ALEXANDER LOCAL SCHOOL DISTRICT
Board of Education Regular Meeting
Alexander Media Center
Wednesday, May 22, 2024
7:00 p.m.

I. Call to Order TIME:_____

Roll Call

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

Pledge of Allegiance

II. Adoption of Agenda

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

III. Reports and Comments

A. Annah Korpi and Lisa Wigal, Alexander Inclusive Playground Project
B. Treasurer's report—Five Year Forecast
C. Superintendent's report
   1. Cell phones
   2. Financial path forward

IV. TREASURER'S RECOMMENDATIONS

A. It is recommended that the Board of Education approve the minutes of the April 15, 2024 regular meeting.

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

B. It is recommended that the Board of Education approve the financial statement for the month ending April 30, 2024.

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

C. It is recommended that the Board of Education approve the following transfers:
   $397,977.33 from General Fund 001 to Schoolwide Pool 598-9124
   $34,636.59 from Title I 572-9124 to Schoolwide Pool 598-9124
   $5,763.49 from Title II-A 590-9124 to Schoolwide Pool 598-9124
   $2,706.52 from Title IV-A 584-9524 to Schoolwide Pool 598-9124
   $22,853.10 from IDEA-B 516-9124 to Schoolwide Pool 598-9124
   $780.89 from ECSE 587-9124 to Schoolwide Pool 598-9124
   $2,178.75 from General Fund 001 to HB264 Energy Project 002-9110

MOTION BY_____ SECONDED BY_____REGAN_____ BARNES_____
COLLINS_____ CROOK_____ RAMSEY_____

D. It is recommended that the Board of Education approve the after-the-fact invoices:

East Central Ohio ESC	Bassett House	$75,790.00
Jostens	Yearbooks	$ 7,371.69
US Bank Equip. Finance	Copier Leases	$12,400.62

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

E. It is recommended that the Board of Education approve the following dock days:

Pay date 5/3/24	Rachel Smith, 2 hours
	Jennifer Ray, 1 hour
Pay date 5/20/24	Rachel Smith, 31 hours
	Joann Ball, 10 hours

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

F. It is recommended that the Board of Education authorize and direct the Treasurer to place a notice in the Athens Messenger which reads substantially as follows:

Public Notice

The Alexander Local School District Board of Education hereby gives public notice in accordance with Section 3307.353 of the Ohio Revised Code that Daniel Doseck, who is currently employed by the Board of Education as Jr./Sr. High School Assistant Principal, will be retired and seeking re-employment with the Alexander Local School District in the same position following his service retirement.

The Board of Education will hold a public meeting on the issue of re-employing the above-named person at a meeting to be held on June 26, 2024 at 7:00 pm in the Alexander Media Center located at 6125 School Rd., Albany, Ohio.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

V. SUPERINTENDENT'S RECOMMENDATIONS

A. It is recommended that the Board of Education approve the substitute teachers/paraprofessionals as recommended by the Athens-Meigs ESC superintendent:

Tyler Bell

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

B. It is recommended that the Board of Education employ Chad Kopenski as Play Director for the 2023-24 school year, pending his meeting all state and local requirements and offer compensation at one-half the regular stipend.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

C. It is recommended that the Board of Education grant contracts to the following administrators, pending their meeting all state and local requirements:
Rich Maskiell, 2 years
Abigail Rouse, 3 years

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

D. It is recommended that the Board of Education grant continuing contracts to the following, per the enclosed requests:
Bryan Ford
Elizabeth Poston
Taylor Rhyan

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

E. It is recommended that the Board of Education accept the enclosed letter of resignation from Luke Sabo, JV Baseball coach for the 2023-24 school year, effective April 22, 2024.

