

OLDMANS TOWNSHIP BOARD OF EDUCATION

**Board of Education Meeting- School Library
October 15, 2026- Closed Session 7:00pm - Public Session 7:30pm**

AGENDA

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

In compliance with the Open Public Meeting Act, Chapter 23, Laws of 1975 with adequate notice given to South Jersey Times, Township of Oldmans Municipal Clerk and were posted in the Township of Oldmans Municipal Hall and the General Office of the School District.

III. ROLL CALL OF ATTENDANCE

_____ Maria Calabrese	_____ Stacy Podolski
_____ Daniel Daly	_____ Marcia Beach-Malinowski
_____ Kari Kille	_____ Lauren Winkelspecht
_____ Michele Demarest	_____ Vanessa Tuturice
_____ Dennis McCarron	

IV. EXECUTIVE SESSION RESOLUTION

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12b permits a public body to convene in Executive Session to discuss certain matters as follows:

1. Any matter which by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
2. Any matter in which the release of information would impair the right to receive federal funding.
3. Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.
4. Any matter involving a collective bargaining agreement, or the terms and conditions proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
5. Any matter involving the lease, purchase, or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where

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it could adversely affect the public interest if discussion of such matters were disclosed.

6. Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection.

7. Any matter of pending or anticipated litigation or contract negotiation in which the Board of Education is or may become a party and any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.

8. Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.

9. Any deliberation by the Board of Education occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

WHEREAS, the Oldmans Township Board of Education has determined that it is necessary to convene in Executive Session to discuss certain matters as permitted by N.J.S.A 10:4-12b;

NOW, THEREFORE, BE IT RESOLVED by the Oldmans Township Board of Education that the Oldmans Township Board of Education convene in Executive Session to discuss the following matters in accordance with the aforesaid provisions of the Open Public Meetings Act:

AND BE IT FURTHER RESOLVED, that upon completion of the aforesaid Executive Session, the Oldmans Township Board of Education reconvene in open public session;

AND BE IT FURTHER RESOLVED that the aforesaid matters discussed in Executive Session be disclosed to the public as soon as possible once the public interest in disclosure is determined to be greater than any privacy or governmental interest to be protected from disclosure. For each of the aforesaid items, the Oldmans Township Board of Education estimates that disclosure will be made as follows.

Matter Discussed:

Date/Occurrence:

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V. MISSION STATEMENT

The Mission of the Oldmans Township School District is to prepare all students to be able to take advantage of the opportunities of the future. We recognize that learning is the result of a strong partnership involving all of our community stakeholders. The Oldmans Township School District, in compliance with the New Jersey Student Learning Standards (NJSLS) as well as the New Jersey Standards for Professional Development, will provide quality learning activities and problem solving experiences that address the individual learning styles of our students.

VI. PUBLIC DISCUSSION/CORRESPONDENCE

The Board of Education recognizes that public input is desirable and beneficial in understanding the educational program of our communities. It is anticipated that before addressing the Board, individuals have given the appropriate school district staff an opportunity to address all issues and questions.

At the beginning of the meeting, the President will inquire if any member of the public audience wishes to comment on items on the agenda.

Visitors are requested to use the following procedures:

1. Be recognized by the Board President.
2. State your full name and place of residence before commenting.
3. Identify the topic you wish to comment on and limit your remarks to that specific item.

Responses to questions posed by a participant(s) may be provided at the direction of the presiding officer.

CORRESPONDENCE:

VII. APPROVAL OF MINUTES

The Board approves, upon the recommendation of the Superintendent, the September 8, 2026 Regular and Closed session minutes.

VIII. PRESENTATIONS

IX. BUDGET/ FINANCE

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A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1. The October 2026 bills presented for payment. Authorization for the School Business Administrator to pay any bills due and owing, including ACH payments, before the next Board of Education Meeting.
2. The 2026-2027 Special Education Extended School Year (ESY) Tuition Contract Agreement and One-To-One Teacher Aide Agreement with Quinton Board of Education, for a total cost of:
 - a) ESY Tuition from July 7, 2026 to July 31, 2026: \$2,500.00 per pupil, \$5,000.00 total.
 - b) One-To-One Aide from July 7, 2026 to July 31, 2026: \$2,200 per pupil, \$4,400.00 total.
3. Approval to submit a budget appropriation transfer to the County Office of Education for the following amounts:
 - a) 12-000-270-734: \$(20,010.00)
 - b) 11-000-261-420: \$2,500.00
 - c) 11-000-261-730: \$3,500.00
 - d) 11-212-100-610: \$14,010.00
4. New Vendor: Magic School, Inc. 4845 Pearl East Circle, Ste 118 PMB 83961, Boulder CO 80301. All necessary paperwork received.
5. The Following Resolution to Approve the Comprehensive Maintenance Plan:

Whereas, the N.J. Department of Education requires New Jersey school districts to submit three-year comprehensive maintenance plans documenting “required” maintenance activities for each of its public school facilities, and

Whereas, the required maintenance activities as listed in the Comprehensive Maintenance Plan document for the various school facilities of the Oldmans Township School District are complete and in compliance with the requirements of N.J.A.C. 6A:26A-3, and

Whereas, the comprehensive maintenance plan includes activities and expenditures, for each school facility, that qualifies as a required maintenance pursuant to N.J.A.C. 6A:26A-1 and are reasonable to keep school facilities open and safe for use in their original condition to keep their system warranties valid,

Now Therefore Be It Resolved, that the Oldmans Township School District hereby authorizes the School Business Administrator to submit the 2026-2027 Comprehensive

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Maintenance Plan for the Oldmans Township School District in compliance with N.J. Department of Education requirements.

B. BOARD SECRETARY/ BUSINESS ADMINISTRATOR'S REPORT-

It is recommended that the Board of Education approve the following:

1. Treasurer's Report- In accordance with 18A:17-9, the **August 2026** Report of the Treasurer of School Funds for the 2026-2027 school year is in agreement with the Report of the Board Secretary.
2. Board Secretary Certification- In accordance with NJSA 18A:17-9, the Board Secretary certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. Any or all mis-charges will be corrected in upcoming cycle(s).
3. Board of Education Certification- Pursuant to N.J.A.C. 6A:23A-16.10(c) 4, the Board of Education certifies that after review of **August 2026** Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts of fund has been over expended in violation of N.J.A.C. 6A:23-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
4. Change in Revenue- The Board Secretary, in accordance with N.J.A.C. 6A:23A-16.10(c)2, certifies that there are no changes in anticipated revenue amounts or revenue sources.
5. Line Item Transfers- Resolved, the Board of Education approves the **August 2026** monthly transfers in the 2026-2027 school year.
6. Receive the Cafeteria and Latchkey Financial Updates for **August 2026** of the 2026-2027 school year.
7. Payroll Reports- Resolved, Board of Education approves the regular monthly payroll for the month of **September** in the 2026-2027 school year.

ROLL CALL VOTE

_____ Maria Calabrese

_____ Daniel Daly

_____ Kari Kille

_____ Stacy Podolski

_____ Marcia Beach-Malinowski

_____ Lauren Winkelspecht

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____ Michele Demarest
____ Dennis McCarron

____ Vanessa Tuturice

X. PERSONNEL

A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1. Appoint Kayde Kisielewski, School Business Administrator, as the Qualified Purchasing Agent (QPA), effective September 9, 2026. Cert # Q-2728.
2. August Ambrosius's Extra Service Contract - Girl's Varsity Basketball Head Coach.
3. William Wark's Extra Service Contract - Boy's Varsity Basketball Head Coach
4. Jacklyn Butcher's Extra Service Contract - Girl's JV Basketball Head Coach
5. Andrea Gattuso's Extra Service Contract - Girl's JV Basketball Assistant Coach
6. Christopher Cottee's Extra Service Contract - Boy's JV Basketball Head Coach
7. Tom Markward - Volunteer Boys Basketball
8. Alex Moore - Volunteer Girls Basketball
9. Posting of Instructional Aide Position
10. Approve tuition reimbursement for employee # 65303505
11. Rescind the current contract for John Ogbin, Superintendent dated 8-14-2023 to 6-30-2027 and enter into a new contract for John Ogbin, Superintendent at a salary of \$136,500 (prorated) dated 10-1-2026 to 6-30-2031

ROLL CALL VOTE

____ Maria Calabrese
____ Daniel Daly
____ Kari Kille
____ Michele Demarest
____ Dennis McCarron

____ Stacy Podolski
____ Marcia Beach-Malinowski
____ Lauren Winkelspecht
____ Vanessa Tuturice

XI. EDUCATION

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A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1.

Motion to Approve: _____ Second Motion: _____

XII. BUILDINGS & GROUNDS/ TRANSPORTATION

A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1. Oldmans PTA is requesting the use of the school library on November 17th, 2026 from 3:30-5:00pm for the Dave and Busters's Powercard Fundraiser.
2. Mary Shepherson is requesting the use of the cafeteria on November 25th, 2026 for the 1st Grade Thanksgiving Feast.
3. Oldmans PTA is requesting use of the school library on December 10, 2026 for the Damask Chocolate Fundraiser 1:00-3:30 set up, 3:30-5:00 distribution.
4. Jennie Schnetzler is requesting the use of Mrs. Comber's and Mrs. Taggart's classrooms on February 2nd, 2027 at 10:49 am to have testing for VoTech.
5. Susan Pipczynski is requesting to use the gymnasium on Thursday, February 18th, 2027 from 5:30-8:00 to have Drum 2 B Fit for OTEA Family Fitness Night.
6. Susan Pipczynski is requesting to use the gymnasium on Friday, March 5th, 2027 from 12:00-5:00 for the American Red Cross Blood Drive.
7. Oldmans PTA is requesting use of the school library on March 18th, 2027 for Mister Ed's Nuts and Fudge fundraiser from 3:30-5:00.
8. The Yearbook Committee is requesting the use of the library/media center to create the yearbook on 11/17/26, 12/15/26, 1/26/27, 2/23/27, 3/23/27, 4/27/27, and 5/18/27.

