HUNTLEY COMMUNITY CHRISTMAS STROLL

The Huntley Community Club will have its annual Christmas Stroll on **December 5, 2026**. It will be held in downtown Huntley. It will begin at 10:00 AM and end around 3:00 PM. If you have any questions, please contact Becky @ 406-698-4990.

We will share more details about the Huntley Christmas Stroll; check out the Barkemeyer Park Facebook page.

WORDEN COMMUNITY CHRISTMAS STROLL

The Worden Community Club will hold its annual Christmas Stroll on **December 11, 2026**. This year's theme is all about Candy Canes! The event will be held in downtown Worden from 5:00 PM to 8:00 PM. Please contact Mink Reiter at Project Merc if you would like to be a business on the passport.

The CPC will put up Snowflakes. If you want to be a vendor, please get in touch with Linda @ 406-967-3143. Hay bales will be available on a first-come, first-served basis for decorating and celebrating the season. Please contact Nikki Zimmer at 406-671-0848 if you want to decorate a hay bale.

Santa Claus will visit here, courtesy of the Worden Volunteer Fire Department. Leif Olson will have his team and wagon available to carry people around as long as the streets aren't icy.

HUNTLEY PROJECT



NOVEMBER 2026

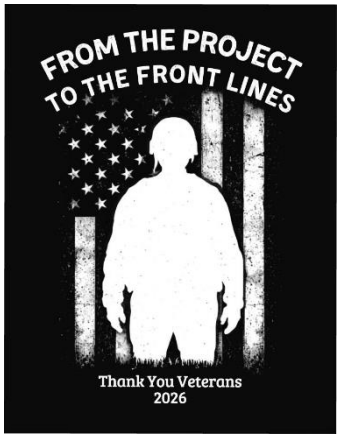
HUNTLEY PROJECT SCHOOLS
Boxholder News- November 2026

DREAM-BELIEVE-ACHIEVE
"Home of the Red Devils"

VETERANS DAY PARADE AND PROGRAM

Huntley Project is proud to continue one of our community's great traditions with the Annual Veterans Day Parade and Remembrance Assembly on Wednesday, November 11, 2026. For 54 years, this has been more than just a school event. It is a Huntley Project tradition and an opportunity for generations of our community to come together, say thank you, and make sure our veterans know their service and sacrifice are never forgotten. This tradition says a lot about Huntley Project and the respect our community has for those who have worn the uniform.

The parade will begin at 1:30 in downtown Worden. Following the parade, our 5th and 6th grade musicians will perform throughout the remembrance assembly.



New this year, community Veterans Day T-shirt can order commemorative T-Shirts. Proceeds from the community shirt sales will help offset the cost of shirts for our students and staff, while giving everyone in the community another way to participate and show their support for our veterans.

We are proud to have our students play an important role in honoring our veterans through music, reflection, and gratitude. Please contact Adam Tunnell, K–6 Music Teacher, at atunnell@huntley.k12.mt.us.

We look forward to another great day of honoring our veterans and showing what Huntley Project and remembering those who have served something bigger than themselves.

PARENT-TEACHER CONFERENCES

Parent-Teacher Conferences will be held on November 19th from 1:15-7:00 PM. School will not be in session on Friday, November 20.

NO SCHOOL- THANKSGIVING BREAK

There will be no school on November 25-27 for Thanksgiving Break.

YEARBOOKS-YEARBOOKS-YEARBOOKS

Yearbooks are in and if you forgot to order a 2025-2026 Yearbook. Please see Mrs. Willson to purchase a book. Yearbooks are $35.

📸 ATTENTION CLASS OF 2027 SENIORS!

It is time to turn in your **senior photo and baby picture!** Please submit **1 senior headshot** (hard copy or digital) and **1 baby picture. Senior Photo Requirements:**

- Wallet size: **2.5" x 3.5"**
- **Vertical headshot only**
- **Chest up**
- No horizontal photos
- No full-body photos

📍 Please submit photos to **Mrs. Willson**

📅 **Due Thursday, December 3, 2026**

CROSS COUNTRY TEAM 2026- THANK YOU

To our Cross-Country Family: What an amazing season! We are so thankful for each and every one of you. We appreciate the many things you did to help us have such a successful and fun season. Parents, you are simply incredible! Thanks for the pictures, team dinners, bus decorations, snacks and support. Team, you were magnificent. We are so proud of all of you and the achievements you had this season. From season best, to personal bests, the laughter, the memories, the creativity in Premeet dress up days, you all were a blast to work with. You helped make us coaches better. For those who supported, volunteered at our Home Meet at Pompey's Pillar National Monument, cheered and simply cared about our success, thank you! To Willy's Bar, thanks for the breakfast! We appreciate you! Lastly, the coaches. We are quite the team. We were blessed to work with this team each day. The memories made from this season will last a lifetime. To our Seniors: We wish you nothing but the best always and thank you greatly for your leadership and mentoring. You are a unique crew with huge hearts. Best of luck in your futures! Go Big Red! You can do hard things!

Coach Christman, Coach Hayes, Coach Warren, Coach Helgeson, Coach Lile The 2026 XC Team

ELECTION DAY- LOCATION CHANGE



Election Day is November 3. The election officials moved the voting locations from the Huntley Project School District and new locations have been established. The options are the Yellowstone Valley Cooperative Office in Huntley or Metra Park. Use this link posted on Montana Secretary of State Christi Jacobsen website to find your voting location. Prodvoterportal.mt.gov

STANDARDS-BASED GRADING | K–6

Huntley Project Schools uses standards-based grading in grades K–6 to give parents a clearer picture of how their child is progressing toward Montana's grade-level standards.

Unlike traditional letter grades, standards-based grading focuses on **what students know and can do**, rather than averaging assignment scores or comparing students to classmates. This helps teachers and parents identify strengths and areas where additional support may be needed.

Understanding the Grading Scale

- **3.0 – Proficient:** Meets grade-level standards.
- **2.0 – Nearing Proficiency:** Developing skills toward the standard.
- **1.0 – Below Expectations:** Needs additional support.
- **0.0 – Not Yet Demonstrating:** Has not demonstrated success, even with teacher assistance.
- **0.5, 1.5, 2.5:** Indicates progress between levels.
- **ND:** Not enough data to determine a score.

What Parents Should Know

A score of 3.0 means a student is meeting the grade-level standard. Lower scores identify skills still being developed, not necessarily a lack of effort. Grades reflect demonstrated learning, and students have opportunities to show improvement throughout the year.

Social-emotional and classroom behaviors are reported separately using **C (Consistently), I (Inconsistently), or N (Not Yet Demonstrated).** Our goal is simple: **focus on learning, recognize growth, and support students where they need it.**

If you have questions about your child's progress or report card, please contact their classroom teacher or **Ben Lambert, K–4 Principal**.

CHEER FREE OPEN GYM GRADES 3-8

There will be free cheer "open gyms" Wednesday nights starting in November for grades 3- 8, 3:30 to 5:30pm. Go, Big Red!

CLASS OF 2027 GRADUATION ORDER INFORMATION



A Jostens representative will visit with the seniors in early November to discuss ordering information, senior swag, and how to choose and process graduation items.

Mr. Kaczmarek can be contacted for follow-up on all graduation orders and support if students and parents have questions or need help placing orders after the visit. All other announcements will be connected to the 2026 Google Classroom!

Graduation day will be May 23 at 2:00 PM!

DRIVER'S EDUCATION UPDATE 2026–2027

Huntley Project Schools will offer **three Driver's Education sessions** during the 2026–2027 school year.

Session #1: February 1 – March 27 - Grades 9–12

Session #2: April 1 – May 29 -Grades 9–12

Session #3: June 1 – June 30 - Grades 8–12

Additional information regarding registration, applications, and program requirements will be shared in upcoming community newsletters. The **November Boxholder** will include detailed information for the February/March session.

Full program information will also be available on the school website.

For questions, please contact **Kim Koenig** at **kkoenig@huntley.k12.mt.us** or **406-699-0004**

Riverstone Flu Shot Clinic

Riverstone Health will be hosting a **walk-in flu shot clinic** on **Wednesday, November 19, from 4:00–6:00 PM** in the **elementary gym**, alongside the Book Fair.
No appointment is needed — just stop by! Please remember to bring your **insurance card**.

COUNSELOR'S CORNER–NOVEMBER 2026

Counselor's Corner–November 2026

"You never know what someone is carrying. Be the reason their load feels a little lighter." — Anonymous

ASVAB: The Juniors will have the opportunity to take the ASVAB test on November 10th. Although the ASVAB is traditionally used as a military entrance exam, the results are also helpful as a Career Exploration Program. Understanding students' aptitudes in areas like mechanical comprehension and spatial reasoning as well as others is a valuable tool for college and career guidance.

Mental Health Awareness: Mental health awareness plays an important role in creating a supportive and compassionate community. When we encourage open conversations about mental health, we help break down stigmas and remind individuals that seeking support is a sign of strength, not weakness. Understanding the importance of emotional well-being allows us to better recognize when we, or those around us, may need a little extra support. By promoting awareness, practicing empathy, and looking out for one another, we can create an environment where people feel comfortable asking for help and know they are not alone. Taking care of our mental health is just as important as caring for our physical health, and even small acts of kindness and understanding can make a meaningful difference in someone's life.

Over the next two months, I will be engaging students in conversations about mental health awareness and recognizing warning signs in someone who might be in crisis. If you prefer to opt your child out of participating in these conversations, please contact me in the counseling office at your earliest convenience. (406) 967-2540 x263 or rnay@huntley.k12.mt.us .

Scholarships: Scholarships will continue to be posted in the Class of 2027 Google Classroom as they come into the counseling office. I will also keep a current list of available scholarships in my office.

FAFSA: FAFSA stands for the Free Application for Federal Student Aid. It's a form that students in the U.S. fill out to apply for financial aid for college or graduate school. The information you provide on the FAFSA helps determine your eligibility for federal grants, work-study funds, and loans, as well as state and institutional aid. It's important to complete the FAFSA as early as possible to maximize your financial aid opportunities! ***The FAFSA application is open as of October 1st.***

If you have any questions or concerns, please contact me in the high school counseling office at (406) 967-2540 x263 or rnay@huntley.k12.mt.us .

P.O. BOX 1 - Worden, MT 59088

Thank you for being a part of the Huntley Project Community! The Project Booster Club was reestablished in 2023 to help financially support the activities & athletics programs of Huntley Project Schools. In our second year supporting activities at HP, we gave back to Huntley Project schools & community in several ways. We helped at the annual HP golf scramble, worked concessions, ran the bingo booth at Homesteader Days, hosted a bingo night at Rhoadside Event Center, and sold black-out shirts. Thanks to members & sponsors, we have donated over $50,000 back to HP school district activities & athletic programs since restarting up over the last two years!

Project Booster Club is getting set for the next school year of supporting Huntley Project activities. As a registered 501(c)(3) organization, your sponsorship contribution to us is tax-deductible. We appreciate your commitment to our community and hope we can count on YOU to become a sponsor and/or member in the upcoming school year.

Please fill out and return the included form as soon as possible to take advantage of the benefits that come with each sponsorship level. Please consider joining us at our next meeting on Wednesday, October 7TH at 6:30 pm in the NEW CoBank/YVEC Community Room in the new multipurpose building. If you have any questions, you can email us at projectboosterclub@gmail.com or call any board member listed below.

With gratitude for your support,
Project Booster Club Board Members

President - Nick Christman 406-690-6690
Vice President - Mikel Sherman 406-698-6382
Secretary - Nikki Zimmer 406-671-0848
Treasurer - JayDee Lindeen 406-672-1567
Member At Large - Nicole Donally 406-208-5825

Check out our Website and Facebook page for more information:
https://projectboosterclub.weebly.com/about.html
https://www.facebook.com/people/Project-Booster-Club

Superintendent's Thoughts - November 2026

A Little Gratitude Goes a Long Way. As we head into November and the holiday season, I think it is a good time to reflect on what we're thankful for. We have great students, a dedicated staff, supportive families, and a community that shows up when needed. Sometimes we get so busy with everything going on that we forget to stop and simply say thank you. Those two words go a long way.

We look forward to welcoming parents to Parent-Teacher Conferences on November 19 from 1:30 to 7:00 PM. Communication between home and school matters, and these conferences are a great opportunity to discuss student progress and areas where we can work together. The HPPTA will also host its annual Book Fair and Bake Sale. I cannot say enough about what this group does for our students and staff throughout the year. Their generosity and willingness to help do not go unnoticed.

One tradition that makes Huntley Project special is our Veterans Day Parade and Program on November 11. Mrs. Betty Lou Oltrogge started this tradition more than 50 years ago, and Mr. Adam Tunnell continues it today with help from our elementary staff. The parade will begin at 1:30 PM, followed by the program in the commons. Thank you to our sixth-grade teachers, Maranda Simpson, Andrea Connard, and Kelly Rutecki, and to our fifth- and sixth-grade students for helping keep this tradition alive.

This year we will add the ability for our HP community to buy Veterans Day T-shirts. These shirts are available and let our community show support for those who have served and those who continue to serve our country. Over the years, an anonymous donor and generous community members have helped provide shirts for our students participating in the event. Making shirts available to the community this year is another way for everyone to join this great tradition and show their support.

As we head into the holidays, our students and community have several opportunities to give back. Cubby's Closet continues to help students and families who need a little extra support. The HPPTA's December shopping event lets our younger students pick out gifts for their families and experience the joy of giving. Our students and staff will also participate in Christmas Bright, Flakesgiving, and the National Honor Society Blood Drive. These programs remind us that giving back doesn't always take a lot. Sometimes it is a donation, a little time, or simply being there for someone who needs a hand.

A reminder that Huntley Project Schools is no longer a polling location. Community members should verify their assigned voting location through the Montana Secretary of State's Voter Portal. Voting locations include the YVEC offices in Huntley and Metra Park, depending on your assigned precinct.

I encourage everyone to stay connected with the district through the Huntley Project App, Red and Black Attack, our website at huntley.k12.mt.us, and our social media pages. I also want to give a special thank you to Edie Vogel for stepping in to help encourage and support our students with their writing for the Red and Black Attack. Giving students the opportunity to share their work and develop their writing skills is important, and we appreciate Edie's willingness to share her time and talents with our kids.

Our regular School Board meetings are held on the third Monday of each month, and we post recordings on our website. My door is always open if you have questions, concerns, or ideas about how we can continue improving our district.

I have been fortunate to spend many years at Huntley Project, and one thing that has never changed is this community's willingness to help others. We may not always agree on everything, and that is okay. What matters is that we continue working together to do what is best for our kids. Thank you for supporting our students, our staff, and our school.

Good things happen to good people, and we have many good people here at Huntley Project.

Go, HP Red Devils!



Huntley Project High School Boys ƨ Dƛ₩fă Wrestling 2026-2027		
Date	**Day**	**Event**
19-Nov	Thur	Practice Begins
4-Dec	Fri	@ Sidney
5-Dec	Sat	@ Sidney
11-Dec	Fri	Boys @ Powell- Girls @ Cody
12-Dec	Sat	Boys @ Powell- Girls @ Cody
15-Dec	Tues	@ Billings Central
18-Dec	Fri	HP Tournament
19-Dec	Sat	HP Tournament
7-Jan	Thur	HP Mixer
8-Jan	Fri	Boys @ Bozeman Invite- Girls @ Belgrade
9-Jan	Sat	Boys @ Bozeman Invite- Girls @ Belgrade
12-Jan	Tues	@ Powell/Cody
15-Jan	Fri	@ Miles City Invite
16-Jan	Sat	@ Miles City Invite
21-Jan	Thur	Home Duals Senior Night
22-Jan	Fri	Boys @B/C Duals Townsend - Girsl @ Lewistown
23-Jan	Sat	Boys @B/C Duals Townsend - Girsl @ Lewistown
28-Jan	Thur	@ Glasgow
29-Jan	Fri	@ Red Lodge Mixer
12-Feb	Fri	Divisional @ Red Lodge
13-Feb	Sat	Divisional @ Red Lodge
18-Feb	Thur	State @ Metra
19-Feb	Fri	State @ Metra
20-Feb	Sat	State @ Metra

As of 10-15-26



Huntley Project High School Boys Basketball 2026-2027				
Date	**Day**	**Event**	**Times**	**Departure**
19-Nov	Thur	Practice Begins		
4-Dec	Fri	Lewistown Tourn. Vs Manhattan	11:30	TBD
5-Dec	Sat	Lewistown Tourn. Vs Fort Benton	1:30	
Dec 11-12	Fri-Sat	Lockwood	TBD	TBD
15-Dec	Tues	@ Shepherd	JV-5:30 V-8:30	
17-Dec	Thur	@ Red Lodge	C-3:00 JV-4:30 6:00	12:30
2-Jan	Sat	@ Lodge Grass	C-12:00, JV-3:00, V-6:00	
8-Jan	**Fri**	**VS Joliet**	**C-1:30 JV-4:30 V-7:30**	
11-Jan	Mon	C @ ST. Labre	4:30	2:00
14-Jan	**Thur**	**VS Baker**	**C-1:30 JV-4:30 V7:30**	
15-Jan	Fri	JV-V @ ST. Labre	JV-4:30 V-7:30	2:00
22-Jan	Fri	@ Lame Deer	**C-1:30, JV-4:30, V-7:30**	
23-Jan	Sat	@ Colstrip	JV-2:00, V-5:00	
28-Jan	**Thur**	**VS Red Lodge**	**C-1:30, JV-4:30, V-7:30**	
30-Jan	**Sat**	**VS Lodge Grass**	**C-1:30 JV-4:30 V-7:30**	
1-Feb	**Mon**	**C VS ST. Labre**	**4:00**	
5-Feb	**Fri**	**JV/V VS ST. Labre**	**JV-2:30 V-5:30**	
6-Feb	Sat	@ Baker	C-11:00, JV-2:00, V-5:00	
9-Feb	**Tues**	**VS Colstrip**	**JV-3:00 V-6:00**	
13-Feb	**Sat**	**VS Lame Deer**	**C-12:00 JV-3:00 V-6:00**	
2/24-2/27	Wed-Sat	District 3B Tournament @ Colstrip		
3/3-3/6	Wed-Sat	Southern B Divisional Tourament @ Metra		
3/10-3/13	Wed-Sat	State B Tournament @ Butte		as of 10/5/26



Huntley Project High School Girls Basketball 2026-2027

Date	Day	Event	Times	Departure
19-Nov	Thur	Practice Begins		
4-Dec	Fri	Lewistown Tourn. Vs Manhattan	10:00 AM	TBD
5-Dec	Sat	Lewistown Tourn. Vs Fort Benton	12:00 PM	TBD
Dec 11-12	Fri-Sat	Lockwood	TBD	TBD
15-Dec	Tues	@ Shepherd	JV-4:00 V-7:00	
17-Dec	Thur	@ Red Lodge	JV-3:00 V-7:30	2:00
2-Jan	Sat	@ Lodge Grass	C-1:30 JV-4:30 V-7:30	
8-Jan	**Fri-Sat**	**VS Joliet**	**C-12:00 JV-3:00 V-6:00**	
11-Jan	Mon	C @ ST. Labre	6:00	2:00
14-Jan	**Thur**	**VS Baker**	**C-12:00 JV-3:00 V-6:00**	
15-Jan	Fri	JV-V @ ST. Labre	JV-3:00 V-6:00	12:30
22-Jan	Fri	@ Lame Deer	C-12:00 JV-3:00 V-6:00	
23-Jan	Sat	@ Colstrip	JV-3:30 V-6:30	
28-Jan	**Thur**	**VS Red Lodge**	**C-12:00 JV-3:00 V-6:00**	
30-Jan	**Sat**	**VS Lodge Grass**	**C-12:00 JV-3:00 V-6:00**	
1-Feb	**Mon**	**C VS ST. Labre**	**5:30**	
5-Feb	**Fri**	**VS ST. Labre**	**JV-4:00 V-7:00**	
6-Feb	Sat	@ Baker	C-12:30, JV-3:30, V-6:30	
9-Feb	**Tues**	**VS Colstrip**	**JV-4:30 V-7:30**	
13-Feb	**Sat**	**VS Lame Deer**	**C-1:30 JV-4:30 V-7:30**	
2/24-2/27	Wed-Sat	District 3B Tournament @ Colstrip		
3/3-3/6	Wed-Sat	Southern B Divisional Tourament @ Metra		
3/10-3/13	Wed-Sat	State B Tournament @ Butte		as of 10/5/26

JH Girls Basketball 2026-2027

Date	Day	Event	Times	Departure
12-Oct	Mon	Practice Begins	6:00am	
24-Oct	Sat	@ Red Lodge/Columbus	8:00	
27-Oct	Tues	@ ST. Francis	4:00	
31-Oct	**Sat**	**VS Shepherd/Columbus**	**8:00**	
5-Nov	**Thur**	**VS Lewistown**	**4:00/5:15**	
7-Nov	Sat	@ Red Lodge/Shepherd	8:00	
14-Nov	Sat	@ Joliet/Columbus	8:00	
17-Nov	**Tues**	**VS ST. Francis**	**4:00**	
21-Nov	**Sat**	**VS Colstrip/Red Lodge**	**8:00**	

Huntley Project Junior High Wrestling 2026-2027

Date	Day	Event	Times	Departure
12-Oct	Mon	Practice Begins	4:00	
24-Oct	Sat	@ Shepherd	9:00	7:45
31-Oct	Sat	@ Columbus	9:00	7:00
4-Nov	Wed	@ Red Lodge	3:00	12:30
7-Nov	**Sat**	**Huntley Project**	**9:00**	
10-Nov	Tues	@ Lockwood	4:00	2:45
14-Nov	Sat	@ Hardin	9:00	7:00
21-Nov	Sat	@ Laurel	9:00	7:15
24-Nov	Tues	@ ST. Francis	4:00	2:15

JH BOYS BASKETBALL 2026-2027

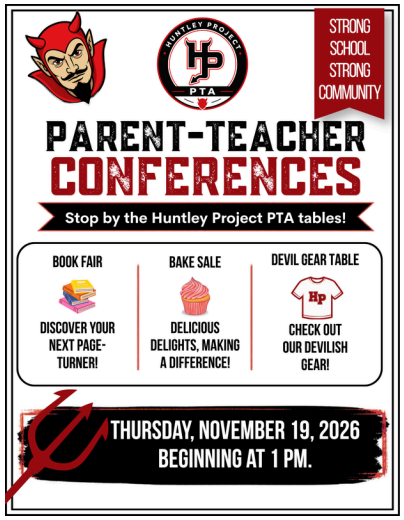
Date	Day	Event	Times	Departure
4-Jan	Mon	Practice Begins	6:00am	
16-Jan	Sat	@ Columbus/Red Lodge	8:00	
19-Jan	Tues	@ ST. Francis	4:00	
21-Jan	Thur	@ ST. Francis	4:00	
23-Jan	**Sat**	**VS Columbus/Shepherd**	**8:00**	
30-Jan	Sat	@ Shepherd/Red Lodge	8:00	
6-Feb	Sat	@ Joliet/Columbus	8:00	
13-Feb	**Sat**	**VS Red Lodge/Colstirp**	**8:00**	

As of 10-15-26



Huntley Project High School Speech and Drama 2026-2027		
Date	**Day**	**Event**
1-Oct	Thur	Practice Begins
12-Oct	Mon	Parent Meeting
7-Nov	Sat	Roundup
14-Nov	Sat	Big Timber
5-Dec	Sat	Forsyth
12-Dec	Sat	Miles City
19-Dec	Sat	Gardiner/Park
9-Jan	Sat	Glendive
16-Jan	**Sat**	**Huntley Project Invite**
22-Jan	Fri	Wolf Point- Divisional
23-Jan	Sat	Wolf Point- Divisional
28-Jan	Fri	Choteau- State
29-Jan	Sat	Choteau- State

As of 10-16-26



UPCOMING FUNDRAISERS

NOVEMBER

LOOK FOR US AT THE PARENT-TEACHER CONFERENCE:

- BOOK FAIR
- BAKE SALE
- DEVIL GEAR SALE

DECEMBER

CHECK OUT THE HP PTA'S NORTH POLE HOLIDAY STORE, WHERE STUDENTS CAN SHOP FOR HOLIDAY GIFTS.

DEVIL GEAR

Exciting things are coming for Devil Gear! Find us at the upcoming Parent-Teacher Conferences, and watch for us at sporting events throughout the year as we cheer on our Devils.

Have a cool Devil Gear idea? Shoot us an email and let us know what you'd love to see next!



JOIN HP PTA TODAY!

We welcome everyone—parents, guardians, grandparents, teachers, alumni, and community members.

SCAN ME!

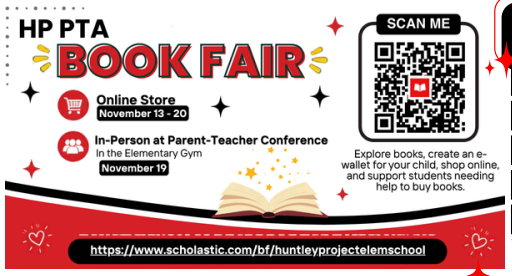
https://huntleyprojectpta.givebacks.com/store

HuntleyProjectPTA@gmail.com

H.P. PTA
huntley_project_pta

Huntley Project PTA NEWSLETTER

November 2026



WHAT PTA HAS BEEN UP TO!

- We are in the process of finalizing our Community Calendars!
- Devil Gear sales at sporting events have been delightfully devilish!
- The "You've Been Boo'd" event was a spook-tacular success this October!

IMPORTANT INFORMATION

The HP PTA meets on the first Monday of each month at 7 PM in the new community building.

Membership Dues: $15 Annually

It's never too late to become a member! Explore opportunities to engage and make new friends by joining the PTA!





PRESIDENT'S MESSAGE

We're heading into a busy and exciting season for HP PTA! From the Book Fair and Devil Gear sales to our bake sale and HP North Pole, there are so many ways to get involved and make lasting memories. Thank you to our families and volunteers for helping bring these events to life. We can't wait to celebrate the season together!

- Callie Clark

H.P. PTA
huntley_project_pta

Christmas Concert

5th & 6th Grade Band and Choir



December 21 • 6:00 PM

Huntley Project School

Join us for an evening of music and holiday cheer

Elementary Christmas Spectacular

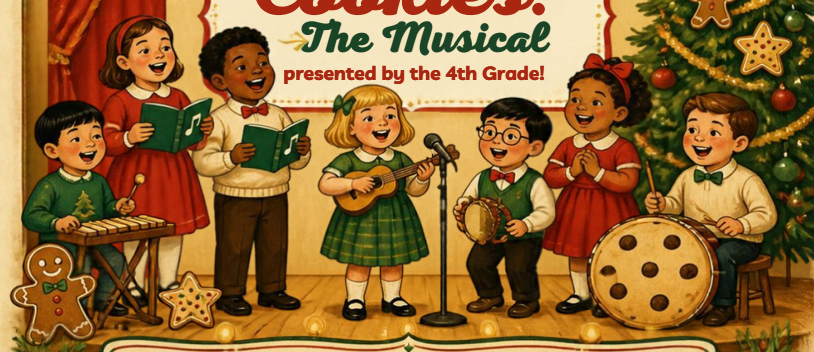
Huntley Project Music • K-4

Performances by all grades

Featuring

Cookies! The Musical

presented by the 4th Grade!



DECEMBER 16, 2026
HUNTLEY SCHOOL COMMONS
STARTING AT 6:30 PM

Come celebrate with us!

HUNTLEY PROJECT FFA

2026 FRUIT & MONTANA BOX SALE

ORDERS DUE NOVEMBER 5, 2026



MONTANA MADE	$50
• Wheat Montana Flour	
• Wheat Montana Pancake Mix	
• Sunshine Apiary Honey	
• Western Sugar	
• HorHays 2:2:1 All Purpose Seasoning	
• Cowboy Coffee	

FRUIT BOX	$40
• Granny Smith Apples	
• Gala Apples	
• Oranges	
• Grapefruit	
• Pears	
• Sunshine Apiary Honey	
• Caramel Cookie Waffle	

PLANNED DELIVERY: WEEK OF DECEMBER 14

LIMITED BOXES AVAILABLE • ORDER EARLY!

Contact an FFA member, Mr. Kotar, or Mr. Lackman to order.

Mr. Kotar: lkotar@huntley.k12.mt.us | 967-2540 ext. 402
Mr. Lackman: tlackman@huntley.k12.mt.us | 967-3540 ext. 403

CLASS OF 2028

USA BINGO

NOVEMBER 8, 2026

RHOADSIDE EVENT CENTER
HUNTLEY, MT

NO OUTSIDE FOOD OR DRINKS

$5 PER CARD

DOORS OPEN AT 2 PM
BINGO STARTS AT 4 PM

10 GAMES

SILENT AUCTION

HUNTLEY PROJECT CLASS OF 2028
RAISE MONEY FOR PROM 2027!

