Debate Club	Ilenia Pitti	11/12/24 – 12/3/24
Students will sell poinsettias to family and friends	Class of 2027 and Class of 2028	J. Thimmel J. Sanzari	11/18/24 – 12/2/24
Students will sell snacks at all varsity basketball games and the holiday tournament.	Class of 2026 and Class of 2027	M. Bogert R. Dunn J. Sanzari	WRHS Gym All boys varsity basketball games and the Holiday Tournament.

**F6: (M) Approval of Acceptance of Donation**

Upon the recommendation of the Business Administrator, the Board of Education approves the following donation:

<b>Donation:</b>	<b>Purpose/Explanation</b>	<b>Donated by:</b>	<b>Donated to:</b>
Symphony Brand Tympani (Drum)	Donation to the Music Department	Mrs. Denise Bogatch	WR Jr. Sr. HS Music Department

**F7: Approval of Acceptance of Donation**

Upon the recommendation of the Business Administrator, the Board of Education approves the following donation:

<b>Donation:</b>	<b>Purpose/Explanation</b>	<b>Donated by:</b>	<b>Donated to:</b>
\$1,500	PLAY 60 2024	NY Giants/Oakley	WRIS – PE Department

**F8: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
“Treats for the Troops” collection of Halloween candy donated to our troops	Kidz Care Club	Antonia Hahn Bonnie Campagna	10/10/24 – 11/1/24 Doyle
Annual Holiday Toy Drive	Speech Department	Jennifer Langford Jerry Onnembo-SRO  Donated to Big Brothers, Big Sisters of Bergen, Morris & Passaic Counties)	11/11/24 – 12/10/24 Doyle

**BOARD OPERATIONS**

**BO1: (M) Approval of Disposal of Textbooks**

Upon the recommendation of the Superintendent, the Board of Education approves the following disposal of books:

<b>School</b>	<b>Grade</b>	<b>Book Title</b>	<b>ISBN</b>	<b>Copyright</b>	<b>Approx. # for disposal</b>
WRHS	11/12	Forensic Science: An Introduction: 2008	978-0-13-196141-8	2008	40
WRHS	11/12	Forensic Science: An Introduction 2 <sup>nd</sup> edition	013-5074339	2008	20

**BO2: (M) Approval for Payout of Accrued Sick Days at Retirement**

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the reimbursement of employee #4082 accrued sick days of 77 days to be paid at \$50.00 per day for a total of \$3,850.00.

**BO3: (M) Approval of Submission of Comprehensive Maintenance Plan**

Upon the recommendation of the Business Administrator, the Board of Education approves the Submission of the Comprehensive Maintenance Place.

**Whereas**, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting “required” maintenance activities for each of its public school facilities, and

**Whereas**, the required maintenance activities as listed in the attached document for the various school facilities of the Wood-Ridge School District are consistent with these requirements, and **Whereas**, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

**Now Therefore Be It Resolved**, that the Wood-Ridge School District hereby authorizes the school business administrator to submit the attached Comprehensive Maintenance Plan for Wood-Ridge School District in compliance with Department

**BO4: (M) Approval of the Preliminary 2025-2026 Budget Calendar**

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the preliminary 2025-2026 Budget Calendar.

**BO5: Approval of the Submission of an Application for Change of Use of Educational Space 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the submission of an Application for Change of Use of Educational Space 2024-2025 School Year.

- Proposed use of the Wood-Ridge Intermediate School Cafeteria for Music Instructional Classes daily.
- Proposed use of Room 211 for a new section of Grade 4 Resource Room

**BO6: Approval to Purchase Equipment**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase for an iPad application for CST.

<b>Vendor</b>	<b>Item To Purchase</b>	<b>Amount</b>	<b>Student</b>
Apple.Com	VVP Credit (Volume Purchase Program Credit) To install App: Touchchat HD AAC w/WordPower 4+	\$299	52008279

**BO7: (M) Approval of New Vendor/Purchase Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following purchase request:

<b>Vendor</b>	<b>Product</b>	<b>Subscription Term</b>	<b>Cost*</b>	<b>Requested by</b>
CentralReach	(22) CR LiftEd EDU @ \$120/ea	11/11/24 – 11/1/25	\$2,640	CST
	One Preimum Fidelity Package @ \$2,000		\$2,000	
	(15) CR-Assessments (EDU) @ \$90/ea		\$1,350	
			TOTAL: \$5,990	

**BO8: (M) Approval To Submit District Performance Reviews (DPR’s) and Statement of Assurances (SOA) New Jersey Quality Single Accountability Continuum (NJQSAC)**

**Whereas**, the Wood-Ridge Board of Education in the County of Bergen is undergoing evaluation under NJ QSAC for the 2024-2025 school year, and

**Whereas**, N.J.A.C 6A:30-3.2 (f) requires participating school districts to hold a public meeting to approve the submission of the district’s DPR responses and the Statement of Assurance with respect to this process, and

**Whereas**, The Wood-Ridge Board of Education in the County of Bergen has reviewed the district’s DPR responses and Statement of Assurance and hereby approves these documents.

**Now Therefore Be It Resolved**, that the Wood-Ridge Board of Education does hereby authorize the Superintendent of Schools to submit the attached DPR and Statement of Assurances of the Commissioner of Education in compliance with the provisions of N.J.A.C. 6A:30-3.2 (f).

## **BO9: (M) Approval of Wood-Ridge School District Goals for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the 2024-2025 Wood-Ridge School District Goals.

### **Goal 1**

Improve student achievement scores across all grades in Mathematics by providing targeted and sustained professional development for instructional staff, conducting formal and informal observations of teaching styles and performance levels, and providing students with additional support and materials to assist in attaining content mastery.

### **Goal 2**

Develop a system that better represents the measure and reporting of student achievement in the elementary and intermediate grade levels by reviewing and revising the current grading policy, examining the effectiveness of the current report card template as a measure of student growth in learning, and reviewing Board Policy as it relates to measuring and reporting student achievement.

### **Goal 3**

Develop a plan for the reconfiguration of the grade spans of the school district in step with the planned opening of the Highland Avenue Learning Annex at the Catherine E. Doyle Elementary School in September of 2025. This would include fiscal planning related to the staffing and supplies necessary to reconfigure the school district, the physical transfer of grade levels as appropriate to new school buildings, and the creation of a school based plan for each impacted school building that addresses the instructional, social emotional, and climate/culture based needs of the students.

### **Goal 4**

Evaluate and refine current practices and develop new programs to support the social emotional needs of our students across all schools in the areas of curriculum, wellness activities, counseling, and outside resources that supplement district programming.

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 1, 6, 9, 11
- Personnel # 4, 5, 6, 7, 9, 10
- Policy & Regulations # - none
- Building & Grounds # - 1
- Finance # - 1, 2, 3, 4, 5, 6
- Board Operations # - 1, 2, 3, 4, 7, 8

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 2, 3, 4, 5, 7, 8, 10
- Personnel # - 1, 2, 3, 8
- Policy & Regulations # - none
- Building & Grounds # - none
- Finance # - 7, 8
- Board Operations # - 5, 6

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
DECEMBER 9, 2024**

***Call to Order  
Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Legal Matters  
Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Student of the Month – November***

***Student Representative Report – Klyd Empuerto/Devin Milne***

***Student Safety Data System Reporting Period 2 - 2023-2024 School Year***

***Board Administrator's Report***

***Superintendent's Report***

*Approval of Minutes* – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: November 4, 2024*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro

Building & Grounds

Mr. Joseph Biamonte, Chairman  
Mr. Albert Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion  
Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion***  
***Hearing of Citizens (Resolutions Only)***  
***Hearing of Citizens***  
***Consent Agenda***  
***Communications***  
***Unfinished Business***  
***Hearing of Citizens***  
***Adjournment***

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**POLICY** - none

**BUILDING & GROUNDS**

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
DECEMBER 9, 2024**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

<b>Student ID #</b>	<b>Evaluation</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested by</b>
52006795	Psychiatric Evaluation November, 2024	Dr. E. Fridman	\$700	CST
52008107	PT Evaluation	Fun Fit	\$350	CST
52007375	Psychiatric Evaluation November, 2024	Dr. E. Fridman	\$700	CST
52007999	OT Initial Evaluation	CCL	\$400	CST
52007249	Psychiatric Evaluation	Dr. E. Fridman	\$700	CST

**C&I 2: (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction:

<b>Student ID #</b>	<b>Location</b>	<b>Home Instruction Tutors</b>	<b>Date</b>
52008317	Virtual Instruction	Geometry – R. Berger 2hrs/wk US History 1 – J. Thimmel 2hrs/wk Biology 9 - K. Millar 2hrs/wk Literature – K. Millar 2hrs/wk \$45.35/hr	Start – November 6, 2024 Discharge – TBD

**C&I 3: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
FDU - Madison Campus 28 Madison Avenue	April 2, 2025	T. Colarusso D. Hausner	n/a	Bio Science Gr 9-11	25	8:15 AM	3 PM

Madison, NJ Students will visit the Pharmacy college and learn about the program.							
NJ Shoreline starting at Cottage Place in Long Branch. Shoreline and stopping every 10 minutes or so to go out and collect another water sample. We are going to try and collect as many as we can before having to drive back.	May 9, 2025	J. Hassinger D. Hausner A. DeComa	n/a	Chemistry Gr 10, 11, 12	30	8:30 am	2:35 pm
Eva's Village – Community Kitchen – 393 Main Street Paterson	Jan 13, 2025	L. DiNapoli	n/a	National Honor Society	5	10 am	2 pm

**C&I 4: Approval of Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement:

Student ID #	Location	Tuition	Transportation	Terminate Rel. Service	Start Date
52008190	SBJC - Garfield	\$61,025.28 (pro-rated) Includes all Rel. Svs.	SBJC Transportation	CED SBJC PT 10/25/24	10/28/24

**C&I 5: (M) Approval of Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves to following transportation termination:

Student ID #	Location	Terminate Transportation	Effective Dates
52007985	SBJC Lodi	SBJC Transport	11/25/24

**C&I 6: Approval of Classroom Visitor – WRIS**

Upon the recommendation of the Superintendent, the Board of Education approves Leeraz Young as a classroom visitor. Miss Young, a Penn State student, will be visiting Ms. Monaco’s class two times during the period between December 13, 2024 and January 10, 2025.

**C&I 7: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Name	Purpose	Grade/Subject	Teacher	Dates	Requested By:
Allison Williams	Conduct a Field Experience as a student at Rutgers University	School Library/Media Specialist	Ms. Kim Diaz	150 hours from January 13, 2025 through May 22, 2025	Tony Albro

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Approval of Mentor - updated**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for a mentor:

Location	Position	Mentor	Starting Date	Ending Date
WRHS	Physical Education	Lucia DiNapoli	9/9/24	6/19/25*

\* Ending date changed

**P2: (M) Approval of Revision to Stipend**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Update to stipend payment:

Katrina Kimberlin will get a \$1,000 stipend for teaching 6 periods.

**P3: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4315-5514	Teacher	2/18/25	25	0	60	9/1/25
4870-2800	Teacher	2/27/25	40	0	57	10/3/25

**P4: Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	Compensation	Start Date	End Date
Michele Bernhammer-Costanzo	Doyle	Interim	Teacher	\$285.00 per diem	11/1/24	11/22/24
Michele Bernhammer-Costanzo	WRIS	Interim	Teacher	\$300.00 per diem	11/25/24	1/31/24
Debra Pagliocca	Doyle	Interim	Teacher	\$285.00 per diem	11/25/24	12/9/24

**P5: (M) Approval of Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

Name	Purpose	Location	Compensation
Morgan Hargrave	Choreographer – HS Musical	WRHS	\$791.00

**P6: Approval of Chaperone**

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

Name	Event	Date	Compensation
Kim Diaz Matt Bogert Pete O’Brien Joanne Dudsak Mrs. Celentano (Parent)	Frost Valley – 7th Grade Trip	4/23-4/25/25	\$198.47 @ 2 nights = \$396.94

Mrs. Melis (Parent)			
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**P7: (M) Approval of Appointment of CARE Personnel – 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following CARE personnel appointments:

Name	Salary per hour
Amy Richards	\$30

**P8: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	FT/PT	Compensation	Start Date	End Date
Marta Benito	WRHS	Leave Replacement	Guidance Counselor	FT	\$285.00/diem	11/21/24	12/20/24

**P9: (M) Approval of Stipend**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Effective 11/22/24 – 3/14/25 the following teachers will be assigned a 6<sup>th</sup> period daily to cover a teaching vacancy.

Alexis DeComa  
 Kristine Schoenig  
 Jim Santangelo  
 Robert Berger

Each teacher will receive a stipend of \$455.00 pro-rated according to WREA contract.

**P10: (M) Approval of Co-Curricular Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular appointment:

Name	Position	Location	Compensation
Erika Cifelli	Culinary Club	WRHS	\$861 prorated for the remainder of the school year

**P11: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

<b>First &amp; Last Name</b>	<b>Position</b>
Victor LaMantia	SUBSTITUTE TEACHER/PARA

**P12: (M) Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>FT/PT</b>	<b>Effective Date</b>
Paula Hill	Director of Special Services	CST	FT	1/15/25 (or sooner if a replacement is found)

**P13: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

<b>Name</b>	<b>Position</b>	<b>Compensation</b>	<b>Step</b>	<b>Season Dates</b>
Katrina Kimberlin	Winter Weight Room Supervisor	\$1,498.00	Stipend	December 9, 2024 - March 7, 2025
Jillian Hynes	Volunteer Winter Cheer Coach	n/a	n/a	November 25, 2024 - March 15, 2025
Melissa Spano	Volunteer Middle School Girls Basketball	n/a	n/a	January 8, 2025- February 13, 2025

**P14: Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>FT/PT</b>	<b>Effective Date</b>
Travis Salim	Teacher - Music	WRIS	FT	1/24/25

**POLICY – Mr. Richard Fallon, Chairman - none**

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRHS Drama Club	WRHS High School Musical Production – “Mamma Mia”	WRHS	Auditorium	Show – Senior citizen 3/20/25  Fri, 3/21, Sat. 3/22  Sun, 3/23  Practices 12/13, 1/3, 1/6, 1/8, 1/10, 1/13, 1/15, 1/17,1/20, 1/22,1/24, 1/27,1/29, 1/31, 2/3, 2/5, 2/7, 2/10, 2/12, 2/14, 2/17, 2/19,2/21, 2/24, 2/26, 2/28,  Sat/Sun	11 am – 8 pm  4 pm – 11 pm  10 am – 9 pm  3:30 pm – 6 pm  12 pm – 4 pm	

				12/14, 12/28, 1/ 4, 1/11, 1/18, 1/25, 2/1, 2/2, 2/8, 2/9, 2/15, 2/16, 2/22, 2/23, 3/1, 3/2, 3/9,  3/8  3/15, 3/16  3/3, 3/ 4, 3/5, 3/6, 3/7, 3/11, 3/12, 3/12, 3/13,  3/14, 3/17, 3/18, 3/19	2 pm – 6 pm  12 pm – 6 pm  6 pm – 10 pm  6 pm – 10:30 pm	
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**B&G 2: Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
Doyle - Charles Cuautli	CED Winter Concert <i>(Revision from 10/7/24 Agenda)</i>	Doyle	Gym – K & 2 approx. 220	12/12/24		
Doyle - Charles Cuautli	CED Winter Concert <i>(Revision from 10/7/24 Agenda)</i>	Doyle	Gym – 1 & 3 approx. 236	12/13/24		

Doyle - Charles Cuautli	CED Winter Concert Snow Date <i>(Revision from 10/7/24 Agenda)</i>	Doyle	Gym – K & 2 approx. 220	12/17/24		
Doyle - Charles Cuautli	CED Winter Concert Snow Date <i>(Revision from 10/7/24 Agenda)</i>	Doyle	Gym – 1 & 3 approx. 236	12/18/24		

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- e. Bills list from November 2, 2024 to December 6, 2024 in the amount of \$1,128,972.97
- f. Manual checks from November 2, 2024 to December 6, 2024 in the amount of \$327,972.93
- g. Payroll Transfers for November 15 and November 27, 2024 in the amount of \$896,128.36
- h. Enterprise Funds for the month of November in the amount of \$17,787.31

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for September and October 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of September and October 2024 which are on record in the Business Office for review.

**F5: (M) Approval of Disposal of Equipment**

Upon the recommendation of the Superintendent, the Board of Education approves the disposal of the following items located at Wood-Ridge Intermediate School:

- 1- Kranich & Bach Upright Piano- Accepted as a previous donation
- 1- Wurlitzer Piano Accepted as a previous donation
- 8- Neocase Mobile Cabinets

**F6: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Teacher dress down day and student team jersey day leading up to super bowl. Teachers and students will be asked to make donations of hygiene products for the Assumption food pantry.	Student Council	J. Sanzari K. Schoenig R. May	2/6/25
Giving Tree -- WRHS will be receiving approximately 40-50 children's wish lists for the holidays for staff and students to be able to purchase gifts from for those individual children.	National Junior Honor Society		WRHS/Doyle/WRIS Tags with individual wish lists will be available for pick up from 11/ 22 – 11/27. Unwrapped gifts need to be returned to the WRHS Guidance Office by 12/10. The county will come by on 12/13 to pick up and distribute the wish list gifts.
Athletes will share an online clothing link with friends and family.	Girl's Softball	Ally Paskas	12/24 – 1/25

**F7: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell croc pins to family and friends	Class of 2029	K. Diaz	1/6 – 1/31/25
“Hat’s Off to Veterans” \$1.00 donation -wear a hat	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Donated to A Hero’s Welcome	11/11/24
“Doyle Gets Cozy From Our Head to Our Toesies!” collection of winter hats, gloves, and socks for children ages 2-10	Kidz Care Club	Bonnie Campagna/Antonia Hahn	12/3 – 12/13/24
Canned Goods Drive Collection	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Donated to: Bergen County Veterans Food Pantry	12/2 – 12/13/24
“Pajama Day”- \$1.00 donation to wear Pajamas	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Donated to: Project Night Night	1/24/25 - Doyle
Used Children’s Book Drive Collection	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Donated to: Paramus Recycling Center	3/3 – 3/21/25
“Spring Into Action” Food Collection	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Donated to: Assumption Parish Food Pantry	4/21 – 5/2/25
Teacher Appreciation Week Treat Cart	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Donations from: WRPTA & Shoprite	5/9/25
Year End Breakfast	Kidz Care Club	Bonnie Campagna Antonia Hahn/ Hosted by: WREA/Pride	6/2/25

## **BOARD OPERATIONS**

### **BO1: (M) Approval of the report concerning the yearly completion of bus emergency evacuation drills pursuant to N.J.A.C. 6A:27-11.1, 11.2, and 12**

Upon the recommendation of the Superintendent, the Board of Education approves the report concerning the completion of bus emergency evacuation drills for the 24-25 school year. The bus emergency evacuation drills took place on the following dates and were supervised by building administration.

Catherine E. Doyle Elementary School	October 7, 2024
Wood-Ridge Intermediate School	September 30, 2024
Wood-Ridge Jr./Sr. High School	October 16, 2024

### **BO2: (M) Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District**

Whereas, the Wood-Ridge Board of Education has received the Superintendent’s report of incident of Harassment/Intimidation/Bullying (“HIB”) within the District; and

Whereas, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 271798\_WJH\_10302024  
Location: Wood-Ridge Jr./Sr. High School  
Result: Unfounded  
Investigation Initiation Day: 10/30/2024

Incident Tracking Number: 272064\_WJH\_11042024  
Location: Wood-Ridge Jr./Sr. High School  
Result: Founded  
Investigation Initiation Day: 11/04/2024

Incident Tracking Number: 272367\_WJH\_11222024

Location: Wood-Ridge Jr./Sr. High School  
Result: Unfounded  
Investigation Initiation Day: 11/22/2024

**BO3: (M) Approval of One Year Renewal Agreement with Educational Development Software, LLC for Use of Hibster Platform for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one year renewal agreement with Educational Development Software, LLC for district-wide use of the Hibster platform for HIB reporting and analysis. Renewal fee of \$1,730.00 to be paid with Title IV funds.

**BO4: Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District**

Whereas, the Wood-Ridge Board of Education has received the Superintendent’s report of incident of Harassment/Intimidation/Bullying (“HIB”) within the District; and

Whereas, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 272922\_WIS\_11192024  
Location: Wood-Ridge Intermediate School  
Result: Unfounded  
Investigation Initiation Day: 11/19/2024

**BO5: (M) Approval of the Guide for Standard Operating Procedures and Internal Controls for the 2024-2025 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Guide for Standard Operating Procedures and Internal Controls.

**BO6: (M) Acceptance of Superintendent’s Student Suspension Report September - November 2024**

Upon the recommendation of the Superintendent, the Board of Education approves the following Student Suspension Report for the months of September - November 2024:

School	Number of Students	Days In School Suspension	Days Out of School Suspension	Total Violations of Code of Conduct
Catherine E. Doyle Elementary School	0	0	0	N/A
Wood-Ridge Intermediate School	2	2	1	Inappropriate Behavior 2
Wood-Ridge Junior/Senior High School	9	6	16	Inappropriate Behavior 3 Vaping 3 Harassment 1 Inappropriate Behavior Resulting in Injury 2

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 2, 3, 5, 7
- Personnel # 1, 2, 5, 7, 8, 9, 10, 11, 12, 13
- Policy & Regulations # - none
- Building & Grounds # - 1
- Finance # - 1, 2, 3, 4, 5, 6
- Board Operations # - 1, 2, 3, 5, 6

**MOTION** by \_\_\_\_\_, **SECOND** by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 1, 4, 6
- Personnel # - 3, 4, 6, 14
- Policy & Regulations # - none
- Building & Grounds # - 2
- Finance # - 7
- Board Operations # - 4

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
ORGANIZATION MEETING AGENDA  
JANUARY 6, 2025**

*Call to Order by the Board Secretary*

*Roll Call*

	Mr. Biamonte	Mr. Garvin	Mrs. Milano
<b>Present</b>			
<b>Absent</b>			

**Flag Salute** Pledge of Allegiance

### ***Open Public Meeting Statement***

This is a Regularly Schedule Public Session of the Wood-Ridge Board of Education, known as the Organization Meeting and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Reorganization Meeting held on January 22, 2024. Notification has been sent to The Record.

Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

### **RESULTS OF ANNUAL SCHOOL DISTRICT ELECTION HELD ON NOVEMBER 5, 2024**

The Board Secretary presents the official results of the Annual School District Election held on Tuesday, November 5, 2024 for members of the Board of Education:

<b><u>Two 3-Year Terms:</u></b>	<b><u>Votes:</u></b>
Richard Fallon	2897
Albert Nieves	2602
Personal Choice	66

*Mr. Lisa, Board Secretary, administers the Oath of Office to the successful candidates and certifies that the new members can take their seats.*

### **Statement of Board Composition for Wood-Ridge Board of Education 2025**

<b><u>Wood-Ridge Board Members</u></b>	<b><u>Term Expiration Date</u></b>
Mr. Joseph E. Biamonte Jr.	January 2026
Mr. Richard Fallon	January 2028
Mr. Christopher D. Garvin	January 2026
Mrs. Michele P. Milano	January 2027
Mr. Albert C. Nieves	January 2028

### **Roll Call**

	<b>Mr. Biamonte</b>	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Nieves</b>
<b>Present</b>					
<b>Absent</b>					

**OPEN TO THE PUBLIC FOR ITEMS ON THE AGENDA**

Mr. Lisa, Board Secretary will seek a motion to open to the public for items listed on the Board Agenda

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ Open

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ Close

**BOARD OPERATIONS**

**ELECTION OF OFFICERS, APPOINTMENTS, SETTINGS OF BOARD PROCEDURES**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

**BO1: Election of Board President 2025**

Mr. Lisa indicates that nominations are in order for the election of Board President for a one-year term:

- Nominations

**Roll Call**

	<b>Mr. Biamonte</b>	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Nieves</b>
<b>Yes</b>					
<b>No</b>					
<b>Abstain</b>					

*Mr. Lisa turns the meeting over to the newly elected President*

## **BO2: Election of Board Vice President 2025**

The President announces that nominations are in order for the office of Vice-President for a one-year term:

- Nominations

### **Roll Call**

	<b>Mr. Biamonte</b>	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Nieves</b>
<b>Yes</b>					
<b>No</b>					

## **BO3: Code of Ethics- Pursuant to 18A: 12-24.1**

Recommend the Board approves the following item:

The Board of Education Members had the required Board of Ethics Training session as required under N.J.A.C. 6:3-1.3 And N.J.A.C.6A:30.

RESOLVED, that the New Jersey School Boards Association “Code of Ethics” shall be considered the official Code of Ethics of the Wood-Ridge Board of Education:

A school board member shall abide by the following Code of Ethics for School Board Members:

- A. I will uphold and enforce all laws, rules, and regulations, of the State Board of Education, and court orders pertaining to schools. Desired changes shall be brought about only through legal and ethical procedures.
- B. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools that meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
- C. I will confine my board action to policy making, planning and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
- D. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.

- E. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action that may compromise the board.
- F. I will refuse to surrender my independent judgement to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
- G. I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. In all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.
- H. I will vote to appoint the best qualified personnel available after consideration of the recommendation of the chief administrative officer.
- I. I will support and protect school personnel in proper performance of their duties.
- J. I will refer all complaints to the chief administrative officer and will act on the complaints at public meetings only after failure of an administrative solution.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO4: President designates Delegate and Alternate to each of the following:**

	Delegate	Alternate
Bergen County School Boards Association	<u>Mr. Fallon</u>	<u>Mrs. Milano</u>
New Jersey School Boards Association	<u>Mr. Fallon</u>	<u>Mrs. Milano</u>

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

## **BO5: Open Public Meeting Act**

Recommend the Board approve the following item:

Open Public Meeting Act- Establish Meeting Dates, Times, and Site

**RESOLVED** that the Wood-Ridge Board of Education, pursuant to Chapter 231, PAL. (Open Public Meeting Act) does hereby proclaim the public meetings of the Board of Education will be held in the Wood-Ridge High School Auditorium, 258 Hackensack Street, Wood-Ridge, NJ, at 7:00 p.m. as set forth below unless indicated otherwise:

**BE IT FURTHER RESOLVED** that the purpose of the Regular Meetings shall be the normal conduct of business of the Board of Education and any other items brought to the Board's attention by the Board Members, Board Attorney, Superintendent and Business Administrator/Board Secretary.

**BE IT FURTHER RESOLVED** that the Board of Education does hereby designate the Bergen Record as official newspaper to receive notices of meetings; and

**BE IT FURTHER RESOLVED** that the notices of meetings of the Board of Education will be posted on the Wood-Ridge Board of Education's website, the Wood-Ridge Memorial Library, the Wood-Ridge Borough Hall and TAPinto.net.

**BE IT FURTHER RESOLVED** that the Board of Education reserves the right to adjourn or recess the meeting at any time to discuss such matters that may be considered in closed session. However, the Board will first adopt a resolution stating the general nature of the subject to be discussed, and, as precisely as possible, the time and circumstances under which disclosure to the public will be made; and

**BE IF FURTHER RESOLVED** that, in order to conduct its meetings properly and efficiently, the Board shall require the following procedures pertaining to public participation at Board meetings:

Any individual desiring to speak shall give his or her name, city of residence, and the group, if any, that is represented.

The presentation shall be as brief as possible but no more than five (5) minutes per individual.

The Board vests in its president, or other presiding officer, authority to terminate the remarks of any individual if he/she deems it in the best interest of those present to do so.

**BE IT FURTHER RESOLVED** that the Board of Education will meet on the following dates:

**WOOD-RIDGE BOARD OF EDUCATION  
SCHEDULE OF BOARD OF EDUCATION MEETINGS-2025**

Regular Public Session	Monday	January 27, 2025
Regular Public Session	Monday	February 24, 2025
Regular Public Session	Monday	March 10, 2025
Regular Public Session	Monday	March 24, 2025
Regular Public Session	Monday	April 7, 2025
Regular Public Session	Monday	April 28, 2025
Regular Public Session	Monday	May 12, 2025
Regular Public Session	Monday	June 16, 2025
Regular Public Session	Monday	July 14, 2025
Regular Public Session	Monday	August 25, 2025
Regular Public Session	Monday	September 22, 2025
Regular Public Session	Monday	October 27, 2025
Regular Public Session	Monday	November 17, 2025
Regular Public Session	Monday	December 15, 2025
Organization Session	Thursday	January 5, 2026

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO6: Establish Length of Board Meetings**

Recommend the Board approve the following items:

Previous Board members have expressed a desire to adjourn all meetings at a designated hour to avoid losing members who must leave the meeting or to avoid reaching a point of diminishing returns. Therefore, it is recommended that the following resolution be passed as a guide for future board meetings to adhere to during the ensuing year.

Upon the recommendation of the Superintendent, the Board establishes that all Board of Education meetings will end no later than 10:00 PM, including both public, and executive sessions, and further,

the Board establish the practice that continuation of Board meetings beyond 10:00 PM will require a majority vote approval of the members present for each 30-minute period.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

### **BO7: Designation of Regular Business Meeting Day**

Recommend the Board approve the following items:

Commencing at 7:00 PM unless otherwise specified.  
Public Meetings- As per the attached schedule  
Special Meetings- As called by the Board President  
Committee of the Whole- As called by the Board President

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

### **BO8: Order of Business at Regular Meetings**

- I. Call to Order
- II. Open Public Meeting Statement
- III. Roll Call
- IV. Resolution for Executive Session
- V. Call to Order (reopen of public meeting at 7:00 PM)
- VI. Open Public Meeting Statement
- VII. Roll Call
- VIII. Recognition and Award Presentation
- IX. Student Board Representative Report
- X. Board Administrator's Report
- XI. Superintendent's Report
- XII. Approval of Minutes
- XIII. Committee Reports
- XIV. Hearing of Citizens on Resolutions
- XV. Consent Agenda
- XVI. New Business
- XVII. Communications
- XVIII. Unfinished Business

- XIX. Hearing of Citizens
- XX. Adjournment

**BE IT FURTHER RESOLVED** that said order shall be followed unless a majority of the Board of Education shall consent to change the same.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO9: Cover Page of Committee of the Whole/Regular Meetings**

Recommend the Board approves the following items: Cover page for the Committee of the Whole/Regular Meetings.