Motion to Approve: _____ Second Motion: _____

XIII. POLICY

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A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1. Nondiscrimination/Affirmative Action Policy # 2224 - First Reading
2. Curriculum Adoption Policy # 6140 - First Reading

XIV. BOARD PLANNING

A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1. Quarterly Meeting Dates - November 10, January 12, March 9, and May 11
2. Top Tiger Meeting Dates - December 8, February 9, April 13, June 8

XV. STUDENT RELATIONS

A. RESOLUTIONS- It is recommended that the Board of Education approve the following:

1. Oldmans PTA is requesting a Dave and Buster's Powercard fundraiser from October 26, 2026-November 13th, 2026 to raise funds for the OTS PTA sponsored activities and to purchase items for the OTS staff and students.
2. Kristin Allcorn is requesting a Wounded Warrior Project fundraiser to honor their courage from November 1st, 2026-November 25th, 2026. This is to engage students in the history and importance of Veteran's Day, while showing support for veterans in a fun fundraising effort.
3. Oldmans PTA is requesting a Damask Christmas candy fundraiser to raise funds for the OTS PTA sponsored activities and to purchase items for the OTS staff and students from November 10th-24th, 2026.
4. Oldmans PTA is requesting a Mister Ed's Nut and Fudge fundraiser from February 9th-25th, 2027.
5. *RETROACTIVE* Pre-K is requesting a field trip to Coombs Barnyard on October 6th, 2026 from 9:00-11:30.
6. Kindergarten is requesting a field trip to the Pedricktown Post Office Mailbox on Friday, October 16th, with a rain date of Monday, October 19th.
7. Mr. Winistorfer is requesting an 8th grade field trip to the Salem County Fair Grounds on October 15th from 9:00 am to 1:30 pm.

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8. Jennie Schnetzler is requesting a field trip to the Salem VoTech on November 12, 2026 from 8:30 am-11:00am for the 8th grade class.
9. Jennie Schnetzler is requesting a field trip to the Rowan Planetarium for grades 3-5 on December 10th, 2026 from 9:00 am-12:00 pm.
10. Jennie Schnetzler is requesting a field trip to the Rowan Planetarium on February 1st, 2027 from 9:00 am-12:00 pm for grades K-2.
11. Mrs. Bealer is requesting a field trip to Washington D.C. to visit the Holocaust Museum, Smithsonian museums, monuments and statues on April 21st, 2027. The bus will leave at 7:00 am and return at 8:30 pm.
12. Mrs. Allcorn is requesting a field trip for 5th grade to the Constitutional Walking Tour and Museum of the American Revolution on May 26th, 2027 from 8:35 am- 2:30 pm.
13. Elise Taggart is requesting an 8th grade field trip to FunPlex on June 2nd, 2027 from 9:15 am- 4:30/5:00 pm.

XVI. SUPERINTENDENT'S REPORT

To receive and file the following reports:

- a) Summary of Pupil Attendance
 - b) Teacher/Pupil Load
 - c) Staff Attendance
 - d) Fire and Security Drills
 - e) Discipline Report
 - f) Nurse's Reports
 - g) Counselor's Report
 - h) Revision on the 2026-2027 physician standing orders.
- B.** School Bus Emergency Evacuations were held on Thursday, October 8, 2026, beginning at 8:23AM in the main parking lot of Oldmans Township School for Routes 1ELEM, 2ELEM, 5ELEM, 8ELEM and the Penns Grove-Carneys Point Choice bus. Mr. John Ogbin, Superintendent and Mrs. Melissa Iocona, Assistant Principal, oversaw the drills.
- C.** HIB Self - Assessment
- D.** Safety Data NJ Homeroom
- E.** Superintendent's Roundtable Information
- F.** Important Dates
1. Prek - 2nd grade Fire Department Visit - October 21st

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2. Kindergarten Fire Truck Rides - October 20th
3. Halloween Parade - October 30th

XVII. COMMITTEE REPORTS

- A. County School Boards
- B. NJSBA Meetings
- C. BOE and PTA Connections
- D. BOE and Zoning Board- Mr. Daly

XVIII. OLD BUSINESS

- A. Carline Pickup

XIX. NEW BUSINESS

XX. RESOLUTION TO PAY BILLS

XXI. ADJOURNMENT-