NOVEMBER 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
25 **Red Ribbon Week Oct. 26—29**	26 **7-12 Band/Choir Concert 6:00 PM-8:00 PM**	27 JHGBB @ ST. Francis **FCCLA & BPA Halloween Meal, Carnival, and Spookhouse 6:00 PM-9:00 PM**	28	29 **HSVB Districts @ Huntley Project Oct. 29-30**	30 **NO SCHOOL** **HSFB–** **1st Round of Playoffs**	**31 Halloween Be Safe !** JHWR @ Columbus JHGBB vs Shepherd
1 ***Daylight Savings Time Ends!*** **Clocks Back 1 hour** FCCLA Culinary Camp Nov. 1 & 2	2 **Honor Band Auditions– Joliet** PTA Meeting 7:00 PM	3 **Election Day** FFA Meeting 6:30 PM	4 **Elementary Picture Day** **K-6 Retakes** JHWR @ Red Lodge	5 JHGBB vs Lewistown **DIVISIONAL VOLLEYBALL TOURNAMENT @BUTTE**	6- **PLC PIR Day** **NO SCHOOL** **STUDENTS** **HSFB– Quarterfinals**	7 SP & D @ Roundup JHGBB @ Red Lodge/Shepherd **JHWR @ Huntley Project (November 5-7)**
8	9 **Cross Country Awards Ceremony– 6:00 PM Commons**	10 JHWR @ Lockwood	11 **VETERANS DAY PROGRAM** **Thank you Veterans!** **Parade–1:30 PM** **Program to follow**	12 **JOHN DEERE AG DAYS at Bozeman (November 12-14)** **FCCLA Fall Leadership @ Anaheim (November 12-16)** **STATE VOLLEYBALL TOURNAMENT at BOZEMAN (November 12-14)**	13– **NO SCHOOL** **HSFB– Semi-Finals**	14 JHWR @ Harlem JHGBB @ Joliet/Columbus SP & D @ Big Timber
15	16 **Honor Choir Auditions– Billings Central** **Regular Board Meeting– Board Room 6:30**	17 JHGBB vs St. Francis	18	19 **Parent-Teacher Conference 1:30-7:00** **1st Practice Winter Sports (GBB, BBB, and WR)**	20 **NO SCHOOL** **Flakesgiving– Wrestling, and FCCLA** **Class B STATE FOOTBALL CHAMPIONSHIP**	21 JHGBB vs Colstrip/Red Lodge JHWR @ Laurel
22	23 **Cheer Awards Banquet**	24 JHWR @ St. Francis	25 **NO SCHOOL**	26 **NO SCHOOL** **Softball Turkey Trot 9:00 AM**	27 **NO SCHOOL** Native American Heritage Day	28
29	**30**	1 FFA Meeting 6:30 PM	2	3	4 HSWR & GWR @ Sidney HS BBB & GBB @ Lewistown	5 SP & D @ Forsyth HSWR & GWR @ Sidney HS BBB & GBB @ Lewistown

https://projectboosterclub.weebly.com/

Membership Form

PO Box 1, Worden MT, 59088

projectboosterclub@gmail.com

Info

Name _____

Phone _____

Email _____

Info

Name _____

Phone _____

Email _____

Membership fee: _____

MEMBERSHIP DUES:

Single - $25/year

Couple - $40/year



Huntley Project School

November 2026

Monday	Tuesday	Wednesday	Thursday	Friday
2 Waffles Orange chicken and rice	3 Scones and Yogurt Hot dog or Polish	4 Cereal Baked Potato Bar	5 Burritos Chicken Patty	6 NO SCHOOL
9 Pancakes Grilled cheese and tomato soup	10 Cinnamon Twist Barber Poles	11 Scrambled eggs and sausage links Beef Stroganoff	12 Bagel and cream cheese Chicken quesadilla	13 NO SCHOOL
16 Hashbrown and bacon gravy Philly cheesesteak Pasta	17 Breakfast sandwich Mini corndogs	18 Cereal THANKSGIVING DINNER	19 French toast sticks EARLY OUT 1PM Pizza Sticks	20 NO SCHOOL
23 Egg scramble and bagel bites Tatertot hotdish	24 Tornadoes Hamburgers	25 THANKSGIVING BREAK	26 THANKSGIVING BREAK	27
30 Yogurt and muffin Spaghetti and breakstick				

Cherries are this month's Harvest of the Month. Did you know…

- Cherries are in the rose (rosaceae) family that also includes apples and other "stone fruit" including peaches, apricots, and plums. Stone fruit species produce fruit that has one seed, called a pit.
- On average, Montana growers produce two million pounds of sweet cherries each year. More than 640acres of sweet cherries and 90 acres of tart cherries were growing in Montana in 2017.
- Most of the sweet cherries grown in Montana are grown on the east side of Flathead Lake in Western Montana, where the climate is protected from extreme winter temperatures and spring frost.

To learn more about Montana Harvest of the Month visit: https://mtharvestofthemonth.org/



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To view examples visit - https://projectboosterclub.weebly.com/yard-signs.html

Project Booster Club – Yard Sign Order Form - 24” X 18”

Parent/Guardian Information

Parent/Guardian Name: _____

Phone Number: _____

Email Address: _____

Student Information

Student Name (as you want it printed): _____

Activity / Sport / Organization: _____



Pricing

Standard Yard Sign: $30

Additional Signs: $20 each

Total Amount Due: _____

Payment Method

Cash [ ] Check (Payable to Project Booster Club) [ ] Venmo [ ]

Pickup Information

You will be notified when your sign is ready.

Preferred Notification Method: Text [ ] Email [ ]

FOR OUR FIRST SHIPMENT, ORDERS NEED TO BE PLACED BY NOVEMBER 25th

If order is paid by Venmo, Email completed form to projectboosterclub@gmail.com

For cash or check payments Please mail completed forms to: PROJECT BOOSTER CLUB
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