

THURSDAY, OCTOBER 22ND, 2026

TODAYS MENU:

Breakfast (Entrée Choices)

- * Oatmeal w/Topping Bar
- * Chocolate Chip Breakfast Round

LUNCH (Entree' Choices):

- * Pork Roast w/Dinner Roll
- * Crispy or Spicy Chicken Sandwich



EPJ
HUSKIES

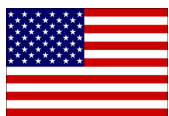
10/23/26 MENU

Breakfast (Entrée Choices)

- * Cinnamon Roll
- * Cereal Choices w/Toast

LUNCH (Entree' Choices):

- * Breakfast Burrito
- * Cheese or Pepperoni Pizza



Good Morning, Students & Staff! Would you please rise and join us in the Pledge of Allegiance: *I pledge allegiance, to the flag, of the United States of America, and to the Republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all.*

EPJ HIGH SCHOOL ANNOUNCEMENTS

1. Friday is the end of the 1st Quarter!
2. Students who took the PSAT/NMSQT, Mrs. McMeekin has your scores. Go to her room after announcements are read to get them.
3. Good luck to the Football team tonight in the 1st round of playoffs against Parker/Marion. Kick off will be at 7:00. Just a reminder that No passes or activity tickets are accepted for playoff games and the cost is \$7.00 for adults and \$5.00 for students. The theme for the student section is Camo!
4. Reminder to anyone that is attending any substate or state event coming up:
 - *No noisemakers of any kind
 - *No banners, signs placards or anything else that can be held up during the course of a game
 - *No human tunnels or hoops to run through
 - *No masks or face coverings
 - *Remain off the field/court until teams have finished shaking hands or teams have been given their awardsThese rules are set by the SDHSAA and will be enforced by the host school.
5. We will have our Cross-Country sendoff this Friday at 9:00 AM! Please line up in the MS/HS Commons and help us give our state cross country participants a sendoff as they walk through the building!
6. South Dakota Services for the Deaf will be conducting free hearing screenings for students in grades JK–3, 7, and 11 on Monday, November 9, 2026. Please see the attached notice for additional information.
7. Juniors and seniors taking dual credit or online classes - Send Mrs. McMeekin your online or dual credit course letter grade or grades and supporting documentation by 8:30 am on October 22. See the message on Rooms for details about what documentation to provide.
8. EPJ Unified Special Olympics is holding a J's nutrition fundraiser! Fill out the Google form to order your togo teas, protein balls or trail mix. Orders can be picked up at EPJ Nov 11-13. <https://forms.gle/b9vr88GMqMFHhjeWA> Portion of each sale goes back to EPJ to provide

practice rental fees, uniforms, equipment, travel and financial scholarships.

9. REMINDER Seniors were sent home with a packet to submit a SENIOR PORTRAIT, baby photo and how they want their name to appear for the yearbook. Please submit before December 18th to brandy.moore@k12.sd.us
10. EPJ Cheer is selling blankets again in preparation for those chilly playoff games! Support your Huskies while also staying warm and cozy in the stands. Blankets are 60x80" (Queen Size) and start at \$45 each (or \$75 if you want to upgrade to sherpa!). These are shipped directly to your door in 5-10 days, so order early to ensure yours arrives in time for playoffs! Designs are attached. Link to order: <https://mydesigns.teamthrows.com/f/epj-cheer/>
11. There will be a Science Olympiad informational meeting on Oct. 27th from 6:30-7 pm. We will meet in the HS commons. Anyone in 6th-12th grade is welcome to come see what it's all about. If you are unable to make it, please reach out to Amanda Vande Vegte at amanda.vandevogte@k12.sd.us
12. Don't forget to order your 2026-2027 Yearbook!
https://www.jostens.com/yearbooks/students-and-parents/about-yearbooks?utm_campaign=YBK_SY26_STANDARD_GENERAL_EN_20250701&utm_medium=vanity_URL&utm_source=flyers
13. Union County Electric Cooperative is sponsoring a Youth Tour. This is an all expense paid trip to Washington, D.C. This trip is coordinated by South Dakota Rural Electric Association. This year's trip is taking place June 17-23, 2027, and applications will be taken until December 7, 2026. Use the following link for more information or to apply <https://unioncounty.coop/youth-tour>
14. Video/Audio: Students be reminded that there is no unauthorized video or audio recording at any time during the school day.

PARENTS:

- Please communicate with the office regarding any changes in your email or physical addresses, telephone numbers and/or household changes.
- If you are not receiving daily announcements via your preferred email, please contact the Middle School/High School office with changes or to be removed.
- **Please call the office by 9am if your child will be late or absent from school.**
- Parent Portal- You may access your child's schedule, lunch balances, deposits and other things going on in their class by logging into infinite campus/ parent portal. You can find the link to this on our websites homepage. Scroll down and on the right under quick links click on "student/parent campus portal". If you do not have a log-in please email Elkpoint-jeffersontechhelp@k12.sd.us
- NOTE: Any messages called into the office after 2:45PM are not guaranteed to get to the student(s). Please make sure you are giving the office staff enough time to locate and deliver messages.
- **Free & Reduced application-** attached above is the Free & Reduced application. While not required, there are still benefits to having your Free & Reduced Meal Application completed. Students who qualify for F&R meals may have ACT and SAT exam fees waived. It can also increase Federal Funding the school receives. The application can be found on our website.
- **Important Dates**
 1. October 28 – 1:00 Dismissal – Staff In-Service
 2. November 20 – 2nd Quarter Midterm

3. November 25-27 – No School – Thanksgiving Break

EPJ MIDDLE SCHOOL ANNOUNCEMENTS

1. Friday is the end of the 1st Quarter!
2. Good luck to the Football team tonight in the 1st round of playoffs against Parker/Marion. Kick off will be at 7:00. Just a reminder that No passes or activity tickets are accepted for playoff games and the cost is \$7.00 for adults and \$5.00 for students. The theme for the student section is Camo!
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4. We will have our Cross-Country sendoff this Friday at 9:00 AM! Please line up in the MS/HS Commons and help us give our state cross country participants a sendoff as they walk through the building!
5. QUIZBOWL: All middle school students must sign up in the office by the end of the day on Monday, October 26. Teams must consist of five students, and all five team members must be present when signing up. The Quiz Bowl will take place on the afternoon of Friday, October 30. Make sure your team is signed up on time!
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- If you are not receiving daily announcements via your preferred email, please contact the Middle School/High School office with changes or to be removed.
- **Please call the office by 9am if your child will be late or absent from school.**
- Please remember to add money to your child's meal account in Infinite Campus. To gain access for balance information and deposits please email Elkpoint-jeffersontechhelp@k12.sd.us for a username and password. Please make all checks payable to Elk Point Jefferson (EPJ)
- **Free & Reduced application-** attached above is the Free & Reduced application. While not required, there are still benefits to having your Free & Reduced Meal Application completed. Students who qualify for F&R meals may have ACT and SAT exam fees waived. It can also increase Federal Funding the school receives. The application can be found on our website.
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