

**Franklin School Committee**  
**January 27, 2026**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

~ Vision Statement ~

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/89647004718?pwd=cRz0LLFSaGKq3UN9grtUtoz2ZObMNb.1>

Passcode:854179

Join via audio:

+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 646 931 3860 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 689 278 1000 US  
+1 719 359 4580 US

## **A G E N D A**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

[2025-26 Meeting Packet Materials](#)

Call to Order  
Announcements from the Chair  
Pledge of Allegiance  
Moment of Silence

Dr. Griffith

- I. Routine Business
  - A. Review of Agenda
  - B. Payment of Bills
  - C. Payroll
  - D. FHS Student Representative Comments
  - E. Superintendent's Report
- II. Guests/Presentations
  - A. Superintendent's Recommended FY27 Budget
- III. Discussion/Action Items
  - A. Policy - Second Reading/Adoption  
I recommend adoption of Policy IHAIA - Middle School Pathway Exploration as discussed.
  - B. Policy - First Reading  
I recommend moving Policy BL - Remote Participation to a second reading as discussed.
  - C. ECDC 2026-27 Tuition Rate (from last meeting)  
I recommend approval of the ECDC 2026-27 tuition rate as discussed.
- IV. Discussion Only Items
  - A. Monthly Financial Report (from last meeting)
  - B. School Healthcare
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes  
I recommend approval of the Minutes from your January 13, 2026 meeting as detailed.
  - B. FHS Gifts  
I recommend the acceptance of \$2,760.72 for In-house enrichment as follows:

Jostens/The Mascot Shop	\$ 240.93
Grinn & Barrett Enterprizes, Inc.	\$2,519.79
  - C. FHS Scholarships  
I recommend the acceptance of \$6,000.00 for scholarships as follows:

Thomas Wagner	\$5,000.00
Roberta DeBaggis Trahan	\$1,000.00
  - D. Lincoln & Washington St. Recurring Field Trip  
I recommend approval of the request of Mary MacMurray to take music students to the Veteran's Auditorium, Providence, RI on May 22, 2026 as detailed.

E. Lincoln St. Recurring Field Trip

I recommend approval of the request of Katherine Nayler to take 4<sup>th</sup> & 5<sup>th</sup> graders to Roger Williams Zoo, Providence, RI on 5/29/26 (Gr 4) & 6/12/26 (Gr 5) as detailed.

F. New Student Activity Account

I recommend approval of the new Student Activity Account (ACHIEVE) as detailed.

G. FHS GIft

I recommend the acceptance of \$1,100.00 from the FHS PCC for Supplemental Supplies as detailed.

VII. Citizen's Comments

VIII. New Business

To discuss any future agenda items

IX. Executive Session

A. Per M.G.L. c. 30A, § 21 (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

X. Adjournment