<u>COMMITTEE</u>	<u>CHAIR</u>	<u>CO-CHAIR</u>
FINANCE	C. Garvin	A. Nieves
BUILDINGS & GROUNDS	J. Biamonte	R. Fallon
PERSONNEL	J. Biamonte	A. Nieves
CURRICULUM & INSTRUCTION	C. Garvin	M. Milano
POLICY	R. Fallon	M. Milano
<u>LIAISON POSITIONS</u>	<u>CHAIR</u>	<u>CO-CHAIR</u>
PUBLIC RELATIONS	A. Nieves	J. Biamonte
MAYOR & COUNCIL	A. Nieves	J. Biamonte
PTA	J. Biamonte	M. Milano
POLICE	J. Biamonte	R. Fallon
MUNICIPAL DRUG ALLIANCE	J. Biamonte	C. Garvin
LIBRARY BOARD	R. Fallon	M. Milano

CLUB/FUNDRAISING	M. Milano	A. Nieves
TECHNOLOGY	R. Fallon	A. Nieves
ARTICULATION/MOONACHIE	C. Garvin	R. Fallon
PARENT ADVISORY NETWORK	A. Nieves	R. Fallon
WR DISTRICT ATHLETICS	A. Nieves	J. Biamonte

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO10: Adoption of Official Media**

Recommend the Board approve the following item:

To authorize the Bergen Record be adopted as the official newspaper and TapInto.net as the official Digital Source, to be used for the advertisement of meetings, legal ads, and all other necessary public notifications for the 2024 - 2025 and 2025 - 2026 school years.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO11: Parliamentary Procedures**

Recommend the Board approve the following item:

To adopt Robert’s Rules of Order as the official parliamentary procedure manual to be used to conduct meetings and appoint the board secretary and board attorney to act as the parliamentarians for the 2024 - 2025 and 2025 - 2026 school years.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO12. Board Policies/Regulations**

Recommend the Board approve the following time:

The adoption of all existing Board Policies and Regulations.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO13. Doctrine of Necessity**

Recommend the Board approve the following item

**WHEREAS**, the School Ethics Act, N.J.S.A. 18AA:12-21 et seq. was enacted by the New Jersey State Legislature to ensure and preserve public confidence in school board members and school administrators and to provide specific ethical standards to guide their conduct; and

**WHEREAS**, questions have arisen regarding how a Board should invoke the Doctrine of Necessity when a quorum of a board of education has conflicts of interest on a matter required to be voted upon; and

**WHEREAS**, the School Ethics Commission has provided some guidance in Public Advisory Opinion A3-98 (April 1, 1998) but finds that there is a need to repeat and clarify its opinion; and

**WHEREAS**, the opinion set forth that, when it is necessary for a Board to invoke the Doctrine of Necessity, the Board should state publicly that it is doing so, the reason that such action is necessary and the specific nature of the conflicts of interest; and

**WHEREAS**, the opinion further provided that if the Board must invoke the Doctrine of Necessity not just to vote, but also to form a negotiations committee because it is without even three members to serve as a committee, then the Board must determine whether to act as a committee of the whole or to choose a smaller negotiations committee from among its members after stating publicly its reason for doing so as set forth above; and

**WHEREAS**, in keeping with the Legislative purpose as set for the in N.J.S.A. 18A:12- 22(a) the School Ethics Commission views public disclosure of conflicts of interest to be paramount when it is necessary to invoke the Doctrine of Necessity;

**NOW THEREFORE BE IT RESOLVED** that the School Ethics Commission hereby requires Boards of Education and Charter School Boards of Trustees that must invoke the Doctrine of Necessity to adopt a resolution setting forth that they are invoking the Doctrine, the reason for doing so and the specific nature of the conflicts of interest, and

**BE IT FURTHER RESOLVED** that Boards of Education and Charter School Boards of Trustees that invoke the Doctrine are directed to read the resolution at a regularly scheduled public meeting, post it where it posts public notices for 30 days and provide the Commission with a copy;

**BE IT FURTHER RESOLVED** that the Commission shall distribute this Resolution to the county superintendents for distribution to the school districts and charter schools, the New Jersey School Boards Association, the New Jersey Principals and Supervisors Association, the New Jersey Association of School Administrators, the New Jersey Association of School Business Officials and the New Jersey Education Association.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO14. Travel and Related Expense Reimbursement 2024 - 2025**

Recommend the Board approve the following item:

**WHEREAS**, the Wood-Ridge Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

**WHEREAS**, N.J.A.C. 6A:23A-7.1 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

**WHEREAS**, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$1,500 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30); and

**WHEREAS**, travel and related expenses not in compliance with N.J.A.C.6A:23B-1.1 et seq., but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

**THEREFORE, BE IT RESOLVED**, the Board of Education approves all travel not in compliance with N.J.A.C.:23-7.1 et seq. as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

**BE IT FURTHER RESOLVED**, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C.6A:23A-7.3, to a maximum expenditure of \$1,500 for all staff and board members.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO15. Readopt Written Board Bylaws and Policies**

Recommend the Board approve the following item:

It has been the recommendation of our Attorney: Kenny, Gross, Kovats and Parton, that we readopt the Bylaws and Policies that are in effect now in order to have them remain in force. This adoption does not preclude the newly organized Board from amending old or adopting new policies should the need arise.

The Board approve the Wood-Ridge Board of Education, recognizing that it is responsible for providing a thorough and efficient free public education for the children of this school district, and recognizing that this Board is a non-continuous body subject to annual renewal, adopt the written By-laws and Policies of the predecessor Board for its operation and the operation of the school district. It is understood that this Board, during its own life, may amend or repeal such By-laws and Policies and adopt new Policies as it deems necessary.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**BO16. Report on Authorized “Permitted: Pupil Records**

Our attorney specified that the Board must report annually at a public meeting exactly what types of permitted pupil records have been authorized in the Wood-Ridge School District as noted in Policy #8330.

Upon the recommendation of the CSA, the Board approves the following "permitted" pupil records to be maintained in files:

1. Information obtained from professionally acceptable standard instruments of measurement such as intelligence, aptitude and achievement tests, State Assessment Profiles, etc.
2. Data relevant to sequential acquisition of basic skills such as cumulative reading records, math flow charts, etc.
3. Data relevant to sequential acquisition of skills in specialized areas such as speech treatment, instrumental music, summer school reports, etc.
4. Records from other schools.
5. Duplicate report cards.
6. Additional personal data on cumulative record cards not mandated or prohibited, provided however, that such data shall be based upon the personal observation or knowledge of the author thereof.
7. Check list of personality profiles presently provided for on cumulative record cards.
8. Notation of special interests, aptitudes and activities of pupils provided for on cumulative record cards.
9. Child Study Team Reports - LDT/C, social worker, psychologist, supplementary teaching, other concerned professionals and/or agencies within or out of the school system.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**OPEN TO THE PUBLIC FOR COMMENTS**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ Open

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ Close

***Correspondence:***

***New Business:***

*Unfinished Business:*

MOTION TO ADJOURN PUBLIC MEETING

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed: \_\_\_\_\_

**Next Scheduled Public Board Meeting: Monday January 27, 2025**

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
JANUARY 27, 2025**

*Call to Order  
Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Legal Matters***

***Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Student of the Month – December***

***Student Representative Report – Klyd Empuerto/Devin Milne***

***Board Administrator's Report***

***Superintendent's Report***

*Approval of Minutes* – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: December 9, 2024, January 6, 2025*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro

Building & Grounds

Mr. Joseph Biamonte, Chairman  
Mr. Albert Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion  
Of Approval of matters that may be appropriate for Executive Session.)*

*New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
Communications  
Unfinished Business  
Hearing of Citizens  
Adjournment*

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
JANUARY 27, 2025**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval for Application of Equivalency to the New Jersey Department of Education**

Upon the recommendation of the Superintendent, the Board of Education approves the Application for Equivalency, as per N.J.A.C. 6A:30-2.2 (b) and 3.2(a), to the New Jersey Department of Education as a NJQSAC Cohort 3 District for Instruction and Program Performance Indicators 1-7 of the 2025 NJQSAC process during the current school year.

**C&I 2: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Glass Roots Inc 10 Bleeker Street Newark, NJ Students will be looking at how color is an emergent property and is determined by irregularities in crystalline structure.	2/21/25	J. Hassinger	C. Sagvay K. Parry	10-12	30	8:15AM	2:35 PM
Project Graduation	6/19/25	L. Sikora	10 chaperones	Grade 12 & Senior Parents	80	9:20 PM	4:10 AM

Eva's Village 393 Main Street Paterson NHS students will feed the homeless	2/19/25 3/7/25	L. DiNapoli	n/a	National Honor Society	5	10 AM	2 PM
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**C&I 3: Approval to Terminate Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of out of district placement/transportation:

Student ID #	Termination of Placement	Termination of Transportation	New Placement/Tuition	Requested by:
52006262	Westbridge Academy  Effective: 12/18/24 (15 day billing notification runs to 1/3/25)	SBJC Transport  Effective:12/18/24	TBD	CST

**C&I 4: Approval of Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following related service:

Student ID #	Location	Related Services	Vendor	Cost	Dates
52008107	CED	PT 1x/wk, 30 min/ea	SBJC	Per contract	1/6/25
52008307	CED	PT 1x/wk, 30 min/ea	SBJC	Per contract	1/6/25
52008282	CED	PT 1x/wk, 30 min/ea	SBJC	Per contract	1/6/25

**C&I 5: (M) Approval to Terminate Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of out of district placement/transportation:

Student ID #	Termination of Placement	Termination of Transportation	New Placement/Tuition	Requested by:
52007985	SBJC Lodi  Effective: 1/6/2025	SBJC Transport  Effective: 11/25/2024	None	CST

**C&I 6: (M) Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request

Staff Member	Workshop Title	Date(s)	Location	Registration Fee	Travel Expenses	Total Cost Not to Exceed*
M. Sinclair	Directors of Athletics Assoc. of NJ Conference	3/12 – 3/14/25	Hard Rock Atlantic City, NJ	\$494	\$452.91	\$946.91

**C&I 7: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

Destination (include reason)	Date	Teacher (s)	Chaperones	Grade/ Group/ Club	# of Students	Departure Time	Return Time
Overpeck County Park Henry Hoebel Section, Leonia Science – explore dinosaur fossils and	6/3/25	AM Wacker K. Micowski J. Hynes B. Franchini J. Rodriguez	T. Jones J. Santiago P. Jimenez J. Lapy A. Cartagena A.Walters M. DeGennaro M. Beltz	3	116	9 AM	2 PM

discover what dinosaurs ate							
Planet Playskool One Garden State Plaza Parkway, Paramus	3/21/25	A.Sanzari F. Rella A.Paskas M. Regal M. Ward D. Engel K. Donato M. Neumuller L. Plaza Leave Teacher P. Buscema S. Leuci R. Licata	Ms. Sculco Ms. Walters Mrs. Barrese Mrs. Carbone Ms. Tzoumad-Gendusa Ms. Barbire Ms. Spatar Ms. Parimi Mrs. Gallucci Mrs. McCullough Mrs. Merilus	Kinder garten	116	9:30 AM	1:30 PM
WRHS 3 <sup>rd</sup> Grade going to HS to watch the High School Play with Senior Citizens	3/20/25	AM. Wacker B. Fougere J. Hynes B. Franchini J. Rodriguez	n/a	3 <sup>rd</sup> Grade	116	12 PM	2 PM

**C&I 8: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Name	Purpose	Grade/Subject	Teacher	Dates	Requested By:
Rosa Dehaas	Clinical Practice	Grades 7-10/ Spanish	Maria Vazquez	1/23/25 - 5/14/25	Tony Albro

**C&I 9: Approval of Out of District Placements**

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement and transportation:

<b>Student ID #</b>	<b>Location</b>	<b>Tuition</b>	<b>Transportation</b>	<b>Start Date</b>
52008329	Sage Alliance Paramus	\$49,336.56 (pro-rated – 102 days @ \$474.39/day) Includes all Rel Svs.	SBJC Transportation – estimated start 1/22/25	1/22/25

**C&I 10: (M) Approval of Teacher’s Wellness Day at WRHS**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Teacher’s Wellness Day – Alliance Orthopedics  
January 31, 2025 – 10 am – 12 pm in the faculty room. There is no cost associated with this event.

**C&I 11: (M) Approval for CST Home Instruction/at Out Of District Location**

Upon the recommendation of the Superintendent, the Board of Education approves to following home instruction placement:

<b>Student ID #</b>	<b>Location</b>	<b>Instructors</b>	<b>Dates</b>
52005830	Carrier Clinic	LearnWell Academics Hospital Instruction  Up to 10 hours/week @ \$60/hr (\$1200) Plus:  Each 3 hours of teaching generates 1 hour of prep time cost \$60/hr. (4hrs) (\$240)	Start – 1/14/25    Estimated End: 1/24/25

**C&I 12: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

<b>Student ID#</b>	<b>Type of Evaluation</b>	<b>Vendor</b>	<b>Cost*</b>	<b>Requested by</b>
52008254	Occupational Therapy	CCL Therapy	\$350.00	Lara Schmitt

**C&I 13: Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

<b>Name</b>	<b>Purpose</b>	<b>Grade/ Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Denise Borda*	Field Placement	Kindergarten	Danielle Engel	Spring: 1/15-5/1/25 Fall: August- December 2025	Lara Schmitt
Gabriella Bulger*	Field Placement	Grade 2	Samantha Albanese	Spring: 1/15-5/1/25 Fall: August- December 2025	Lara Schmitt

\* Pending paperwork

**C&I 14: Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request

<b>Staff Member</b>	<b>Workshop Title</b>	<b>Date(s)</b>	<b>Location</b>	<b>Registration Fee</b>	<b>Travel Expenses</b>	<b>Total Cost Not to Exceed</b>
Jenny Kim	WIDA Webinar OE Series Online Workshop	1/13 - 1/14/25	Online	\$150.00	N/A	\$150.00
Charles Cuautli	2025 NJMEA State Conference	2/20 - 2/21/25	Atlantic City Convention Center	\$200.00	\$136.79	\$336.79
Jennifer Hynes	Enjoy Thinking: Reimagining Elementary Math Education	2/27/25	The Rutgers Club, New Brunswick	\$90.00	N/A	\$90.00
Brittany Franchini	Enjoy Thinking: Reimagining Elementary Math Education	2/27/25	The Rutgers Club, New Brunswick	\$90.00	N/A	\$90.00

Jenny Kim	NJTESOL/NJBE Spring Conference 2025	5/20 - 5/22/25	Hyatt Regency, New Brunswick	\$575.00	\$196.61	\$771.61
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**C&I 15: (M) Approval of District Wide Extended School Day Program**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the implementation of a (K-9) Extended School Day Program. The program will be funded with Title I funds, and will be in operation February 2025 through June 2025.

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Approval of Home Instruction Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction personnel:

Student ID #	Teacher/Subjects	Compensation	Starting Date	Ending Date
52005813	R. Berger – Math K. Millar – English S. Gaven - History	\$45.35/hour – 2 hours each/week	12/9/24	TBD

**P2: (M) Approval of Request Revision of Leave of Absence – Revised from November 4, 2024**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4522-5131	Teacher	11/18/24	23	0	0	1/2/25

**P3: Approval of Home Instruction Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction personnel:

Student ID #	Teacher/Subjects	Compensation	Starting Date	Ending Date
52006268	K Millar (WR Staff) Home Instruction @ Home Soc. Studies: Up to 2 hrs/wk English: Up to 2 hrs/wk	\$ 45.35/hr	1/2/25 Estimated	1/31/25 Estimated
52006268	BCSS Educational Enterprises	\$80/hr	1/2/25 Estimated	1/31/25 Estimated

	Home Instruction Tutor @ Home Math 8 and Science 8 2 hrs/wk per subject			
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**P4: (M) Approval to Rescind Stipend – 12/9 approved**

Upon the recommendation of the Superintendent, the Board of Education approves to rescind the following:

Effective 11/22/24 – 3/14/25 the following teachers will be assigned a 6<sup>th</sup> period daily to cover a teaching vacancy.

Alexis DeComa  
Kristine Schoenig  
Jim Santangelo  
Robert Berger

Each teacher will receive a stipend of \$455.00 pro-rated according to WREA contract.

**P5: (M) Approval of Stipend – Revised**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Effective 12/9/24 – 3/14/25 the following teachers will be assigned a 6<sup>th</sup> period daily to cover a teaching vacancy.

Alexis DeComa  
Kristine Schoenig  
Jim Santangelo  
Robert Berger

Each teacher will receive a stipend of \$383.00

**P6: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4583-3438	Teacher	4/7/25	28	5	57	11/3/25
5061-0150	Teacher	5/30/25	7	4.5	6	9/1/25

**P7: Approval of Request for Leave of Absence – Revision from 9/16/24**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for extension of leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4792-1175	Teacher	12/2/24	47	0	58	5/23/25

**P8: (M) Approval of Appointment of CARE Personnel – 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following CARE personnel appointments:

Name	Salary per hour
Chris Lange	\$30

**P9: Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Name	Location	New Position Replacement Transfer	Assignment	Compensation	Start Date	End Date
Shanna Echeverry*	WRIS	Replacement	Music Teacher	\$58,000.00 prorated WREA BA Step 2	2/10/25	6/30/25
Charles Cuautli	WRIS	Interim	WRIS Band Instructor	\$36.61 per hour not to exceed 4 hours	1/24/25	2/7/25
Brianne Fougere*	Doyle	Leave Replacement	Grade 3 Inclusion	\$285 per diem	2/10/25	6/30/25
Debra Pagliocca	CED	Interim	Teacher	\$285.00 per /diem	12/10/24	2/27/25
Michelle Costanzo	WRIS	Interim	Teacher	\$300 per diem	2/1/25	2/24/25

\*pending paperwork

**P10: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

<b>First &amp; Last Name</b>	<b>Position</b>
Rosangela Cappelluti Guerriero	SUBSTITUTE TEACHER/PARA
Rebeca Fagan	SUBSTITUTE TEACHER/PARA

**P11: (M) Approval of Personnel Appointment(s)**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

<b>Name</b>	<b>Location</b>	<b>New Position Replacement Transfer</b>	<b>Assignment</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Elizabeth Termanini*	District	Replacement	FT – Director of Special Services	\$110,000.00 (Pro-rated)	3/8/25	6/30/25

\*pending paperwork.

**P12: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

<b>Name</b>	<b>Position</b>	<b>Compensation</b>	<b>Step</b>	<b>Season Dates</b>
Michael Carcich	Head Baseball Coach	\$7,216	Step 3	March 10th, 2025, June 14th, 2025
Jesse Romano	Assistant Baseball Coach	\$4,552	Step 3	March 10th, 2025, June 14th, 2025
Christopher Affuso	Assistant Baseball Coach	\$4,403	Step 3	March 10th, 2025, June 14th, 2025
James Avitable	Volunteer Baseball Coach	N/A	N/A	March 10th, 2025, June 14th, 2025
Michael Petrucelli	Volunteer Baseball Coach	N/A	N/A	March 10th, 2025, June 14th, 2025

Joseph Barbiera	Volunteer Baseball Coach	N/A	N/A	March 10th, 2025, June 14th, 2025
Alexandra Paskas	Head Softball Coach	\$7,216	Step 3	March 10th, 2025, June 14th, 2025
David Ciliento*	Assistant Softball Coach	\$4,552	Step 3	March 10th, 2025, June 14th, 2025
Ashley Brown	Assistant Softball Coach	\$4,552	Step 3	March 10th, 2025, June 14th, 2025
Erica Lindner	Volunteer Assistant Softball Coach	N/A	N/A	March 10th, 2025, June 14th, 2025
Andrea Marino	Head Boys Volleyball Coach	\$7,216	Step 3	March 10th, 2025, June 14th, 2025
Michael Larkin	Head Track Coach	\$7,216	Step 3	March 10th, 2025, June 14th, 2025
Kwame Featherson	Assistant Track Coach	\$4,552	Step 3	March 10th, 2025, June 14th, 2025
Saeed Foster	Assistant Track Coach	\$4,552	Step 3	March 10th, 2025, June 14th, 2025
Eric Drotos	Volunteer Baseball Coach	N/A	N/A	March 10th, 2025, June 14th, 2025
Michael Larkin	Head Flag Football Coach	\$2,000	Stipend	March 10th, 2025, June 14th, 2025
Kwame Featherson	Head Flag Football Coach	\$2,000	Stipend	March 10th, 2025, June 14th, 2025
Amanda DiMase*	Assistant Boys Volleyball Coach	\$4,206	Step 1	March 10th, 2025, June 14th, 2025
Joseph Batcho	Volunteer Baseball Coach	N/A	N/A	March 10th, 2025, June 14th, 2025
Andrew Carbone*	Head Football Coach	\$8,960	Step 3	August 11th 2025- November 30th 2025

\*Pending paperwork

**POLICY – Mr. Richard Fallon, Chairman**

**P&R 1: (M) Approval of Policies**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Policy #</b>	<b>Title</b>	<b>New</b>	<b>Abolish</b>	<b>Revised</b>	<b>First Reading</b>
a.	P5511.01	School Colors and Mascot		X		1/27/25
b.	P5111	Eligibility of Resident/Nonresident Students			X	1/27/25
c.	P5460	High School Graduation			X	1/27/25
d.	P5512	Harassment, Intimidation, or Bullying			X	1/27/25
e.	P5533	Student Smoking			X	1/27/25
f.	P5701	Academic Integrity (Revised)			X	1/27/25
g.	P5710	Student Grievance (Revised)			X	1/27/25
h.	P7441	Electronic Surveillance In School Buildings and On School Grounds			X	1/27/25
i.	P8500	Food Services (M) (Revised)			X	1/27/25
j.	P9320	Cooperation with Law Enforcement Agencies (M) (Revised)			X	1/27/25
k.	P 9541	Student Teacher/Interns – Revised			X	1/27/25

<https://drive.google.com/file/d/1Wk8JZC72mnWjSCFqv3HOam9mVaLZdk4y/view?usp=sharing>

**P&R 2: (M) Approval of Regulations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Regulations #</b>	<b>Title</b>	<b>Abolish</b>	<b>Revised</b>	<b>First Reading</b>
a.	R5533	Student Smoking		X	1/27/25
b.	R7441	Electronic Surveillance In School Buildings and On School Grounds		X	1/27/25
c.	R9320	Cooperation with Law Enforcement Agencies		X	1/27/25

<https://drive.google.com/file/d/1iulmmyf1t9DoVXlmsZpwXft9sc-PmKs/view?usp=sharing>

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRIS	Field Day	WRHS	Field	May 23, 2025  May 30, 2025 – Rain date	8:30 AM – 12 PM  9 AM – 2 PM	
WREA	General Meeting	WRHS	Auditorium	February 3, 2025	3 PM – 3:45 PM	
WR Recreation	Carcich Baseball Camp & Wood-Ridge Baseball/Softball	WRHS	Field, Gym, AP Room, Room 110	Monday – Friday 4/14 – 4/18/25	8 AM – 1 PM	

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from December 7, 2024 to January 24, 2025 in the amount of \$1,062,822.63
- b. Manual checks from December 7, 2024 to January 24, 2025 in the amount of \$345,364.97
- c. Payroll Transfers for December 15, 2024, December 20, 2024 and January 15, 2025 in the amount of \$1,264,302.52
- d. Enterprise Funds for the month of December in the amount of \$ \$40,184.11

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for November 2024 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of November 2024 which are on record in the Business Office for review.

**F5: (M) Approval of Acceptance of Donation**

Upon the recommendation of the Superintendent, the Board of Education approves the following donations:

<b>Donation Item</b>	<b>Purpose/Explanation:</b>	<b>Donated by:</b>	<b>Donated to:</b>
\$1,000 20-001-100-610-02-33	WRHS Spring Musical Sets & Costumes	The Carfora Family	Theater Program
\$1,000 20-001-200-600-01-00	Enhancement of School Security	The Carfora Family	District Administration
\$500 20-001-100-610-08-33	Support WRIS Arts Program	The Carfora Family	WRIS Arts Program
\$500 20-001-100-610-04-33	Support CED Arts Program	The Carfora Family	CED Arts Program

**F6: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell raffle tickets to family and friends for a gift basket.	Culinary Arts Club	E. Cifelli	2/3 - 2/28/25

**F7: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Jr. NHS will be holding a sock roll fundraiser to help the homeless. Students will be asking for donations of men’s athletic/crew socks, granola bars and individual packages of crackers to turn into sock rolls. They will be distributed during the month of February by The Giving Tree.	Jr. NHS	L. Paniagua	1/2/25 – 1/21/25 WRHS
Monetary Donations	American Heart Challenge	A. Marino	2/14/25 – 3/14/25 WRIS

**BOARD OPERATIONS**

**BO1: (M) Approval of One Year Agreement with Critical Response Group (CRG) for Implementation and Maintenance of the District Collaborative Response Graphics for School Security Purposes in the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one year agreement with Critical Response Group (CRG) for the implementation and maintenance of the District’s Collaborative Response Graphics for School Security Purposes in the 2024-2025 School year at a cost not to exceed \$1,605.

**BO2: (M) Approval of Renewal of Tuition Contract Agreement with Moonachie Board of Education for the 2024-2025 School Year**

The Board of Education approves the renewal of the Tuition Contract Agreement between the Wood-Ridge Board of Education and the Moonachie Board of Education for the 2024-2025 school year with an estimated per pupil rate of \$16,714.00.

**BO3: (M) Approval of Shared Services Agreement between Wood-Ridge Board of Education and Moonachie Board of Education**

**WHEREAS**, the Moonachie Board of Education seeks to retain appropriately certified professionals to oversee and supervise the Moonachie Special Education and Child Study Team Operations and staff; and

**WHEREAS**, Wood-Ridge Board of Education and Moonachie Board of Education agree to enter into an agreement for the current school year for the provision of Child Study Team Services and Supervision of Special Education, and

**WHEREAS**, both parties wish to enter into the above referenced Agreement for a period of one year to commence retroactively on or before July 1, 2023 and continue through June 30, 2024.

**NOW THEREFORE BE IT RESOLVED** the Board of Education approves said agreement for a term of one (1) year beginning on or about July 1, 2023 through June 20, 2024 whereby the cost to Moonachie Board of Education for the initial term of this agreement is \$254,851, whereby Moonachie Board of Education shall make ten (10) equal monthly payment to Wood-Ridge Board of Education in the sum of \$25,485 beginning September 1, 2023 and continuing throughout the term of this agreement and in all renewal terms, and

**BE IT FURTHER RESOLVED** that the Board directs the Board Secretary to execute the agreement.

**BO4: (M) Adoption of Open Public Records Act (OPRA) Request Form**

Whereas, the New Jersey Open Public Records Act (N.J.S.A. 47:1A-1 et seq.) mandates that public agencies provide access to government records, ensuring transparency and accountability; and

Whereas, the Wood-Ridge Board of Education is committed to facilitating public access to records in compliance with OPRA; and

whereas, to streamline the process and provide clarity to requestors, the Board recognizes the need to adopt a standardized OPRA request form;

Now, therefore, be it resolve, that the Wood-Ridge Board of Education hereby adopts the attached OPRA Request Form, effective immediately; and

Be it further resolved, that this form shall be made readily available to the public through the district's official website and at the Board office; and

Be it further resolve, that the Superintendent or their designee is authorized to make necessary revisions to the form to remain compliant with state regulations and to ensure ease of use for the public.

**BO5: (M) Approval of Statutory Appointments for 2024-2025 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the appointment of the following persons to fill the designated statutory positions during the 2024-2025 school year for the period from July 1, 2024 through June 30, 2025:

Keith Lisa	Board Secretary
Anthony Albro	Assistant Board Secretary
Anthony Albro	Affirmative Action Officer
Silvia Raguseo-Ruiz	Section 504 Compliance Officer
Marc Sinclair	Title IX Coordinator
Anthony Albro	ADA Coordinator
Lara Schmitt, Silvia Raguseo-Ruiz, & Rosemary Giacomelli	Attendance Officers
Michael McIninch	Health and Safety Designee
Silvia Raguseo-Ruiz	Homeless Liaison
Keith Lisa	Custodian of Public Records
Keith Lisa	Public Affirmative Action Compliance Officer
Keith Lisa	District Purchasing Agent
Keith Lisa, Lara Schmitt, Silvia Raguseo-Ruiz, Anthony Albro, & Michael McIninch	Affirmative Action Team
Michael McIninch	Integrated Pest Management Coordinator
Michael McIninch	Chemical Hygiene Officer
Michael McIninch	Right to Know Coordinator
Michael McIninch	AHERA Coordinator
Michael McIninch	Asbestos Management & PEOSHA Officer
Michael McIninch	Indoor Air Quality Manager
Silvia Raguseo-Ruiz, Laura Paniagua, Joseph LaBelle, Lara Schmitt & Julia Bracco	Intervention & Referral Services Committee
Keith Lisa	NJ Student Hearing Assessment Coordinator (NJSHA)
Scott Hughes	IT Coordinator
Keith Lisa	HIB Coordinator

**BO6: (M) Approval of Cooperative Sport of Wrestling**

Upon NJSIAA approval, the Board of Education accepts the cooperative sport of wrestling with Carlstadt/East Rutherford Board of Education for the 2025-2027 season. Becton High School will be the host school/Local Education Agency (LEA) and Wood-Ridge will be the participating High School.

**BO7: (M) Authorization for the District Affirmative Action Team to conduct a needs assessment and develop a Comprehensive Equity Year 2025-2027**

Upon the recommendation of the Superintendent, the Board of Education hereby authorizes the Superintendent to lead the District Affirmative Action Team to conduct a needs assessment in order to develop a Comprehensive Equity Plan for 2025-2027. The plan must be created, Board approved, and submitted to the County by June 23, 2025.

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 1, 2, 5, 6, 8, 10, 11**
- Personnel # 1, 2, 4, 5, 8, 10, 11, 12**
- Policy & Regulations # - 1, 2**
- Building & Grounds # - 1**
- Finance # - 1, 2, 3, 4, 5, 6**
- Board Operations # - 1, 2, 3, 4, 5, 6, 7**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 3, 4, 7, 9, 12, 13, 14
- Personnel # - 3, 6, 7, 9
- Policy & Regulations # - none
- Building & Grounds # - none
- Finance # - 7
- Board Operations # - none

**MOTION** by \_\_\_\_\_, **SECOND** by \_\_\_\_\_

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
FEBRUARY 24, 2025**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session:***

***Legal Matters***  
***Personnel Matters***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Student of the Month – January***

*Student Representative Report – Klyd Empuerto/Devin Milne  
2024 Audit Presentation: Alex Barrese, Lerch, Vinci & Bliss, LLP School Auditors*

**Board Administrator’s Report**

**Superintendent’s Report**

Chronic Absenteeism

**Approval of Minutes** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: January 27, 2025*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

**Type of Meeting**

**Members**

Curriculum & Instruction

Mrs. Michele Milano, Chairman  
Mr. Christopher Garvin  
Superintendent, Mr. Anthony Albro

Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa
Finance	Mr. Christopher Garvin, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)*

*New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
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Hearing of Citizens  
Adjournment*

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
FEBRUARY 24, 2025**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval of District Wide Summer Learning Acceleration Program**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the implementation of a Summer Learning Acceleration Program for all eligible students from Tuesday, July 1, 2025 through Wednesday, July 30, 2025 for 20 total days 8:30 AM - 10:30 AM. (No school Thursday, July 3, 2025 and Friday, July 4, 2025). Program funded by Title I Funds.

**C&I 2: (M) Approval of Extended School Year Program (ESY)**

Upon recommendation of the Superintendent of Schools, the Board of Education approves the implementation of an Extended School Day (ESY) Program as designated under the Individualized Education Program of each student respectively, from Wednesday, June 25, 2025 through Wednesday, July 30, 2025 for 24 total days 8:30 AM - 11:30 AM. (No school Thursday, July 3, 2025, and Friday, July 4, 2025) Program funded by District budgeted funds.

**C&I 3: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Eva's Kitchen 393 Main Street, Paterson, NJ 07501 NHS students will feed the homeless.	2/19/25  3/7/25	C. Kozibroda* J. Thimmel*  *Change in teacher going on the trip.	n/a				
Sherlock Holmes Themed Escape Experience 301 Mt. Hope	4/11/25	P. Forman K. Millar	n/a	11/12	25	9:30 am	2:15 pm

Avenue Rockaway, NJ Students will problem solve their way through Sherlock Holmes Inspired puzzle activity known as an escape room.							
Cabana Beach Resort, Orlando, Florida  Spring Training for HS Softball Program	3/27/25 - 4/1/25	A. Paskas D. Ciliento A. Brown		9-12 HS Softball Team	13	11:30 AM 3/27/25	3:00 PM 4/1/25
Doyle Leo Club members will assist the WR Lions Club members perform vision testing on Doyle students.	3/3/25	L. DiNapoli	n/a	11/12	3	8:45 AM	9:45 AM
Intermediate Leo Club members will assist the WR Lions Club	3/5/25	L. DiNapoli	n/a	11/12	2	8:45 AM	9:45 AM

members perform vision testing on Intermediate School students.							
Neutral Zone Outreach to WRIS students	3/6/25	L. Zach	n/a	9/12	15	8:30 AM	11:15 AM
Doyle School Read Week Seniors will read to students	3/4/25	S. Ruiz	n/a	12	30	8:40 AM	9:40 AM
Tenaflly Nature Center 313 Hudson Avenue Tenaflly	4/10/25	L.DiNapoli C. Kozibroda	n/a	11/12	20	8:15 AM	2:30 PM

**C&I 4: Approval for CST Home Instruction/at Out of District Location**

Upon the recommendation of the Superintendent, the Board of Education approves to following home instruction placement:

<b>Student ID #</b>	<b>Location</b>	<b>Instructors</b>	<b>Dates</b>
52008109	Bergen New Bridge Med	LearnWell Academics Hospital Instruction  Up to 10 hours/week @ \$60/hr (\$1200)  Plus:  Each 3 hours of teaching generates 1 hour of prep time cost \$60/hr. (4hrs) (\$240)	Start – 1/27/2025  Estimated End: 2/7/2025

**C&I 5: Approval of Home Instruction - extended**

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction - extended:

<b>Student ID #</b>	<b>Teacher/Subjects</b>	<b>Compensation</b>	<b>Starting Date</b>	<b>Ending Date</b>
52006268	K. Millar (WR Staff) Home Instruction @ Home ELA & Soc. Studies 8 Up to 2 hrs/wk ea. subject	\$ 45.35/hr	2/3/2025 Estimated	3/31/2025 Estimated
52006268	SBJC Tutor  Home Instruction @ Home Math & Science 8 Up to 2hrs/wk ea. subject	\$45/hr Plus 12% fee added to total	2/3/2025 Estimated	3/31/2025 Estimated

**C&I 6: Approval to Purchase Equipment**

Upon the recommendation of the Superintendent, the Board of Education approves the following equipment purchase for Child Study Team student use:

<b>Student ID</b>	<b>Product</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested By:</b>
52007280	(1) 10.2 in. iPad 10th Generation	Apple	\$349	CST

**C&I 7: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
i-Fly 211 Route 4 Paramus	4/1/25	D. Caicedo R. Mele R. May A Lesho M. Palmieri A Michalowicz	n/a	5	90	9 AM	2 PM
Turtle Back Zoo 560 Northfield Avenue	6/2/25	S. Albanese A Cortina A Hahn E. Lindner G Percontino J Solis	A Gallo D. Chinni D Barbire A Horowitz S Formisano A Beltran	2	125	9 AM	2 PM

West Orange		C Stasion	K Pushpinder S Kowalsky T Sampson (Swett)				
Wood-Ridge Jr/Sr HS- 3rd grade students from Doyle will go to the high school to see the first act of their play performance	3/20/25	Original staff Approved C&I #7 1/27/25  <b>Additional Staff*</b> *Alexandra Bosch *Lisa Montany					
Planet Playskool Paramus, NJ (For STEAM)	4/4/25 Date change	Original staff Approved C&I #7 1/27/25  <b>Additional Staff*</b> *Debra Pagliocca (LR) *Eileen Dammann *Rosaria Licata					
Felician University (Lodi, NJ)- to see a play in support of the performing arts curriculum	4/30/25	Original staff Approved C&I #7 11/4/24  <b>Additional Staff*</b> *Eileen Dammann *Rosaria Licata					

Overpeck County Park- To explore dinosaur fossils		Original staff Approved C&I #7 1/27/25  <b>Additional Staff*</b> <b>*Alexandra Bosch</b> <b>*Lisa Montany</b>					
CED Field Day- 14th Street Field	6/13/25 (Rain Date – 6/12/25)	All Staff	n/a	ALL GRADES	Approx. 475	TBD	TBD

**C&I 8: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID#	Type of Evaluation	Vendor	Cost	Requested by
52007710	Occupational Therapy	CCL Therapy	\$350.00	Lara Schmitt

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: Approval of 2024-2025 School Safety/Climate & Culture Team Appointments - Revised**

Upon the recommendation of the Superintendent, the Board of Education approves the following School Safety/Climate & Culture participants WRIS school – Revised:

<b>WRIS</b>
Julie Bracco Ashleigh Ford Joseph Labelle Andrea Marino Maria Monda Janet Maher (replacing Natalie Soto)

**P2: Approval of Mentor**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Mentee	Location	Position	Mentor	Start Date	End Date
Shanna Echeverry	WRIS	Music Teacher	Andrea Marino	2/10/25	6/19/25

**P3: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

First & Last Name	Position
Dana Barbire	SUBSTITUTE TEACHER/PARA
Nathaniel Auslander	SUBSTITUTE TEACHER/PARA

**P4: (M) Approval of Clinical Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Alexis DeComa will be completing a clinical internship with Cora Bautista in the Child Study team office from 1/15/25-3/7/25.

**P5: Approval of Home Instruction Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction personnel:

Student ID #	Teacher/Subjects	Compensation	Starting Date	Ending Date
52006262	K. Millar (WR Staff) Home Instruction @ WR Library ELA: Up to 2 hrs/wk ELA Lesson Planning: 1hr/wk	\$ 45.35/hr	2/5/25 Estimated	2/28/25 Estimated
52006262	R. Blender Home Instruction @ WR Library Math/Science/English: Up to 2hrs/each/wk Lesson Planning: 1hr/wk	\$ 45.35/hr		2/28/25 Estimated

**P6: Approval of Chaperone**

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

<b>Name</b>	<b>Event</b>	<b>Date</b>	<b>Compensation</b>
Kim Diaz Melissa Papp Pete O'Brien Joanne Dudsak Carla Sagvay Chris Lange	Washington, DC Trip	5/7 – 5/9/25	\$198.47 @ 2 nights = \$396.94

**P7: (M) Approval of Personnel Appointment(s) – Extended School Day Program**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s) – Extended School Day Program:

<b>Name</b>	<b>Location</b>	<b>Position</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Marc Fazio	WRHS	Extended School Day Program Math Grade 9	Part-Time 2:45-3:45 2 hours/week \$45.35/hour	3/3/25	6/6/25
Kristine Schoenig	WRHS	Extended School Day Program Math Grade 7 & 8	Part-Time 2:45-3:45 2 hours/week \$45.35/hour	3/3/25	6/6/25
Valerie Hunter	WRHS	Extended School Day Program ELA Grade 9	Part-Time 2:45-3:45 2 hours/week \$45.35/hour	3/3/25	6/6/25
Melissa Papp	WRHS	Extended School Day Program ELA Grade 7 & 8	Part-Time 2:45-3:45 2 hours/week \$45.35/hour	3/3/25	6/6/25

\* Paid for by Title I funds (20-231)

**P8: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

<b>Name</b>	<b>Location</b>	<b>New Hire Replacement Transfer</b>	<b>Position</b>	<b>FT/PT</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Dana Barbire	Doyle	New Hire	Para-Professional	PT	\$19.31 Step 1	2/19/25	6/30/25
Debra Pagliocca	Doyle	Interim	Teacher		\$300.00 per /diem	2/27/25	6/19/25
Michelle Costanzo	WRIS	Interim	Teacher		\$300.00 per /diem	2/25/25	4/7/25

**P9: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

<b>Name</b>	<b>Location</b>	<b>New Hire Replacement Transfer</b>	<b>Position</b>	<b>FT/PT</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Andrew Carbone	WRHS	New Hire	Physical Education	FT	\$78,745 Step 12 BA	TBD	6/30/25
Larisa Tsvetkova	District	New Hire	Staff Translator (Russian)		\$36.61 per hour	2/24/25	6/19/25
Alina Sanchez	District	New Hire	Staff Translator (Spanish)		\$36.61 per hour	2/24/25	6/19/25
Jazmin Solis	District	New Hire	Staff Translator (Spanish)		\$36.61 per hour	2/24/25	6/19/25
Jenny Kim	District	New Hire	Staff Translator (Korean)		\$36.61 per hour	2/24/25	6/19/25

**P10: Approval of Personnel Appointment(s) – Extended School Day Program**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s) – Extended School Day Program:

Name	Location	Position	Compensation	Start Date	End Date
Jenny Kim	CED	Multilingual	\$45.35/hour	3/3/25	6/6/25
Katherine Stocker	CED	Kindergarten - LA/Math	\$45.35/hour	3/3/25	6/6/25
Joelle Buscema	CED	Grade 1 - ELA/Math	\$45.35/hour	3/3/25	6/6/25
Erica Lindner	CED	Grade 2 - ELA/Math	\$45.35/hour	3/3/25	6/6/25
Alexandra Bosch	CED	Grade 3 - ELA/Math	\$45.35/hour	3/3/25	6/6/25
Nicole Sanzari	WRIS	Extended School Day Program Grade 4	\$45.35/hour	3/3/25	6/6/25
Adam Michalowicz	WRIS	Extended School Day Program Grade 6	\$45.35/hour	3/3/25	6/6/25
Dawn Caicedo	WRIS	Extended School Day Program Grade 5	\$45.35/hour	3/3/25	6/6/25
Michele Palmieri	WRIS	Extended School Day Program Grade 5	\$45.35/hour	3/3/25	6/6/25

\* Paid for by Title I funds (20-231)

**POLICY – Mr. Richard Fallon, Chairman**

**P&R 1: (M) Approval of Policies**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	Policy #	Title	Revised	Second Reading
a.	P5111	Eligibility of Resident/Nonresident Students	X	2/24/25
b.	P5460	High School Graduation	X	2/24/25
c.	P5512	Harassment, Intimidation, or Bullying	X	2/24/25
d.	P5533	Student Smoking	X	2/24/25
e.	P5701	Academic Integrity	X	2/24/25
f.	P5710	Student Grievance	X	2/24/25
g.	P7441	Electronic Surveillance In School Buildings and On School Grounds	X	2/24/25
h.	P8500	Food Services	X	2/24/25
i.	P9320	Cooperation with Law Enforcement Agencies	X	2/24/25
j.	P 9541	Student Teacher/Interns	X	2/24/25

<https://drive.google.com/file/d/1hYZodkT3OuLRLhtSWrGa4oBr9K9M61Ri/view?usp=sharing>

**P&R 2: (M) Approval of Regulations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	<b>Regulations #</b>	<b>Title</b>	<b>Revised</b>	<b>Second Reading</b>
a.	R5533	Student Smoking	X	2/24/25
b.	R7441	Electronic Surveillance In School Buildings and On School Grounds	X	2/24/25
c.	R9320	Cooperation with Law Enforcement Agencies	X	2/24/25

<https://drive.google.com/file/d/172r4iOmm7091nGzNCFPo5PiDpkgTnj4/view?usp=sharing>

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
SAT Testing	SAT Tests	WRHS	AP Room & 8 classrooms	Saturday 9/13/25, 11/4/25, 11/8/25, 12/6/25, 3/14/26, 5/2/26, 6/6/26	6:30 AM – 2 PM	
Wood-Ridge Memorial Foundation	Judging of Scholarship Applications	WRHS	AP Room	Wed. 5/7/25	5 PM – 10 PM	
WRHS Sports	Winter Sports Award Ceremony	WRHS	Auditorium	Tuesday 3/4/25	5:30 PM – 6:30 PM	
Wood-Ridge Little League	Photo Day	WRHS	AP Rom & Auditorium	Thursday, 4/10/25	5 PM – 10 PM	

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from January 25, 2025 to February 21, 2025 in the amount of \$860,341.36
- b. Manual checks from January 25, 2025 to February 21, 2025 in the amount of \$313,012.85
- c. Payroll Transfers for January 20, 2025 & February 15, 2025 in the amount of \$829,907.41
- d. Enterprise Funds for the month of February in the amount of \$17,572.81

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for December 2024 and January 2025 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of December 2024 and January 2025 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Graduation Lawn Signs Students will sell to family	Class of 2025	A. DeComa K. Schoenig	4/1 - 4/23/25
Students will sell "Lucky Leprechaun" candy grams to their friends. Candy grams will be distributed on St. Patrick's Day	Class of 2028	J. Thimmel	3/1 – 3/17/25
Athletes will share an online clothing link with friends and family.	W-R Track	M.Larkin	On-going fundraiser

### F6: Approval of Fund Raiser

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Pretzel sale	Sixth Grade Class of 2031	Nicole Alleman Jaime Oppido	January 27, 2025 to February 6, 2025 WRIS
Kids Heart Challenge- Monetary donations awarded with prizes and Kickoff assembly	American Heart Association	Christopher Lange/ AHA	2/14/25-3/17/25 CED
Random Acts of Kindness Week- Students will decorate boxes to be distributed to Mills Bakery for their customers	Mills Bakery	CED, Mills Bakery	2/17/25-2/21/25 CED
Author Visit- Kentrell Martin will be teaching students about sign language and his story while reading his published book	Dr. Kentrell Martin Book Author	Julia Bracco, WRPTA	2/19/25 9:00-10:45 CED
Complimentary staff massages and lunch	Alliance Health Systems	Lara Schmitt, Alliance Health Systems	3/13/25 CED
Read Across America Week - Students from the high school will come to CED to serve as guest readers	CED	Bonnie Campagna, Cathryn Parillo	3/3-3/7/25 CED
Read Across America Week Guest Readers - Guest readers, including family members, friends, and community members, will come to CED and read to students	CED	Bonnie Campagna, Cathryn Parillo	3/5/25 CED
Complimentary staff massages and lunch	Progressive Spine and Orthopedics	Lara Schmitt, Progressive Spine and Orthopedics	5/6/25 CED
CED K/2 Spring Concert	CED	Charles Cuautli	<b>*6/9/25 (Revised date)</b>

**F7: (M) Approval of the NJSEMI Corrective Action Plan for the 2025-2026 School Year**

**WHEREAS**, per N.J.A.C. 6A:23A-5.3(f), and action plan is required for those school districts that did not meet at least 90 percent parental consent response and/or 100 percent of budgeted revenue by the end of the last fiscal year;

**WHEREAS**, the Wood-Ridge School District, as required, will submit the NJSEMI Corrective Action Plan with the 2025-2026 budget submission for not having attained 100 percent of budgeted revenue by the end of the prior fiscal year;

**NOW, THEREFORE, BE IT RESOLVED**, that the Wood-Ridge Board of Education approves the NJSEMI Corrective Action Plan for the (FY) 2026 SEMI program performance

**BOARD OPERATIONS**

**BO1: (M) Approval of the agreement with YBH of Passaic Hillel, a New Jersey non-public school, to employ Robert Berger in the NJ STEM Initiative - August 25, 2025 to June 26, 2026**

Upon the recommendation of the Superintendent, the Board of Education approves the agreement between YBH of Passaic Hillel, a New Jersey non-public school and the Wood-Ridge Board of Education for the employment of Robert Berger in the NJ STEM Initiative. Mr. Berger's participation will take place outside of school hours at no cost to the district beginning August 25, 2025 and ending June 26, 2026. All costs associated with the agreement will be reimbursed to the district by the State.

**BO2: (M) Approval of the agreement with Joseph Kushner Hebrew Academy, a New Jersey non-public school, to employ Jonathan Hassinger in the NJ STEM Initiative - August 25, 2025 to June 26, 2026**

Upon the recommendation of the Superintendent, the Board of Education approves the agreement between Joseph Kushner Hebrew Academy, a New Jersey non-public school and the Wood-Ridge Board of Education for the employment of Jonathan Hassinger in the NJ STEM Initiative. Mr. Hassinger's participation will take place outside of school hours at no cost to the district beginning August 25, 2025 and ending June 26, 2025. All costs associated with the agreement will be reimbursed to the district by the State.

**BO3: (M) Approval of the agreement with Mesvita of Clifton, a New Jersey non-public school, to employ Gabriel Ben-Nun in the NJ STEM Initiative - September 2, 2025 to June 25, 2026**

Upon the recommendation of the Superintendent, the Board of Education approves the agreement between Mesvita of Clifton, a New Jersey non-public school and the Wood-Ridge Board of Education for the employment of Gabriel Ben-Nun in the NJ STEM Initiative. Mr. Ben-Nun's participation will take place outside of school hours at no cost to the district beginning September 2, 2025 and ending June 25, 2026. All costs associated with the agreement will be reimbursed to the district by the State.

**BO4: (M) Approval of One Year Affiliation Agreement with CBH Care for Purpose of Providing Mental Health Clearances for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one year affiliation agreement with CBH Care for the provision of mental health screening and clearances to return to school.

2024-2025 Rate Schedule

Licensed Clinician	\$250
Psychiatrist/APN	\$450

**BO5: (M) Approval of New 403B Provider, Ameriprise Financial Inc.**

Adoption of new 403(b) provider:

WHEREAS, the Wood-Ridge School District offers a 403(b) retirement plan for employees; and

WHEREAS, Ameriprise Financial Inc. has requested to be added as an approved provider, meeting all regulatory requirements; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Education approves the addition of Ameriprise Financial Inc. as an authorized 403(b) provider and authorizes the necessary administrative actions to implement this resolution.

**BO6: (M) Approval of Maintenance Reserve Withdrawal & Appropriation – Tri State Folding Partition Inc.**

**BE IT RESOLVED** that the Board of Education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$1,945.00, and appropriate the funds for professional services to Tri State Folding Partitions Inc, for Wood-Ridge Jr./Sr. High School for repair of the gymnasium bleachers, account 11-000-261-420-02-02.

**BO7: (M) Approval of Maintenance Reserve Withdrawal & Appropriation – Butler Water Corrections**

**BE IT RESOLVED** that the Board of Education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$6,650, and appropriate the funds for professional services to Butler Water Corrections for the Catherine E. Doyle School, Wood-Ridge Intermediate school, and the Wood-Ridge Jr./Sr. High School for Water Treatment Boiler and Filter Services / Repair, accounts 11-000-261-420-02-02, 11-000-261-420-08-00, and 11-000-261-420-04-02.

**BO8: (M) Approval of Maintenance Reserve Withdrawal & Appropriation – Advanced Plumbing Inc.**

**BE IT RESOLVED** that the Board of Education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$5,100, and appropriate the funds for professional services to Advanced Plumbing Inc., for the Wood-Ridge Jr./Sr. High School for fire sprinkler service/repair, account 11-000-261-420-02-02.

**BO9: (M) Approval of Maintenance Reserve Withdrawal & Appropriation – Grainger Parts**

**BE IT RESOLVED** that the Board of Education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$1,066, and appropriate the funds to Grainger Parts for the Wood-Ridge Jr./Sr. High School for HVAC repair, account #11-000-262-610-02-02.

**BO10: (M) Approval of Maintenance Reserve Withdrawal & Appropriation – Liberty Plumbing Heating & Air Conditioning**

**BE IT RESOLVED** that the Board of Education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$2,303, and appropriate the funds for professional services to Liberty Plumbing Heating & Air Conditioning for the Catherine E. Doyle School and Wood-Ridge Jr./Sr. High School for HVAC repair, accounts 11-000-261-420-04-02, and 11-000-261-420-02-02

**BO11: Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District**

Whereas, the Wood-Ridge Board of Education has received the Superintendent’s report of incident of Harassment/Intimidation/Bullying (“HIB”) within the District; and

Whereas, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 287213\_CED\_02072025  
Location: Catherine E. Doyle Elementary School  
Result: Founded  
Investigation Initiation Day: 2/7/2025

**BO12: (M) Approval of the Audit Report for the 2023-2024 School Year and Corrective Action Plan for the 2024-2025 School Year**

Upon the recommendation of the Business Administrator, the Board of Education accepts the annual Audit Report for the 2023-2024 School Year and approves the Corrective Action Plan for the 2024-2025 School Year.

**BO13: (M) Approval of Wrestling Shared Services Agreement between Wood-Ridge Board of Education and Carlstadt-East Rutherford Regional Board of Education for the 2024-2025, 2025-2026, and 2026-2027 School Years**

Upon the recommendation of the Business Administrator, the Board of Education approves the shared services agreement with the Carlstadt – East Rutherford Regional Board of Education for a cooperative wrestling program.

WHEREAS, the Wood-Ridge Board of Education and the Carlstadt-East Rutherford Regional Board of Education desire to combine their Wrestling Programs for all levels of competition and agree to enter into a shared services agreement for the 2024-2025, 2025-2026, and 2026-2027 school years; and

WHEREAS, it is in the best interest of the said boards of education to enter into the shared service agreement for the provision of the stated services in the agreement contract; and

WHEREAS, all parties hereto have approved the within agreement resolution as appropriate and accordance with N.J.S.A. 40A:65-1 et seq.

NOW, THEREFORE, BE IT RESOLVED that the Wood-Ridge Board of Education and the Carlstadt-East Rutherford Regional Board of Education hereby approve a Shared Services Agreement for the creation of a Cooperative Wrestling Program, with specific terms and conditions outlined in the agreement contract.

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 1, 2, 3**
- Personnel # 3, 4, 7, 9**
- Policy & Regulations # - 1, 2**
- Building & Grounds # - 1**
- Finance # - 1, 2, 3, 4, 5, 7**
- Board Operations # - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 4, 5, 6, 7, 8**
- Personnel # - 1, 2, 5, 6, 8, 10**
- Policy & Regulations # - none**
- Building & Grounds # - none**
- Finance # - 6**
- Board Operations # - 11**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
MARCH 18, 2025 - REVISED**

*Call to Order*  
*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	Mr. Fallon	Mr. Garvin	Mrs. Milano	Mr. Vaccaro	Mr. Biamonte	Mr. Nieves
<b>Present</b>						
<b>Absent</b>						

*Executive Session:*

- Legal Matters*
- Personnel Matters*
- Fiscal Matters*

*Call to Order (reopen of public meeting)*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted

in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

***Student of the Month – February***

***Student Representative Report – Klyd Empuerto/Devin Milne***

***Recognition of 2025 Recipient of Bergen County School Boards Association***

***"Unsung Hero" Award***

***Board Administrator's Report***

***Superintendent's Report***

**Approval of Minutes** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: February 24, 2025*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

**Motion Carried**

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

**Type of Meeting**

**Members**

Curriculum & Instruction

Mrs. Michele Milano, Chairman  
 Mr. Christopher Garvin  
 Superintendent, Mr. Anthony Albro

Personnel

Mr. Joseph Biamonte, Chairman  
 Mr. Albie Nieves  
 Superintendent, Mr. Anthony Albro

Policy

Mr. Richard Fallon, Chairman  
 Mrs. Michele Milano  
 Superintendent, Mr. Anthony Albro

Building & Grounds

Mr. Joseph Biamonte, Chairman  
Mr. Albert Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion  
Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
Communications  
Unfinished Business  
Hearing of Citizens  
Adjournment***

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**BOARD OPERATIONS**

<b>BO1: Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District</b>	<b>17</b>
<b>BO2: (M) Transportation Agreement with South Bergen Jointure Commission</b>	<b>17</b>
<b>BO3: (M): Approval of Settlement Agreement</b>	<b>18</b>
<b>BO4: (M): Approval of Revision to 2024-2025 School District Calendar</b>	<b>18</b>

**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
MARCH 18, 2025 - REVISED**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval of Student Wellness Day - WRHS**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

**Student Wellness Day**

On Friday, April 11th from 8 am – 2:30 pm Funtime Entertainment will be setting up 3 inflatable pieces of equipment in the gym for the students. There is no cost associated with this. It is a PTA funded event.

**C&I 2: (M) Approval of Students of Model UN Club**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Students of Model UN will participate in the Best Delegate Online Model United Nations Conference on March 22, 2025. This conference is an excellent opportunity for students to enhance their public speaking, negotiation, and leadership skills while engaging in global issues. The cost is \$50 per student.

The Model UN Club is introducing a MUN Instagram account where student’s achievements will be showcased.

**C&I 3: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Ellis Island Terminal Building 1 Audrey Zapp Drive Jersey City, NJ Students will visit Ellis Island. The	4/8/25	I. Pitti P. O’Brien	n/a	9, 10, 12	20	8 AM	2 PM

trip provides an educational opportunity to explore the rich cultural heritage of Italian Immigrants to the East Coast.							
Great Adventure Class of 2025 – Senior Trip	5/29/25	A DeComa K. Schoenig	TBD	12	70 – 100	8:30 AM	4 PM depart – arrive 6 PM
Metropolitan Museum 1000 5th Avenue NYC Students will tour the various artifacts, paintings of Spanish/ Italian culture.	4/22/25	I. Pitti J. Mojkowski	n/a	10/11/12	31	8:30 AM	2:30 PM
Bergen Community College 400 Paramus Road Paramus – Bring seniors a tour of the college	3/21/25	C. Kozibroda S. Lucas	n/a	12	13	9 AM	1:30 PM

**C&I 4: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Yogi Berra Museum 8 Yogi Berra Drive Little Falls	5/9/25			4 - STEM	49	11 am	2 pm
Yogi Berra Museum 8 Yogi Berra Drive Little Falls	5/19/25			4 – STEM	49	11 am	2 pm
Yogi Berra Museum 8 Yogi Berra Drive Little Falls	5/20/25			4 - STEM	24	11 am	2 pm
Metropolitan Museum of Art 1000 5th Avenue NYC Students will tour the various artifacts, paintings of Spanish/ Italian Culture.	5/13/25	I. Pitti R. Dunn	n/a	8	17	9 am	2:30 pm
WRJRSRHS Band/Choir Day	3/26/25	S. Echeverry C. Cualutli	Dawn Rywalt Courtney Tacinelli David Meredith	Band Students	48	9 am	2:30 pm

Grade 2 Field Trip- Turtle Back Zoo	6/2/25	S Albanese A Cortina A Hahn E Lindner L Montany G Percontino J Solis C Stasion B Campagna	Ashley Gallo Natalie Soto Dana Barbire Alison Horowitz Sharon Formisano Angela Beltran Pushpinder Kaur Stephanie Kowalsky Tara Sampson- Swett Kristina Carbone	Grade 2			
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**C&I 5: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID#	Related Service Change From:	Related Service Change:	Vendor	Cost	Requested by
52006261	Parent Training Home Programming Up to 10 hours/year	Parent Training Home Programming 1hr/week *NOTE: Student has 3 hours remaining to be used from the 10hr/yr.	SBJC	Per contract	CST

**C&I 6: (M) Approval for Assembly presented by YMCA**

Upon the recommendation of the Superintendent, the Board of Education approves the following assembly:

The YMCA presents “Understanding Identity and Confronting Bias to Foster a More Inclusive Community”.

The workshops highlight the importance of self-reflection and active engagement in understanding personal and collective identities.

This assembly is for Grades 7 – 12. The cost is \$2,250. The date is 4/4/25.

**C&I 7: Approval to Purchase Equipment**

Upon the recommendation of the Superintendent, the Board of Education approves the following equipment purchase for Child Study Team student use:

Student ID	Product	Vendor	Cost	Requested By:
52007608	(1) 10.9” Ipad 10th Generation	Apple	\$349	CST
n/a	(4) 10.9” Ipad Cases	Staples Advantage	\$119.96	CST

**C&I 8: Approval for Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of related service:

Student ID #	Location	Related Services Terminated	Vendor	Dates
52006755	Windsor Bergen Academy	PT 1x/wk, 30 min/ea	Thera-Pede @ Windsor Bergen Academy	3/7/25

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

First & Last Name	Position
Liam Winslow	SUBSTITUTE TEACHER/PARA
John Sloan	SUBSTITUTE TEACHER/PARA

**P2: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Name	Location	New Hire Replacement Transfer	Position	Compensation	Start Date	End Date
Mai Regal	District		Staff Translator (Arabic)	\$36.61 per hour	2/4/25	6/19/25
Andrea Marino	WRIS		Workshop Leader	\$94.89 per hour - 3 for total of \$284.67	2/26/25	

Elizabeth Lezajski	WRIS		Extended School Day Program Grade 4	\$45.35/hour *	3/3/25	5/23/25
Laurie Lanfranchi	WRIS		Extended School Day Program Grade 6	\$45.35/hour *	3/3/25	5/23/25
Alyssa Lesho	WRIS		Extended School Day Program Grade 5	\$45.35/hour *	3/3/25	5/23/25
Michele Costanzo	CED	Interim	Teacher	\$300 per diem	4/2/25	6/19/25

**P3: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

Name	Position	Compensation	Step	Season Dates
Andrew Carbone*	Spring Weight Room Supervisor	\$1,498	Stipend	April 21, 2025- June 17, 2025
Jerry Cala	Volunteer Flag Football Coach	n/a	n/a	March 10, 2025- June 12, 2025

\*pending paperwork

**P4: (M) Approval of Appointment of After CARE Personnel – 2024-2025**

Upon the recommendation of the Superintendent, the Board of Education approves the following After CARE personnel appointments:

	Name	Salary per hour
1.	Adam Michalowicz	\$30

**P5: Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

<b>Staff Member</b>	<b>Workshop Title</b>	<b>Date(s)</b>	<b>Location</b>	<b>Registration Fee</b>	<b>Travel Expenses</b>	<b>Total Cost Not to Exceed*</b>
Rita May	Alison Empower Yourself “Growth Mindsets for Teachers and Learners”	3/21/25	Online Course	\$0	\$0	\$0
Jennifer Langford	101 Therapy Strategies to Increase Your Effectiveness as a Speech-Language Pathologist	5/9/25	Virtual	\$295	n/a	\$295

**POLICY – Mr. Richard Fallon, Chairman**

None at this time

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WR Recreation	Youth Blue Devils Basketball Camp	WRHS	Gym	6/23/25 – 6/26/25	8:30 AM – 12:15 PM	n/a

**B&G 2: Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
Alliance Health System	CED Staff Wellness Day-providing staff with complimentary massages and lunch	CED		3/13/25	Lunch time	
Officer Cangialosi Wood-Ridge Police Department	Grade 3 Internet Responsibility & Safety Assembly	CED	Media Center	3/25/25		
Wood-Ridge Boro - Ezio Altamura/ Cathy Calabro	Grade 2 "Keep Wood-Ridge Beautiful" Recycling Presentation	CED	Gym	4/10/25		

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from February 22, 2025 to March 13, 2025 in the amount of \$601,842.49
- b. Manual checks from February 22, 2025 to March 13, 2025 in the amount of \$371,292.91
- c. Payroll Transfers for February 22, 2025 to March 13, 2025 in the amount of \$860,524.17
- d. Enterprise Funds for the month of February in the amount of \$6,077.75

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for February 2025 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the month of February 2025 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell Bob’s Kettle Corn to family and friends	Class of 2026, 2027, 2028	M. Bogert R. Dunn J Sanzari	3/10 - 3/26/25
Students will sell plants/flowers to family and friends	Class of 2026, 2027, 2028	J. Thimmel R. Dunn J. Sanzari	4/1 – 4/22/25

**F6: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Purchasing products that participate in the program	Box Tops 4 Education	Beth Lezajski	March 2025 – March 2026 WRIS

**F7: (M) Approval of Budget Funds and Transfer for the 2025-2026 School Year**

Be It Resolved, that the Wood-Ridge Board of Education, County of Bergen, approves the preliminary 2025-2026 school year budget as follows:

Current General Expense (Fund 11)	\$29,881,820
Capital Outlay (Fund 12)	\$33,175
Transfer to Charter Schools	\$38,147
<b>TOTAL GENERAL FUND</b>	<b>\$29,953,142</b>
Special Revenue (Fund 20)	\$391,503
Debt Service (Fund 40)	\$1,040,850

**TOTAL EXPENDITURES/APPROPRIATIONS \$31,385,495**

**Be It Further Resolved**, that the **GENERAL FUND** tax levy \$22,110,458 is approved to support Current General Expenses and \$384,372 to support **Debt Service**, for the 2025-2026 school year budget.

**Be It Further Resolved**, that the 2025-2026 school year budget includes an automatic Adjustment for health care cost of \$435,167.

**Be It Further Resolved**, that the 2025-2026 school year budget includes an automatic adjustment for enrollment in the amount of \$492,217. The district intends to utilize this adjustment for staffing, supplies and materials necessary for the additional students.

**Be it Further Resolved**, that, as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$303,760 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

**F8: (M) Approval of the Maximum Travel Reimbursement for the 2025-2026 School Year**

**WHEREAS**, the Wood-Ridge Board of Education policy #6471 and NJAC 6A:23B-1.2(b) provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2024-2025 school year.

**WHEREAS**, the Wood-Ridge Board of Education appropriated \$15,000 for travel during the 2024-2025 school year and has spent \$4,414 as of March 15, 2025.

**NOW, THEREFORE BE IT RESOLVED** that the Wood-Ridge Board of Education

hereby establishes the school district travel maximum for the 2025-2026 school year at the sum of \$15,000 and

**BE IT RESOLVED** that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

### **BOARD OPERATIONS**

#### **BO1: Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District**

Whereas, the Wood-Ridge Board of Education has received the Superintendent’s report of incident of Harassment/Intimidation/Bullying (“HIB”) within the District; and

Whereas, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 288308\_CED\_02262025

Location: Catherine E. Doyle Elementary School

Result: Unfounded

#### **BO2: (M) Transportation Agreement with South Bergen Jointure Commission**

**BE IT RESOLVED** that the Wood-Ridge Board of Education does hereby approve an agreement with the South Bergen Jointure Commission, an approved Coordinated Transportation Services Agency, for the purposes of transporting students in accordance with Chapter 53, P.L. 1997 for the time period 2025-2026 school year. The services to be provided include, but are not limited to, the Coordinated Transportation of nonpublic, out of district special education, vocational and summer programs.

**BO3: (M): Approval of Settlement Agreement**

Upon the recommendation of the Superintendent, the Board of Education approves the following settlement:

**BE IT RESOLVED** that upon the recommendation of the Superintendent of Schools, the Wood-Ridge Board of Education hereby (1) approves the Settlement Agreement in the matter filed under NJ Superior Court Docket No. BER-L-5826-24; and (2) authorizes the Board President and the Board’s administration to take all necessary and appropriate steps to carry out this action of the Board.

**BO4: (M): Approval of Revision to 2024-2025 School District Calendar**

Upon the recommendation of the Superintendent, the Board of Education approves the proposed District Calendar for the 2024-2025 School Year.

Barring the need to use an emergency day between March 18, 2025 and April 11, 2025, one unused emergency day will be restored to the 2024-2025 School District Calendar on Monday, April 21, 2025. All district schools will be closed on Monday, April 21, 2025. After April 21, 2025, the district will be operating with one remaining unused emergency day.

**MOONACHIE INCLUDED:**

**Curriculum & Instruction # – 1, 2, 3, 6**

**Personnel # 1, 2, 3, 4**

**Policy & Regulations # - none**

**Building & Grounds # - 1**

**Finance # - 1, 2, 3, 4, 5, 7**

**Board Operations # - 2, 3, 4**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

**Curriculum & Instruction # – 4, 5, 7, 8**

**Personnel # - 5**

**Policy & Regulations # - none**

**Building & Grounds # - 2**

**Finance # - 6**

**Board Operations # - 1**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**SPECIAL WOOD-RIDGE BOARD OF EDUCATION MEETING**  
**WOOD-RIDGE, NEW JERSEY 07075**  
**SPECIAL AGENDA**  
**APRIL 12, 2025**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session – Finance***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

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Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

**FINANCE**

**F1: (M) Approval of the Submission of the Expenditure Increase Application to the State of New Jersey for the 2025-2026 Budget**

*Superintendent's Report*

*Hearing of Citizens (Resolutions Only)*

*Consent Agenda*

*Communications*

*Unfinished Business*

*Hearing of Citizens*

*Adjournment*

**SPECIAL BOARD MEETING AGENDA  
APRIL 12, 2025**

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of the Submission of the Expenditure Increase Application to the State of New Jersey for the 2025-2026 Budget**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the submission of the Expenditure Increase Application to the State of New Jersey for the 2025-2026 School Year Budget.

Expenditure Increase Application Total: \$1,200,000

Purpose: Additional Staffing

**MOONACHIE INCLUDED:**

**Finance # - 1**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
APRIL 28, 2025**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

*Executive Session:*

*Personnel Matters*

*Fiscal Matters*

*Call to Order (reopen of public meeting)*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

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- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Presentation(s)/Recognition(s)/Award(s):*

*Student of the Month – March*

*Student Representative Report – Klyd Empuerto/Devin Milne*

*Board Administrator’s Report*

*Superintendent’s Report*

*Approval of Minutes* – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: March 18, 2025, April 12, 2025*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

**Type of Meeting**

**Members**

Curriculum & Instruction

Mrs. Michele Milano, Chairman  
Mr. Christopher Garvin  
Superintendent, Mr. Anthony Albro

Personnel

Mr. Joseph Biamonte, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro

Policy

Mr. Richard Fallon, Chairman  
Mrs. Michele Milano  
Superintendent, Mr. Anthony Albro

Building & Grounds

Mr. Joseph Biamonte, Chairman  
Mr. Albert Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion  
Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Hearing of Citizens  
Consent Agenda  
Communications  
Unfinished Business  
Hearing of Citizens  
Adjournment***

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
APRIL 28, 2025**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: Approval to Amend Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following amendment to an OOD Placement's related service:

<b>Student ID</b>	<b>Location / Services</b>	<b>Services Amended</b>	<b>Effective Dates</b>
52007280	Valley Program Norwood	Amend from 3x/wk Speech to 5x/wk Speech (2x/Speech charged at \$62/ea) (3x/Speech included in tuition)	3/17/25 - 6/30/25

**C&I 2: Approval to Purchase Equipment**

Upon the recommendation of the Superintendent, the Board of Education approves the following equipment purchase for Child Study Team student use:

<b>Student ID</b>	<b>Product</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested By:</b>
52008265	Apple 10.9 in. iPad 10th Generation	Apple, Inc. Education	\$349	CST/Speech Therapist

**C&I 3: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
Johanna Ramirez	Observe Professional Nurse	Nursing – Community Health Nursing Course	Mrs. Monda	1/12/25 – 5/13/25	Tony Albro
Christine Corona	Observe Professional Nurse	Nursing – Community Health Nursing Course	Mrs. Monda	1/12/25 – 5/13/25	Tony Albro

**C&I 4: (M) Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher (s)</b>	<b>Chaperones</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Il Villaggio 651 Rt. 17 Carlstadt, NJ Holiday Luncheon	12/18/25 (25/26 school year)	M. Bogert R. Dunn	n/a	12	Class of 2026 – 85 student	10:30 am	2 pm
Bernard Jacobs Theatre 242 W 45 <sup>th</sup> Street NYC or Minskoff 200 W 45 <sup>th</sup> Street	10/22/25 (25/26 school year)	P. Forman C. Kozibroda M. Mano	n/a	9-12 Honors American Literature/ Drama Class	30	8:45 AM	6:30 PM
Minskoff 200 W 45 <sup>th</sup> Street or Bernard Jacobs Theatre 242 W 45 <sup>th</sup> Street NYC	4/15/26 (25/26 school year)	P. Forman C. Kozibroda M. Mano	n/a	9-12 Honors American Literature/ Drama Class	30	8:45 AM	6:30 PM
WRIS / Robert L. Craig	5/22/25	L. Zach	n/a	Neutral Zone	15	8:20 AM	2:15 PM
Abma Farm, Garden & Petting Zoo 700 Lawlins Road Wyckoff	6/6/25	S. Ganti	n/a	Environ- mental Club	10	10 AM	2:30 PM
Wayne PAL 1 PAL Drive Wayne, NJ Banyon Field Day-	5/22/25	Coaching Staff Alisa Giordano Charlie	n/a	9-12	20	8 AM	12:30 PM

Students will assist with the event.		Trentacosti					
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**C&I 5: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID#	Type of Evaluation	Vendor	Cost	Requested by
52008104	OT Evaluation	CCL	\$350	CST
52008301	PT Evaluation	Fun Fit	\$350	CST
52008301	OT Evaluation	CCL	\$350	CST
52008333	OT Evaluation	CCL	\$350	CST
52007662	Bilingual Spanish Speech & Language Evaluation	Kenya Peralta	\$500	CST
52008279	PT Evaluation	Fun Fit	\$350	CST
52007893	Occupational Therapy	CCL Therapy	\$350	Lara Schmitt

**C&I 6: Approval of Field Trip Requests**

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

Destination (include reason)	Date	Teacher (s)	Chaperones	Grade/ Group/ Club	# of Students	Departure Time	Return Time
Wood-Ridge Memorial Library 231 Hackensack St.	5/9/25 Rain date (5/16/25) walking	E. Lezajski S. Anderson	n/a	4/5/6	6	1:15 pm	2:30 pm

**C&I 7: Approval of Transportation**

Upon the recommendation of the Superintendent, the Board of Education approves to following transportation addition:

<b>Student ID #</b>	<b>Location</b>	<b>Add Transportation</b>	<b>Effective Dates</b>
52008005	SBJC Garfield	SBJC Transport	4/14/25

**C&I 8: (M) Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

<b>Staff Members Attending</b>	<b>Title of Workshop</b>	<b>Dates</b>	<b>Location</b>	<b>Registration Fee</b>	<b>Travel Expense(s)</b>	<b>Total Cost Not to Exceed</b>
Kelly Manicone	NJTESOL 2025 Spring Conference – Intersectionality: Shaping experiences and creating opportunities	5/20/25 & 5/22/25	Hyatt Regency New Brunswick	\$515 for 2 days	Miles 37.2 (x 2 a day) = 74.4 total cost \$52.08 Tolls - 9.99 (x 2 a day) \$19.98 (x 2 days) = \$39.96 Meals - \$39.96	\$610.00

**C&I 9: Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

<b>Staff Members Attending</b>	<b>Title of Workshop</b>	<b>Dates</b>	<b>Location</b>	<b>Registration Fee</b>	<b>Travel Expense(s)</b>	<b>Total Cost Not to Exceed</b>
Jennifer Langford	101 Therapy Strategies to Increase Your Effectiveness as a Speech-Language Pathologist	<b>5/13/25</b> <b>*revised date</b>	Virtual	\$295.00	N/A	\$295.00

**C&I 10: Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction - extended Part 3

<b>Student ID #</b>	<b>Home Instruction Tutors</b>	<b>Cost</b>	<b>Start Date</b>	<b>End Date</b>
52006268	K. Millar (WR Staff) Home Instruction @ Home ELA & Soc. Studies 8 Up to 2 hrs/wk ea. subject	\$ 45.35/hr	4/1/2025 Estimated	6/19/2025  Estimated
52006268	SBJC Tutor Home Instruction @ Home Math & Science 8 Up to 2hrs/wk ea. subject	\$45/hr Plus 12% fee added to total	4/1/2025 Estimated	6/19/2025 Estimated

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: (M) Approval of Co-Curricular Stipend Change**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular stipend change:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>Compensation</b>
Ilenia Pitti	Advisor Debate Club	WRHS	\$1,778*

\* prorated stipend September 2024 - March 2025

**P2: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

<b>Name</b>	<b>Location</b>	<b>New Hire Replacement Transfer</b>	<b>Position</b>	<b>FT/PT</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Roberta Blender	District Wide	Interim	LDT-C		\$700 per assessment not to exceed \$7,000*	4/1/25	5/30/25
Kelly Manicone	WRHS		Extended School Day Program –		Part-Time 2:45-3:45 2 hours/week \$45.35/hour	4/1/25	5/23/25

			ESL Title III Immigrant				
Marta Benito	WRHS	Leave Replacement	Guidance Counselor	FT	\$285 per diem	4/22/25	6/19/25
Rosa DeHaas	WRHS	Replacement	Spanish Teacher	FT	\$63,660 BA Step 6	9/1/25	6/30/26

\* Paid via 11-000-219-104-09-43

**P3: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Name	Location	New Hire Replacement Transfer	Position	Compensation	Start Date	End Date
Marta Benito	WRIS	Interim	Teacher	\$285 per diem	3/31/25	4/4/25
Kelly Manicone	WRIS		Extended School Day Program – ESL Title III Immigrant	Part-Time 2:45-3:45 pm 1 hour/week \$45.35/hour	4/1/25	5/23/25
Olivia Murphy	CED	Replacement	Elementary Teacher	\$64,250 MA Step 1	8/28/25	6/30/26
Molly Boucher	CED	New Hire	Elementary Teacher	\$65,800 MA Step 3	8/28/25	6/30/26
Natalie Idone	CED	New Hire	Elementary Teacher	\$70,400 MA+30 Step 4	8/28/25	6/30/26
Samantha Garcia	CED	New Hire	Elementary Teacher	\$65,160 MA Step 2	8/28/25	6/30/26
Kiara Ebel	CED	New Hire	Elementary Teacher	\$64,250 MA Step 1	8/28/25	6/30/26
Raquel Appice	CED	New Hire	Elementary Teacher	\$71,215 MA30 Step 5	8/28/25	6/30/26

Ann Ziolkowski	CED	New Hire	Elementary Teacher	\$64,250 MA Step 1	8/28/25	6/30/26
Lyndsay Scherdel	CED	New Hire	Elementary Teacher	\$60,500 BA Step 2	8/28/25	6/30/26

**P4: (M) Acceptance of Retirement Notification**

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

Name	Position	Location	FT/PT	Effective Date
Jane Carrie	Administrative Assistant	WRHS	FT	8/31/25
Cora Bautista	LDTC	District	FT	6/30/25

**P5: Acceptance of Retirement Notification**

Upon the recommendation of the Superintendent, the Board of Education approves the following retirement notification:

Name	Position	Location	FT/PT	Effective Date
Tracey Jupinka	Teacher	CED	FT	6/30/25

**P6: (M) Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Mary Vazquez	Teacher	WRHS	FT	6/30/25

**P7: (M) Approval of Personnel Appointment for Curriculum Writing**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Course Title	Course Length	Grade	Compensation	Teacher
Film Study	Semester Course	9 – 12	\$453.35/\$45.35 per hour up to 10 hours	Kim Diaz

**P8: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

<b>Name</b>	<b>Position</b>	<b>Compensation</b>	<b>Step</b>	<b>Season Dates</b>
Jennifer Hynes	Head Fall Cheer Coach	\$6,901	Step 3	August 11, 2025 – Nov 30, 2025
Brittany Franchini	Assistant Fall Cheer Coach	\$4,165	Step 3	August 11, 2025 – Nov 30, 2025
Michael Larkin	Assistant Football Coach	\$5,646	Step 3	August 11, 2025 – Nov 30, 2025
Shane Black*	Assistant Football Coach	\$5,646	Step 3	August 11, 2025 – Nov 30, 2025
Kyle Van Haasteren*	Assistant Football Coach	\$5,646	Step 3	August 11, 2025 – Nov 30, 2025
Michael Negron*	Assistant Football Coach	\$5646	Step 3	August 11, 2025 – Nov 23, 2025
Joseph Sartori	Head Boys Soccer Coach	\$7,216	Step 3	August 18, 2025 – Nov 23, 2025
Thomas Fischkelta*	Assistant Fall Soccer Coach	\$4,552	Step 3	August 18, 2025 – Nov 23, 2025
Dean Wright*	Assistant Fall Soccer Coach	\$4,206	Step 1	August 18, 2025 – Nov 23, 2025
Paul Galli	Volunteer Boys Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Andrea Bergamini*	Volunteer Boys Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Adrian Lopez*	Volunteer Boys Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Alberico DePierro	Volunteer Boys Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Jerry Cala	Head Girls Soccer Coach	\$7,216	Step 3	August 18, 2025 – Nov 23, 2025

Shaye Whaley	Assistant Girls Soccer Coach	\$4,552	Step 3	August 18, 2025 – Nov 23, 2025
Jerry Lanzerotti	Volunteer Girls Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Ezio Altamura	Volunteer Girls Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Alison Sartori	Volunteer Girls Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Katrina Kimberlin	Volunteer Girls Soccer Coach	N/A	N/A	August 18, 2025 – Nov 23, 2025
Katrina Kimberlin	Fall Conditioning	\$1,498	Stipend	August 11, 2025 – Nov 30, 2025
Andrew Carbone	Summer Conditioning	\$1,302	Stipend	July 1, 2025-August 11, 2025

\*Pending completion of paperwork

**P9: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

First & Last Name	Position
Jamling Lama	SUBSTITUTE TEACHER/PARA
Denise Romano	SUBSTITUTE TEACHER/PARA
Edward Nerio	SUBSTITUTE TEACHER/PARA

**POLICY – Mr. Richard Fallon, Chairman**

**P&R 1: (M) Approval of Regulations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	Regulations #	Title	New	Abolish	Revised	First Reading
a.	R2417	Student Intervention and Referral Services	X			4/28/25

<https://docs.google.com/document/d/1DqkUsmvcUTNOm7uBpf0Jxac8RLoOjum2/edit?usp=sharing&ouid=117691348726096873674&rtpof=true&sd=true>

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
W-R Recreation	Summer Recreation Program – Grades 3 through 8	WRHS	Gym, AP Room, Auditorium, projector, lighting, Kitchen, Band room, Field, Field bathrooms, refreshment stand, 3 classrooms	Set up – 6/26 & 6/27  6/30 thru 8/1 (nothing on 7/3 & 7/4)	8 AM – 12:30 PM	
W-R Recreation	Carcich Baseball Camp & Wood-Ridge Baseball/ Softball Camp	WRHS	Gym, Cafeteria, 1 classroom, Field, Field Rest Rooms	Mon – Fri 6/23 – 6/27 Mon – Fri 7/14 – 7/18	1 PM – 4 PM	
Wood-Ridge Girl Scouts	Awards Ceremony	WRHS	Auditorium	Friday, 5/30/25	3:30 PM – 9:30 PM	
	Easter Egg Hunt	WRHS	Field Gym if raining	Saturday, 4/19/25	9 AM – 11 AM	

**B&G 2: Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
W-R Recreation	Summer Recreation Program – Grades 1-2	WRIS	Gym, Cafeteria, Parking lot, bathrooms	Set up – 6/26 & 6/27	8 AM – 12:30 PM	

				6/30 thru 8/1 (nothing on 7/3 & 7/4)		
W-R PTA	2 <sup>nd</sup> Grade Social	WRIS	Gym, Parking Lot	Friday, 4/25/25	6 PM – 9 PM	
W-R PTA	1 <sup>st</sup> Grade Princess & Pirates Dance	WRIS	Gym, Parking Lot, Cafeteria	Friday, 5/30/25	5 PM – 9 PM	
W-R Police	Junior Police Academy	WRIS	Gym	Monday – Friday 6/23 – 6/27	8 AM – 2 PM	
W-R PTA	Kindergarten Dance	WRIS	Gym, Cafeteria	Saturday 5/17/25	12:30 PM – 5:30 PM	
W-R PTA	End of Year Party	WRIS	Gym, Parking Lot	Friday, 6/6/25	7 PM – 9 PM	
Wood-Ridge Boro/George Meglio	Grade 3 Arbor Day Celebration	Doyle		5/5/25		
Christopher Lange	Field Day	Doyle		<b>*6/9/25 Revised *6/10/25 Revised Rain Date</b>		
Charles Cuautli	CED Grades 1-3 Spring Concert	Doyle		<b>*6/11/25 Revised</b>		
Lara Schmitt/Doyle Student Activity Fund	“Principal for a Day” Raffle Fundraiser	Doyle		5/1/25		

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from March 14, 2025 to April 25, 2025 in the amount of \$975,503.86
- b. Manual checks from March 14, 2025 to April 25, 2025 in the amount of \$360,349.18
- c. Payroll Transfers for March 30, 2025 and April 15, 2025 in the amount of \$827,397.24
- d. Enterprise Funds for the month of March in the amount of \$21,162.22

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for March 2025 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of March 2025 which are on record in the Business Office for review.

**F5: Approval of Acceptance of Donation**

Upon the recommendation of the Business Administrator, the Board of Education approves the following donation:

<b>Donation Amount</b>	<b>Purpose/Explanation</b>	<b>Donated by</b>	<b>Donated to</b>
\$1,500	Student activities	PTA	WRIS

**F6: Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell T-shirts to family and friends	Class of 2029	K. Diaz	3/24/25 – 4/4/25
Pretzel sale	Sixth Grade Class of 2031	Nicole Alleman/ Jaime Oppido	4/7/25 to 4/25/25 WRIS

**F7: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will present a flyer at Chipotle in East Rutherford and receive 25% back to the Class of 2026.	Class of 2027	M. Bogert R. Dunn	6/3/25 4 pm – 8 pm Chipotle - 40 Rt. 17 East Rutherford, NJ
<b>Bench-A-Thon</b> The students will be participating in a bench-a-thon to raise money for our football program. The students will pick a weight that we as the coaching staff feels safe for them to perform the exercise. They will complete AMRP (As many reps as possible) For each pound and rep depending on the choice of the donor they can donate a certain amount for the student/athlete.	WRHS Football Team	A. Carbone	6/12/25 3:30 PM WRHS Gym
Mother's Day flowers and plants – Students will advertise & sell potted plants to the student body, staff, and teachers. The plants are advertised as mother's day gifts, but can be used for any purpose. The funds will be donated to the charity of World	Environmental Club	S. Ganti	5/1/25 – 5/9/25 Cafeteria during lunch periods

Wild Life Fund in helping save animals from Climate Change.			
Class of 2026 will sell apparel online	Class of 2026	M. Bogert R. Dunn	5/12/25 – 6/13/25
Class of 2026/2027 will run a snack stand during the Volleyball Semi County Finals	Class of 2026/2027	M. Bogert R. Dunn J. Sanzari	5/14/25 4:30 pm and 6:30 pm WRHS Gym

**BOARD OPERATIONS**

**BO1: (M) Approval of One Year Affiliation Agreement with CBH Care for Purpose of Providing Mental Health Clearances for the 2025 - 2026 School Year**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one year affiliation agreement with CBH Care for the provision of mental health screening and clearances to return to school.

2025 - 2026 Rate Schedule

Licensed Clinician	\$300
Psychiatrist/APN	\$500

**BO2: Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District**

Whereas, the Wood-Ridge Board of Education has received the Superintendent’s report of incident of Harassment/Intimidation/Bullying (“HIB”) within the District; and

Whereas, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 289623\_CED\_03142025

Location: Catherine E. Doyle Elementary School  
 Result: Unfounded  
 Investigation Initiation Day: 03/14/2025

**BO3: (M) Approval of Revision to 2024-2025 School District Calendar**

Upon the recommendation of the Superintendent, the Board of Education approves the proposed District Calendar for the 2024-2025 School Year.

Barring the need to use an emergency day between April 27, 2025 and May 23, 2025, the last remaining unused emergency day will be restored to the 2024-2025 School District Calendar on Tuesday, May 27, 2025. All district schools will be closed on Tuesday, May 27, 2025.

**BO4: (M) Approval of Custodial Time Study by B&G Solutions LLC**

BE IT RESOLVED that the Wood-Ridge Board of Education authorizes B&G Solutions LLC of Clifton, New Jersey, to conduct a Custodial Time Study to evaluate staffing and operational efficiency, at a cost not to exceed \$4,600, as outlined in their proposal dated March 28, 2025.

BE IT FURTHER RESOLVED that the Business Administrator is authorized to execute the necessary agreement to proceed with the study.

**BO5: Approval of Parent Transportation Contract for the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the following Parent Transportation Contract for the 2024-2025 school year and extended school year, pending approval from the Executive County Superintendent of Schools

Route #	Contractor	School	Cost
P5830010	Parent	SBJC - Garfield	\$30/day based on # of days actually attended

**BO6: Approval to Dispose of Equipment**

School	Quantity	Item/Make	District ID Tag
WRIS	1	Bogen Sound Cabinet and Amplifier	None

**BO7: (M) Approval of One Year Affiliation Agreement with Hillmar, LLC for Purpose of Providing Translation Services for the Wood-Ridge Child Study Team during the 2024-2025 School Year**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one year affiliation agreement with Hillmar, LLC for the provision of translation services for the Wood-Ridge Child Study Team.

***2024 - 2025 Rate Schedule***

Bilingual Evaluations (Spanish)	Range: \$675-\$900 dependent on language and scope
Bilingual Evaluations (Other)	Range: \$900 - \$1125 dependent on language and scope
Monolingual	Range: \$525 - \$775 dependent on language and scope
Hearing Impaired	Range: \$675 - \$900 dependent on scope
Occupational Therapy	\$100 per treatment
Counseling Services	\$95 per group per hour/\$110 per individual/per hour
Applied Behavior Services (ABA)	Discrete Trial and Therapy \$95 per hour Professional Development: \$145 per hour Functional Behavioral Assessment: \$145 per hour Coordination/Advisory/Oversight: \$145 per hour
Participation in CST Meetings	\$150 per hour (minimum 1 hour for remote and 2 hours in person)
Oral Interpreter (Spanish)	\$150 per hour (minimum 1 hour for remote and 2 hours in person)
Other Specialty Languages	\$175 per hour (minimum 1 hour for remote and 2 hours in person)
Sign Language Translation	\$175 per hour (minimum 1 hour for remote and 2 hours in person)
Written Translations	\$ 0.15 per word
Speech Therapy (English)	\$120 per 60 minutes @ maximum of 5 students
Speech Therapy (Spanish)	\$140 per 60 minutes @ maximum of 5 students

**BO8: (M) Approval of 2025-2026 Wood-Ridge School District Calendar**

Upon the recommendation of the Superintendent, the Board of Education approves the District Calendar for the 2025-2026 school year.

**MOONACHIE INCLUDED:**

**Curriculum & Instruction # 1, 3, 4, 8**

**Personnel # 1, 2, 4, 6, 7, 8, 9**

**Policy & Regulations # - 1**

**Building & Grounds # - 1**

**Finance # - 1, 2, 3, 4, 5**

**Board Operations # - 1, 3, 4, 7, 8**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE ONLY:**

**Curriculum & Instruction # – 2, 5, 6, 7, 9, 10**

**Personnel # - 3, 5**

**Policy & Regulations # - none**

**Building & Grounds # - 2**

**Finance # - 6**

**Board Operations # - 2, 5, 6**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**SPECIAL WOOD-RIDGE BOARD OF EDUCATION MEETING  
WOOD-RIDGE, NEW JERSEY 07075  
SPECIAL AGENDA  
MAY 5, 2025**

***Call to Order  
Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Roll Call***

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

***Executive Session – Finance***

***Call to Order (reopen of public meeting)***

***Open Public Meeting Statement***

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 2, 2024 and in a revised resolution at the Public Session Meeting held on January 22, 2024. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

**FINANCE**

**F1: (M) Approval of the Submission of the Expenditure Increase Application to the State of New Jersey for the 2025-2026 Budget**

***Superintendent's Report***

***Hearing of Citizens (Resolutions Only)***

***Consent Agenda***

***Communications***

***Unfinished Business***

***Hearing of Citizens***

***Adjournment***

**SPECIAL BOARD MEETING AGENDA  
MAY 5, 2025**

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of the Submission of the Expenditure Increase Application to the State of New Jersey for the 2025-2026 Budget**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the submission of the Expenditure Increase Application to the State of New Jersey for the 2025-2026 School Year Budget.

Expenditure Increase Application Total: \$1,200,000

Purpose: Additional Staffing

**MOONACHIE INCLUDED:  
Finance # - 1**

**MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
MAY 12, 2025**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

*Executive Session:*

*Student Matters*

*Personnel Matters*

*Call to Order (reopen of public meeting)*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board, the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

- *Student of the Month – April*
- *Student Representative Report – Klyd Empuerto/Devin Milne*

***Presentations – Keith Lisa:***

- *Student Safety Data System Report - Reporting Period 1 of the 24-25 School Year,*
- *2023-2024 Anti-Bullying Bill of Rights (ABR) School Self-Assessment District and School Official Grade Report*

***Board Administrator’s Report  
Superintendent’s Report***

***Approval of Minutes*** – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: April 28, 2025*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

***Motion Carried***

## **Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa
Finance	Mr. Christopher Garvin, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion  
Hearing of Citizens (Resolutions Only)  
Consent Agenda  
Communications  
Unfinished Business***

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
May 12, 2025**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: Approval of Evaluation**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

<b>Student ID#</b>	<b>Type of Evaluation</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested by</b>
52008333	School Clearance	Comprehensive Behavioral Health	\$250	CED
52008109	OT Initial Eval.	CCL	\$350	CST

**C&I 2: (M) Approval to Terminate Out of District Placement/Attend New Placement**

Upon the recommendation of the Superintendent, the Board of Education approves the following termination of out of district placement/transportation:

<b>Student ID #</b>	<b>Termination of Placement</b>	<b>Termination of Transportation</b>	<b>New Placement / Tuition</b>	<b>Requested By:</b>
52005830	Westbridge Academy Effective: 4/30/2025	SBJC Transport	TBD	CST

**C&I 3: (M) Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

<b>Student ID#</b>	<b>Type of Evaluation</b>	<b>Vendor</b>	<b>Cost</b>	<b>Requested by</b>
52008057	Independent Education Evaluation	Hillmar, Inc.	\$775	CST
52008057	Independent Psychological Evaluation	Hillmar, Inc.	\$775	CST

**C&I 4: Approval of Field Trip Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following approved additional chaperones:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher(s)</b>	<b>Chaperone(s)</b>	<b>Grade/ Group/ Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Overpeck County Park- To explore dinosaur fossils	6/3/25	A. Wacker B. Fougere J. Hynes B. Franchini J. Rodriguez <i>*A.Ziolkowski (Bosch's LR)</i> <i>*L.Montany</i>	Trisha Jones Jennifer Santiago Patricia Jimenez Jamie Lapy Allen Cartagena Amy Cooper-Walters Maria DeGennaro Meghan Beltz <i>*Nina DeMarco</i> <i>*Sue Falcon</i>  <i>*Additional approved chaperone: Cecilia Cartagena (in place of Allen Cartagena)</i>	Grade 3	approx. 116	9:15	2:00

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

<b>Name</b>	<b>Location</b>	<b>New Hire Replacement Transfer</b>	<b>Position</b>	<b>Compensation</b>	<b>Start Date</b>	<b>End Date</b>
Ann Ziolkowski	Doyle	Replacement	Teacher	\$285.00/diem	5/8/25	6/19/25

Amanda Witschonke	Doyle	New Hire	Teacher	\$65,950 - MA Step 4	8/28/25	6/30/26
Kathryn Calderio	Doyle	New Hire	Teacher	\$60,000 - BA Step 1	8/28/25	6/30/26
Kim Mueller	Doyle	New Hire	Teacher	\$71,411 - MA Step 7	8/28/25	6/30/26
Brianne Fougere	Doyle	New Hire	Teacher	\$83,796-MA30 Step 10	8/28/25	6/30/26
Christine Martinez	Doyle	New Hire	Teacher	\$60,500 - BA Step 2	8/28/25	6/30/26
Ryan Ann Guglielmotti	WRIS	New Hire	Principal	\$115,000	7/1/25	6/30/25

**P2: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Name	Location	New Hire Replacement Transfer	Position	Compensation	Start Date	End Date
Yamaris Cajamarca	CST	New Hire	Social Worker	\$64,250 - MA Step 1	8/28/25	6/30/26

**P3: Approval of Re-Appointment of Personnel 2025-2026 – Doyle School Non-Tenured Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following non-tenured staff members of the Catherine E. Doyle School for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
a.	ALEXANDRA	BOSCH	TEACHER MA	7	\$71,411.00
b.	JOELLE	BUSCEMA	TEACHER BA+15	7	\$66,659.00
c.	EILEEN	DAMMANN	TEACHER MA	4	\$65,950.00
d.	JENNY	KIM	TEACHER BA+15	8	\$68,761.00
e.	ERICA	LINDNER	TEACHER BA	4	\$60,900.00
f.	LISA	MONTANY	TEACHER MA	6	\$68,911.00
g.	MAI	REGAL	TEACHER BA+15	12	\$82,355.00
h.	AMY	RICHARDS	TEACHER MA	7	\$71,411.00
i.	FITORE	SMALLETZ	TEACHER BA+15	7	\$66,659.00
j.	JAZMIN	SOLIS	TEACHER BA	2	\$60,500.00

k.	KATHERINE	STOCKER	TEACHER MA	6	\$68,911.00
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**P4: Approval of Re-Appointment of Personnel 2025-2026 – To Tenure Doyle School**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following Doyle School to tenure Doyle School for the Wood-Ridge School District for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
a.	CHARLES	CUAUTLI	TEACHER BA	4	\$60,900.00
b.	MEGHAN	NEUMULLER	TEACHER BA	5	\$61,725.00
C.	CATHRYN	PARILLO	TEACHER MA+15	4	\$67,906.00
d.	GINA	PERCONTINO	TEACHER BA	5	\$61,725.00
e.	MARION	SHER	TEACHER MA	10	\$78,628.00

**P5: Approval of Re-Appointment of Personnel 2025-2026 – Doyle School Tenured Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following tenured staff members of the Catherine E. Doyle School for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY	LONGEVITY
a.	BONNIE	CAMPAGNA	TEACHER MA+15	15	\$99,809.00	*
b.	ASHLYN	CORTINA	TEACHER MA+30	6	\$72,740.00	
c.	JESSICA	FINLEY	TEACHER MA	5	\$66,818.00	
d.	ASHLEIGH	FORD	TEACHER MA+30	5	\$71,215.00	
e.	BRITTANY	FRANCHINI	TEACHER MA+30	9	\$80,436.00	
f.	RENEE	GOODLIN	TEACHER MA+30	15	\$110,264.00	*
g.	ANTONIA	HAHN	TEACHER MA+30	15	\$110,264.00	*
h.	JENNIFER	HYNES	TEACHER MA+30	10	\$83,796.00	
i.	MELISSA	JEFFERY	TEACHER BA	5	\$61,725.00	
j.	JOYCE	KENYON	TEACHER MA	5	\$66,818.00	
k.	CHRISTOPHER	LANGE	TEACHER BA+15	15	\$92,059.00	*
l.	JENNIFER	LANGFORD	TEACHER MA+30	9	\$80,436.00	

m.	SAMANTHA	LANZO ALBANESE	TEACHER MA	6	\$68,911.00	
n.	DANIELLE	LARKINS	TEACHER MA+30	15	\$110,264.00	*
o.	KELLEY	MICOWSKI	TEACHER MA+15	5	\$69,434.00	
p.	KERI ANN	MILLS	TEACHER MA+30	5	\$71,215.00	
r.	JACQUELINE	RODRIGUEZ	TEACHER MA+30	11	\$87,157.00	
s.	ANDREA	SANZARI	TEACHER MA+30	5	\$71,215.00	
t.	KRISTIN	SCHWARTZ	TEACHER MA+30	7	\$75,111.00	
v.	AMANDA	STUEBEN	TEACHER MA+30	9	\$80,436.00	
w.	DENISE	TIESI	SECRETARY	M	\$71,439.00	*
x.	THERESA	TRIVIGNO	TEACHER MA+30	8	\$77,846.00	
y.	JACLYN	VUKEL	TEACHER MA+30	6	\$72,740.00	
z.	ANN MARIE	WACKER	TEACHER MA+30	8	\$77,846.00	

**P6: Approval of Re-Appointment of Personnel 2025-2026 – WRIS Non-Tenured Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following non-tenured staff members of the Wood-Ridge Intermediate School for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
a.	JULIA	BRACCO	TEACHER MA	2	\$65,160.00
b.	SHANNA	ECHEVERRY	TEACHER BA	2	\$60,500.00
c.	ROBERT	ENG	TEACHER MA	8	\$73,616.00
d.	ALYSSA	LESHO	TEACHER BA	3	\$60,700.00
e.	ELIZABETH	LEZAJSKI	TEACHER MA	8	\$73,616.00
f.	ADAM	MICHALOWICZ	TEACHER BA	3	\$60,700.00
g.	ALLISON	MONACO	TEACHER BA	4	\$60,900.00
h.	NICOLE	SANZARI	TEACHER MA+30	7	\$75,111.00
i.	TERESA	SCULCO	TEACHER MA+15	7	\$74,305.00
j.	LARISA	TSVETKOVA	TEACHER MA+30	6	\$72,740.00

**P7: Approval of Re-Appointment of Personnel 2025-2026 – WRIS Tenured Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the following tenured staff members of the Wood-Ridge Intermediate School for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY	LONGEVITY
a.	DAWN	CAICEDO	TEACHER MA+30	13	\$98,650.00	*
b.	BETTY	CARROLL	TEACHER MA+30	12	\$92,873.00	
c.	RAQUEL	CILIOTTA	TEACHER MA+30	15	\$110,264.00	*
d.	DANILA	GREGORY	SECRETARY	M	\$69,539.00	
e.	AMY	HAMERLING	TEACHER MA+30	14	\$106,300.00	
f.	LAURA ANNE	JOHNSON	TEACHER MA+15	15	\$102,074.00	*
g.	MONIQUE	KOERNIG	TEACHER MA	15	\$97,109.00	*
h.	LAURIE	LANFRANCHI	TEACHER MA	9	\$75,676.00	
i.	ANDREA	MARINO	TEACHER MA+30	12	\$92,123.00	
j.	RITA	MAY	TEACHER MA	6	\$68,911.00	
k.	MARIA	MONDA	TEACHER MA	15	\$98,414.00	*
l.	JAIME	OPPIDO	TEACHER MA+30	15	\$110,264.00	*
m.	MICHELE	PALMIERI	TEACHER MA+30	8	\$77,846.00	
n.	MARISSA	ROMOFF	TEACHER MA+30	15	\$111,224.00	*

**P8: (M) Approval of Re-Appointment of Personnel 2025-2026 – WRJRSRHS Non-Tenured Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following non-tenured staff members of the Wood-Ridge Junior/Senior High School for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
a.	CHRISTOPHER	AFFUSO	TEACHER MA	4	\$65,950.00
b.	ANDREW	CARBONE	TEACHER BA	12	\$79,700.00
c.	ERIKA	CIFELLI	TEACHER BA	11	\$75,035.00
d.	GLORIA	GLAVAN	TEACHER BA	4	\$60,900.00

e.	KATRINA	KIMBERLIN	TEACHER BA	2	\$60,500.00
f.	TAMMY	LE	TEACHER MA (Part Time)	11	\$48,828.00
g.	PETER	O'BRIEN	TEACHER BA+15	3	\$61,650.00
h.	ILENIA	PITTI	TEACHER MA+30	14	\$105,550.00
i.	ALINA	SANCHEZ	TEACHER MA	4	\$67,906.00

**P9: (M) Approval of Re-Appointment of Personnel 2025-2026 – To WRJRSRHS To-Tenure School**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following Wood-Ridge Junior/Senior High School to tenure Wood-Ridge Junior/Senior High School for the Wood-Ridge School District for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
a.	KRISTIN	PEPE	TEACHER BA	6	\$63,660.00

**P10: (M) Approval of Re-Appointment of Personnel 2025-2026 – WRJRSRHS Tenured Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following tenured staff members of the Wood-Ridge Junior/Senior High School for the 2024-2024 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY	LONGEVITY
a.	YAMIL	ARANDA	TEACHER BA	13	\$85,150.00	*
b.	MELISSA	AYVAS-MANOLAKAKIS	TEACHER MA	15	\$98,414.00	*
c.	DEBRA	BECK	TEACHER MA	11	\$81,380.00	
d.	GABRIEL	BEN-NUN	TEACHER MA+30	15	\$108,959.00	*
e.	ROBERT	BERGER	TEACHER MA+30	14	\$105,550.00	
f.	MATTHEW	BOGERT	TEACHER MA	12	\$86,370.00	
g.	RYAN	BURGER	TEACHER BA+15	5	\$62,560.00	
h.	JANE	CARRIE	SECRETARY	M	\$71,939.00	*
i.	THEODORE	COLARUSSO	TEACHER MA+30	15	\$111,224.00	*
k.	KIM	DIAZ	TEACHER MA+30	14	\$106,300.00	*
l.	LUCIA	DINAPOLI	TEACHER MA+30	15	\$108,959.00	

m.	MARCUS	FAZIO	TEACHER MA+30	15	\$108,959.00	*
n.	WILLIAM	FORMAN	TEACHER MA+30	15	\$111,224.00	*
o.	KIMBERLY	FORSYTH	TEACHER MA+15	9	\$78,836.00	
p.	GAIL	FRESCHI-SAILE	TEACHER BA+15	11	\$79,235.00	
q.	SIRI KANYA	GANTI	TEACHER MA+30	5	\$71,215.00	
r.	STEPHANIE	GAVEN	TEACHER MA+30	15	\$110,264.00	*
s.	CHRISTINE	GREEN	TEACHER MA+30	15	\$110,264.00	*
t.	DEBRA	GREENAWAY	SECRETARY	M	\$69,539.00	
u.	JONATHAN	HASSINGER	TEACHER MA+30	15	\$108,209.00	
v.	DOUBRAVKA	HAUSNER	TEACHER MA	6	\$68,911.00	
w.	VALERIE	HUNTER	TEACHER MA	15	\$98,414.00	*
x.	COLLEEN	KOZIBRODA	TEACHER MA	15	\$97,109.00	*
y.	JOSEPH	LABELLE	TEACHER MA+15	8	\$76,643.00	
z.	EMMA-ROSE	MELDE	TEACHER MA	5	\$66,818.00	
aa.	KIMBERLY	MILLAR	TEACHER MA+30	15	\$110,264.00	*
bb.	VICTOR	MINNOCCI	TEACHER BA+15	15	\$91,309.00	
cc.	JOSEPH	MOJKOWSKI	TEACHER BA+15	15	\$93,364.00	*
dd.	JUSTINE	O'BRIEN	TEACHER MA	6	\$68,911.00	
ee.	STEPHEN	OLSEN	TEACHER MA	15	\$96,359.00	
ff.	LAURA	PANIAGUA	TEACHER MA+30	12	\$92,123.00	
gg.	MELISSA	PAPP	TEACHER MA+30	7	\$75,111.00	

hh.	KERI	PARRY	TEACHER MA+30	11	\$87,157.00	
ii.	JOANNE	PORCO	SECRETARY	M	\$71,439.00	*
jj.	CARLA	SAGVAY	TEACHER MA	12	\$85,620.00	
kk.	JAMES	SANTANGELO	TEACHER MA+30	15	\$110,264.00	*
ll.	JACQUELINE	SANZARI	TEACHER BA	14	\$88,800.00	*
mm	KRISTINE	SCHOENIG	TEACHER MA+15	14	\$94,713.00	
nn.	CHRISTOPHER	STERBA	TEACHER BA	15	\$90,359.00	*
pp.	JESSICA	STERBA	TEACHER BA	15	\$91,664.00	*
qq.	JOSEPH	VACCARO	TEACHER MA+30	10	\$83,796.00	
rr.	LISA	ZACH	TEACHER MA+30	13	\$98,650.00	*

**P11: (M) Approval of Re-Appointment of Personnel 2025-2026 – Districtwide Non-Tenured Child Study Team**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following districtwide non-tenured Child Study Team staff members for the Wood-Ridge School District for the 2025-2026 school year:

FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
JENNIFER	HELLER	TEACHER MA	5	\$66,818.00

**P12: (M) Approval of Re-Appointment of Personnel 2025-2026 – Districtwide To-Tenured Child Study Team**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following districtwide to-tenured Child Study Team staff members for the Wood-Ridge School District for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY
a.	GABRIELE	DIABY	TEACHER MA+30	7	\$75,111.00
b.	SHANNON	LUCAS	TEACHER MA	11	\$81,380.00

**P13: (M) Approval of Re-Appointment of Personnel 2025-2026 – Tenured Child Study Team**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following districtwide tenured Child Study Team staff member for the Wood-Ridge School District for the 2025-2026 school year:

	<b>FIRST NAME</b>	<b>LAST NAME</b>	<b>GUIDE</b>	<b>STEP</b>	<b>SALARY</b>
a.	ANTONIA	ORSINI	Secretary	M	\$69,539.00

**P14: (M) Approval of Re-Appointment of Personnel 2025-2026 – Districtwide Tenured ESL Teacher**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following districtwide ESL teacher for the Wood-Ridge School District for the 2025- 2026 school year:

	<b>FIRST NAME</b>	<b>LAST NAME</b>	<b>GUIDE</b>	<b>STEP</b>	<b>SALARY</b>
a.	KELLY	MANICONE	TEACHER MA+30	8	\$ 77,846.00

**P15: (M) Approval of Re-Appointment of Personnel 2025-2026 – Non-Tenured Full-Time Paraprofessionals**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following non-tenured full-time paraprofessionals of the Wood-Ridge School District for the 2025-2026 school year:

	<b>FIRST NAME</b>	<b>LAST NAME</b>	<b>GUIDE</b>	<b>STEP</b>	<b>SALARY</b>	<b>LONGEVITY</b>
a.	LINDA	PLAZA	PARAPROFESSIONAL-FULL TIME	E	\$34,449.00	*
b.	FLORENCE	RELLA	PARAPROFESSIONAL-FULL TIME	E	\$34,449.00	*
c.	BARBARA MARIE	SCALONE	PARAPROFESSIONAL-FULL TIME	E	\$34,449.00	*

**P16: (M) Approval of Re-Appointment of Personnel 2025-2026 – Non-Tenured Part-Time Paraprofessionals**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following non-tenured part-time paraprofessionals of the Wood-Ridge School District to work for no more than a total of 29.5 hours per week for the 2025-2026 school year:

	<b>FIRST NAME</b>	<b>LAST NAME</b>	<b>GUIDE</b>	<b>STEP</b>	<b>SALARY</b>
a.	SUZANNE	ANDERSON	PARAPROFESSIONAL – PART TIME	C	\$21.46/hour
b.	MELISSA	AVILES	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
c.	DANA	BARBIRE	PARAPROFESSIONAL – PART TIME	A	\$20.04/hour
d.	STEPHANIE	BASICH	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
e.	PATRICIA	BUSCEMA	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
f.	THERESA	DIMASE	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
g.	MARY-BETH	DODDS	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
h.	KATHLEEN	DONATO	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
i.	REISETTA	DUNN	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
j.	DANA	GARDELLA	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
k.	SUSAN	GRAVINA	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
l.	CAROL	KAVANAGH	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
m.	GINA	KIKKERT	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
n.	ALLY	LEWIS	PARAPROFESSIONAL – PART TIME	B	\$20.75/hour
o.	SHARON	LEUCI	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
p.	LISA	LORENZO	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
q.	ROSEMARIE	MELE	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour

r.	IMMACULATA	ONNEMBO	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
s.	STACY	PRATO	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
t.	CHRISTINA	STASION	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
u.	DONNA	STOLS	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour
v.	MOLLY	WARD	PARAPROFESSIONAL – PART TIME	E	\$22.89/hour

**P17: (M) Approval of Re-Appointment of Personnel 2025-2026 – Non-Tenured Buildings & Grounds Personnel**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following non-tenured buildings and grounds staff members of the Wood-Ridge School District for the 2025-2026 school year:

	FIRST NAME	LAST NAME	GUIDE	STEP	SALARY	LONGEVITY
a.	ZYMBRISHA	ABEDINI	CUSTODIAN	E	\$62,521.00	
b.	DERVISH	ALLIAJ	CUSTODIAN	E	\$62,521.00	
c.	JOSE	AREVALO	MAINTENANCE	F	\$67,801.00	
d.	CARLOS	DIAZ	CUSTODIAN	F	\$64,021.00	
e.	HENRYK	KAPRON	MAINTENANCE	F	\$70,201.00	*
f.	RICHARD	KIRKMAN	CUSTODIAN	E	\$62,521.00	
g.	JAMES	LOVRETIN	CUSTODIAN	E	\$62,521.00	
h.	STEPHEN	LOVRETIN	CUSTODIAN	F	\$64,021.00	
i.	STEPHEN	LOVRETIN	CUSTODIAN – Shift	N/A	\$6,402.00	
j.	NUGENT	MARTIN	CUSTODIAN	F	\$ 65,921.00	*
k.	ALEJANDRO	PEREZ	CUSTODIAN	F	\$ 65,921.00	*
l.	DRITAN	STRIKCHANI	CUSTODIAN	B	\$58,021.00	

**P18: (M) Approval of Re-Appointment of Personnel 2025-2026 – Part-Time Nurse**

FIRST NAME	LAST NAME	POSITION	STEP	SALARY
JOANNE	DUDSAK	NURSE – PART-TIME	N/A	\$40.00/HOUR#

# Pending completion of contract negotiations

**P19: (M) Approval of Re-Appointment of Bus Driver 2025-2026**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of George Geigengoltz as an unaffiliated bus driver of the Wood-Ridge School District for the 2025-2026 school year at an hourly rate of \$31.00/hour #.

# Pending completion of contract negotiations

**P20: (M) Approval of Re-Appointment of Administrative Personnel 2025-2026**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following staff members of the Wood-Ridge School District for the 2025-2026 school year:

	FIRST NAME	LAST NAME	LOCATION	POSITION	SALARY
a.	KELLYANNE	DUDSAK	DISTRICTWIDE	Curriculum/Instruction	\$95,790.00#
b.	SILVIA	RUIZ	WRJRSRHS	Principal	\$149,350.00#
c.	LARA	SCHMITT	DOYLE	Principal	\$128,942.00# (To Tenure)
d.	MARC	SINCLAIR	WRJRSRHS	Asst. Principal – AD	\$144,200.00#
e.	ELIZABETH	TERMANINI	CST	Director of Special Services	\$110,000.00# (Non-Tenured)

# Pending completion of contract negotiations

**P21: (M) Approval of Re-Appointment of Unaffiliated District Personnel – 2025-2026**

Upon the recommendation of the Superintendent, the Board of Education approves the reappointment of the following unaffiliated districtwide personnel for the 2025-2026 school year:

	FIRST NAME	LAST NAME	LOCATION	POSITION	SALARY
a.	NATALIE	ALONSO	Central Office	Administrative Assistant	\$55,970.00
b.	VICTORIA	BAUMANN	Central Office	Administrative Assistant	\$91,085.00
c.	SCOTT	HUGHES	Districtwide	Technology Specialist	\$137,308.00 #
d.	MICHAEL	MCGEEHAN	Districtwide	Technology Assistant	\$53,000.00 #
e.	MICHAEL	MCININCH	Districtwide	Facilities Manager	\$88,000.00 #
f.	MARISA	MINERVINI	Central Office	Administrative Assistant	\$55,970.00
g.	KAREN	WLOSEK	Central Office	Administrative Assistant	\$77,080.00

# Pending completion of contract negotiations

**P22: (M) Approval of Re-Appointment of Personnel 2025-2026 – Treasurer of School Monies**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of the treasurer of school monies for the Wood-Ridge School District for the 2025-2026 school year:

First Name	Last Name	Location	Position	Compensation
ANTOINETTE	KELLY	Central Office	Treasurer of School Monies	\$5,500/Year #

*# Pending completion of contract negotiations*

**P23: (M) Approval of Re-Appointment of Business Administrator/Board Secretary**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of Keith Lisa as Business Administrator/Board Secretary for the Wood-Ridge School District at a salary of \$150,000.00 # for the 2025-2026 pending completion of negotiations.

*# Pending completion of contract negotiations*

**P24: (M) Approval of Volunteer Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following volunteer coaching appointment:

Name	Position	Compensation	Step	Season Dates
Jillian Hynes	Volunteer Fall Cheer Coach	n/a	n/a	August 11, 2025 – Nov. 30, 2025
Isabella Iacovino*	Volunteer Fall Cheer Coach	n/a	n/a	August 11, 2025 – Nov. 30, 2025

*\*pending paperwork*

**P25: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
5061-0150	Teacher	5/8/25	3	3	24	8/28/25

**P26: (M) Approval of Personnel Appointment – 2024-2025 District Substitute**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

First & Last Name	Position
Rosa DeHaas	Substitute Teacher/Para

**P27: (M) Resolution to Withhold Increment – Case #24254007**

Upon the recommendation of the Superintendent, the Board of Education approves withholding the increment for Case #24254007 and the creation of an action plan for the 2025-2026 school year.

**P28: Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Alexandra Paskas	Teacher	CED	FT	6/30/25
Laura Hickey	School Psychologist	CST	FT	6/30/25

**P29: (M) Approval of Transfer – Districtwide LDTC**

Upon the recommendation of the Superintendent, the Board of Education approves the following transfer:

Name	Position	Location	FT/PT	Salary	Effective Date
Alexis DeComa	LDTC	CST	FT	\$80,436 -MA30 Step 9	8/28/25

**POLICY – Mr. Richard Fallon, Chairman**

**P&R 1: (M) Approval of Regulations**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

	Regulations #	Title	New	Abolish	Revised	Second Reading
a.	R2417	Student Intervention and Referral Services	X			5/12/25

[https://drive.google.com/file/d/1LJVWPl8JL-fjVyUoyMJFYIYky6fEFCq5/view?usp=drive\\_link](https://drive.google.com/file/d/1LJVWPl8JL-fjVyUoyMJFYIYky6fEFCq5/view?usp=drive_link)

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman** – none

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from April 26, 2025 to May 9, 2025 in the amount of \$409,497.88
- b. Manual checks from April 26, 2025 to May 9, 2025 in the amount of \$14,148.90
- c. Payroll Transfers for April 30, 2025 in the amount of \$401,088.28
- d. Enterprise Funds for the month of April in the amount of \$44103.90

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for April 2025 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of April 2025 which are on record in the Business Office for review.

**F5: Approval of Acceptance of Donation**

Upon the recommendation of the Business Administrator, the Board of Education approves the following donation:

<b>Donation Amount</b>	<b>Purpose/Explanation</b>	<b>Donated by</b>	<b>Donated to</b>
\$200	Field Day Equipment	American Heart Assoc.	WRIS – PE Department

**BOARD OPERATIONS - none**

**MOONACHIE INCLUDED:**

Curriculum & Instruction # – 2, 3

Personnel # - 2, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 29

Policy & Regulations # - 1

Building & Grounds # - none

Finance # - 1, 2, 3, 4

Board Operations # - none

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE ONLY:**

Curriculum & Instruction # – 1, 4

Personnel # - 1, 3, 4, 5, 6, 7, 25

Policy & Regulations # - 1

Building & Grounds # - none

Finance # - 5

Board Operations # - none

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075  
PUBLIC SESSION AGENDA  
JUNE 16, 2025**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

*Roll Call*

	<b>Mr. Fallon</b>	<b>Mr. Garvin</b>	<b>Mrs. Milano</b>	<b>Mr. Vaccaro</b>	<b>Mr. Biamonte</b>	<b>Mr. Nieves</b>
<b>Present</b>						
<b>Absent</b>						

*Executive Session:*

*Student Matters*

*Personnel Matters*

*Call to Order (reopen of public meeting)*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Organization Meeting held on January 6, 2025. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Meetings of the Board are open to the public and all members of the community should feel free to participate:

- The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.
- Before coming to the Board, the chain of command should be followed. There are two portions of the meeting reserved for comments made from the public; the first at the beginning of the meeting for agenda items only and the second at the end of the meeting for other items.
- Issues raised by the public may or may not be responded to by the Board, but all comments will be considered. The Board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the State of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the Board or any student.

**Please be advised that all or a portion of this meeting is being live-streamed in real time and will be recorded for re-broadcasting at a future date.**

***Presentation(s)/Recognition(s)/Award(s):***

- *Student of the Month – May/June*
- *Student Representative Report – Klyd Empuerto/Devin Milne*

*Recognition of the following:*

- *Retiring Staff*
- *District Teachers of the Year*
- *NJDOE Exemplary Educators*
- *Student Board Representatives 2024-2025*
- *My Bergen County Art Contest Winners*

***Board Administrator’s Report***

***Superintendent’s Report***

*Approval of Minutes* – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

*Public Session Meeting: May 12, 2025*

**MOTION by \_\_\_\_\_, SECOND**

		<b>In Favor</b>	<b>Opposed</b>	<b>Abstain</b>
<b>ROLL CALL:</b>	<b>Mr. Fallon</b>			
	<b>Mr. Garvin</b>			
	<b>Mrs. Milano</b>			
	<b>Mr. Vaccaro</b>			
	<b>Mr. Biamonte</b>			
	<b>Mr. Nieves</b>			

***Motion Carried***

**Committee Reports**

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education’s committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

<b>Type of Meeting</b>	<b>Members</b>
Curriculum & Instruction	Mrs. Michele Milano, Chairman Mr. Christopher Garvin Superintendent, Mr. Anthony Albro
Personnel	Mr. Joseph Biamonte, Chairman Mr. Albie Nieves Superintendent, Mr. Anthony Albro
Policy	Mr. Richard Fallon, Chairman Mrs. Michele Milano Superintendent, Mr. Anthony Albro
Building & Grounds	Mr. Joseph Biamonte, Chairman Mr. Albert Nieves Superintendent, Mr. Anthony Albro Mr. Keith Lisa

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Superintendent, Mr. Anthony Albro  
Mr. Keith Lisa

*(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)*

***New Business – Items for Discussion***  
***Hearing of Citizens (Resolutions Only)***  
***Consent Agenda***  
***Communications***  
***Unfinished Business***  
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***Adjournment***

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**WOOD-RIDGE BOARD OF EDUCATION  
PUBLIC SESSION AGENDA  
June 16, 2025**

**CURRICULUM & INSTRUCTION - Mrs. Michele Milano, Chairman**

**C&I 1: (M) Approval of Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

<b>Name</b>	<b>Purpose</b>	<b>Grade/Subject</b>	<b>Teacher</b>	<b>Dates</b>	<b>Requested By:</b>
G. Glavan Intern in Educational Leadership. Intern to work with our school principal.	Intern	Principal	S. Raguseo- Ruiz	9/2025- 5/2026	S. Raguseo- Ruiz

**C&I 2: Approval for CST Home Instruction/at OOD Location**

Upon the recommendation of the Superintendent, the Board of Education approves the following home instruction placement:

<b>Student ID #</b>	<b>Location</b>	<b>Instructors</b>	<b>Dates</b>
52007073	New Bridge Medical Ctr	LearnWell Academics Hospital Instruction Up to 12 hours @ \$60/hr (\$720)  Plus: Each 3 hours of teaching generates 1 hour of prep time cost \$60/hr. (4hrs) (\$2400)	Start – 5/16/25  Discharge – 5/26/25 (estimated)

### C&I 3: Approval of Field Trip Request

Upon the recommendation of the Superintendent, the Board of Education approves the following approved additional chaperones:

Destination (include reason)	Date	Teacher(s)	Chaperone(s)	Grade/ Group/ Club	# of Students	Departure Time	Return Time
Overpeck County Park- To explore dinosaur fossils	6/3/25		<b>*Additional approved chaperone: Cecilia Cartagena (in place of Allen Cartagena)</b>	Grade 3			
Doyle School Field Day  (Group will walk to Doyle and walk back to WRIS)	6/9/25 Rain date: 6/10/25	L. Johnson J. Oppido	n/a	6th Grade Safety Patrol	24	8:30 am	2:30 pm
Wood-Ridge Police Department & Fire Department @ Borough Hall No Transportation needed	6/4/25	L. Johnson J. Onnembo	n/a	Safety Patrol	17	9:30 am	12 pm
Bianchi House 111 1st St.  Wood-Ridge	6/2/25	L. Johnson A. Monaco L. Lanfranchi T. Sculco N. Sanzari R. Eng M. Aviles M. Romoff A. Hamerling	n/a	4 <sup>th</sup> Grade	99	9 - 10 am  11:45 – 12:45 pm  1 – 2 pm	There will be multiple walking trips due to the amount of students in the 4th grade.

<p>Frost Valley 2000 Frost Valley Road Claryville, NY 12725 The camp offers students a mix of science classes, outdoor activities and confidence building activities.</p>	<p>4/15 – 4/17/26</p>	<p>K. Diaz</p>	<p>TBD</p>	<p>7</p>	<p>TBD</p>	<p>8 am</p>	<p>1 pm</p>
<p>Hilton Garden Inn Falls, Church, VA Grade 8 Washington Trip Students will visit several historical sites aligned to the 8th grade social studies curriculum.</p>	<p>5/6- 5/8/26</p>	<p>K. Diaz</p>	<p>TBD</p>	<p>8</p>	<p>TBD</p>	<p>6 am</p>	<p>11 am</p>

**C&I 4: (M) Approval of Field Trip Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following approved additional chaperones:

<b>Destination (include reason)</b>	<b>Date</b>	<b>Teacher(s)</b>	<b>Chaperone(s)</b>	<b>Grade/Group/Club</b>	<b># of Students</b>	<b>Departure Time</b>	<b>Return Time</b>
Philadelphia Visitors Center Philadelphia, PA Students will be able to walk on Ben Franklin’s stomping ground, look at colonial architecture, view the Liberty Bell and step inside the buildings where our Constitution and the Declaration of Independence were created	10/30/25	V. Minnocci P Forman	TBD	AP USH AP Gov. American Lit Honors	30	6:45 am	5 pm
Glass Roots 10 Bleeker Street Newark, NJ Students will observe the process of glass blowing and coloration.	10/10/25	J. Hassinger D. Hausner I. Pitti	n/a	10-12	30	8:15 am	2:35 pm

Glass Roots 10 Bleeker Street Newark, NJ Students will observe the process of glass blowing and coloration.	3/6/26	J. Hassinger C. Sagvay K. Parry	n/a	10-12	30	8:15 am	2:35 pm
Glass Roots 10 Bleeker Street Newark, NJ Students will observe the process of glass blowing and coloration.	3/20/26	J. Hassinger I. Pitti C. Sterba	n/a	8-12	30	8:15 am	2:35 pm
Ellis Island Liberty State Park, JC, NJ Students will explore the rich cultural heritage of Italian Immigrants to the east coast.	6/1/26	I. Pitti P. O'Brien	n/a	9-12	30	8:30 am	2 pm
Metropolitan Opera House 30 Lincoln Center NYC This trip provides an opportunity to explore the rich cultural heritage	10/3/25	I. Pitti J. Hassinger M. Manolakakis	n/a	9 & 10	30	8:30 am	1:45 pm

Indian Trail Club 830 Franklin Lakes Road, Franklin Lakes, NJ Class of 2026 Prom	5/14/26	M. Bogert R. Dunn	n/a	11-12	150  No bus needed		
Rome, Italy Students will explore Italy.	2/27- 3/4/26	I. Pitti	TBD	9-12	TBD	TBD	TBD

**C&I 5: (M) Approval of Home Instruction**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for home instruction – ALL ARE BILLABLE TO MOONACHIE BOE

Student ID #	Home Instruction Tutors	Cost	Start Date	End Date
52007866	K. Millar (WR Staff) Home Instruction – Virtual English II: Up to 2 hrs/wk Lesson Planning/Grading: 1hr/wk Billable to Moonachie BOE	\$ 45.35/hr	5/1/25 Estimated	6/19/25 Estimated
52007866	J. Thimmel (WR Staff) Home Instruction – Virtual US History: Up to 2 hrs/wk Lesson Planning/Grading: 1hr/wk Billable to Moonachie BOE	\$ 45.35/hr	5/1/25 Estimated	6/19/25 Estimated
52007866	SBJC Tutor Home Instruction – Virtual Geometry – Up to 2hrs/wk @ \$45/hr Lesson Planning/Grading: 1hr/wk @ \$45/hr 12% Service Fee on total Billable to Moonachie BOE	\$ 45.00/hr	5/8/25 Estimated	6/19/25 Estimated
52007866	BCSS Home Instruction – Virtual Biology – Up to 2hrs/wk Lesson Planning/Grading: 1hr/wk Billable to Moonachie BOE	Up to \$1,440 Total Per Contract	5/19/25 Estimated	6/19/25 Estimated

52005830	K. Millar (WR Staff) Home Instruction – Virtual Instruction US History: Up to 2 hrs/wk English II: Up to 2 hrs/wk Lesson Planning/Grading: 1hr/wk	\$ 45.35/hr	5/5/25 Estimated	6/19/25 Estimated
52005830	SBJC Tutor Home Instruction – Virtual Instruction Geometry – Up to 2hrs/wk @ \$45/hr Lesson Planning/Grading: 1hr/wk @ \$45/hr 12% Service Fee on total	\$ 45.00/hr	5/8/25 Estimated	6/19/25 Estimated
52005830	BCSS/Educational Enterprises Home Instruction – Virtual Instruction Earth Science: Up to 2 hrs/wk Lesson Planning/Grading: 1hr/wk	Up to \$1,440 Total Per Contract	5/19/25 Estimated	6/19/25 Estimated

**C&I 6: (M) Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID#	Type of Evaluation	Vendor	Cost	Requested by
52008057	Independent Psychological Evaluation	BCSS Educational Enterprises	\$790	CST
52008057	Independent Educational Evaluation	BCSS Educational Enterprises	\$790	CST

**C&I 7: (M) Approval of Professional Development Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

Staff Members Attending	Title of Workshop	Dates	Location	Registration Fee	Travel Expense(s)	Total Cost Not to Exceed
L. Montany	Learning Ally Spotlight on Dyslexia 2025/SPOD	June 4-5, 2025	Virtual	\$99	None	\$99
A. DeComa	Learning Ally Spotlight on Dyslexia 2025/SPOD	June 4-5, 2025	Virtual	\$99	None	\$99

**C&I 8: Approval of Evaluation Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

Student ID#	Type of Evaluation	Vendor	Cost	Requested by
52007907	Spanish Bilingual Speech & Language Evaluation	Kenia Peralta	\$500	CST
52007907	Spanish Bilingual Psychological Evaluation	Jeanette Pena	\$600	CST
52007907	Spanish Bilingual Educational Evaluation	Teresa Hernandez	\$600	CST
52008383	OT Initial Eval. (PK Eval)	CCL	\$400	CST
52008384	OT Initial Eval. (PK Eval)	CCL	\$400	CST
52007826	Occupational Therapy	CCL Therapy	\$350.00	J. Heller

**C&I 9: (M) Approval of Submission of District Emergency Virtual/Remote Instruction Plan for the 2025-2026 School Year**

Upon the recommendation of the Superintendent of Schools, the Board of Education approves the proposed submission of the District Emergency Virtual/Remote Instruction Plan for the 2025-2026 school year.

**C&I 10: Approval to Purchase Equipment**

Upon the recommendation of the Superintendent, the Board of Education approves the following equipment purchase for Child Study Team student use:

Student ID	Product	Vendor	Cost	Requested By:
52007476	(1) 10.9" iPad 10th Generation	Apple	\$349	CST
52007476	(1) 10.9" iPad Case/Strap	Staples Advantage	\$31.59	CST

**C&I 11: Approval of In District Extended School Year 2025 Placements/Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following In District Extended School Year 2025 Placements/Related Services:

ID#	2025/2026 Grade	School Program	Tuition	ESY Related Service	ESY Start Date	ESY End Date
52008094	2	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52008103	PK4	WRIS	Behaviorist Per SBJC Contract	SP 1x/wk Behaviorist 1x/wk	6/25/25	7/30/25
52007378	3	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25

52006917	6	WRIS	N/A	None	6/25/25	7/30/25
52006988	4	WRIS	N/A	SP 2x/mo	6/25/25	7/30/25
52007806	K	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52006669	5	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52007071	3	WRIS	N/A	SP 1x/wk OT 1x/wk	6/25/25	7/30/25
52007384	3	WRIS	N/A	None	6/25/25	7/30/25
52008042	K	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52007203	3	WRIS	Behaviorist Per SBJC Contract	SP 2x/wk Behaviorist 1x/wk	6/25/25	7/30/25
52008229	1	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52007241	4	WRIS	PT Per SBJC Contract	SP 2x/wk, PT 1x/wk	6/25/25	7/30/25
52007821	5	WRIS	N/A	None	6/25/25	7/30/25
52007820	5	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52008108	PK4	WRIS	N/A	SP 1x/mo OT 1x/wk OT 1x/mo	6/25/25	7/30/25
52007374	2	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007490	5	WRIS	N/A	None	6/25/25	7/30/25
52008265	PK3	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52006908	4	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007726	K	WRIS	PT & Behaviorist Per Contract	SP 2x/wk OT 1x/wk PT2x/wk Behaviorist 1x/wk	6/25/25	7/30/25
52007078	3	WRIS	N/A	SP1x/wk OT1x/wk	6/25/25	7/30/25
52008315	PK3	WRIS	N/A	SP2x/wk	6/25/25	7/30/25
52006842	3	WRIS	N/A	SP 2x/wk OT 1x/wk	6/25/25	7/30/25
52007693	2	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007206	5	WRIS	N/A	SP1x/wk	6/25/25	7/30/25
52007884	K	WRIS	PT Per SBJC Contract	SP 1x/wk OT 1x/wk PT1x/wk	6/25/25	7/30/25
52006840	4	WRIS	N/A	SP1x/wk OT1x/wk	6/25/25	7/30/25

52008282	PK3	WRIS	PT Per SBJC Contract	SP 1x/wk OT 1x/wk PT 1x/wk	6/25/25	7/30/25
52007440	4	WRIS	N/A	None	6/25/25	7/30/25
52007598	1	WRIS	PT Per SBJC Contract	SP 2x/wk OT 1x/wk PT 1x/wk	6/25/25	7/30/25
52008301	PK3	WRIS	PT Per SBJC Contract	1:1 Aide PT 1x/wk OT 1x/wk	6/25/25	7/30/25
52007712	K	WRIS	PT Per SBJC Contract	SP 2x/wk OT 1x/wk PT 1x/wk	6/25/25	7/30/25
52006603	4	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007599	1	WRIS	PT Per SBJC Contract	SP 1x/wk OT 1x/wk PT 1x/wk	6/25/25	7/30/25
52007604	1	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52008251	PK3	WRIS	N/A	SP 2x/wk	6/25/25	7/30/25
52007956	2	WRIS	N/A	SP 1x/wk OT 2x/wk	6/25/25	7/30/25
52006933	6	WRIS	N/A	OT 1x/wk	6/25/25	7/30/25
52007205	3	WRIS	N/A	SP 1x/wk OT 1x/wk	6/25/25	7/30/25
52008109	2	WRIS	Behaviorist Per SBJC Contract	SP 1x/wk, Behaviorist 1x/wk consult	6/25/25	7/30/25
52008174	1	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007694	1	WRIS	PT Per SBJC Contract	SP 2x/wk OT1x/wk PT1x/wk	6/25/25	7/30/25
52006618	5	WRIS	Bayada Nurse LPN.RN \$75/hr	Bayada Nurse 3hrs/day	6/25/25	7/30/25
52007452	3	WRIS	N/A	SP 1x/mo	6/25/25	7/30/25
52007683	3	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52008036	2	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52008340	PK3	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007507	2	WRIS	N/A	SP 1x/wk OT 1x/wk	6/25/25	7/30/25
52008313	1	WRIS	N/A	None	6/25/25	7/30/25
52007531	4	WRIS	N/A	None	6/25/25	7/30/25
52007652	3	WRIS	N/A	OT 1x/wk	6/25/25	7/30/25

52008141	PK4	WRIS	N/A	SP2x/wk	6/25/25	7/30/25
52006995	3	WRIS	N/A	OT 2x/wk Speech 1x/wk	6/25/25	7/30/25
52008378	PK4	WRIS	N/A	SP 2x/wk OT 1x/wk	6/25/25	7/30/25
52007857	4	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52008107	PK4	WRIS	N/A	SP 2x/wk OT 1x/wk PT 1x/wk	6/25/25	7/30/25
52008104	PK4	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007721	5	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52006992	4	WRIS	N/A	OT 1x/wk	6/25/25	7/30/25
52008038	2	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25
52007930	K	WRIS	Behaviorist Per SBJC Contract	SP 2x/wk Behaviorist 1x/wk	6/25/25	7/30/25
52006943	5	WRIS	N/A	None	6/25/25	7/30/25

**C&I 12: (M) Approval of In District Extended School Year 2025 Placements/Related Services**  
Upon the recommendation of the Superintendent, the Board of Education approves the following In District Extended School Year 2025 Placements/Related Services:

<b>ID#</b>	<b>2025/ 2026 Grade</b>	<b>School Program</b>	<b>Tuition</b>	<b>ESY Related Service</b>	<b>ESY Start Date</b>	<b>ESY End Date</b>
52007778	10	WRHS	Reading Therapist Jill Ameiorsano- Crawford \$75/hr (Days and time TBD)	Reading Intervention: 2x/wk - 1hr/ each	6/25/25	7/30/25
52006258	9	WRHS	N/A	None	6/25/25	7/30/25
52006285	9	WRHS	N/A	None	6/25/25	7/30/25
52006053	8	WRHS	N/A	SP2x/wk	6/25/25	7/30/25
52007809	7	WRHS	N/A	SP 1x/wk	6/25/25	7/30/25
52006262	7	WRHS	N/A	OT 1x/wk	6/25/25	7/30/25
52007328	7	WRIS	N/A	SP 1x/wk	6/25/25	7/30/25

**C&I 13: Approval of Out of District Extended School Year 2025 Placements/Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following In District Extended School Year 2025 Placements/Related Services:

<b>ID #</b>	<b>2025/ 2026 Grade</b>	<b>School Program</b>	<b>Tuition</b>	<b>ESY Related Service</b>	<b>Transportation</b>	<b>ESY Start Date</b>	<b>ESY End Date</b>
52006987	4	Valley Regional Program-Norwood	(11 mon. Program) \$90,478 OT \$63/sess	SP 3x/wk OT 2x/wk 2:1Class Ratio	Provided by Wood-Ridge via SBJC	7/1/25	7/30/25
52006617	8	SBJC Lodi	\$4,390.00	Speech 1x/wk 2:1 Ratio	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52006267	6	BCSS Washington Elementary School	Program \$8,525.00 1:1 Aide: \$6,600.00 BCSS SP1x/wk \$70/ea SBJC Home Prog-ESY July/Sept 2 @ \$150/hr	Speech 4x/wk OT 2x/wk PT 1x/mo 1:1 Aide & WR Ipad 2:1 Class Ratio SBJC: Home Prog 6/30/25-9/2/25: 10hrs/wk	None	7/1/25	7/25/25
52007280	2	Forum School	\$8,730.00	SP 3x/wk OT 3x/wk PT 2x/wk	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52007064	3	David Gregory School	Tuition: \$9,536.70	Speech 5x/wk OT 2x/wk	Provided by Wood-Ridge via SBJC	7/7/25	8/15/25

				1:1 Aide-all included w/tuition			
52008270	2	SBJC Maywood	\$4,390.00	SP 2x/wk OT 2x/wk	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52006852	7	SBJC Lodi	\$4,390.00	Speech 1x/wk Counsel 1x/wk	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52006261	7	SBJC Moonachie	\$4,390.00	SP3x/wk, OT2x/wk Home Program- 1x/wk 2:1 Ratio	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52008005	PK4	SBJC Lyndhurst	\$4,390.00	SP 3x/wk	None	7/1/25	7/25/25
52006755	3	Windsor Bergen Academy	\$10,654.50	OT 1x/wk SP 1x/wk	None	7/1/25	8/12/25
52007608	1	Stepping Stones School	210 day Tuition: \$82,950 1:1 Aide: \$58,800	SP 2x/wk OT 1x/wk PT2x/wk 1:1 Aide WR IPAD	Provided by Wood-Ridge via SBJC	7/1/25	8/12/25
52008190	K	Institute for Educational Achievement	210 Day Program: \$139,650.00	Infused: SP 2x/wk PT 1x/wk OT 1x/wk Cnsl	Provided by Wood-Ridge via SBJC	7/7/25	8/15/25
52008017	7	Alpine Learning Group	210 Day Program: \$134,290.80	SP5x/wk OT5x/wk	Provided by Wood-Ridge via SBJC	7/1/25	8/12/25
52007079	3	BCSS Washington	\$8,525.00	SP 2x/wk OT	None	6/30/25	8/6/25

		Elementary School		2x/wk PT 2/wk			
52007476	1	Academy 360 Lower School	Tuition: \$9,912.98 1:1 Aide: \$5,060.00	SP 3x/wk OT 2x/wk PT 2x/wk 1:1 Aide	Provided by Wood-Ridge via SBJC	7/1/25	7/31/25
52006821	5	SBJC South Hackensack	\$4,390.00	SP2x/wk OT 1x/wk Epi PenBus Aide 2:1 Class Ratio	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52005884	8	SBJC Lodi	Tuition: \$4,390.00 1:1 Aide: \$3,100	SP 2x/wk OT 1x/wk 1:1 Aide	None	7/1/25	7/25/25
52006964	4	SBJC Maywood	\$4,390.00	SP2xwk OT1x/wk 2:1 Class Ratio	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52007999	PK4	BCSS HIP Midland Park	\$5,850.00	SP 4x/wk	None	6/30/25	8/6/25

**C&I 14: (M) Approval of Out of District Extended School Year 2025 Placements/Related Services**

Upon the recommendation of the Superintendent, the Board of Education approves the following In District Extended School Year 2025 Placements/Related Services:

<b>ID #</b>	<b>2025/2026 Grade</b>	<b>School Program</b>	<b>Tuition</b>	<b>ESY Related Service</b>	<b>Transportation</b>	<b>ESY Start Date</b>	<b>ESY End Date</b>
52007740	12	BCSS Transitions Wood Ridge	\$5,850 Paid by Moonachie	SP 3x/wk OT 1x/wk PT 1x/wk BCSS TOD1x/wk/	Provided by Moonachie via SBJC	7/1/25	7/25/25

				Audiological 1x/mo submitted and paid by Moonachie BOE			
9922	18-21 yr. 2	Forum School	\$8,730.00	Sp5x/wk Rickard OT 2x/wk (provided by Forum): 3:1 Aide	None	7/1/25	7/25/25
52007264	18-21 yr.2	ECLC of NJ	ECLC: \$9,112.00 Brightstar Nurse: 1:1 Nurse 6/hrs/day \$85/hr LPN Paid by Moonachie	1:1 Nurse OT 2x/wk PT2x/wk SP2x/wk	Provided by Moonachie via SBJC	7/1/25	7/29/25
52007736	9	SBJC Lodi	\$6,147.00	SP1x/wk	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
9924	18-21 yr. 2	SBJC Lodi	\$4,390.00	Sp 2x/wk 2:1 Aide	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
52008329	9	Sage Alliance Paramus	\$9,962.20	Counsel 5x/wk	Provided by Wood-Ridge via SBJC	6/23/25	7/25/25
52007649	12	SBJC Lodi	\$4,390.00 Paid by Moonachie	Counsel 1x/wk	Provided by Moonachie via SBJC	7/1/25	7/25/25
52005482	11	Ridgefield High School	\$6,873 OT 1x/wk @ \$90/sess	SP 1x/wk OT 1x/wk	Provided by Wood-Ridge via SBJC	7/1/25	8/8/25
52005550	10	St. Joseph School for the Blind	Tuition: \$117,988.50 (210 Day Tuition)  Bayada	Speech 2x/wk, OT3x/wk, PT3x/wk IPAD (NC) 1:1 Nurse	Provided by Wood-Ridge via SBJC	7/7/25	8/15/25

			Nursing: \$75/hr LPN/RN up to 8 hours/ day 5 Days week				
52007797	11	Windsor School High School	\$14,250.00	Counsel 1x/wk	Provided by Wood-Ridge via SBJC	7/7/25	8/15/25
10414	12	SBJC Lodi	\$4,390.00	IPAD OT 1x/wk SP1x/wk 2:1 Ratio	Provided by Wood-Ridge via SBJC	7/1/25	7/25/25
9905	12	North Jersey Elks Developmental Disabilities Agency HS	\$10,285.20 1:1 Aide 24 Days @ \$190=\$4,560	1:1 Aide SP3x/wk OT3x/wk PT3x/wk	Provided by Wood-Ridge via SBJC	7/7/25	8/7/25
9921	12	Ridgefield High School	Tuition: \$6,873 (1) PT 1:1 Aide @ (4.5hrs/day) \$29/hr	SP1x/wk 1:1 Aide (4.5hr/day)	Provided by Wood-Ridge via SBJC	7/1/25	8/8/25

**PERSONNEL - Mr. Joseph Biamonte, Chairman**

**P1: Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Name	Location	New Hire Replacement Transfer	Position	FT/ PT	Compensation	Start Date	End Date
Caitlyn Scarlett	WRIS	New Hire	Teacher	FT	\$65,950 MA/Step 4	8/28/25	6/30/26
Sydney Barinas	Doyle	New Hire	Teacher	FT	\$60,500 BA Step 2	8/28/25	6/30/26

Meghan Neumuller	WRIS/Doyle		Teacher - Summer Learning Acceleration Program – Grade 1		\$63.27/hour	7/1/25	7/30/25
Antonia Hahn	WRIS/Doyle		Teacher - Summer Learning Acceleration Program – Grade 2		\$63.27/hour	7/1/25	7/30/25
Ashlyn Cortina	WRIS/Doyle		Teacher - Summer Learning Acceleration Program – Grade 3		\$63.27/hour	7/1/25	7/30/25
AnnMarie Wacker	WRIS/Doyle		Teacher - Summer Learning Acceleration Program – Grade 4		\$63.27/hour	7/1/25	7/30/25
Jenny Kim	WRIS/Doyle		Teacher - Summer Learning Acceleration Program – Grade ML		\$63.27/hour	7/1/25	7/30/25
Erica Lindner	WRIS/Doyle		Substitute Teacher - Summer Learning Acceleration Program		\$63.27/hour	7/1/25	7/30/25

Gina Percontino	WRIS/Doyle		Substitute Teacher - Summer Learning Acceleration Program		\$63.27/hour	7/1/25	7/30/25
Lucia DiNapoli	WRIS/Doyle		Substitute Teacher - Summer Learning Acceleration Program		\$63.27/hour	7/1/25	7/30/25
Laura Johnson	WRIS		Summer Learning Acceleration Program – Grade 4 Math & ELA		\$63.27/hour	7/1/25	7/30/25
Adam Michalowicz	WRIS		Summer Learning Acceleration Program – Grade 5 Math		\$63.27/hour	7/1/25	7/30/25
Jaime Oppido	WRIS		Summer Learning Acceleration Program – Grade 6 Math Grades 5/6 ELA		\$63.27/hour	7/1/25	7/30/25
Joseph Buccino	WRIS		Substitute Teacher		\$60.00/day	7/1/25	7/30/25
Melissa Aviles	WRIS		Substitute Teacher		\$60.00/day	7/1/25	7/30/25

**P2: (M) Approval of Personnel Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment:

Name	Location	New Hire Replacement Transfer	Position	FT/ PT	Compensation	Start Date	End Date
Rosa DeHaas	WRHS		Substitute		\$120.00/diem	6/2/25	6/19/25
Amanda DiMase	Districtwide		Substitute		\$120.00/diem	5/21/25	6/19/25
Christina Gobin	WRHS	New Hire	Teacher	FT	\$65,800 MA, Step 3	8/28/25	6/30/26
Samantha Dixon	WRHS	New Hire	Teacher	FT	\$83,796 MA+30, Step 10	8/28/25	6/30/26
Samantha Wickett	Districtwide	New Position	Counselor	FT	\$64,250 MA, Step 1	8/28/25	6/30/26
Rania Manoun	Districtwide	New Position	Teacher	FT	\$60,000 BA Step 1	8/28/25	6/30/26
Janet Bartfeld	Districtwide	New Hire	Teacher	FT	\$65,160 MA Step 2	8/28/25	6/30/26
Gianna Sarlo	WRHS	New Position	Teacher	FT	\$65,800 WREA MA, Step 3	8/28/25	6/30/26
Patricia Baghdo	WRHS	New Hire	Secretary	FT	\$68,139.00 WREA Secretary Guide Step L	9/1/25	6/30/26
Kim Millar	WRHS		Teacher Summer Learning Acceleration Program		\$63.27/hour 2 hours/day	7/1/25	7/30/25

			ELA Grade 7 & 8				
Ryan Burger	WRHS		Teacher Summer Learning Acceleration Program Math Grade 7 & 8		\$63.27/hour 2 hours/day	7/1/25	7/2/25
Marc Fazio	WRHS		Teacher Summer Learning Acceleration Program Math Grade 7 & 8		\$63.27/hour 2 hours/day	7/7/25	7/30/25
Kelly Manicone	WRHS		Teacher Summer Learning Acceleration Program ML's Grades 6-12		\$63.27/hour	7/7/25	7/30/25
S. Lucas	CST		Social Worker		\$63.27/hour Up to 60 hours (Case Manage/ Evals/Mtgs)	6/23/25	8/27/25
G.Diaby	CST		Psychologist		\$63.27/hour Up to 60 hours (Case Manage/ Evals/Mtgs)	6/23/25	8/27/25
A.DeComa	CST		LDTC		\$63.27/hour Up to 60 hours (Case Manage/ Evals/Mtgs)	6/23/25	8/27/25

**P3: (M) Approval of Co-Curricular Stipend**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular stipend:

Name	Position	Location	Compensation
Mary Vazquez	Multicultural Club	WRHS	\$387.00
Lucia DiNapoli	NHS Advisor	WRHS	\$2,540
Laura Paniagua	Student Assistance Counselor 24-25 School Year	WRHS	\$3,000 (Title IV funds)

**P4: Approval of Request for Leave of Absence**

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

Staff ID	Assignment	Leave Begins	Use of Sick Days	Use of Personal Days	Use of Unpaid Days	Return Date
4045-0567	Teacher	5/19/25	22	0	0	8/28/25
4142-7844	Teacher	6/5/25	3.5	2	5.5	8/28/25
4467-0179	Teacher	8/28/25	35	0	149	9/1/26

**P5: (M) Approval of Revisions to Re-Appointment of Personnel 2025-2026**

Upon the recommendation of the Superintendent, the Board of Education approves a revision to the re-

appointment of the following staff member of the Wood-Ridge School District for the 2025-2026 school year:

First Name	Last Name	Location	Position	Step	Salary
Donna	Stols	Districtwide	Paraprofessional – PT	D	\$22.18/hour

**P6: (M) Acceptance of Resignation**

Upon the recommendation of the Superintendent, the Board of Education approves the following resignation:

Name	Position	Location	FT/PT	Effective Date
Mary Vazquez	Teacher	WRHS	FT	5/30/25
Keri Parry	Teacher	WRHS	FT	6/30/25

**P7: Approval of Summer Secretarial Substitute**

Upon the recommendation of the Superintendent, the Board of Education approves Theresa DiMase as a secretarial substitute at Wood-Ridge Intermediate School during the months of July and August. Hours to be determined as needed.

**P8: (M) Approval of Chaperones**

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

Name	Event	Date	Compensation
Melissa Papp	WRHS Prom	5/15/25 6 pm – 10 pm	4 hrs @ . \$41.19 = \$164.76
J. Sanzari	Six Flags, 1 Six Flags Blvd. Jackson, NJ - Senior Class Trip	5/29/25	TBD

**P9: (M) Approval of 6<sup>th</sup> Period Stipend**

Upon the recommendation of the Superintendent, the Board of Education approves the following:

Andrew Carbone will teach a 6th period class from April 22 – June 19. He will receive a \$250 stipend.

**P10: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship**

Upon the recommendation of the Superintendent, the Board of Education approves the following placement pending completion of criminal history review:

Name	Purpose	Grade/Subject	Teacher	Dates	Requested By:
Isabella Marra	Student Teacher	PE/Health 7-12	Lucia DiNapoli	Fall 2025	Tony Albro
Kimberly Burniston	Clinical Practice	Math Grade 8	Ryan Burger	Fall 2025	Tony Albro

Megan Inglima	Intern	CST - LDTC	Elizabeth Termanini	Summer 2025	Tony Albro
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**P11: (M) Approval of Co-Curricular Stipend**

Upon the recommendation of the Superintendent, the Board of Education approves the following co-curricular stipend:

Name	Position	Location	Compensation
Ryan Burger	Virtual Board Game Club	WRHS	n/a

**P12: (M) Approval of Personnel Appointment – 2024-2025 District Substitutes**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointments:

First & Last Name	Position
Christopher Lee	SUBSTITUTE CUSTODIAN
Toni Baumgartner	SUBSTITUTE TEACHER

**P13: (M) Approval of Appointment of the Assistant to the Athletic Director (12 Months) 2025-2026**

Upon the recommendation of the Superintendent, the Board of Education approves the appointment of Charles Trentacosti as an unaffiliated Assistant to the Athletic Director (12 months) for the Wood-Ridge School District 7/1/25-6/30/26 at a stipend of \$24,000 annually (\$2,000 per month)

**P14: (M) Approval of Personnel Re-Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel re-appointment:

Name	Location	Position	FT/PT	Compensation	Start Date	End Date
Antoinette Kelly	Business Office	Treasurer of School Monies	PT	\$6,000	7/1/25	6/30/26

**P15: (M) Approval of Coaching Appointment**

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

Name	Position	Compensation	Step	Season Dates
Ashley Gareffa	Head Girls Volleyball Coach	\$6,753	Step 1	August 11, 2025 – Nov 23, 2025
Ashley Brown	Assistant Girls Volleyball Coach	\$4,552	Step 3	August 11, 2025 – Nov 23, 2025
Amanda DiMase	Assistant Girls Volleyball Coach	\$4,403	Step 2	August 11, 2025 – Nov 23, 2025
Raquel Appice	Middle School Volleyball Coach	\$2,952	Stipend	August 11, 2025 – Nov 23, 2025

**P16: (M) Approval of Re-Appointment of Bus Driver 2025-2026**

Upon the recommendation of the Superintendent, the Board of Education approves the re-appointment of George Geigengoltz as an unaffiliated bus driver of the Wood-Ridge School District for the 2025-2026 school year at an hourly rate of \$35.00/hour

**P17: (M) Approval of In-District CST Extended School Year 2025 Personnel/Staff**

Upon the recommendation of the Superintendent, the Board of Education approves the following IN DISTRICT Extended School Year 2025 Personnel/Staff:

Classroom Teacher 6/25/25 – 7/30/25 8:30 – 11:30 AM	Salary – Hour	Paraprofessional	Salary – Hour	Grade
J. Solis	\$63.27	D. Stols	\$22.89	PK3
		R. Mele	\$22.89	
C. Martinez	\$63.27	B. Scalone	\$23.89	PK3
E. Dammann	\$63.27	S. Leuci	\$22.89	K-1 st Self Self Cont.
		L. Kedersha	\$20.04	
K. Calderio	\$63.27	G. Onnembo	\$22.89	SBJC 1st-3rd LLD
		K. Burniston	\$20.04	

R. Feehan	\$63.27	C. Lange	\$30.00	K-2nd ICS/Res.
				K-2nd ICS/Res
L. Montany	\$63.27	M. Manolakakis	\$30.00	2nd /3rd /4th Self Cont.
K. Stocker	\$63.27	None		3rd ICS/Res.
J. Kenyon	\$63.27	None		4th ICS/Res.
C. Sagvay	\$63.27	J. O'Brien	\$30.00	5th /6th ICS/Res.
		R. Dunn	\$22.89	
K. Diaz	\$63.27	C. Kavanagh	\$22.89	7th /8th /9th /10th
		S. Anderson	\$21.46	
<b>READING SPECIALIST</b>	<b>Salary-Hourly</b>	<b>Subjects</b>		<b>Group</b>
Jill Ameiorsano-Crawford	\$75/hr Up to 2hrs/wk Reading Only			(1) Student (WRHS) 2 hrs/wk each-ESY
<b>SPEECH THERAPY 8:30-11:30</b>	<b>Salary-Hourly</b>	<b>Services</b>		<b>Grade</b>
Ashleigh Ford	\$63.27/hr MAX Hours: 12 hrs/wk	Speech Therapy Services & Evaluations/IEP Meetings		District
Amy Richards	\$63.27/hr MAX Hours: 6 hrs/wk	Speech Therapy Services		District
Jennifer Langford	\$63.27/hr Up to 35 hrs Total	Speech Evaluations and IEP Meetings		District
<b>OCCUPATIONAL THERAPY 8:30-11:30</b>	<b>Salary-Hourly</b>	<b>Services</b>		<b>Grade</b>
Jennifer Heller	\$63.27/hr	Occupational Therapy		District

	MAX Hours: Up to 15 hrs/wk			
SCHOOL NURSE 8:30-11:30	Salary- Hourly			Group
T. Trivigno	\$63.27/hr @ 15 hrs/wk			District
TEACHER/PARA SUBSTITUTES 8:30-11:30				Group
J. Mojowski		*Teacher Sub Rate: \$60/day		
Lucia DiNapoli		*Teacher Sub Rate: \$60/day		
L. Giardina		*Para Sub Rate: \$30/day		
A Berger		*Para Sub Rate: \$30/day		
J. Boccino		*Para Sub Rate: \$30/day		
V. LaMantia		*Para Sub Rate: \$30/day		
J. Lopera		*Para Sub Rate: \$30/day		

**P18: (M) Approval of Mentor**

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

Mentee	Location	Position	Mentor	Start Date	End Date
Rosa Dehaas	WRHS	Spanish Teacher	Joseph Mojkowski	9/5/25	6/19/26

**P19: (M) Approval of Re-Appointment of Superintendent of Schools 2025-2028**

The Board of Education approves the re-appointment of Anthony Albro as Superintendent of Schools for the Wood-Ridge School District effective July 1, 2025 through June 30, 2028 having received County approval of his contract.

**P20: (M) Approval of Business Administrator Contract - 2025-2026**

In accordance with the terms of the Employment Agreement approved by the Executive County Superintendent, the Board of Education approves the contract for Keith Lisa as the Business Administrator for the Wood-Ridge School District effective July 1, 2025 - June 30, 2026.

**POLICY – Mr. Richard Fallon, Chairman - none**

**BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman**

**B&G 1: (M) Approval of the Statement of Assurance for the 2024-2025 Lead Testing Program for submission to the County Office**

Upon the recommendation of the Business Administrator, the Board of Education approves the Statement of Assurance for 2024-2025 Lead Testing Program for submission to the County Office.

**B&G 2: (M) Approval of the Submission for the 2024-2025 Right to Know Survey to the State of New Jersey, Department of Health**

Upon the recommendation of the Business Administrator, the Board of Education approves the Submission for 2024-2025 Right To Know Survey to the State of New Jersey, Department of Health.

**B&G 3: (M) Approval of Facility Request**

Upon the recommendation of the Superintendent, the Board of Education approves the following facility requests:

<b>Organization</b>	<b>Activity</b>	<b>Location</b>	<b>Facilities Requested</b>	<b>Date(s)</b>	<b>Time(s)</b>	<b>Fee (if applicable)</b>
WRHS Blue Devil Band – Gr 7-12	Evening Band Rehearsals	WRHS	Band Room	Tuesdays, 9/9, 9/16, 9/23, 9/30,10/7, 10/14, 10/21, 10/28,11/1 1,11/18, 11/25, 12/2, 12/9, 1/6/26, 1/13, 1/20, 1/27, 2/10, 2/17, 2/24, 3/3, 3/10, 3/17,3/24, 3/31, 4/14,	6 PM – 8 PM	

				4/21, 4/28, 5/5, 5/12, 5/19, 5/26,		
WRHS Band	Concerts	WRHS	Auditorium, Band Room, Cafeteria, Quad, Classrooms	Winter concert – 12/16/25  Sprint concert – 6/2/26	8 AM – 8:30 PM  8 AM – 8:30 PM	
WRHS Band	“Band Day” Workshop/ Festival	WRHS	Auditorium, Band Room, Cafeteria, Quad, Classrooms	Wednesda y 4/1/26	8:30 AM – 2:PM	

**FINANCE - Mr. Christopher Garvin, Chairman**

**F1: (M) Approval of Bills List**

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a. Bills list from May 10, 2025 to June 13, 2025 in the amount of \$840,353.95
- b. Manual checks from May 10, 2025 to June 13, 2025 in the amount of \$690,928.80
- c. Payroll Transfers for May 15, 30 and June 15 in the amount of \$1,379,245.01
- d. Enterprise Funds for the month of May in the amount of \$26,468.48

**F2: (M) Approval of Monthly Financial Reports of the Board Secretary and Treasurer**

Upon the recommendation of the Business Administrator, the Board of Education approves the Monthly Financial Reports of the Board Secretary and Treasurer for May 2025 which are on record in the Business Office for review.

**F3: (M) Approval of Certification of Balance Budget**

Upon the recommendation of the Business Administrator, the Board of Education approves the Certification of Balance Budget that no major account or fund has been over-expended in violation of statute NJAC 6A:23-2.11 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year

**F4: (M) Approval of Budget Transfers**

Upon the recommendation of the Business Administrator, the Board of Education approves the Budget Transfer authorization of line item transfers for the months of May 2025 which are on record in the Business Office for review.

**F5: (M) Approval of Fund Raiser**

Upon the recommendation of the Superintendent, the Board of Education approves the following fund raiser:

<b>Description of Activity &amp; Role of Students</b>	<b>Name of Organization</b>	<b>Staff Member/Sponsor</b>	<b>Date/Time/ Location</b>
Students will sell water bottles to family and friends	Class of 2026	M. Bogert R. Dunn	9/2025 - 6/2026
Students will sell snacks during basketball games.	Class of 2026/2027	M. Bogert R. Dunn J. Sanzari	All varsity boys basketball games. WRHS gym 6:30 – 8:30 pm
Students will sell lanyards to family and friends	Class of 2026	M. Bogert R. Dunn	9/25-6/26
Students will sell snacks during half days in the cafeteria.	Class of 2026	M. Bogert R. Dunn	Half days during 2025-2026 school year
Students will sell poinsettias to family and friends	Class of 2026/2027/2028	M. Bogert R. Dunn J. Sanzari J. O'Brien	11/17/25 -12/1/25
Students will sell holiday ornaments, laptop stickers and rally towels to family and friends	Class of 2027	J. Sanzari	9/25-12/25
Car Wash	Class of 2026/2027/2028	R. Dunn M. Bogert J. Sanzari J. O'Brien	7/30/25 WRHS parking lot 9 am – 2 pm
Students will sell lawn signs to family and friends for graduations and promotions.	Class of 2026	M. Bogert R. Dunn	3/2-4/30/26
Students will raffle off Valentine's Day dinner and movie baskets to family, friends and students.	Class of 2026	M. Bogert R. Dunn	1/20-2/12/26

**F6: (M) Approval of Tax Payment Schedule**

The Board of Education hereby approves the tax payment schedule for the 2025-2026 fiscal school year.

	<b>General Fund</b>	<b>Debt Service</b>	<b>Total Tax Due</b>
July 2025	\$1,937,776.33	\$15,364.33	\$1,953,140.67
August 2025	\$1,937,776.33	\$15,364.33	\$1,953,140.67
September 2025	\$1,937,776.33	\$15,364.33	\$1,953,140.67
October 2025	\$1,937,776.33	\$15,364.33	\$1,953,140.67
November 2025	\$1,937,776.33	\$15,364.33	\$1,953,140.67
December 2025	\$1,937,776.33	\$15,364.33	\$1,953,140.67
January 2026	\$1,937,776.17	\$48,697.67	\$1,986,473.83
February 2026	\$1,937,776.17	\$48,697.67	\$1,986,473.83
March 2026	\$1,937,776.17	\$48,697.67	\$1,986,473.83
April 2026	\$1,937,776.17	\$48,697.67	\$1,986,473.83
May 2026	\$1,937,776.17	\$48,697.67	\$1,986,473.83
June 2026	\$1,937,776.17	\$48,697.67	\$1,986,473.83
<b>TOTAL</b>	<b>\$23,253,315.00</b>	<b>\$384,372.00</b>	<b>\$23,637,687.00</b>

**BOARD OPERATIONS****BO1: (M) Approval of Disposal of Textbooks**

Upon the recommendation of the Superintendent, the Board of Education approves the following disposal of books:

<b>School</b>	<b>Book Title</b>	<b>ISBN</b>	<b>Copyright</b>	<b>Approx. # for disposal</b>
WRHS	Biology Performance Expectations Guide	978-0-544-84478-0	2017	65
WRHS	Biology	978-0-544-81798-2	2017	56
WRHS	Chemistry	978-0-03-039107-5	2006	30
WRHS	Astronomy Today	978-0-13-212006-7	2011	29
WRHS	Physics	978-0-13-344768-2	2014	60
WRHS	Literature: The American Experience Common Core Edition	978-013-3195-576	2010	81

**BO2: (M) Affirmation of Superintendent’s report of incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District**

Whereas, the Wood-Ridge Board of Education has received the Superintendent’s report of incident of Harassment/Intimidation/Bullying (“HIB”) within the District; and

Whereas, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 292985\_WJH\_05082025

Location: Wood-Ridge Jr. Sr. High School

Result: Unfounded

Investigation Initiation Day: 05/08/2025

**BO3: (M) Approval of Monthly BEFORE CARE Fee Schedule 2025-2026 – Pre-K STUDENTS ONLY**

Upon the recommendation of the Superintendent, the Board of Education approves the following fee schedule for the Before CARE Program for Pre-K Students only for the 2025-2026 school year:

\*\*\*\*\* 7:00 to 8:00 \*\*\*\*\*

Number of Days	1st Child
5	\$115
3	\$85

Daily Drop-in Rate is \$10





**BO9: (M) Approval of the Redistricting of the Wood-Ridge Public Schools**

Whereas, the Wood-Ridge School District has experienced a growth in student enrollment over the course of the last five years; and

Whereas, the Wood-Ridge School District is in the process of completing an addition to the existing Catherine E. Doyle Elementary School (Highland Avenue Learning Annex) which is slated to open in August of 2025; and

Whereas, the Wood-Ridge School District desires to undergo a redistricting of student enrollment in order to meet the facilities needs of a growing student enrollment at the early elementary grade levels; and.

Now, therefore be it resolved, that the Board accepts the Superintendent’s recommendations for the redistricting of the Wood-Ridge School District effective August 1, 2025 and approves the notification of the Bergen County Department of Education of the same;

Be it further resolved, that the redistricting action will result in the following grade configurations within the Wood-Ridge School District:

Catherine E. Doyle Elementary School	Grades Pre-K - 4
Wood-Ridge Intermediate School	Grades 5 & 6
Wood-Ridge Junior/Senior High School	Grades 7-12

**BO10: (M) Adoption of the Comprehensive Equity Plan for the 2025-2026, 2026-2027, & 2027-2028 School Years**

Upon the recommendation of the Superintendent, the Board of Education approves the adoption of the Comprehensive Equity Plan for the 2025-2026, 2026-2027, & 2027-2028 School Years.

**BO11: (M) Approval of the Submission of the Comprehensive Equity Plan Statement of Assurance for the 2025-2026, 2026-2027, & 2027-2028 School Years**

Upon the recommendation of the Superintendent, the Board of Education approves the submission of the Comprehensive Equity Plan Statement of Assurance for the 2025-2026, 2026-2027, & 2027-2028 School Years to the Bergen County Interim Executive Superintendent of Schools.

**BO12: (M) Approval of the Appointment of the Affirmative Action Officer (AAO) for the 2025-2026 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the appointment of Anthony Albro to serve as the Affirmative Action Officer (AAO) for the Wood-Ridge School District during the 2025-2026 School Year.

**BO13: (M) Approval of Authorization for Board Administrator to Pay Bills Between Board Meetings**

Upon the recommendation of the Superintendent, the Board of Education hereby authorizes the Board Administrator to pay bills in-between meetings of the Board of Education from June 19, 2025 through September 22, 2025 and that these payments be approved at the next regularly scheduled board meeting.

**BO14: (M) Approval for the Transfer to Maintenance Reserve Account**

**WHEREAS**, N.J.A.C. 6A:23A-14.3 permits a board of education to transfer unanticipated excess current revenue or unexpended appropriations into a capital and/or maintenance reserve account during the month of June by board resolution.

**BE IT RESOLVED** that the Wood-Ridge Board of Education hereby authorizes the School Business Administrator to transfer up to \$500,000 into the maintenance reserve account and any excess into the capital reserve account consistent with all applicable laws and regulations.

**BO15: (M) Approval of the Designation of Placement of Legal Ads**

Upon the recommendation of the Business Administrator, the Board of Education approves that the Wood-Ridge Board of Education’s legal advertisements may be placed with bona fide newspapers at the discretion of the Board Secretary.

**BO16: (M) Approval for the Designation of Official Newspaper**

Upon the recommendation of the Business Administrator, the Board of Education approves the “official” newspaper is one in which legal ads for the election, etc. will appear. The District must also designate a second newspaper to which notices of meetings and agendas will be mailed. The Board approves and designates THE RECORD as the official newspaper of this Board as the paper to which all notices of meetings and agenda lists will be sent in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975. The Board also approves including TapInto.net as the official Digital Source for all postings of notice of meetings.

**BO17: (M) Approval for the Appointment of Board Representative to South Bergen Jointure Commission**

The Board appoints the Superintendent of Schools as the representative to the South Bergen Jointure Commission, serving as a commission trustee.

**BO18: (M) Approval for the Appointment of Board Representative to Bergen County Special Services**

The Board appoints the Superintendent of Schools as the representative to the Bergen County Special Services, serving as a commission trustee.

**BO19: (M) Approval of the Adoption of Travel Guidelines**

Upon the recommendation of the Business Administrator, the Board of Education hereby adopts the travel guidelines established by the State of New Jersey and the State Department of

Education as contained in the Department of Treasury and Office of Management and Budget circulars. All travel must be educationally necessary and fiscally prudent, directly related to the scope of an individual's responsibilities and furthers the efficient operation of the school district.

Funding spent on all conferences, workshops and travel by district personnel from all sources shall not exceed \$15,000 for the 2025-2026 school year. All such travel must receive the Superintendent's written approval and must be approved by the majority of the full voting membership of the Board of Education except for travel related to contractual agreements.

**BO20: (M) Approval to Parliamentary Procedures**

The Board approves the adoption the Roberts Rules of Order as the official parliamentary procedure manual to be used to conduct meetings and appoint the board secretary and board attorney to act as parliamentarians for the 2025-2026 school year.

**BO21: (M) Approval of the Purchasing Manual for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education hereby authorizes the Purchasing Manual.

**BO22: (M) Approval of the Guide for Standard Operating Procedures and Internal Controls for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education hereby authorizes the Guide for Standard Operating Procedures and Internal Controls.

**BO23: (M) Approval of the Authorization to Award Contracts**

Upon the recommendation of the Superintendent, the Board of Education hereby authorizes the Purchasing Agent to award contracts for the procurement of goods or services in the district up to the bid threshold and set quote threshold at 15% of bid threshold amount established by the State of Jersey.

**BO24: (M) Approval of the Designation for Transfer of Amount**

The Board of Education hereby authorizes the Business Administrator to be designated to approve transfer of amounts among budget line items and program categories as are necessary between meetings of the Board.

**BO25: (M) Authorization to Use State and County Contracts and Cooperative Purchasing Agreements**

Authorization for the Business Administrator to use New Jersey and Bergen County Purchasing Contracts and Cooperative Purchasing Agreements whenever it is determined that this method of purchasing is in the best interest of the school district.

**BO26: (M) Approval for the Use of State Contracts Pursuant to N.J.S.A. 18A:18A-10a**

Upon the recommendation of the Business Administrator, the Board of Education hereby authorizes the use of State Contracts pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-

7.29(c) for the procurement of goods and services for the district by the Purchasing Agent for the duration of the contracts between Wood-Ridge Board of Education and the Referenced State Contract Vendors (BO68) and shall be from July 1, 2025 through June 30, 2026.

**BO27: (M) Approval of Anticipated Contracts to be Renewed, Awarded, or to Expire during the 2025-2026 School Year – P.L. 2015, C.47 – Chapter 47**

Pursuant to PL2015, Chapter 17, the Wood-Ridge Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 8A:18. et. seq, NJAC Chapter 6A:23A, and Federal Procurement Regulations 2CFR Part 200.317 et. seq (BO69)

**BO28: (M) Approval of Membership in National Cooperative Purchasing Alliance (NCPA)**

**WHEREAS**, N.J.S.A. 52:34-6.2 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS**, the National Cooperative Purchasing Alliance, (NCPA), hereinafter referred to as the Lead Agency” has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services; and

**WHEREAS**, on June 11, 2014 the governing body of the Wood-Ridge Board of Education, County of Bergen, State of New Jersey duly approved participation in a Cooperative Pricing System for the provision and performance of goods and services;

**NOW, THEREFORE BE IT RESOLVED** The Wood-Ridge Board of Education will continue participation in NCPA for the 2025-2026 school year.

**BO29: (M) Approval of Membership in the South Bergen Region VII Workers’ Compensation Pool**

**WHEREAS**, the South Bergen Region VII Workers’ Compensation Pool (hereinafter the Fund) is a duly chartered Board of Education Pool as authorized by NJSA 40A:10-36 et seq., and;

**WHEREAS**, The Wood-Ridge Board of Education is currently a member of said Pool, and;

**WHEREAS**, effective June 30, 2025, said membership will expire unless earlier renewed, and;

**WHEREAS**, the Governing Body of The Wood-Ridge Board of Education has resolved

to renew said membership;

**NOW THEREFORE**, it is agreed as follows:

1. The Wood-Ridge Board of Education hereby renews its membership in the South Bergen Region VII Workers' Compensation Pool for a three (3) year period, beginning July 1, 2025 and ending June 30, 2026 at 12:01 am
2. The Wood-Ridge Board of Education hereby ratifies and reaffirms the Indemnity and Trust Agreement, Bylaws and other organizational and operational documents of the South Bergen Region VII Workers' Compensation Pool as from time to time amended and altered by the Department of Banking and Insurance in accordance with the Applicable Statutes and administrative regulations as if each and every one of said documents were re-executed contemporaneously herewith.
3. The Wood-Ridge Board of Education agrees to be a participating member of the Fund for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership.

**AND BE IT FURTHER RESOLVED**, that the Board authorizes its School Business Administrator/Board Secretary to execute any agreement necessary to Effectuate the terms of this resolution.

**BO30: (M) Approval of Board Representative to South Bergen Worker's Compensation Pool (SOBER)**

**Be it resolved** by the Board of Education of Wood-Ridge that pursuant to the provision of title 18A:18A-42 that it continues to participate as a member of the South Bergen Worker's Compensation Pool; and,

**Be it further resolved** that the Board of Education of Wood-Ridge hereby appoints the Board Secretary, or his/her designee, as its representative to serve on the committee from which a Board of Trustees shall be selected to manage the affairs of the insurance pool in accordance with the by-laws of South Bergen Worker's Compensation Pool in effect as of the date of this resolution as authorized and permitted by said statute.

**BO31: (M) Approval of Chart of Accounts**

Upon the recommendation of the Business Administrator, the Board of Education hereby adopt the Uniform Minimum Chart of Accounts for New Jersey Public Schools for the district's required recordkeeping.

**BO32: (M) Designation of Escrow Account for the 2025-2026 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves that TD Bank, Hasbrouck Heights Branch, be designated as depository for the Scholarship/Inactive Class Escrow account and that funds designated for the Scholarship/Inactive Class Escrow accounts be

deposited in said Bank be subject to withdrawal upon checks, drafts, notes, bills of exchange, acceptances, undertakings, or other orders for payment of money when signed on behalf of this corporation by any of its officers as follows:

**Two signatures are required:** Board Secretary, or Assistant Board Secretary, or Board President, or Finance Chairperson

**BO33: (M) Approval for the Establishment of Petty Cash Fund**

Upon the recommendation of the Business Administrator, the Board of Education approves the establishment of a Petty Cash Fund of \$500.00 per month to be used by the Jr/Sr High School, Intermediate School, Elementary School, and Board Office. The fund shall operate according to procedures established by the Business Office.

**BO34: (M) Approval of Signing Payroll**

The Board of Education approves that the Board Secretary and the Assistant Board Secretary are the signatories for the regularly salaried employees, as well as for all temporary or substitute employees, including overtime, during the recess of the Board.

**BO35: (M) Approval of Annual Tuition Rate**

Upon the recommendation of the Business Administrator, the Board of Education hereby adopts the following 2025-2026 estimated tuition rates for the district:

Preschool Disabled FT	\$32,200.00
Kindergarten	\$13,776.00
Grades 1-5	\$14,143.00
Grades 6-8	\$13,879.00
Grades 9-12	\$17,785.00

**BO36: (M) Approval of Designation of Depository – Spencer Bank, Wood-Ridge Branch**

Upon the request of the Business Administrator, the Board of Education approves Spencer Bank as a depository of this corporation and that funds of this corporation deposited in said Bank be subject to withdrawals upon checks, drafts, notes, bills of exchange, acceptances, undertakings, or other orders for payment of money when signed on behalf of this corporation by any of its officers as follows:

Three Signatures are required:	Current Account	Board Secretary, or Assistant Board Secretary, or Board President, or Finance Chairperson
	Muni Money Market	Board Secretary, or Assistant Board Secretary, or Board President, or Finance Chairperson
Two Signatures are required:	Food Service Account	Board Secretary or Assistant

		Board Secretary or Board President or Finance Chairperson
	Unemployment Trust Account	Board Secretary or Assistant Board Secretary or Board President or Finance Chairperson
	Student Activity Account	High School Principal or Assistant High School Principal and Board Secretary or Assistant Board Secretary or Board President
	Athletic Account	High School Principal or Assistant High School Principal and Athletic Director or Board Secretary or Assistant Board Secretary or Board President
	Payroll Agency Account	Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson
	Capital Reserve Account	Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson
	Flexible Spending Account	Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson
	Summer Savings Account	Board Secretary and Assistant Board Secretary or Board President or Finance Chairperson
	Salary Account	Board Secretary or Assistant Board Secretary

**BO37: (M) Approval of Investments**

Upon the recommendation of the Business Administrator, the Board approves the Wood-Ridge Board of Education to authorize the Business Administrator/Board Secretary or designee to make investments on behalf of the school district during the 2025-2026 school year in U.S. Treasury Bills, Certificates of Deposit, Repurchase Agreements and Money Market Accounts in amounts and for periods of time which, in the Business Administrators’ best judgment, will utilize available school monies and at the banks so noted as designated depositories of invested funds:

1. Spencer Savings Bank
2. TD Bank

**BO38: (M) Approval of Tax Shelter Annuity Brokers**

Upon the recommendation of the Business Administrator, the Board of Education approves the following 7 firms to offer tax shelter annuity programs to employees of the district:

1. Aspire Financial Services
2. Equitable (formerly AXA)
3. FSC Wealth Advisors (formerly Faculty Services Corp)
4. GWN/Employee Deposit Acct
5. Lincoln Investment Planning
6. Security Benefit
7. Mass Mutual (no longer authorized to establish new accounts, but employees currently contributing may continue without interruption.)

**BO39: (M) Approval of the Appointment of Risk Management Consultant**

**WHEREAS**, the Wood-Ridge Board of Education, (“Educational Facility”) has resolved to join the School Alliance Insurance Fund (“SAIF”) following a detailed analysis; and

**WHEREAS**, the Bylaws of SAIF require that each entity designate a Risk Management Consultant to perform various professional services as detailed in the Bylaw and Risk Management Plan; and

**WHEREAS**, the Bylaws indicate the SAIF shall pay each Risk Management Consultant a fee to be established annually by the Executive Committee;

**NOW THEREFORE, BE IT RESOLVED** that the Wood-Ridge Board of Education does hereby appoint Polaris Galaxy Group as its Risk Management Consultant in accordance with the Fund’s Bylaws.

**BO40: (M) Approval of Renewal Agreement with Systems 3000, Inc., for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal agreement with Systems 3000 for the AP, Payroll & Personnel Software for the period from July 1, 2025 through June 30, 2026 at an annual license fee of \$28,736.00.

**BO41: (M) Approval of Renewal Agreement with Frontline Technologies, Inc. for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Renewal Agreement with Frontline Technologies, Inc. for the period from July 1, 2025 through June 30, 2026 at the following cost:

Central Solution Services	\$ 8,991.33
Absence & Time Solution	\$17,264.31
Applicant Tracking	\$ 3,640.54

Total Cost of Annual Service \$29,896.18

**BO42: (M) Approval of Renewal Contract with RealTime Information Technology, Inc. for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the renewal of the contract with RealTime for Student Record Services for the period from July 1, 2025 through June 30, 2026 at the following costs:

Annual Fee for Student Information Standard System \$18,051.85

Additional Modules:

- Special Education	\$5,060.99
-Action Scanning	\$1,796.80
-Staff Evaluation	\$2,133.73
-eSignature	\$1,197.87
-Notification	\$ 2,781.11
-Notification Registration Fee	\$ 250.00
-Staff App	\$1,197.87
-Student App	\$898.41
-Food Service Management/POS	\$3,497.77

Total for Additional Modules: \$18,814.55

Total Cost of Annual Service: \$36,866.40

**BO43: (M) Approval of the Renewal Contract with E-Rate Consulting, Inc., for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the agreement with E-Rate Consulting for the period from July 1, 2025 through June 30, 2026, at the following costs:

Category One Filing Fee for 3 eligible school buildings \$1,250.00

Category Two Funding Applications & WAN Modulating Electronics \$1,250.00

**BO44: (M) Approval for Renewal Contract with Monarch Management Corp., for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of contract with Monarch Management Corp. to provide the Student Accident Coverage for the period from 8/1/25 through 8/1/26 at the annual cost of \$38,405.00 of which the Base Plan is \$35,900.00 and the Catastrophic Plan is \$2,505.00.

**BO45: (M) Approval of Renewal Contract with Strauss Esmay Associates, LLP, for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the contract with Strauss Esmay for School Policy & Regulation Consulting Service for the period from July 1, 2025 through June 30, 2026 at the following cost:

Policy Alert and Support System (PASS)	\$2,775.00
Annual District Online Maintenance Fee	\$1,745.00
Public Access Online Annual Fee – Bylaws and Policies	\$ 395.00
Public Access Online Annual Fee – Regulations	\$ 100.00
Total Cost of Annual Service:	\$5,015.00

**BO46: (M) Approval for Renewal of Agreement with Educational Data Services, Inc. (ED DATA) 2025-2026**

Upon the recommendation of the Business Administrator the Board of Education approves the agreement with Educational Data Services, Inc. for the following fees for the 2025-2026 school year:

License & Maintenance	\$5,600.00
Right to Know	\$4,515.00
Time and Materials	\$2,100.00
Right To Know Annual State Filing Preparation	\$250.00
e-PO	\$125.00
<b>TOTAL</b>	<b>\$12,590.00</b>

**BO47: (M) Approval of Renewal Contract with Fun Fit Therapy, LLC for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Wood-Ridge Board of Education approves the contract with Fun Fit Therapy, LLC to provide Occupational Therapy/Physical

Therapy Services from July 1, 2025 through June 30, 2026 at the following rates:

Evaluation/Reevaluation – In-District \$350.00 per evaluation/reevaluation

Evaluation/Reevaluation – Out of District \$400.00 per evaluation/reevaluation

Annual Reviews \$100.00 per review

IEP Meeting rate \$100.00 per

Home based sessions \$125.00 per 60 minutes

**BO48: (M) Approval of Renewal Contract with Professional Athletic Training Services, PLLC, for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of the contract with Professional Athletic Training to provide athletic trainer services for the period from August 4, 2025 through June 14, 2026 at the following cost/rates/hours:

Standard Schedule and Maximum Hours 1500

Contract Period Cost for Maximum Hours \$56,650.00

Athletic Training Services Rendered in Excess of the Maximum Hours \$45.00 per hour

Extra Athletic Trainer coverage in addition to the School Athletic Trainer \$50.00 per hour

**BO49: (M) Approval of Renewal Contract with CCL Therapy, LLC for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the contract with CCL Therapy, LLC to provide Occupational Therapy/Physical Therapy Evaluation Services and Occupational/Physical Therapy Services on an “as needed” basis. The services will be in effect for the period from 7/1/25 through 6/30/26, at the following rates:

Evaluation/Reevaluation – In-District \$350.00 per evaluation/reevaluation

Evaluation/Reevaluation – Out of District \$400.00 per evaluation/reevaluation

Annual Reviews \$100.00 per review

IEP Meeting rate \$47.50 per half hour

School based thirty-minute treatment sessions \$47.50

Home based sessions \$125.00 per 60 minutes,

\$80.00 per 45 minutes,

\$60.00 per 30 minutes

**BO50: (M) Approval for the Membership in NJSIAA (New Jersey State Interscholastic Athletic Association) for the 2025-2026 School Year**

Upon the recommendation of the Superintendent, the Board of Education approves the enrollment as a member of the NJSIAA for the 2025-2026 school year and hereby adopts as its

own policy and agrees to be governed by the Constitution, Bylaws, Rules and Regulations of the NJSIAA

**BO51: (M) Approval of Renewal Agreement with Butler Water Corrections for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Boiler Water Treatment Service and Acid Neutralizer & Salt Service for October 2024 through March 2025 at the following cost:

Wood-Ridge High School-3 Pennant hot water boilers	\$ 3,156.00
Doyle Elementary School-2 Aero hot water boilers	\$ 1,631.00
Intermediate School-2 HB Smith steam boilers	\$ 1,700.00
Total Cost of Services:	\$ 6,487.00

**BO52: (M) Approval of Renewal Contract with Bayada Home Health Care, Inc. for In-School Nursing Services for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the contract renewal with Bayada Home Health Care, Inc, for providing the district schools with an RN on a 1:1 basis at an hourly rate of \$75.00 per hour and an LPN on a 1:1 basis at an hourly rate of \$75.00 per hour as needed. This agreement covers the period from July 1, 2025 through June 30, 2026.

**BO53: (M) Approval of the Appointment of District Professionals**

Upon the recommendation of the Business Administrator, the Board of Education approves the appointment of the following district professionals for the 2025-2026 School Year, pursuant to the provision of title 18A:18A-5(a) (1):

Architect	DiCara/Rubino
Athletic Training Services	Professional Athletic Training Services
Benefit Advisor	Brown & Brown, Inc
Board Attorney	Kenny, Gross, Kovats and Parton
Bond Council	Wilentz, Goldman & Spitzer
Financial Advisor	Phoenix Advisors, LLC
Insurance Broker	Polaris Galaxy LLC
School Auditor	Lerch, Vinci & Higgins, LLP
School Physician	Dr. Oscar Vazquez

**BO54: (M) Approval of the Renewal Agreement with Systems Electronic, Inc. for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal agreement with Systems Electronic, Inc. for the Maintenance, Inspection and Monitoring Service of the Fire and Burglar Alarm Systems for the period from July 1, 2025 through June 30, 2026 at the following rates/cost:

Total Price for Maintenance and Inspection	\$10,775.00	
Total Price for Monitoring Service	\$5,095.00	
Hourly rates for a job not under contract:	Charge per hour	Helper per hour
C049 Fire Alarm (2 Hours Min)	\$120.00	\$120.00
C047 Electrical (2 Hours Min)	\$120.00	\$120.00
Overtime	\$180.00	\$180.00
Holiday	\$260.00	\$260.00
Material Charges (All) – 25% Markup		
3 hours Min Emergency Calls		

**BO55: (M) Approval of Renewal Contract with DiCara/Rubino Architects for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of agreement with DiCara/Rubino for Professional Architectural and Engineering Services at the following costs for the 2025-2026 school year.

<b>Labor Classification</b>	<b>Hourly Rate</b>
Principal	\$195.00
Senior Associate Architect	\$175.00
Project Manager	\$170.00
Project Architect/Engineer	\$150.00
Job Captain/Assistant Engineer	\$145.00
Project Designer	\$135.00
Specifications Writer	\$135.00
Senior Production	\$130.00
Intermediate Production	\$110.00
Interior Designer	\$145.00
Construction Administrator	\$150.00
Marketing/Public Relations	\$135.00
Accounting	\$ 65.00
Administrative Assistant	\$ 55.00
Clerical	\$ 55.00
Reimbursable Expenses	Cost x 1.10

**BO56: (M) Approval of Renewal Contract with Lerch, Vinci & Bliss, LLP for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of agreement with Lerch, Vinci & Bliss, LLP for Professional Accounting and Audit Services at a cost of \$37,000 for the 2025-2026 school year.

**BO57: (M) Approval of Renewal Agreement with EnviroVision Consultants, Inc. for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Renewal Agreement with EnviroVision Consultants, Inc. (formerly ERM) for Environmental consulting services for the period from July 1, 2025 through June 30, 2026.

**BO58: (M) Approval of Renewal Agreement with UltraPro Pest Protection for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Renewal Agreement with UltraPro Pest Protection for pest control services for the period from July 1, 2025 through June 30, 2026 at an annual cost of \$4,884.00

**BO59: (M) Approval of Renewal Agreement with Vent Tech for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Renewal Agreement with Vent Tech for exhaust hood cleaning services for the period from July 1, 2025 through June 30, 2026 at a cost of \$2,775.00 for High School and \$ 1,800.00 for Intermediate School at a total cost of \$4,575.00

**BO60: (M) Approval of Renewal Agreement with Aptegy for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the Renewal Agreement with Aptegy for the period from July 1, 2025 through June 30, 2026 at the following cost:

Thrillshare Media Service	\$ 2,333.33
Thrillshare Media Subscription	\$10,725.00
Total Cost of Annual Service	\$13,058.33

**BO61: (M) Approval of One Year Affiliation Agreement with Wood-Ridge Medical for Purpose of Providing Drug Screenings for Students/Staff for the 2025 - 2026 School Year**

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one year affiliation agreement with Wood-Ridge Medical for the provision of drug screening and clearance to return to school.

2025 - 2026 Rate Schedule

Drug Screening (Urine Dip Test)	\$125
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**BO62: (M) Approval of Renewal Contract with Kenny, Gross and Kovats, LLP for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of the agreement with Kenny, Gross and Kovats, LLP for Professional Legal Services at a cost of \$145.00 per hour plus a monthly retainer fee of \$300.00 and any additional costs for the 2025-2026 school year.

**BO63: (M) Approval of Purchase of a Ford Transit Passenger Van**

BE IT RESOLVED: that the Wood-Ridge Board of Education does hereby approve to purchase a 2024 Ford Transit 350 LR Passenger XL RWD Van with School Transportation Ready Package at a total cost of \$67,59.80 from Paramus Ford, Inc. Bid # BC-BID-24-43, Co-OP #CK04.

**BO64: (M) Approval of Purchase of a Chrysler Pacifica Minivan**

BE IT RESOLVED: that the Wood-Ridge Board of Education does hereby approve to purchase a 2025 Chrysler Pacifica Select AWD Minivan with School Transportation Ready Additional Options at a total cost of \$56,563.57 from Jeep Nielsen of Morristown. Contract # ESCNJ 23/24-11. Co-Op # 65MCECCPS; Pending driver availability and final transportation cost analysis.

**BO65: (M) Approval of New Jersey Schools Boards Association (NJSBA) dues for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the annual dues for the membership of Board of Education members in the NJSBA in the amount of \$10,363.44 for the period from July 1, 2025 through June 30, 2026.

**BO66: (M) Approval for Renewal of Contract with Delta Dental of New Jersey, Inc. for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education hereby approves the renewal of the dental insurance contract with Delta Dental of New Jersey to provide coverage for eligible employees, with premiums to be paid by the Board of Education for the period July 1, 2025 through June 30, 2026, at the monthly rates listed below:

<u>Coverage</u>	<u>Monthly Charges</u>
One Party	\$40.37
Two Party	\$73.46
Three Party	\$149.24

**BO67: (M) Approval to Renew the Appointment of School Physician for the 2025-2026 School Year**

Upon the recommendation of the Business Administrator, the Board of Education approves the renewal of Dr. Oscar Vazquez, affiliated with Active Orthopedics & Sports Medicine, LLC, a partner of Summit Health, Hackensack, NJ, as School Physician for the 2025-2026 School Year. The

amount for contracted services will be \$25,100. Additional fee for service(s) requested above contract will be \$100 per occurrence.

**BO68: (M) Approval of State Contract Vendors**

**Referenced State Contract Vendors**

<b>Vendor</b>	<b>Commodity/Service</b>	<b>State Contract #</b>
Atlantic/Tomorrow's Office	Copiers	A40467
Carousel Industries	Telecommunications	A85946
CDW-G	Computers/Computer Supplies	A89849
Lowes	Building Supplies	18-FLEET-00235
Pitney Bowes	Postage Meters	A41258
Staples	Office Supplies	A74337
Verizon	Telecommunications	A85943

**BO69: (M) Approval of Contract Vendors**

<b>2025-2026 CHAPTER 47</b>		
<b>VENDOR</b>	<b>NATURE OF AWARD (Contract)</b>	<b>CONTRACT PERIOD</b>
Acer Financial	Equipment Lease	2025-2026 SY
Addiction Treatment Tech dba Care Solace	Services	2025-2026 SY
Alliance for Competitive Energy Services (ACES)	Purchasing Energy Services	2025-2026 SY
AM Consultants	Fixed Assets Inventory	2025-2026 SY
Ameriprise Financial Inc.	Tax Shelter Annuity Programs	2025-2026 SY
Apptegy	Website Program	2025-2026 SY
Asire Financial Services	Tax Shelter Annuity Programs	2025-2026 SY
Atlantic/Tomorrow's Office	Copier Lease	2025-2026 SY
Blackboard	Communications	2025-2026 SY
Bloodborne Pathogen	Department of Health	2025-2026 SY
Brown & Brown, Inc.	Advisors for Medical, Hospitalization, Prescription and Dental	2025-2026 SY
Butler Water	Boiler Water Treatment Services	2025-2026 SY
Carlstadt-East Rutherford BOE	Shared Services/Co-Op	2025-2026 SY
Code HS	Online learning platform	2025-2026 SY
Delta Dental	Dental insurance	2025-2026 SY
DiCara/Rubino	Architect	2025-2026 SY

DocuSign	Document Program	2025-2026 SY
E-Rate	Consulting Services	2025-2026 SY
Educational Data Services, Inc.	Purchasing/Right to Know Services	2025-2026 SY
Educere	Virtual Education Programs	2025-2026 SY
EnviroVision (formerly ERM)	Environmental Consulting	2025-2026 SY
Equitable (formerly AXA)	Tax Shelter Annuity Programs	2025-2026 SY
FSC Wealth Advisors (formerly Faculty Services)	Tax Shelter Annuity Programs	2025-2026 SY
Follett School Solutions, Inc.	Purchasing Energy Services	2025-2026 SY
Frontline	Software Operations	2025-2026 SY
Gann Law	Bookstore	2025-2026 SY
GDS Mechanical	HVAC Upgrade at WRJR/SR HS - Project #2760	2025-2026 SY
GWN/Employee Deposit Acct	Tax Shelter Annuity Programs	2025-2026 SY
I3 Education (Pay Schools)	Food Service Software Program	2025-2026 SY
Integrated Systems	Security	2025-2026 SY
JCT Technologies	Telecommunication & Computer Supplies	2025-2026 SY
Kaplan Test Prep.	Student Services	2025-2026 SY
Kenny, Gross, Kovats and Parton	Board Attorney	2025-2026 SY
Lerch, Vinci & Higgins	Auditing Services	2025-2026 SY
Lightpath (Altice/Cablevision)	Communications	2025-2026 SY
Lincoln Investment Planning	Tax Shelter Annuity Programs	2025-2026 SY
Mass Mutual	Tax Shelter Annuity Programs	2025-2026 SY
Monarch Management Corp	Student Accident Insurance	2025-2026 SY
National Cooperative Purchasing Alliance (NCPA)	Lead Agency for purchase of goods and services	2025-2026 SY
Needle Solutions	Mtc. Support for wireless system	2025-2026 SY
NJ Assoc. of School Business Officials (NJASBO)	Annual membership	2025-2026 SY
NMJ Principals & Supervisors Association (NJPSA)	Annual membership	2025-2026 SY
NJ School Boards Association (NJSBA)	Annual membership	2025-2026 SY
NJ State Interscholastic Athletic Assoc (NJSIAA)	Annual membership	2025-2026 SY
Northern Region Educational Services Commission	Shared Services	2025-2026 SY
OMNI Financial Group, Inc.	Third Party Administrator (TPA) for WRBOE's 403(b) plans	2025-2026 SY
Phoenix Advisors, LLC	Financial Advisor	2025-2026 SY

Polaris Galaxy LLC	Insurance Broker	2025-2026 SY
Professional Athletic Training Services, PLLC	Athletic Training Services	2025-2026 SY
Profitank	Financial Consultant	2025-2026 SY
RealTime	Student Records	2025-2026 SY
The Record	Official Newspaper: meetings, agendas, legal notices, bids	2025-2026 SY
Riverside Publishing	Data Manager	2025-2026 SY
School Alliance Insurance Fund (S.A.I.F.)	Membership Renewal	2025-2026 SY
Security Benefit	Tax Shelter Annuity Programs	2025-2026 SY
South Bergen Worker's Compensation Pool (SOBER)	Insurance pool	2025-2026 SY
State of New Jersey – Div. of Pensions & Benefits	Health Benefit Services	2025-2026 SY
Strauss Esmay	Legal	2025-2026 SY
Systems 3000	A/P, Payroll & Personnel System	2025-2026 SY
Systems Electronics	Annual Renewal - Fire/Burglar System Monitoring	2025-2026 SY
Tutoring Annex	Tutors/Home Instruction Services	2025-2026 SY
Ultra Pro Pest Protection	Pest Protection	2025-2026 SY
Union County Cooperative	Purchasing	2025-2026 SY
Valley Medical	Testing services	2025-2026 SY
Dr. Oscar Vazquez	School Physician	2025-2026 SY
Vent Tech	Cafeteria Services	2025-2026 SY
Verizon	Communications	2025-2026 SY
Wilentz, Goldman & Spitzer	Bond Council	2025-2026 SY
Wood-Ridge Police Department	Memorandum of Agreement	2025-2026 SY
XTEL	Communications	2025-2026 SY
Zoom	Video & Web Conferencing	2025-2026 SY

<b>VENDOR-TRANSPORTATION</b>	<b>NATURE OF AWARD (Contract)</b>	<b>CONTRACT PERIOD</b>
Carlstadt-East Rutherford BOE	Transportation	2025-2026 SY
D&M Tours	Transportation	2025-2026 SY
South Bergen Jointure	Transportation	2025-2026 SY
<b>VENDOR-TUITION</b>	<b>NATURE OF AWARD (Contract)</b>	<b>CONTRACT PERIOD</b>
Academy 360 (Spectrum 360)	Tuition	2025-2026 SY

Alpine Learning Group Inc.	Tuition	2025-2026 SY
The Arc of Essex County	Tuition	2025-2026 SY
Banyan School	Tuition	2025-2026 SY
Benway School	Tuition	2025-2026 SY
Bergen County Special Services	Hospital Instruction/Tuition	2025-2026 SY
Bergen County Technical HS	Tuition	2025-2026 SY
The Calais School	Tuition	2025-2026 SY
Chapel Hill Academy	Tuition	2025-2026 SY
The Community School	Tuition	2025-2026 SY
The Craig School	Tuition	2025-2026 SY
CTC Academy	Tuition	2025-2026 SY
The Deron School of NJ	Tuition	2025-2026 SY
Eastwick College	Tuition	2025-2026 SY
Essex Valley School Inc.	Tuition	2025-2026 SY
The Felician School for Exceptional Children	Tuition	2025-2026 SY
The Forum School	Tuition	2025-2026 SY
Hackensack BOE	Tuition	2025-2026 SY
Holmstead School	Tuition	2025-2026 SY
HoHoKus School	Tuition	2025-2026 SY
High Point School	Tuition	2025-2026 SY
Institute for Educational Achievement	Tuition	2025-2026 SY
Moonachie Board of Education	Tuition Agreement & Related Services	2025-2026 SY
New Beginnings	Tuition	2025-2026 SY
North Jersey Elks Dev. Disabilities Agency	Tuition	2025-2026 SY
Northern Valley Regional HS District	Tuition	2025-2026 SY
Palisades Regional Academy	Tuition	2025-2026 SY
Pompton Lakes BOE	Tuition	2025-2026 SY
Ridgefield BOE	Tuition	2025-2026 SY
Sage Day (Sage Alliance)	Tuition	2025-2026 SY
Saint Joseph's School for the Blind	Tuition	2025-2026 SY
South Bergen Jointure Commission (SBJC)	Tuition , OT, PT, ST Services & Behaviorist	2025-2026 SY
Westbridge Academy	Tuition	2025-2026 SY
Windsor Bergen Academy	Tuition	2025-2026 SY

Windsor Prep	Tuition	2025-2026 SY
<b>VENDOR-CHILD STUDY TEAM</b>	<b>NATURE OF AWARD (Contract)</b>	<b>CONTRACT PERIOD</b>
Aquaviva, Joseph	Psychiatrist	2025-2026 SY
Bayada Home Health Care	Nursing	2025-2026 SY
BCSS Educational Enterprises	Tutors/Home Instruction Services	2025-2026 SY
BrightStar Care	Nursing	2025-2026 SY
Brown, Megan (Neuro-Psychological)	Psychologist	2025-2026 SY
Capti Voice	Computer Apps/Accessories	2025-2026 SY
Care Plus	Therapist Services	2025-2026 SY
CBBH Center for Childrens Bevah. Health	Partial Care Hospitalization	2025-2026 SY
CCL Therapy - OT	OT/PT	2025-2026 SY
Cerebral Palsy of NJ (Marilyn Hillar)	Hearing Therapy	2025-2026 SY
Chat Bag LLC	Computer Apps/Accessories	2025-2026 SY
Comprehensive Behavioral Health	Psychiatrist	2025-2026 SY
Comprehensive School - Testing	Independent CST	2025-2026 SY
Concordia	Vision Therapy	2025-2026 SY
Corral-Liebert, Nancy (Neuro-Psychological)	Psychologist	2025-2026 SY
Cross Country Clinical	Speech-Language Pathologist	2025-2026 SY
Diamond, MaryLou	Oral Motor/Feeding Evaluations/Speech-Language Pathologist	2025-2026 SY
EBL Coaching	Orton-Gillingham Tutor	2025-2026 SY
Educere	Virtual Education Programs	2025-2026 SY
Loving Care	Nursing	2025-2026 SY
Feldman, Damon	Neurologist	2025-2026 SY
Focus PT	Physical Therapy	2025-2026 SY
FM Systems	Audiology – Central Auditory Processing	2025-2026 SY
Fridman, Esther	Psychiatrist	2025-2026 SY
Fridman, Morton	Psychiatrist	2025-2026 SY
Fun Fit Therapy - PT	OT/PT	2025-2026 SY
Gallo, Lauren - LDTC/ED Eval./Mentor	Independent CST	2025-2026 SY
Gandgi Graphics	Prise Booklets/Chapter 14 Booklets	2025-2026 SY
Garcia, Norma	Bilingual CST Spanish	2025-2026 SY

Hackensack UMC	Independent CST	2025-2026 SY
Hackensack LIMC - Inst. Child Dev.	Oral/Motor/Feeding Evaluations	2025-2026 SY
Harriman, Elizabeth (Korean Speech & Language)	Speech-Language pathologist/Bilingual CST	2025-2026 SY
Healey, Jane (Neuro-Psychological)	Neuro-Psychological	2025-2026 SY
Heilbronner, Peter	Neurologist	2025-2026 SY
Hernandez, Teresa	Bilingual CST Spanish	2025-2026 SY
Hillmar, Inc.	Bilingual CST Spanish	2025-2026 SY
Howitt Associates	Surrogate Parent Agency	2025-2026 SY
Hubel, Ellen	Bilingual CST Spanish	2025-2026 SY
Integrated Nursing/Team Select	Nursing	2025-2026 SY
Kid Clan LLC	OT/PT/Home Programming/SP	2025-2026 SY
Kim, Yang Ja (Korean)	Bilingual CST (ED/PSYCH EVALS)	2025-2026 SY
Laduk, Batul - Neuro Ped., Devel.	Neurologist	2025-2026 SY
Language Today (Mandarin)	Bilingual CST (ED/PSYCH EVALS)	2025-2026 SY
Learning Tree Multicultural (Mandarin)	Bilingual CST (ED/PSYCH EVALS)	2025-2026 SY
Lee, Jamie (Korean Psychologist)	Bilingual CST (ED/PSYCH EVALS)	2025-2026 SY
Loving Care/Aveanna	Nursing	2025-2026 SY
M. Katzenbach School for the Deaf	Independent CST	2025-2026 SY
Mae Balaban & Assoc	Independent CST	2025-2026 SY
Mallik, Aparna	Neurologist	2025-2026 SY
Miriam Skydell & Associates	Independent CST	2025-2026 SY
Mountainside Hospital	Independent CST	2025-2026 SY
Nagy, Leslie	Psychiatrist	2025-2026 SY
NJ Commission for the Blind	Programs for the Visually Impaired	2025-2026 SY
North Jersey Outreach for Therapeutic & Training Svcs	OT/PT/Home Programming/SP	2025-2026 SY
Nutritional Management Associates	Nutritionist	2025-2026 SY
Pediatric Audiology @ Hack Med. Ctr.	Audiology-Central Auditory Processing	2025-2026 SY
Pediatric Occupational Therapy OT	OT/PT/Home Programming/SP	2025-2026 SY
Pena, Jeanette	Bilingual CST Spanish	2025-2026 SY
Peralta, Kenia (Spanish Bilingual)	Speech-Language Pathologist	2025-2026 SY
Pestrichella, Elizabeth	Behaviorists	2025-2026 SY
PG Chambers School	OT/PT/Home Programming/SP	2025-2026 SY
Recchione, Rocco - LDTC/ED Eval.	Independent CST	2025-2026 SY

Region V (River Edge)	Hearing Therapy	2025-2026 SY
Rensfiaw, Fran	Behaviorists	2025-2026 SY
Rickard Rehab (The Forum School)	OT/PT/Home Programming/SP	2025-2026 SY
Robinson, Colette	Physical Therapy	2025-2026 SY
Rodriguez- Srednicki	Bilingual CST Spanish	2025-2026 SY
Rosen-Barry, Melissa	Behaviorists	2025-2026 SY
Ross, Sandra (Portuguese Bilingual)	Speech-Language pathologist	2025-2026 SY
Saint Joseph Hospital	Independent CST	2025-2026 SY
Scozzafava, Julia	Behaviorists	2025-2026 SY
Shalit, Barbara (Teacher - Visually Impaired/Blind)	Vision Therapy	2025-2026 SY
Shifrin, Lydia (Russian)	Bilingual CST (ED/PSYCH EVALS)	2025-2026 SY
Singer, Janet (Teacher-Visually Impaired/Blind)	Vision Therapy	2025-2026 SY
Speech & Hearing Associates-Park Ridge	Audiology-Central Auditory Processing	2025-2026 SY
Speech Warrior Speech Therapy	Speech Therapy	2025-2026 SY
Strum, Rhonda	Reading Specialist	2025-2026 SY
Summit Home Care	Nursing	2025-2026 SY
Texthelp	Computer Apps/Accessories	2025-2026 SY
Thera-Pede	Related Services	2025-2026 SY
Trott, Leslie (Deaf/Blind)	Psychiatrist	2025-2026 SY
Tutoring Annex	Tutors/Home Instruction Services	2025-2026 SY
Van Alstine, Beth - LDTC/ED Eval	Independent CST	2025-2026 SY
Vasquez-Hill	Bilingual CST Spanish	2025-2026 SY

**MOONACHIE INCLUDED:**

- Curriculum & Instruction # – 1, 4, 5, 6, 7, 9, 12, 14
- Personnel # - 2, 3, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20
- Policy & Regulations # - none
- Building & Grounds # - 1, 2, 3
- Finance # - 1, 2, 3, 4, 6
- Board Operations # - 1 through 69

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*

**WOOD-RIDGE ONLY:**

- Curriculum & Instruction # – 2, 3, 8, 10, 11, 13
- Personnel # - 1, 4, 7
- Policy & Regulations # - none
- Building & Grounds # - none
- Finance # - 5
- Board Operations # - none

MOTION by \_\_\_\_\_, SECOND by \_\_\_\_\_

		In Favor	Opposed	Abstain
<b>ROLL CALL:</b>	Mr. Fallon			
	Mr. Garvin			
	Mrs. Milano			
	Mr. Vaccaro			
	Mr. Biamonte			
	Mr. Nieves			

*Motion Carried*