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

F. It is recommended that the Board of Education accept the resignations from the following supplementals for the 2024-25 school year:
Lucas Riggs, Asst. Football coach
Sydney Rutter, 8th Grade Volleyball coach
Jeff Skinner, Head Varsity Basketball coach

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

G. It is recommended that the Board of Education employ the following supplementals for the 2024-25 school year, pending their meeting all state and local requirements and the constitution of a full team for the season:
<u>Certificated</u>
Mark Cline, Jr. High Track
Morgan Grinstead, Head Varsity Girls Basketball
Jennifer Norris, Ticket Taker
Nate Schaller, Boys Basketball Volunteer
<u>Non-Certificated</u>
James Allen, Asst. Boys Wrestling
Michelle Allison, Ticket Taker
Sally Ball, Ticket Taker
Cindy Bashore, Ticket Taker
Kassy Bean, JV Girls Basketball
Joyce Bobo, Ticket Taker
Thomas Bobo, Ticket Taker

Mike Bolin, Asst. Varsity Girls Basketball
Logan Bruce, Wrestling Volunteer
Bryan Cooper, Head Wrestling
Jhirmichael Cooper, 7th Grade Boys Basketball
Randall Crossen, Jr. High Wrestling
Jerry Crow, Ticket Taker
Leah Crow, Ticket Taker
Rachael Deputy, 8th Grade Volleyball
David Ding, Ticket Taker
John Ervin, Asst. Jr. High Football
Bryton Grate, Football Volunteer
John Kulchar, Asst. Girls Wrestling
Alexis McCollum, 7th Grade Volleyball
June Meadows, Ticket Taker
Chase Porter, 8th Grade Boys Basketball
Justin Roush, Head Varsity Track
Abbey Rudolph, JV Cheerleading
Jason Stevens, Golf Volunteer
James Wallace, Wrestling Volunteer
Thom Williams, Band Volunteer
Andrew Zuchowski, Asst. Varsity Track

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

H. It is recommended that the Board of Education accept the enclosed letters of retirement resignation from the following:
Shauna Horvath, effective June 1, 2024
Claudette Saylor, effective May 31, 2024

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

I. It is recommended that the Board of Education non-renew the following 2023-24 school year supplemental contracts:
Wes Arbaugh, Strength & Conditioning
Mike Bobo, Asst. Boys Varsity Basketball
Logan Bruce, Asst. Wrestling
Brandon Buckley, Head Varsity Softball
Colby Carsey, JV Boys Basketball & Freshman Boys Basketball
Matt Harris, Asst. Varsity Baseball
Madison Lewis, JV Softball
Samantha Love-Tribe, Head Girls Varsity Soccer
Ron Lucas, Strength & Conditioning
Maghan Lunsford-Asst. Varsity Softball
Jadyn Mace, 7th Grade Volleyball & 7th Grade Girls Basketball
Tracy Montgomery, Asst. Varsity Football

Nikki Ohms, 8th Grade Volleyball
Rick Olexa, Asst. Varsity Football
Heather Peterson, Asst. Varsity Volleyball

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

J. It is recommended that the Board of Education approve the enclosed service agreement with Muskingum Valley ESC for the provision of Orientation and Mobility Services for the 2024-25 school year.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

K. It is recommended that the Board of Education approve the enclosed Memorandum of Understanding with the Athens County Sheriff's Office for the provision of a school resource officer for the 2024-25 and 2025-26 school years.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

L. It is recommended that the Board of Education approve the enclosed Memorandum of Understanding with ALEA regarding salary notices.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

VI. Business Initiated by Board Members

A. It is recommended that the Board of Education approve the resolution requesting certification of alternative tax rates for a renewal income tax.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

B. It is recommended that the Board of Education authorize the Superintendent to reduce expenditures $_____ this calendar year.

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

VII. Board Reports

VIII. Public Participation

IX. Executive Session

A. To discuss the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official
B. To prepare for, conduct, or review a collective bargaining strategy

MOTION BY_____ SECONDED BY_____

REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

TIME IN:_____

TIME OUT:_____

X. The next scheduled meeting Wednesday, June 26, 2024.

XI. Adjournment TIME:_____

MOTION BY_____ SECONDED BY_____
REGAN_____ BARNES_____ COLLINS_____ CROOK_____ RAMSEY_____

Public Participation at Board Meetings

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Person desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated.