Franklin School Committee

Nov 17, 2026

Municipal Building – Council Chambers

7:00 P.M.

Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29 Any individual who also wishes to record this meeting must notify the Chair

Vision Statement

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Join from PC, Mac, iPad, or Android:
https://us06web.zoom.us/j/82564166305?pwd=EGFBT4nJxvFVf772aK5M1QyFUuvt86.1
Passcode:424543

Phone one-tap:
+16469313860,,82564166305#,,,,*424543# US
+13017158592,,82564166305#,,,,*424543# US (Washington DC)

Join via audio:
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 564 217 2000 US
+1 669 444 9171 US
+1 689 278 1000 US
+1 719 359 4580 US
+1 720 707 2699 US (Denver)

A G E N D A

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law."

2026-2027 Packet Materials

I. **Call to Order** — Dr. Griffith

II. **Announcements from the Chair**

III. **Pledge of Allegiance**

IV. **Moment of Silence**

V. **Routine Business**

A. Review of Agenda

B. Payment of Bills — Mr. Callaghan

C. Payroll — Dr. Griffith

D. FHS Student Representative Comments

E. Superintendent's Report

VI. **Guests/Presentations**

A. **Switzerland Field Trip with EF Tours - Summer 2028**

B. **LeftField Project Management - Washington St. Modernization Project Overview**

VII. **Citizen's Comments**

VIII. **Discussion/Action Items**

A. **IJLA-R - Reconsideration of Library Materials Policy First Read**

1. I recommend approval of this policy as discussed.

B. **IJLA - Library Resources Policy First Read**

1. I recommend approval of this policy as discussed.

C. **IJL - Library Materials Selection and Adoption**

1. I recommend approval of this policy as discussed.

D. **Switzerland Field Trip with EF Tours**

1. I recommend approval of the 12 day field trip to Switzerland as detailed.

E. **Capital Requests**

1. I recommend approval of the Capital Request as detailed.

IX. **Discussion Only Items**

A. Information Matters

B. **Monthly Financial Report**

X. **Consent Agenda**

A. **Minutes**

I recommend approval of the minutes from your 10.27 and 11.3 SC Meeting as detailed.

B. **Donation for FHS Audition Fees to the Sr. District Music Festival**

1. I recommend the acceptance of $720.00 from the Music parents to be used for the audition fees for the FHS music students for the Sr. District Music Festival for the field trip account as detailed.

C. **Books Donation**

1. I recommend the acceptance of $208 worth of books from Kuehnel Psychological Services to be raffled off at the Screenagers Event for the Supplemental Supplies account as detailed.

D. **Spiritwear Sales Proceeds Donation**
   1. I recommend the acceptance of $23.96 from Ohiopyle Prints. for the Supplemental Supplies account as detailed.

E. **Championship Signage Donation**
   1. I recommend the acceptance of $2000.00 from the Thomas Francis Geysen Estate for the Championship Signage account as detailed.

F. **Championship Signage Donation**
   1. I recommend the acceptance of $115.00 from BJ's Wholesale Club Inc. for the Championship Signage account as detailed.

G. **Championship Signage Donation**
   1. I recommend the acceptance of $110.00 from Kevin Sullivan Gymnastics for the Championship Signage account as detailed.

H. **Championship Signage Donation**
   1. I recommend the acceptance of $500.00 from Jonathan and Charlene Hemdon for the Championship Signage account as detailed.

I. **Championship Signage Donation**
   1. I recommend the acceptance of $5000.00 from The Adirondack Club for the Championship Signage account as detailed.

J. **Championship Signage Donation**
   1. I recommend the acceptance of $1000.00 from John L. Daddario Jr. for the Championship Signage account as detailed.

K. **Championship Signage Donation**
   1. I recommend the acceptance of $1000.00 from FHS Girls Field Hockey Boosters for the Championship Signage account as detailed.

XI. Committee Comments

XII. New Business

A. To discuss any future agenda items

XIII. Adjournment

Hiring Opportunities