Oldmans Township Board of Education
August 19, 2025

The regular meeting of the Oldmans Township Board of Education was held on the evening of August 19th 2025, and called to order at 7:00 PM, by the Board President, Mrs. Calabrese. The meeting was held in the Oldmans Township School Library, located at 10 Freed Road, Pedricktown, NJ. Mrs. Calabrese conducted the flag salute. She then stated the New Jersey Open Public Meeting Act of 1975 was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provision of the Act, the Oldmans Township Board of Education has caused notice of the meeting to be published by having the dates, time, and place thereof posted on the Oldmans Township School District website, the Oldmans Township School Building, the mailed to the Township of Oldmans Municipal Clerk and the South Jersey Times.

1. CALL TO ORDER
2. STATEMENT OF ADEQUATE NOTICE
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL OF ATTENDANCE

Members Present:

☒Mrs. Marcia Beach-Malinowski	☒ Mr. Daniel Daly	☐ Mrs. Lauren Winkelspecht
☒ Mrs. Maria Calabrese	☒ Mrs. Stacy Podolski	☐ Mrs. Kari Kille
☐ Mrs. Vanessa Tuturice	☒ Mr. Daniel Daly	

Also Present: Mr. John Ogbin, Superintendent, and Kayde L. Kisielewski, Business Administrator/ Board Secretary

5. SWEARING IN OF NEWLY APPOINTED BOARD MEMBER: *Mr. Dennis McCarron*

A. EXECUTIVE SESSION RESOLUTION (if needed)

M: Mrs. Marcia Beach-Malinowski S: Mrs. Stacy Podolski

WHEREAS, the Open Public Meetings Act, N.J.S.A. l0:4-l2b permits a public body to convene in Executive Session to discuss certain matters as follows:

1. Any matter which by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
2. Any matter in which the release of information would impair the right to receive federal funding.
3. Any matter, the disclosure of which constitutes an unwarranted invasion of individual privacy, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.
4. Any matter involving a collective bargaining agreement, or the terms and conditions proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
5. Any matter involving the lease, purchase, or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
6. Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection.

7. Any matter of pending or anticipated litigation or contract negotiation in which the Board of Education is or may become a party and any matters falling within the attorney-client privilege, to the extent that confidentiality is required for the attorney to exercise ethical duties as a lawyer.
8. Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all of the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public.
9. Any deliberation by the Board of Education occurring after a public hearing that may result in a civil penalty or the suspension or loss of a license or permit of a responding party; and

WHEREAS, the Oldmans Township Board of Education has determined that it is necessary to convene in Executive Session to discuss certain matters as permitted by N.J.S.A 10:4-12b;

NOW, THEREFORE, BE IT RESOLVED by the Oldmans Township Board of Education that the Oldmans Township Board of Education convene in Executive Session to discuss the following matters in accordance with the aforesaid provisions of the Open Public Meetings Act:

AND BE IT FURTHER RESOLVED, that upon completion of the aforesaid Executive Session, the Oldmans Township Board of Education reconvene in open public session;

AND BE IT FURTHER RESOLVED that the aforesaid matters discussed in Executive Session be disclosed to the public as soon as possible once the public interest in disclosure is determined to be greater than any privacy or governmental interest to be protected from disclosure. For each of the aforesaid items, the Oldmans Township Board of Education estimates that disclosure will be made as follows:

Matter Discussed: Personnel Estimated Date/Occurrence: 8/19/2025 7:04pm

Motion to Reconvene: Mrs. Stacy Podolski S: Mr. Daniel Daly

Motion to Open Public Meeting: Mrs. Marcia Beach-Malinowski S: Mrs. Stacy Podolski

Mrs. Calabrese stated that the meeting was being held in compliance with the Open Public Meeting Act, Chapter 23, Laws of 1975 with adequate notice given to South Jersey Times, Township of Oldmans Municipal Clerk and posted in the Township of Oldmans Municipal Hall and the General Office of the School District.

B. APPROVAL OF MINUTES

The Board approves, upon the recommendation of the Superintendent, the July 2025 Regular and Closed session minutes.

M: Mr. Daniel Daly S: Mrs. Marcia Beach-Malinowski

C. PRESENTATIONS

*There are no actions to be taken on the following agenda sections:

I. POLICY

K. STUDENT RELATIONS

D. FINANCE: The Board of Education resolves to approve the following reports for the months of April and May of the 2024-2025 school year:

A. Approval of the monthly bills list for July 2025.
B. **Treasurer's Report**- In accordance with 18A:17-9, the 4/30/2025 and 5/31/2025 Report of the Treasurer of School Funds for the 2024-2025 school year is in agreement with the Report of the Board Secretary.
C. **Board Secretary Certification**- In accordance with NJSA 18A:17-9, the Board Secretary certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. Any or all mis-charges will be corrected in upcoming cycle(s).
D. **Board of Education Certification-** Pursuant to N.J.A.C. 6A:23A-16.10(c) 4, the Board of Education certifies that after review of 4/30/2025 and 5/31/2025 Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts of fund has been over expended in violation of N.J.A.C. 6A:23-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
E. **Change in Revenue-** The Board Secretary, in accordance with N.J.A.C. 6A:23A-16.10(c)2, certifies that there are no changes in anticipated revenue amounts or revenue sources.
F. **Line Item Transfers-** Resolved, the Board of Education approves the 4/30/2025 and 5/31/2025 monthly transfers in the 2024-2025 school year.
G. Receive the **Cafeteria and Latchkey Financial Updates** for 4/30/2025 and 5/31/2025 of the 2024-2025 school year.
H. **Payroll Reports-** Resolved, Board of Education approves the regular monthly payroll for the month of July in the 2025-2026 school year.
I. The contract with Memory Keeper Photography for the 2025-2026 school year.
J. Authorize the School Business Administrator and Chief School Administrator to submit the submission of the IDEA application for Fiscal Year 2026 and accept the grant award of these funds upon the subsequent approval of the FY 2026 IDEA Application, in the amount of $94,085.00.

IDEA PART B	$ -	$ 92,352.00
IDEA PRE K	$ -	$ 1,733.00

M: Mrs. Marcia Beach-Malinowski S: Mr. Daniel Daly

Roll Call:

☒Mrs. Marcia Beach-Malinowski	☒ Mr. Daniel Daly	☐ Mrs. Lauren Winkelspecht
☒ Mrs. Maria Calabrese	☒ Mrs. Stacy Podolski	☐ Mrs. Kari Kille
☐ Mrs. Vanessa Tuturice	☒ Mr. Daniel Daly	

E. PUBLIC DISCUSSION/CORRESPONDENCE

The Board of Education recognizes that public input is desirable and beneficial in understanding the educational program of our communities. It is anticipated that before addressing the Board, individuals have given the appropriate school district staff an opportunity to address all issues and questions.

At the beginning of the meeting, the President will inquire if any member of the public audience wishes to comment on items on the agenda.

Visitors are requested to use the following procedures:

1. Be recognized by the chairperson.
2. State your full name and place of residence.
3. Identify the topic you wish to comment on and limit your remarks to that specific item.

Responses to questions posed by a participant(s) may be provided at the direction of the presiding officer.

CORRESPONDENCE:

F. PERSONNEL: It is recommended upon the Superintendent that the Board of Education approve the following:

a. Adjustments to the School Business Administrator/ Board Secretary's (Kayde Kisielewski) contract for the 2025-2026 school year as recommended by the Salem County Executive Business Official.
b. Approve Elizabeth Bealer as Special Education Teacher for the 25-26 school year at Step 7 on the OTEA 2025-26 salary schedule BA+30/MA $71,611.00.
c. Approve Barbara McDonough as a one year long term replacement Pre K Teacher for the 2025-26 school year at step 4 of the OTEA 2025-26 salary schedule BA+30/MA $67,611.
d. Approve Paula Shortencarrier as a Long Term Substitute 4th Grade Teacher until November 26, 2025 at $63,511 on the OTEA Salary Guide.
e. Approve the shared services agreement with Alloway School District for a Preschool Instructional Coach (Amy Medina) for the 2025-26 school year, at a cost of $19,085.00.
f. Ryan Lynd as a substitute (pending all necessary paperwork) at a rate of $115.00 per day.
g. Mildred Davis as a substitute (pending all necessary paperwork) at a rate of $115.00 per day.
h. Approve the request for Mrs. Helene Horchuck for an unpaid FMLA leave of absence, beginning 8/27/2025 through 11/18/2025, with a return to work date on 11/19/2025.

M: Mrs. Marcia Beach-Malinowski S: Mr. Daniel Daly

Roll Call:

☒Mrs. Marcia Beach-Malinowski	☒ Mr. Daniel Daly	☐ Mrs. Lauren Winkelspecht
☒ Mrs. Maria Calabrese	☒ Mrs. Stacy Podolski	☐ Mrs. Kari Kille
☐ Mrs. Vanessa Tuturice	☒ Mr. Daniel Daly	

G. EDUCATION: It is recommended upon the Superintendent that the Board of Education approve the following:

a. The 2025-26 Mentoring Plan
b. The 2025-26 Professional Development Plan
c. Jacklyn Butcher's placement in Andres Gattuso's class for the 2025 fall semester.

M: Mrs. Marcia Beach-Malinowski S: Mr. Daniel Daly

H. BUILDINGS & GROUNDS: It is recommended upon the Superintendent that the Board of Education approve the following:

a. PTA to utilize the pod on 10/6 (set up), 10/7 & 10/8 - 8:30 am to 3:00 pm, 10/9 - 8:30 am - 12:00 pm. & then clean up.
b. Memory Keeper to utilize the gym at 7:30 am on 8/27 for staff pictures, 9/9 for student fall pictures, and 10/2 for retake pictures.
c. John Ogbin to utilize the pod on 8/27 for the purpose of Pre K- G2 Open House at 6:00pm.
d. John Ogbin to utilize the gym and classrooms on 9/10 for Back to School Night at 7:00pm.

M: Mrs. Stacy Podolski S: Mr. Daniel Daly

J. BOARD PLANNING:

1. Board Goals
2. District Goals
3. Review Oldmans Township School Board of Education 12 Month Agenda Planning with Responsibilities.

L. SUPERINTENDENT'S REPORT: It is recommended upon the Superintendent that the Board of Education approve the following:

1. Workshops: Kristin Allcorn to attend a free online workshop, "Handwriting Without Tears Cursive", on 6/11/25 from 11:00am to 1:00pm.

2. To receive and file the following reports:
- Summary of Pupil Attendance
- Teacher/Pupil Load
- Staff Attendance
- Fire and Security Drills
- Discipline Report
- Nurse's Reports
- Counselor's Report

3. The 2025-26 Emergency Plan

4. Approve Bus Routes for the 2025-26 School Year

M: Mrs. Marcia Beach-Malinowski S: Mr. Daniel Daly

M. INFORMATIONAL:

Superintendent's Roundtable Information
Upcoming Dates:
Back To School Night(s): PreK - 2nd Grade - August 27th, 3rd - 8th Grade - September 10th

N. COMMITTEE REPORTS
County School Boards
NJSBA Meetings

BOE and PTA Connections
BOE and Zoning Board – Dan Daly

O. OLD BUSINESS- Gaudreau dedication- schedule a meeting

P. NEW BUSINESS

Q. RESOLUTION TO PAY BILLS:

M: Mr. Daniel Daly S: Mrs. Marcia Beach-Malinowski

R. ADJOURNMENT

M: Mrs. Stacy Podolski S: Mrs. Marcia Beach-Malinowski

Respectfully submitted,

Kayde Kisielewski

School Business Administrator/ Board Secretary