

ALEXANDER LOCAL SCHOOL DISTRICT  
Board of Education Regular Meeting  
Alexander Media Center  
Wednesday, March 11, 2026  
7:00 P.M.  
**REVISED**

- I. Call to Order    TIME: \_\_\_\_\_  
Roll Call  
ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_ CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_  
  
Pledge of Allegiance
- II. Adoption of Agenda  
MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_
- III. Reports and Comments  
    A. Superintendent's report  
        1. TVC changes  
        2. Grading changes, valedictorian/salutatorian changes  
        3. STRS – March 31  
        4. Substitutes district-wide  
        5. Playground  
    B. Public Participation for agenda items
- IV. Executive Session to discuss the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against an employee or official.  
MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_  
TIME IN: \_\_\_\_\_ TIME OUT: \_\_\_\_\_
- V. TREASURER'S RECOMMENDATIONS  
    A. It is recommended that the Board of Education approve the minutes of the February 11, 2026 regular meeting.  
MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_  
  
    B. It is recommended that the Board of Education approve the financial statements for the month ending February 28, 2026.  
MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_  
  
    C. It is recommended that the Board of Education approve the following transfers:  
        \$425,358.99 from General Fund 001 to Schoolwide Pool 598-9126

\$30,301.92 from Title I 572-9126 to Schoolwide Pool 598-9126  
 \$4,584.78 from Title II-A 590-9126 to Schoolwide Pool 598-9126  
 \$2,382.42 from Title IV-A 584-9526 to Schoolwide Pool 598-9126  
 \$14,414.23 from IDEA-B 516-9126 to Schoolwide Pool 598-9126  
 \$683.67 from ECSE 587-9126 to Schoolwide Pool 598-9126

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
 CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

- D. It is recommended that the Board of Education approve the enclosed list of obsolete technology items to be disposed of by any means necessary.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
 CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

- E. It is recommended that the Board of Education approve the following resolution:  
**RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR**

WHEREAS, This Board of Education in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing July 1st, 2026; and

WHEREAS, The Budget Commission of Athens County, Ohio has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part is within, the ten-mill limitation;

THEREFORE, BE IT RESOLVED, By the Board of Education of the Alexander Local School District, Athens County, Ohio that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and

BE IT FURTHER RESOLVED, that there be and is hereby levied on the tax duplicate of said School District the rate of each tax necessary to be levied within and without the ten-mill limitation as follows:

| FUND    | OUTSIDE 10 MILLS | INSIDE 10 MILL | AMOUNT      |
|---------|------------------|----------------|-------------|
| General | 29.80            | 3.90           | \$7,182,196 |

BE IT FURTHER RESOLVED, that the Treasurer of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of Athens County.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
 CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

VI. SUPERINTENDENT'S RECOMMENDATIONS

- A. It is recommended that the Board of Education approve the following substitute teacher as recommended by the Athens-Meigs ESC superintendent:

Jayne Six

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

- B. It is recommended that the Board of Education employ the following supplementals for the 2025-26 school year, pending their meeting all state and local requirements:

Colby Carsey, Asst. Varsity Baseball

Kristy Deck, Co-Head Jr. High Track

Tyler Dorko, JV Baseball volunteer

Travis Hawk, HS Track volunteer

Erica Matheny, Jr. High Track volunteer

Kamaria Montgomery, Co-Head Jr. High Track

Justin Roush, Asst. HS Track

Earl Schaad, Baseball volunteer

Kali Teeters, JV Softball volunteer

Connor Truax, JV Baseball

Andrew Zuchowski, Jr. High Track volunteer

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

- C. It is recommended that the Board of Education grant continuing contracts to Kristina Ford and Marideth Rock.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

- D. It is recommended that the Board of Education approve an unpaid leave of absence for Allyson Stewart, effective March 2, 2026 through April 13, 2026.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

- E. It is recommended that the Board of Education adopt the resolution authorizing continued membership in OHSAA for the 2026-27 school year.

MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_

CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

VII. Business initiated by Board Members

1. Board meeting dates may be changed if, in the future, there is a conflict with Parent/Teacher Conferences. The change would allow teachers to attend meetings.

VIII. Board Reports

IX. Public Participation

X. The next scheduled meeting date will be determined and announced.

XI. Adjournment TIME: \_\_\_\_\_  
MOTION BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_  
CROOK \_\_\_\_\_ RAMSEY \_\_\_\_\_ REGAN \_\_\_\_\_ ASHCRAFT \_\_\_\_\_ BARNES \_\_\_\_\_

Public Participation at Board Meetings

All meetings of the Board and Board-appointed committees are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Person desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated.