OPEN HOUSE – AUGUST 20th

All Huntley Project teachers will be in their classrooms or on campus for a Community Open House on **August 20th from 5:00 PM to 6:30 PM**. During this time, the Central Office will be open for activity ticket sales, pay-to-play payments, and student photo IDs. Additionally, **Candi Buck** will be available in the boardroom to answer any questions about bus routes and transportation. A Title I information table will be set up in the commons if students/parents are interested.

HUNTLEY PROJECT DAILY INFORMATION- SCHOOL BEGINS AUGUST 24th

Classes for all Huntley Project students will begin on **Monday, August 24 at 8:10 AM** in Worden. Bus routes will run at their regular times. Elementary students should report directly to their homerooms, and students in grades 7–12 will begin in their first-period classes.

The regular school schedule is **Monday through Thursday, 8:10 AM to 3:43 PM**. **Fridays are typically non-school days for students**, but due to calendar adjustments, on several Fridays we will have school in session. Please refer to the enclosed article and the calendar on the reverse side for specific dates.

- **Red-highlighted days**: No school for students or staff
- **Blue-highlighted Fridays**: Half-day sessions
- **Unmarked Fridays**: Full school day with a 3:43 PM dismissal

Be sure to review the calendar carefully to stay informed and plan ahead.

HUNTLEY PROJECT



AUGUST & SEPTEMBER 2026

2026-2027 HP School Calendar

Huntley Project School District
1477 Ash Street Worden, MT 59088
406-967-2540
(Elem. Fax) 406-967-2547 (JHFax) 406-967-3054
(HS. Fax) 406-967-3054 (Cent. Fax) 406-967-3059

August 2026

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October 2026

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2026

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

January 2027

S	M	T	W	T	F	S
	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Aug. 4	New Student Registration Begins
Aug 18-20	Professional Development Days
Aug. 24	First Day of School for Students
Sept. 7	No School/Labor Day
Sept. 28	ACE PIR Day
Oct. 15-16	Educational Conferences
Oct. 22	End of 1st Quarter
Nov. 5	1st Trimester
Nov. 19	Parent Teacher Conf. 1:30-7:00
Nov. 25-27	Thanksgiving Break
Dec. 4	Professional Development Day
Dec. 23-Jan. 1	Early Out/Winter Break
Jan.14	End of 2nd QTR/1st Semester
Feb. 5	Professional Development Day
Feb. 18	2nd Trimester
Mar. 18	End of 3rd Quarter
Mar. 19	Professional Development Day
Mar. 26-29	Spring Break
April 9	Professional Development Day
April 23	Professional Development Day
May 7	Professional Development Day
May 23	High School Graduation
May 27	Early out/Last Day of School

MHSA State Events- Locations

Oct. 14-16	All State- Band, Choir, Orch.	Bozeman
Oct. 24	State Cross Country	Billings
Nov. 12-14	State Volleyball	Bozeman
Nov. 21	State Football	TBD
Jan. 29-30	State Speech-Drama	Choteau
Feb.18-20	State Wrestling	Billings
Mar.10-13	Boys & Girls Basketball	Butte
Apr. 30-May 1	State Solo/Ensemble	Billings
May. 24-29	State Golf	Hamilton
May 27-29	State Softball	Glasgow
May 27-29	State Baseball	TBD
May 28-29	State Track (With A)	Laurel

PIR-Professional Development Day-9
No School In Session
Early Release
PLC Friday- Certified Staff-7
First & Last Day of School
Snow Day if Needed

February 2027

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 2027

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2027

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2027

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

PIR or No School Days

Aug 18-20	Professional Dev. Days
Sept. 7	No School/Labor Day
Sept. 28	ACE PIR Day
Oct. 15-16	Ed. Conventions
Nov. 19	1:30 PM PTC
Nov. 25-27	Thanksgiving Break
Dec. 4	Professional Dev. Day
Dec. 23-Jan. 1	Early out/Winter Break
Mar. 26-29	Spring Break
Apr. 23	Professional Dev. Day
Apr. 30	Snow Day if Needed
May 27	Early out/Last Day of School

(As Of 6-1-2026)

HUNTLEY PROJECT SCHOOLS
DREAM-BELIEVE-ACHIEVE

Boxholder News-August and Sept. 2026
"Home of the Red Devils"

BOXHOLDER UPDATE

To help keep our HP community informed, a district newsletter will be emailed to all Huntley Project residents throughout the school year. In addition, the district will mail newsletters to community boxholders in August, November, and March. These mailings are expected to arrive during the first week of each of those months. These will include the activity schedules for the upcoming seasons.

Monthly newsletters will be distributed at the Senior Citizen lunches at the beginning of the month, posted on the Huntley Project website and social media pages, and available at the Central Office. Each edition will include updated calendars, important forms, district highlights, upcoming events, and other relevant information to help keep our community connected and informed.

NEW STAFF MEMBERS

We are excited to welcome the following new staff members to Huntley Project Schools for the upcoming school year! We are grateful to have these individuals join the HP family and look forward to the positive impact they will have on our students, staff, and community.

- Monica Forcella-Stevenson- 1st Grade Teacher
- Karyn Buchholz – 7–12 Tech/Business Teacher
- Macee Selman – 2nd Grade Teacher
- Rebecka Fite – 7–12 Music Teacher
- Amy Jones – 9–12 English Teacher
- Haylie Oberlander- 7th Soc. Science/Intervention
- Breanna Shermer- Elementary Art Teacher
- Jim Goltz – Activities Director/Dean of Students

Please help us give them a warm welcome to the Huntley Project. Go, Big Red!

WEEKLY CALENDAR / BULLETIN

To help families stay informed, a Weekly Calendar will be sent home with students at the end of each week. For community members or families without students currently attending school, printed copies will also be available at each school office.

The Weekly Calendar is designed to provide the most up-to-date information for the upcoming week, including any last-minute changes or updates from the recent weekend. We encourage families to post it somewhere useful and use it as their go-to source for school-related information.

The calendar will include activities, event times, transportation information, lunch menus, important reminders, and more. Weekly Calendars can also be found on the district website at: Huntley Project Public Schools

FORMS, FORMS, FORMS

Students will be bringing home important beginning-of-the-year forms that must be completed, signed by a parent or guardian, and returned to the school as soon as possible. We ask that all forms be returned no later than Thursday, August 27.

Please take time to carefully review and update any phone numbers, addresses, emergency contacts, or other important information directly on the forms or through the Infinite Campus system. Keeping contact information accurate and up to date is essential to ensure you receive timely communication, emergency notifications, school updates, and other important information from Huntley Project Public Schools.

OPEN HOUSE – AUGUST 20th

All Huntley Project teachers will be in their classrooms or on campus for a Community Open House on **August 20th from 5:00 PM to 6:30 PM**. During this time, the Central Office will be open for activity ticket sales, pay-to-play payments, and student photo IDs. Additionally, **Candi Buck** will be available in the boardroom to answer any questions about bus routes and transportation. A Title I information table will be set up in the commons if students/parents are interested.

SCHOOL STARTS AUGUST 24th – 1st Day

Classes begin for all Huntley Project students on **August 24** at **8:10 AM** in Worden. Buses will run at their regular times. **Elementary students** will report to their homerooms, while grades 7-12 will report to their first periods.

Monday through Thursday, school will begin at 8:10 and end at 3:43. Fridays are normally no-school days, as the HP School District operates on a four-day school week. Due to calendar variations, some weeks have five days. There are **no** early outs on those Fridays.
Below are dates that are unique in this year's calendar.

Fridays with School in Session	Reason in Session
September 11	Monday Off
September 18	½ Day Friday
October 2	Monday Off
January 22	Semester
April 30	Snow Day if Needed

HOLIDAY BREAKS & EARLY OUTS

Holiday Breaks	
September 7	Labor Day
November 25-27	Thanksgiving Break
December 23 –Jan. 1	Christmas/Winter Break
March 26-29	Easter/Spring Break

Early Outs- 1:00 PM	
September 18	Homecoming
November 19	Parent Teacher Conference
December 23	Christmas/Winter Break
May 27	Students' Last Day

FREE and REDUCED LUNCH PROGRAM

We strongly encourage all families to complete the Free and Reduced Meals Application, as many may qualify for meal benefits that help support both your household and our school. This program is completely confidential—only the lunch clerk knows who qualifies—and your participation directly impacts funding for our food services. Even if you're unsure whether you qualify, filling out the form helps us maintain and improve our meal program for all students.

The Meal Benefits Free and Reduced Application will be emailed to all registered parents on August 11, 2026, and can be easily completed online. You can access the form on our school website under the Food Services dropdown menu or through the Montana Office of Public Instruction at https://dca.opi.mt.gov/frapp. It's also available in the Infinite Campus Parent Portal under the "Parent" tab. Forms will be sent home in the back-to-school information packet and are due by October 8, 2026. If you prefer a paper copy, you can download it from the school website at www.huntley.k12.mt.us, visit our social media pages, or stop by any school office. For questions, contact your building principal or activity clerk at 967-2540, ext. 602. Please remember—a new form must be submitted each school year.

BREAKFAST PROGRAM

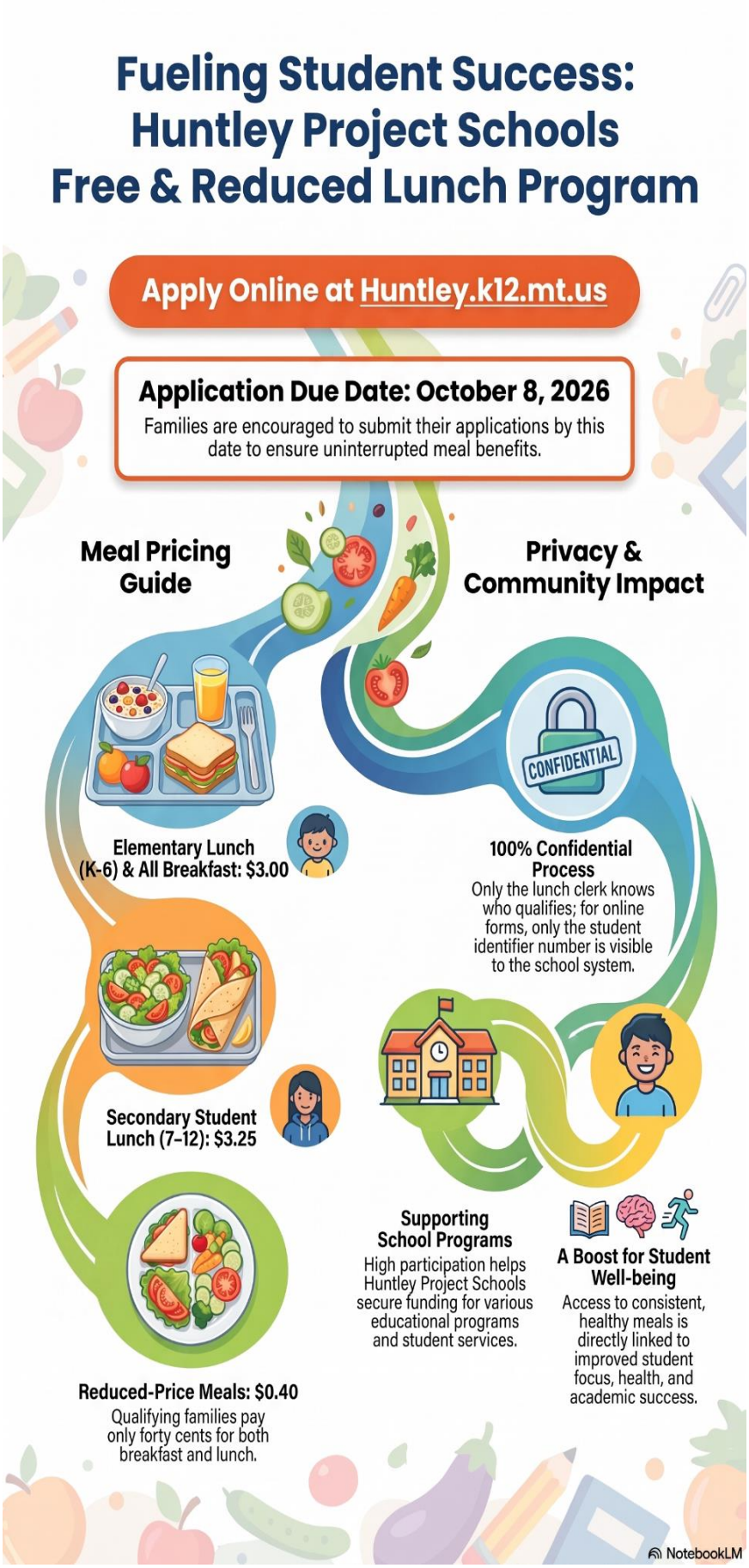
Start your day right with our school breakfast program! Available to all students and staff from 7:45 to 8:05 AM, this convenient and nutritious option helps fuel success in the classroom.

Breakfast is just $3.00 for K–12 students and adults, and it's free or only $0.30 for those who qualify for Free or Reduced-Priced Meals. Don't miss out on a great start to your morning!

LUNCH PROGRAM

Our school lunch program is designed to offer both variety and nutrition, ensuring students and staff have the fuel they need to power through the day. Each day, diners can choose between a hot main entrée or a classic peanut butter and jelly sandwich, along with full access to a fresh, daily salad bar. With meals that are both delicious and satisfying, it's no wonder our lunch program is a favorite part of the school day!

For the 2026-2027 school year, lunch prices are set at $3.00 for students in grades K–6, $3.25 for grades 7–12, and $5.25 for adults. Students who qualify for Free or Reduced-Price Meals receive lunch for free or for $0.40. Extra milk is also available for $0.50 per carton. With great food and great value, our lunch program is the perfect way to stay energized and ready to learn!



FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. **Huntley Project Schools** offers healthy meals every school day. Breakfast costs **$3.00**; K-6 lunch costs **$3.00, 7-12 $3.25**. **Your children may qualify for free meals or for reduced-price meals.** The reduced price is **$.40** for breakfast and **$.40** for lunch. This packet includes an application for free or reduced-price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?
   - All children in households receiving benefits from **State SNAP, the Food Distribution Program on Indian Reservations (FDPIR)** or **State TANF**, are eligible for free meals.
   - All children in households receiving Medicaid, if the household's current income falls within the National School Lunch Programs' annual income guidelines, are eligible for free or reduced-price meals and are directly certified.
   - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
   - Children participating in their school's Head Start program are eligible for free meals.
   - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
   - Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2025-2026			
Household size	Yearly	Monthly	Weekly
1	$20,345	$1,696	$392
2	$27,495	$2,292	$529
3	$34,645	$2,888	$667
4	$41,795	$3,483	$804
5	$48,945	$4,079	$942
6	$56,095	$4,675	$1,079
7	$63,245	$5,271	$1,217
8	$70,395	$5,867	$1,354
Each additional person:	$7,150	$596	$138

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Becky Nay, Home Liaison at 406-967-2540 ext. 253 or Frank Hollowell Migrant Program Coordinator at 406-860-7040.**

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Payton Shreeve, 1477 Ash Street, Worden, MT 59088. You may also email at** pshreeve@huntley.k12.mt.us

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Payton Shreeve, 1477 Ash Street, Worden, MT 59088. You may also email at** pshreeve@huntley.k12.mt.us

5. CAN I APPLY ONLINE? Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit **Huntley.k12.mt.us** to begin or to learn more about the online application process. Contact **Payton Shreeve, 1477 Ash Street, Worden, MT 59088. You may also email at** pshreeve@huntley.k12.mt.us if you have any questions about the online application.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **[date]**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced-price meals. Please send in an application.

8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.

9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to **Mark Wandle, 1477 Ash Street, Worden, MT 59088 or calling (406)-967-2540 ext. 601 or emailing** mwandle@huntley.k12.mt.us

11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.

12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make $1000 each month, but you missed some work last month and only made $900, put down that you made $1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **Payton Shreeve, 1477 Ash Street, Worden, MT 59088. You may also email at** pshreeve@huntley.k12.mt.us to receive a second application.

16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **State SNAP at** https://apply.mt.gov/. or other assistance benefits, contact your local assistance office or call 1-888-706-1535If you have other questions or need help, call **[phone number]**.

Sincerely,

Payton Shreeve

ATTENDANCE POLICY

Attendance is expected and is critical for students to be successful. The year will begin with students being allowed 10 'regular' absences per semester; however, the combined doctor and court/legal absences will also be limited to 10 days per semester. Please email notes to the secretary of your student(s) or send in your student(s) with an excuse note. Thank you for being diligent on this issue. The excuse **notes are expected within 48 hours of an absence. This standard may change as proper protocols are implemented throughout the year.**

NEW STUDENTS

New students to the district are asked to come in **BEFORE** SCHOOL registration begins on August 10th. Students registering will report to the grade-level office for initial registration and necessary paperwork. The registered students will be sent to the appropriate area for welcoming and assignment. Interested families can access the registration form on the school website at huntley.k12.mt.us under the parent portal section.

We encourage parents to fill out the paperwork before visiting their student's grade-level office.

- Student Registration Form (school website)
- Copy of a certified birth certificate
- Current immunization record

A standard 24-hour process must be completed to ensure proper placement and verification. This may be longer due to records requests and verification. Your patience is appreciated.

ABSENT OR LATE STUDENTS

If your student (K-12) is going to be absent or late, please contact your student's school secretary (967-2540) or the attendance line before 9:30 AM. This year, parents and guardians can expect an attendance notification call if there has been no communication from home excusing the absence. **Students in grades 7-12 need to BRING A NOTE (within 48 hours of the absence)** signed and dated by the parent or guardian when they return to school. If the student has been to the doctor or a court appointment, please get a note from them at the time of the appointment. Ensure that the date and the doctor's signature are on it. This includes our Friday schedule, as it is a school day. These notes are for documentation standards and do not question the absence, only that it was known by the parent/guardian.

AGE REQUIREMENTS TO ENTER SCHOOL

A child must have reached their 5th birthday on or before September 10 of the year they will enter Kindergarten. To be in first grade, a child must have turned 6 on or before September 10. No student who is 19 years of age before September 10 will be allowed to enroll in Huntley Project Schools

OUT-OF-DISTRICT STUDENTS

Any student attending Huntley Project School District who doesn't live in the district was approved by the board at meetings over the summer. Out-of-district students must meet our enrollment requirements, including legal guardianship, and are subject to any changes in acceptance in accordance with Policy 3141.

INFINITE CAMPUS SCHOOL SYSTEM

The Huntley Project School District uses Infinite Campus, a secure, real-time, web-based student information system that provides parents/guardians and students with access to attendance, grades, schedules, assignments, lunch balances, and other important school-related information. Individualized login information will be included in the beginning-of-year packet. The district and Infinite Campus do not share personal information with third parties.

Parents/guardians can access district-defined information for all students in their household through a single secure account. Families may also use the Campus Online Registration feature to register new or returning students and update household information, including phone numbers, email addresses, mailing addresses, and emergency contacts. A completed Student Data Form is required to activate access to student information and to ensure district records remain accurate throughout the school year. Families are encouraged to notify the district promptly if any contact information changes.

The district's automated notification system will be used to communicate important updates, announcements, weather-related information, attendance notifications, and school reminders. Families may choose to receive notifications via email, phone calls, and/or text messages based on their contact preferences.

HUNTLEY PROJECT SCHOOL WEBSITE

To access information, the Huntley Project School District may share online, use the Huntley Project School District website address is www.huntley.k12.mt.us Please use the Parent drop-down for information and video links to help support website navigation.



The box holder, updated schedules, calendars, and most district information is available at this location. Please check it for your information needs.

The District has updated the website, and the changes will be evident. There may be some minor adjustments, but through this support system, an HP APP can be downloaded for assistance!

ACTIVITY SCHEDULES/GOOGLE CALENDAR

A calendar of activities for August and September will be posted online by August 7. While this mailer includes fall athletic schedules, some dates are still being finalized. The most up-to-date activity calendar is always available on the school website's main page via Google Calendar, which is regularly updated with times, locations, and events.

PERSONAL ELECTRONIC DEVICES

Huntley Project School District is committed to maintaining a strong academic environment while still recognizing the importance of communication and technology in today's world. Beginning with the 2026–2027 school year, student cell phones and personal electronic devices must be turned off during the school day and stored in a locker or backpack. Devices may only be used during the lunch period or after dismissal. Smartwatches and other devices with cellular capabilities are also included under this expectation.

The purpose of the updated student device policy is to reduce distractions, increase student engagement, and support positive classroom learning environments. Students who violate the policy will face progressive disciplinary consequences ranging from temporary confiscation of the device to in-school or out-of-school suspension for repeated offenses. Refusal to surrender a device will be treated as insubordination. Students with medical accommodations or special circumstances should work directly with the school administration.

The district also reminds students and families that personal devices may never be used in locker rooms, bathrooms, or other private areas, and any misuse involving recording or sharing images without consent will be addressed seriously under bullying and harassment procedures. Parents are encouraged to contact the school office during the day rather than contacting students directly. Huntley Project Schools appreciates the partnership of families as we work together to keep the focus on learning, relationships, and student success.

COMPUTER LAB HEADPHONES

The Huntley Project School District will no longer provide headphones for use in the computer lab. Students will need to bring their own headphones for computer lab activities. They do not need to be expensive; an inexpensive pair, around $5.00, will be adequate.

DRIVER'S EDUCATION 2026-2027

At this point, I haven't updated the application for the fall driver's education session, as it hasn't been scheduled yet and may not be offered this year due to instructor availability. If things change and an instructor is available, we will notify you as soon as possible. The District still plans to offer three Driver Education sessions during the 2026–2027 school year:

Session 1: February–March
Session 2: March–April
Session 3: June 2027

Additional information will be posted as soon as the schedule is finalized. If you have any questions, please contact Kim Koenig at 406-699-0004 or by email at kkoenig@huntley.k12.mt.us

STAFF E-MAIL ADDRESSES

You may contact any staff member via email. This is an excellent way to reach a teacher if you have concerns or questions about your student's progress, homework, conduct, etc. Our addresses are FIRST INITIAL AND LAST NAME @HUNTLEY.K12.MT.US.

For example, to reach Mark Wandle, the address is mwandle@huntley.k12.mt.us

HUNTLEY PROJECT SOCIAL MEDIA LINKS

Stay connected with all the latest Huntley Project events, activities, and news by following us on social media!

📱 **X/Twitter:** @HPREDDEVILS
📸 **Instagram:** hpreddevils
👍 **Facebook:** Huntley Project School District

Be sure to visit these pages regularly for important updates and highlights from across our schools!

FIRST LINE COMMUNICATION-COMMUNICATION CHAIN

The district encourages students, parents, and community members to first reach out directly to the teacher or coach with any concerns or questions. We believe it is important for students to take the lead in addressing issues by communicating with their teacher, coach, or principal. This approach helps build valuable skills in communication, ownership, and problem-solving.

In most cases, concerns are resolved at this level. However, if further clarification is needed, please contact the appropriate building principal, athletic director, or transportation director.

If the issue remains unresolved after these steps, we welcome you to contact the superintendent. We truly appreciate your support of your student and our school district, and we are committed to working together to ensure a positive and productive experience for all.

WANT TO BE A SUBSTITUTE?

If you are interested in being on the sub list for **teachers, bus drivers, custodians, kitchen help, etc.**, please contact the Central Office.



The following are the substitute pay rates:

Teacher/Para - $14.90 per hour/ 2 hour minimum

Secretary/Custodian/Kitchen -$13.50 per hour

Bus Drivers- $15.50 per hour

We will have substitute training for the substitute teachers on **a date to be determined.** You will be paid for your hour of work once you have substituted. We will offer another class for the substitutes later on during the year.

ELEMENTARY NEWS



ELEMENTARY HANDBOOK

Please familiarize yourself with the Handbook content. You don't have to agree with it; you are simply verifying that you have received the information.

FAMILIES WITH KINDERGARTNERS FOR THE 2026-2027 SCHOOL YEAR

We will use the first three days of school to bring in small groups of new kindergarten students. This allows our staff time to meet each student and thoughtfully create the best three kindergarten classes for the school year. We will complete an age-appropriate screening to gather data on your student's preparedness. If there are concerns about your student, the administration will reach out to you within a week.

Please note that your kindergartener will attend from **9:00 AM to 1:00 PM** on only one of the following days:

- **A–I:** Monday, August 24
- **J–R:** Tuesday, August 25
- **S–Z:** Wednesday, August 26

Students will begin their full school schedule on **Monday, August 31**. Beginning that day, kindergarten students will be able to ride buses to and from school. Kindergarten teachers will send home a paper with your student on their visit day. Please complete and return it on Monday, August 31.

Please contact Ben Lambert with any questions at **406-967-2540 ext. 150**, or Karen Simpson, Elementary Secretary, at **406-967-2540 ext. 100**.

Paperwork that is needed if they are not preregistered.

- Student Registration Form (school website)
- Copy of a certified birth certificate
- Current immunization record
- Proof of residency (if new family)

IS SOMEONE ELSE PICKING UP YOUR CHILD?

If another responsible adult is to pick up your child at school, please notify the grade-level secretary. If your child is riding with a neighbor to a game and leaving a little early, **PLEASE SEND A SIGNED AND DATED NOTE WITH YOUR CHILD** so we know who they may go with that day. Without the note, they won't be released!

PROGRAM LOCATIONS AND TIMES

The elementary programs will be presented in the 5-12 building in the commons. This year, the school district will schedule programs during the last hour of the day to accommodate parents picking up their children.

To attend the programs, please use the 5-8 entrance, which is located near the flagpole. To help ensure safety inside our school building, we ask that all parents check out with the offices if they take their child after the program.

Navigating to classrooms post-concert is an area of safety improvement that will be a focus. We understand this may cause some minor inconvenience, and your patience and support are appreciated.

BOX TOPS FOR EDUCATION

The elementary school is continuing to collect General Mills Box Tops for Education. The proceeds purchase playground equipment, computer software, and PE materials. Thanks to everyone in the community who supports this worthwhile program.

AFTER SCHOOL…PLEASE GO HOME!

To ensure student safety and proper supervision, we ask that students do not remain in the school buildings more than 15 minutes after dismissal unless they are under the direct supervision of a staff member. Similarly, students should not arrive at school before breakfast unless they are directly supervised by a staff member. Supervision and safety cannot be guaranteed outside of these designated times.

HUNTLEY PROJECT PTA

The Huntley Project PTA is a dedicated group that supports our students, staff, and school community in many meaningful ways. Their work includes providing student supplies, showing appreciation for staff, supporting classrooms, hosting community events, and helping spread positivity throughout the district.

Their efforts make a real difference and help strengthen the connection between our school and community. We encourage you to stop by, introduce yourself, and get involved.

The PTA meets on the first Monday of each month in the Community Room in the Auxiliary Building.

PTA
everychild.onevoice.

Elementary Supply List
HUNTLEY PROJECT SCHOOLS – 2026-2027

Kindergarten

1 – Pencil Box
3 – Boxes of Crayons (24 ct.)
1 – Box of Washable Markers
4 – Large, Black Expo Markers
12 – Ticonderoga #2 Pencils
8 – Small Glue Sticks (Elmer's)
1 – Student Scissors
4 – Play-Doh (3 oz size)
1 – Box of Quart Ziploc Baggies
1 – Box Gallon Ziplock bags
2 – Large Boxes of Kleenex
2 – Disinfectant Wipes
1 – Backpack (please put your name on it)

1st Grade

1 - Box of Crayons
Eraser
20 – Yellow #2 Pencils (no name will share)
1 - large box of tissues – 200 size or larger
Activity or Color book
1 – **Plastic** Pocket folder
1 – Red, yellow folder (Mrs. Phillips only)
1 – Composition book Primary lined (Mrs. Phillips only)
12 – Glue sticks (for math)
1 - Pencil Box (cigar box size)
1 Pair Scissors
Water-based markers
2 – Disinfectant Wipes
4 – Large black Expo dry-erase markers

2nd Grade

3 – Boxes of Crayons
1 – Box of Colored Pencils
1 – Box Markers
6 – Elmer's Glue Sticks
1 – Pair of Scissors
1 – Highlighters (assorted colors, 4-pack)
1 – 12" Ruler
1 – Spiral Notebook (Wide Ruled)
1 – Pencil Box (cigar box size)
2 – Large Boxes of Kleenex
2 – Disinfectant Wipes
1 box – Ziploc Bags (quart)
1 box – Ziploc bags (gallon)
1 – Pack of Erasable Gel Pens (Pilot FriXion brand) (Jones only)
3 – Pink Erasers (Selman only)
20 – Pencils- Ticonderoga (Helgeson/Selman only)
8 – Dry Erase Markers (large, black) (Helgeson/Selman only)
2 – Plastic Pocket Folders w/inside pockets (Helgeson/Selman only)

ALL STUDENTS NEED A SET OF HEADPHONES (NO EARBUDS), RE-USEABLE WATER BOTTLE, AND A PAIR OF TENNIS SHOES FOR P.E. THAT CAN BE LEFT AT SCHOOL

3rd Grade

24 - #2 pencils **(**Ticonderoga) or mechanical
1 - Box colored pencils/or crayons
2 - Glue stick
1- Pair of scissors
4 - Black Expo dry-erase markers
2 - Plastic pocket folders
2 - Large boxes of Kleenex
2 - Disinfectant wipes
Highlighter Pens (pink & green)
1 box –Ziploc bags (gallon size) Last name A-L
1 box – Ziploc bags (Quart size) Last name M-Z

4th Grade

48 - #2 Pencils (Ticonderoga preferred)
No large pencil boxes
2-5 Big Pink Erasers
4 - Expo Markers (put names on them)
2 - Highlighters
1 pack of colored pencils
2 - Glue Sticks
1 hand-held pencil sharpener
1 pair of scissors
3 - pkgs - Loose Leaf Paper (3 hole)
2 - Spiral notebooks
2 - Pocket Folders
1 - Accordion 5-pocket folder
2 - Black, red, or blue ink pens
3 - Large boxes of Kleenex
2 - Disinfectant Wipes
1 bx-Ziploc bags (gallon size) Last name A-L
1 bx- Ziploc bags (Quart size) Last name M-Z

5th Grade

48 – Pencils (Ticonderoga preferred)
Crayons, Markers, and/or Colored Pencils
12 – Glue Sticks
5 – Pocket Folders: black, green, blue, yellow, red
2 - Spiral notebooks: black, green
1 – Boxes of Kleenex
1- Package loose-leaf paper
4 – Highlighters: green, yellow, pink, blue
4 – Black Dry Erase Markers
2 – Disinfectant wipes

6th Grade

1- Mead 5-Star Trapper Keeper that includes a 6-slot accordion folder and a 3-ring binder
48 - pencils (more throughout the year)
1 – pencil sharpener
4 – highlighters (different colors)
1 - box of markers and colored pencils
4 - red pens
1 - ruler
1 - scissors
10 - glue sticks
1 - pencil box
3 - pocket folders
1 - Composition book
2 – 5-star single-subject, college ruled notebooks-w/pockets
1 - package of loose-leaf paper
2 - large boxes of Kleenex
2 - Clorox wipes
1 - computer mouse

Huntley Project Grade 7-12
Class Supply List 2026-2027

7th & 8th Language Arts
- Headphones
- pencils
- 2 folders
- a spiral notebook
- notecards

7th Social Studies 8th Social Studies
- 1" 3-ring binder w/filler paper just for SS
- Headphones
- Mouse
- Colored pencils
- Pencils

7th & 8th Science
- 2" Binder
- loose leaf paper
- Headphones
- Mouse
- Pencil
- Calculator - 8th grade only

7th Math
- 1" 3-ring binder just for Math
- Glue Stick
- Headphones
- Mouse
- Pencils (need one every day)

8th Math
- 3-ring binder
- Paper
- Pencils
- Calculator: TI-30X IIS (or similar)
- Markers/colored pencils (optional)

7th & 8th Choir
- 1.5" binder matte black
- Pencils

7th & 8th Band
- Pencils

High School Choir
- 1.5" binder matte black
- Pencil

High School Band
- Pencils

7-12 Art
- Pencil

Ceramics
- Pencil
- Notebook

9-12 SCHOOL SUPPLY LIST Ag Woods/Welding/Shop:
- **"Appropriate dress"** for shop classes:
  - Long pants
  - Closed toe shoes
- Safety glasses
- Hair ties for long hair.
- Tape measure for shop classes
- Pencil

Geometry & Alg 2 - Ms. Schuppe:
- Pencils
- Paper
- 3-ring binder for MATH ONLY
- Calculator: Texas Instruments TI-30X IIS (or similar)
- Markers/colored pencils (optional)

English 9, 11 - Mrs. Berg:
- Notebook that is only for English
- Pens & pencils

English 10, 12: - TBD

World History 10th:
- Notebook
- Writing utensil

Government 12th:
- Notebook
- Writing utensil

Earth Science
- Colored pencils
- Scissors
- Ruler - with metric side
- Headphones
- Simple calculator

Bio 1, 2, 3
- General Class Supplies: Paper - notebook or loose bound
- Pens or pencils

Chemistry/Physics
- TI - 30Xa Calculator or equivalent
- General Class Supplies: Paper - notebook or loose bound
- Pens or pencils

Math -Mrs. Bouchard
- Three ring binder at least 2" just for math class
- Pencils or pens
- Scientific calculator (optional)
- Notebook paper
- Inexpensive headphones or earbuds

Title I:
Suggested items for all other classes for that student most helpful:
- headphones or earbuds
- calculator
- organizer
- pens/pencils
- Paper

ATTENTION Class of 2027

Your senior HEADSHOTS are wanted!! One hard copy OR 1 digital senior picture AND 1 baby picture Must be WALLET size 2.5" by 3.5" inches VERTICAL HEADSHOTS ONLY NO HORIZONTAL NO FULL BODY, CHEST UP ONLY!

Due Thursday, December 3, to Mrs. Willson

KID CONNECTION AFTER-SCHOOL PROGRAM- FALL 2026 SESSION

Kid Connection is a free after-school program designed to provide a safe, fun, and enriching environment for Huntley Project Elementary students in grades K–6. Each day, students enjoy a snack, recess, and a bus ride home. They also have the opportunity to complete homework, strengthen their reading and math skills, and explore exciting topics about the world around them. We're looking forward to seeing many smiling faces—it's going to be a great time for all!

Where: Kid Connection takes place in the elementary building, utilizing various classrooms to create a comfortable and engaging space for all activities.

When: The Fall 2026 session begins **Tuesday, September 8,** and runs through **Wednesday, November 19**. The program operates **Monday through Thursday** each week, from **3:30 PM to 5:30 PM**.



Who Can Attend: All Huntley Project School students in **grades K–6** are welcome to join!

Why We Do It: Our goal is to provide students with fun, safe, and meaningful after-school activities that support academic growth and personal development.

How to Enroll: To participate, parents and students must complete and sign the **Kid Connection Enrollment Form** and the **Rules and Regulations Agreement**. These forms are available on the school website and in the elementary office. Please return completed forms to the elementary office as soon as possible—we look forward to hearing from you! **Questions? Contact Us!**

Kelly Higareda khigareda@huntley.k12.mt.us 406-967-2540 ext. 124

Monica Ley mley@huntley.k12.mt.us 406-967-2540 ext. 107

WANT TO BE A SUBSTITUTE?

If you are interested in being on the sub list for **teachers, bus drivers, custodians, kitchen help, etc.**, please contact the Central Office.



The following are the substitute pay rates:

Teacher/Para - $14.90 per hour/ 2 hour minimum

Secretary/Custodian/Kitchen -$13.50 per hour

Bus Drivers- $15.50 per hour

We will have substitute training for the substitute teachers on **a date to be determined.** You will be paid for your hour of work once you have substituted. We will offer another class for the substitutes later on during the year.

Ticket Taker/Concession Cashiers Needed

Huntley Project is looking for individuals interested in helping with athletic and activity events. We are currently seeking people to sell tickets or work as concession cashiers at events hosted at Huntley Project. The pay is **$13.50 per hour**.

If you are interested, please contact Activity Clerk Payton Shreeve at **406-967-2540 ext. 602**.

WORKERS FOR JH/JV EVENTS

The school is looking for volunteers to run sub-varsity activities at games. This would include running game clocks and a chain crew for football games. In appreciation for volunteering, individuals will be granted an activity pass for the 2026-27 school year. Please contact Jim Goltz for information at 406-967-2540 @ extension 605 or by email at ad@huntley.k12.mt.us

HOMECOMING 2026-September 12-19

Sept. 12 - JHVB vs Columbus/Joliet
JHSB vs St. Francis
HSGFFB vs Billings West
HSVB @ Baker
JHFB @ Red Lodge
JHCC & HSCC @ Red Lodge

* Community Kickoff Event- Beef, Beets, and Barley!
Main Street Worden 4:00 PM - 11:00 PM
Hosted by Community Project Connections

Sept. 14- JVFB @ Colstrip
HP PTA -CoBank Community Room 7PM

Sept. 15- HSVB vs Lame Deer
JHSB vs Shepherd
JHCC & HSCC @ Shepherd (Lake Hills)

Sept. 16- Community Pep Rally 6:30-8:00

Sept. 17 - JHVB @ St. Francis
C & JVVB @ Melstone

Sept. 18- **School in Session-Early Out!**
Parade 5:30 PM
HSFB vs Colstrip
Royalty Crowning- Halftime of FB Game
Homecoming Dance 9:00-12:00

Sept. 19 **HSVB hosts Coaches Classic**
JHFB @ Shepherd
JHVB @ Columbus/Roundup
HSGFFB @ Lockwood

GO BIG RED!

BUS CONDUCT & CONCERNS

Our bus drivers are valued and have one of the essential jobs in the district. Districts are experiencing driver shortages, and we need everyone's help to support and retain our drivers. They must have our support to drive students to and from school. Please encourage your children to respect them and limit any distractions. Our drivers are asked not to engage with students who are being disruptive and to refer concerns to building principals.

If a student misses the bus, DO NOT DROP your student off BEHIND the bus at another bus stop. The parents MUST get to a stop ahead of the bus for the child's safety. Students running up from behind a bus is unsafe and should not happen.

Any and all rules, regulations, and/or consequences posted in the handbook are subject to change as the need arises.

STUDENT BUS RULES-THESE WILL BE POSTED AT THE FRONT OF EACH BUS

1. Follow Directions
2. Sit in your assigned seat and stay seated while the bus is in motion
3. Buckle up at all times
4. Keep the center aisle clear
5. Be quiet at all railroad crossings for 3-5 Seconds
6. Use their inside voices and appropriate language at all times.

STUDENT BUS DISCIPLINE

If discipline is necessary, the procedure is as follows:
1. First Offense- Warning by the driver
2. Second Offense- Discussion with Dean of Students/Principal phone call home
3. Third Offense- 2-day bus suspension
4. Fourth Offense- 3-day bus suspension
5. Fifth Offense- One-week bus suspension
6. Sixth Offense- Student recommended for long-term bus suspension

EVERYONE, please remember that you have to STOP (do not pass) when the bus lights are flashing RED. Failure to stop is a serious traffic offense, and the school district will notify law enforcement.

Riding the bus is a privilege and not a required service. Misbehavior will result in the loss of bus-riding privileges for 1 day to the remainder of the school year. Mr. Tim Kaczmarek will be the point of contact for any disciplinary items. He can be reached at 406-967-2540 at ext. 605.

All route buses are equipped with seat belts. Any student riding a route bus is required to wear them. Students not wearing their seat belts will be removed for 2 days. Safety is of the utmost importance, and this policy will help drivers transport students to and from school.

Due to seat availability, the school may only be able to accommodate additional riders if seats are available. Our buses are packed in most cases.

BUS ROUTES- BUS DROP-OFFS

The Huntley Project School District has updated its bus routes for the 2026-2027 school year using TransFinder software to improve efficiency and reliability. Bus route times will be available on the district website; however, please note that these times are approximate and may be adjusted slightly during the first two to three weeks as routes are established. Buses will run their regular routes starting on the first day of school. To ensure a smooth pickup, students should arrive at their bus stop 5–7 minutes early and be dressed appropriately for the weather. While waiting, students should approach the bus only after it has come to a complete stop.

To further support families, the district utilizes STOPFINDER, a free parent app that provides information on routes, approximate pickup times, and more. Details about the app can be found in the handout included with this communication. These tools and guidelines are designed to help ensure safe and efficient transportation for all Huntley Project students. For any concerns about transportation routes, please contact Candi Buck at extension 501. Route information is also available under the “Departments” section at huntley.k12.mt.us.

All student bus drop-offs and pickups will occur behind the school, in the west parking lot between the CTE building and the elementary playground. This location provides safe and direct access to the buildings while keeping students clear of traffic. To maintain safety, only school buses are permitted in this area. If a student needs to be picked up and would normally ride the bus, please contact the appropriate grade-level office.

DROP OFF, DRIVING, AND PARKING IN/AND AROUND THE CAMPUS

Please do not park in handicapped parking locations or at access points on the sidewalk. This is illegal and may result in actions, including notification to law enforcement. Show respect to others.

The parking lot is marked and offers two lanes for students' drop-off/pick-up. We also have parking for students east of the gym and across from the church. The parking lot next to the multi-purpose building will run from 6:00 AM to 9:00 PM. The parking lot locks up at 9:00 PM nightly unless there is an event**.** In the case of events at the school, the parking lot will be locked up one hour after the event ends.

There are three entrances on campus—the junior high, high school, and elementary red doors—and these will be the only access points during the school day. Please use these entrances when bringing your student to school, and check in at the office.

Students can be dropped off in front of the buildings at the designated areas. If you have any questions or concerns, please ask school personnel. Alternate drop-off areas will include the south drop-off zone by the elementary, with access off Ash Street (near the playground entrance), and the east drop-off zone, with access off Road 15.

START TIMES & DATES- FALL SPORTS

Participants must turn in a completed physical form BEFORE they can practice!

IMPACT Testing is on August 3rd and 4th; each day has two timeframes available: one at 10:00 and another at noon. This is required for all activity participants who are freshmen, juniors, or new to the Huntley Project. Testing will be in the computer lab in the 5-12 building.

Practice times and sessions are subject to change

HS Cross Country: Practice begins on Friday, August 14th at 7 am (weight room)—practice on Saturday, August 15th at 8:00 AM. The mandatory parent meeting will be on August 18 @ 6:00 PM in the commons.

HS Football: Practice begins on Friday, August 14th, at 8:00 - 10:00 a.m., and 11:00 - noon. Friday, August 21, there will be a scrimmage at 5:30 PM, followed by a mandatory parent meeting on the bleachers.

HS Girls Flag Football: Practice begins on Friday, August 14th, at 8:00 - 10:00 a.m., and 11:00 - 12:00 noon. On August 19, there will be a scrimmage at 5:30 PM, followed by a mandatory parent meeting on the bleachers

HS Volleyball: Practice begins on August 17th from 9-11 AM and 1-3 PM. Practice will be from 4-6 PM on August 18. On Saturday, August 22nd, there will be a scrimmage and a mandatory parent meeting from 9-11.

JHVB, JHFB, JHCC, and JHSB all begin on August 24th.JH Sports will have meetings after school. Cross Country meets in the weight room. Volleyball meets in Mrs. Norman's room -321. JHSB meets in Mrs. McMaster's room -222.

ACTIVITY TRIPS

In accordance with District policy, all activity buses will depart from and return to the school parking lot.

Custodial parents or guardians may sign their student out at the game or event. Coaches or advisors will have the sign-off sheet available. If a parent or guardian wants their student released to another responsible adult, written notification must be provided to the school before the bus departs. Without prior written notice, students may only be released to their custodial parent or guardian at the event.

Thank you for your cooperation. Please contact Jim Goltz with any questions.

STUDENT ACCIDENT INSURANCE

The school does not insure students; however, student accident insurance is offered through Special Markets Insurance Companies and is not connected to the school. Parents, please be sure that you have accident coverage for your school child. ***Students in sports, cheerleading, band, choir, Speech & Drama, BPA, FCCLA, and FFA are required to have proof of insurance.***

FAMILY NIGHT – WEDNESDAY NIGHT

To support community and family engagement, the District will make every effort to avoid school-sponsored student athletic events in school buildings after 6:30 p.m. on Wednesday nights. Scheduling conflicts may still occur due to limited practice space, game locations, officials, or other factors, but we will do our best to keep Wednesday evenings open.

SPORTS PHYSICALS/CONCUSSION FORM

All students in sports and cheerleading must have a completed physical form turned in to their school office before they can practice. Insurance ***must*** be listed and the form must have a parent's signature. The sports physical form is available at the school or at the clinic.

Parents **NEED** to sign the back of the form. Ensure you fill out all information on the form. This includes filling out the Parents' or Guardians' Permission and Release at the bottom of page two. This includes the insurance information. The parent must sign in at this location.

If you do not have a physical, you will not be able to compete. RiverStone Clinic in Worden can provide them @ 967-2255.

All students in sports must have a completed concussion form turned in to their school office before they can practice. These forms can be picked up in the offices. This is a new requirement due to the Dylan Steiger Protection of Youth Act, passed by the Montana state legislature. Please be sure to read the form given to your child the first day of school, or call for more information. Forms for the program are available at the school district's main offices.

ACTIVITY TICKETS

Activity tickets are available for all students in grades K–12. An activity ticket provides admission to school activities and theatrical performances throughout the year. This is a great value, especially since admission is charged for varsity, sub-varsity, and junior high events.

Activity Ticket and Participation Fees

- **Junior High Activities Only — Grades 7–8:** $50.00 per student for the year or $25 per sport
- **High School Activities — Grades 9–12:** $60.00 per student, per activity or sport
- **Student Family Cap:** No family will pay more than $250.00 total per year for activity fees.

All students in grades 7–12 who participate in any extracurricular activity are required to purchase an activity ticket. This includes students involved in athletics, cheerleading, Speech & Drama, FFA, BPA, FCCLA, and other school-sponsored activities. **Separate $30.00 fees (each) for La Ti Da Choir and Band.**

Tickets may be purchased in the Central Office.

Thank you for your continued support of Huntley Project student programs.

SEASON PASSES

Season passes are available to adults for $75. This gives you access to all school-year activities, including sports and plays. Please contact Payton Shreeve at ext. 602.

Admission to all home games is free for individuals age 65 and over, Veterans, Active Military and First Responders. Thank you for your support of our athletes.

Huntley Project School District – 2026–2027 School Year Annual Legal Notices and Required Notifications

School Immunization Requirements

Montana law requires all students attending Huntley Project Schools to meet current immunization requirements established by the Montana Department of Public Health and Human Services (DPHHS). Students entering school must provide proof of required immunizations or approved exemptions in accordance with Montana law and Administrative Rules of Montana (ARM) Title 37, Chapter 114.

Required immunizations may include vaccines for:

- Diphtheria, Tetanus, and Pertussis (DTaP/Tdap)
- Polio
- Measles, Mumps, and Rubella (MMR)
- Varicella (Chickenpox)
- Hepatitis B

Students entering 7th grade are required to have a Tdap booster prior to attendance. Students with a history of chickenpox may provide verification from a licensed healthcare provider in place of vaccination documentation.

Medical and religious exemptions must comply with current Montana statutes and DPHHS requirements. Immunization records, conditional enrollment plans, and exemption documentation must be maintained by the school district as required by law.

For updated information regarding school immunization requirements and exemption procedures, families may visit the Montana DPHHS Immunization Program website or contact the district office.

Child Nutrition Programs

Huntley Project Schools participates in the National School Lunch and School Breakfast Programs. Applications for free and reduced-price meals are available annually. Eligibility information remains confidential in accordance with federal law.

The district also maintains a local school wellness policy focused on promoting student health, nutrition, and physical activity. Information regarding the wellness policy and its implementation is available through the district office and district website.

In accordance with federal civil rights law, the USDA and Huntley Project School District prohibit discrimination based on race, color, national origin, sex, disability, age, or reprisal for prior civil rights activity.

Individuals with Disabilities Education Act (IDEA)

Huntley Project School District provides special education services in accordance with the Individuals with Disabilities Education Act (IDEA). Parents/guardians of eligible students are entitled to procedural safeguards regarding identification, evaluation, placement, and provision of services.

Procedural safeguards are provided:

- Once annually
- Upon initial referral or parent request for evaluation
- Upon filing of a due process complaint
- Upon disciplinary actions involving changes in placement
- Upon parent request

Copies of procedural safeguards are available electronically, through the district office, and upon request in alternative formats or native languages when feasible.

Elementary and Secondary Education Act (ESEA/ESSA)

Huntley Project School District participates in federal education programs authorized under Every Student Succeeds Act (ESSA). Parents and guardians have the right to receive information regarding:

- Student academic achievement
- School accountability status
- Parent and family engagement opportunities
- Teacher qualifications
- English Learner services
- Federal program complaint procedures
- Title I program participation and meetings

Schools identified for Comprehensive Support and Improvement (CSI) or Targeted Support and Improvement (TSI) will provide all notifications required by federal law. The district also provides notice that secondary student directory information may be released to military recruiters and institutions of higher education unless parents/guardians submit a written request to opt out.

Protection of Pupil Rights Amendment

Parents/guardians have the right to review certain instructional materials and surveys administered to students. The district will provide annual notice regarding:

- Surveys requesting protected information
- Collection and use of student information for marketing purposes
- Certain non-emergency physical examinations
- Parent rights to inspect instructional materials

The district will notify parents/guardians prior to any activities involving protected information as required under federal law.

McKinney-Vento Homeless Assistance Act

Students experiencing homelessness are entitled to educational protections and services under the McKinney-Vento Homeless Assistance Act. Eligible students have the right to:

- Immediate school enrollment
- Transportation assistance when applicable
- Access to educational services and programs
- School stability and support services

Families needing assistance should contact the district McKinney-Vento/Foster Care Liaison or their school counselor for additional information and support. Contact Kari Caster at 406-967-2540 at 406-967-2540 ext. 106 or kcaster@huntley.k12.mt.us for more information.

Family Educational Rights and Privacy Act (FERPA)

Under the Family Educational Rights and Privacy Act (FERPA), parents/guardians and eligible students have the right to:

- Inspect and review education records
- Request amendment of inaccurate records
- Consent to disclosures of personally identifiable information, except where authorized by law
- File a complaint with the U.S. Department of Education

The district may disclose directory information unless parents/guardians notify the district in writing that such information should not be released.

School officials with legitimate educational interests may access student records without prior written consent as permitted by FERPA. The district also complies with laws allowing educational record access for child welfare agencies and tribal authorities legally responsible for student care and protection.

Children's Internet Protection Act (CIPA)

Huntley Project School District utilizes internet filtering and monitoring systems consistent with the Children's Internet Protection Act (CIPA). The district has adopted technology safety measures designed to:

- Prevent access to inappropriate or harmful online content
- Promote safe and responsible internet use
- Protect student privacy and digital security
- Address cyberbullying and online misconduct
- Support digital citizenship expectations

All students using district technology resources must comply with district acceptable use policies and technology expectations.

Nondiscrimination Notice

Huntley Project School District does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, disability, age, religion, or veteran status in its educational programs, activities, services, or employment practices.

The district complies with:

- Title VI of the Civil Rights Act
- Title IX of the Education Amendments
- Section 504 of the Rehabilitation Act
- Americans with Disabilities Act (ADA)
- Age Discrimination Act
- Boy Scouts of America Equal Access Act

The district provides equal access to designated youth groups and encourages all individuals to report concerns related to discrimination or harassment.

Questions regarding compliance may be directed to the district's Title IX Coordinator or Superintendent's Office.

Asbestos Hazard Emergency Response Act (AHERA)

In compliance with the Asbestos Hazard Emergency Response Act (AHERA), Huntley Project School District maintains asbestos management plans for all applicable school facilities. These plans are available for public review at the district office during normal business hours.

The district continues to conduct required inspections, surveillance activities, and response actions as necessary to maintain safe learning environments.

Additional Annual Notifications

The district also provides annual notice regarding:

- Foster Care supports and immediate enrollment protections
- Bullying, harassment, and intimidation reporting procedures
- Student technology and cell phone expectations
- Crisis response and school safety procedures
- Parent and community engagement opportunities
- School wellness initiatives
- Student records and directory information procedures

Huntley Project Schools appreciates the partnership of students, parents, staff, and community members in maintaining safe, supportive, and academically focused learning environments for all students.

PAYMENT FOR SERVICES

Parents and community members may use a debit or credit card for pay-to-play, activity tickets, driver's education, and more. To use a card for these purchases, please utilize the links in the parent portal on the Infinite Campus system. These items should be available after August 11, 2026. You can use the app to upload to or access the parent portal through the school website. Go to the parent tab at the top of the page and log in.

If you need help accessing Infinite Campus, please look for an email with a new link to update your current status. New information sheets will be sent home with access information for those new to the district. These will be attached to the form packet, brought home by your student(s), and need to be returned to the school by August 27. This Infinite Campus information does not need to be replaced, but it will help with your account access. You can check grades, attendance, and more! You may also stop by the central office or call the activity clerk at 967-2540 extension 602.

FEES OVERVIEW- UPDATED AMOUNTS

Any 6-12 students participating in any extracurricular activity must purchase an activity ticket.
JH Activity tickets for participation and/or attendance are **$50.00 (unlimited Activities)**, $25.00 per activity.
9-12 activities now have a **$ 60.00-per-student-per-activity-or-sport fee (includes an** activity ticket).
This is capped at **$250.00** per family per year. Activity tickets allow students to attend all activities and plays.
8th graders who are moved up will be required to pay the varsity fee per activity.

This includes students who participate in sports, cheerleading, speech & drama, FFA, BPA, and FCCLA.
* The exception will be $30.00 for Band and La Ti Da Choir (advanced choir)
* There is no activity fee for the introduction choir class

To be eligible to participate in the first game/contest/activity, the deadlines for payment are:

Fall Activities: August 27 Winter Activities: December 3 Spring Activities: March 24

Drivers' Education Fee- $275.00 must be turned in to the activity clerk at Central Office by the due date. Anticipated classes begin in January of 2027. Please check the website for more details.
Meal Costs Breakfast K-Adult $3.00 **Lunch** K-6…$3.00; 7-12…$3.25 adult…$5.25

HUNTLEY PROJECT FOOTBALL ALUMNI NIGHT

Join us on Friday, August 28th, at 7:00 PM as the Huntley Project Red Devils kick off the season and celebrate the proud tradition of our football program! We invite all former Huntley Project football players and coaches to return for a special Alumni Night and be recognized during halftime of the season opener. **CLICK HERE TO REGISTER:** **https://forms.gle/P3FXuBzmsg9YsUAF6**

This evening is about more than honoring the past—it's about showing our current players that they are part of something much bigger than themselves. They are the next chapter in a tradition built by generations of Red Devils who wore the jersey with pride.

Please RSVP by completing the Alumni Night form. As a thank-you for your optional $25 donation, you'll receive a commemorative Alumni Night T-shirt, and your RSVP helps us plan for the event!

Know a former teammate or coach? Please invite them and share this event! We want to welcome back as many members of the Red Devil football family as possible.

Contact Coach Kevin Avison, kavison@huntley.k12.mt.us or Committee Chair Tylee Mcmaster, tmcmaster@huntley.k12.mt.us with any questions.



2026-2027 School Year Fee Guide

STUDENT ACTIVITY FEES



- **Junior High Participation Options:** JH students can choose between a **$50.00** fee for unlimited activities or a **$25.00** flat rate per individual activity.

  Fee for Grades 9-12: 9-12: High school students pay $60.00 per activity or sport, which includes an activity ticket for admission to all school plays and games.



Annual Family Cap: Family Cap: To support families with multiple students, total activity fees are capped at $250.00 per household for the entire school year.

- **Varsity Fees for 8th Graders:** Any 8th-grade students moved up to participate in high school level sports or activities are required to pay the full varsity fee.

IMPORTANT PAYMENT DEADLINES



To ensure students remain eligible for the first contest of each season by paying fees on time.

Season	Payment Deadline
Fall Activities	August 27
Winter Activities	December 3
Spring Activities	March 24

SPECIALIZED COURSE FEES



- **Band and Advanced Choir Rates:** Participation in Band or the La Ti Da Choir (advanced) is set at a reduced rate of **$30.00**.

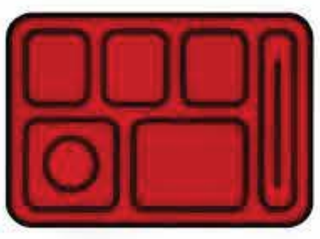
- **Intro Choir: $0.00:** There is no activity fee required for students enrolled in the introduction choir class.

$275.00



Drivers' Education: This fee must be paid to the Central Office activity clerk; classes are anticipated to begin in January 2027.

DAILY MEAL COSTS



A quick reference for daily breakfast and lunch pricing across all age groups.

Category	Breakfast	Lunch
K-6 Students	$3.00	$3.00
7-12 Students	$3.00	$3.25
Adults	$3.00	$5.25

NotebookLM

August 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	July 27	July 28	July 29	July 30	July 31	1
2	**3** ESY 8:15-11:30	4 ESY 8:15-11:30 **Eastern Yellowstone Special Education COOP PD at HP 8-3**	5 ESY 8:15-11:30	6 ESY 8:15-11:30	7	8
9	10 ESY 8:15-11:30	11 ESY 8:15-11:30	12 ESY 8:15-11:30	13 ESY 8:15-11:30	14 HSCC Begins @ 7:00 AM HSFB Begins @ 8:00 AM HSGFFB Begins @ 8:00 AM	15 7th Annual HP Activities Golf Scramble at Pryor Creek 1:00 PM
16	17 HS VB begins 4:00 PM **PIR Day– New** Teachers & Staff (8:00-2:30) **Regular Board Meeting— Board Room– 6:30 PM**	**18** **PIR Day–** Teachers & Staff (8:00-2:00) CC Parent Meeting– 6:00 PM	19 **PIR Day–** Teachers & Staff (8:00-2:00) GFFB Scrimmage/ Parent Meeting– 5:30 PM	20 IMPACT TESTING - 9:00 AM **PIR Day–** Teachers & Staff (12:30-6:30) **Community Open House (5:00-6:30)**	21 FB Scrimmage/ Parent Meeting– 5:30 PM	22 Volleyball Parent Meeting/ Scrimmage @ 9:00 – 11:00 AM
23	24 **K-12 School Begins** **8:10 AM WELCOME BACK!** JH Sports Begin JHCC, JHVB, JHFB , & JHSB	25	26	27	28 **Fall Sports Pictures** JHSB Jamboree @ TBD CC @ Billings (Amend Park) **HSFB vs Malta– Red Zone** *** Football Alumni Recognition Night**	29 HSVB @ Columbus Invitational JVVB @ Lavina Tournament HSFFB vs Senior/Hardin
30	31 JVFB @ Laurel	Sept. 1 HSVB @ Joliet HSFFB vs Shepherd	Sept. 2	Sept. 3 HSVB vs Red Lodge JHFB @ Colstrip HSFFB @ Skyview	Sept. 4 CC @ Hardin HSFB vs Three Forks	Sept. 5

Fall Sports Practice Notes: All Participants need a current physical and a parental/participant concussion form turned it to practice! IMPACT Testing is on August 3rd and 4th with sessions at 10:00 and a session at Noon. All Freshman, Juniors, and new activity participants must do this. Practice times and session are subject to change:

HS Cross Country: Practice begins on August 14th at 7 am (weight room) & August 15th at 8:00 AM. Mandatory parent meeting August 18 @ 6:00 PM commons.

HS Football: Practice begins on August 14th, at 8:00 - 10:00 a.m., and 11:00 - noon. August 21 there is a scrimmage followed by Parent Meetings at 5:30 PM.

HS Girls Flag Football: Practice begins on August 14th, at 8:00 - 10:00 a.m., and 11:00 - Noon. On August 19, there is a scrimmage at 5:30 PM, followed by a parent meeting.

HS Volleyball: Practice begins on August 17th at 9-11 AM & 1-3 PM. August 18 @ 4-6 PM on August 18. On August 22nd, there is a scrimmage/ mandatory parent meeting @ 9 AM.

JHVB, JHFB, JHCC, and JHSB all begin on August 24th.JH Sports will have meetings after school. Cross Country meets in the weight room.
Volleyball meets in Mrs. Norman's room -321. JHSB meets in Mrs. McMaster's room -222.

Huntley Project School

August 2026

Monday	Tuesday	Wednesday	Thursday	Friday
24 French Toast Sloppy Joes	25 Breakfast Sandwich Chicken Taco	26 Egg Scramble and Toast Sub Sandwich	27 Biscuits and Gravy Mini corndogs	28 NO SCHOOL
31 Parfait and Cookie Nachos				

Carrots are this month's Harvest of the Month. Did you know…

- Carrots are in the vegetable food group.
- Today carrots come in many colors including purple, black, yellow, orange, red, and white and also range in size from a round 2-inch carrot to a slender 3-foot carrot!
- The average person eats 17 pounds of carrots per year. How many pounds of carrots do you eat?

To learn more about Montana Harvest of the Month visit:
https://mtharvestofthemonth.org/



September 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	31 JVFB @ Laurel	1 JHSB vs Laurel HSVB @ Joliet HSGFFB vs Shepherd	2	3 HSVB vs Red Lodge JHSB @ Hardin JHFB @ Colstrip HSGFFB @ Skyview	4– **No School** CC @ Hardin HSFB vs Three Forks	5
6	7 **Labor Day—No School**	8 JHVB @ Shepherd JHCC & HSCC @ Roundup FFA Meeting 6:30 PM	9	10 HSGFFB @ Billings Central JHFB vs Lockwood HSVB @ Colstrip JHSB @ Lockwood **HP FFA hosts DLS**	11- **School in Session** HSFB @ Joliet	12 **Beef, Beets & Barley Festival** **Worden 4:00PM-11:00 PM** **Community Project Connections** JHVB vs Columbus/Joliet JHSB vs St. Francis HSGFFB vs Billings West HSVB @ Baker JHFB @ Red Lodge Jamboree JHCC & HSCC @ Red Lodge
13	14 JVFB @ Colstrip HP PTA Meeting Community Room 7:00 PM	15 JHSB vs Shepherd HSVB vs Lame Deer JHCC & HSCC @ Shepherd (Lake Hills Golf Course)	16 **7-12 Individual and Staff Pictures** **Community Pep Rally**	17 **Mid-Term QTR 1** JHVB @ St. Francis C & JVVB @ Melsto FFA—TEACH AG DAY	18— **School in Session** **Early Out!** Parade 5:30 PM HSFB vs Colstrip Homecoming Dance 9:00-12:00	19 **HSVB hosts Coaches Classic** JHFB @ Shepherd JHVB @ Columbus/Roundup HSGFFB @ Lockwood
20	21 JVFB @ Hardin Reg. Board Meeting— Board Room– 6:30	22 JHFB vs Red Lodge JHSB @ Laurel HSGFFB @ Billings West JV	23 **Elementary Picture Day** **K-6 Fall Pictures**	24 JHVB @ Hardin HSVB vs St. Labre JHSB vs Hardin	25– **No School** JHCC & HSCC @ Lewistown HSFB @ Red Lodge	26 JHVB @ Red Lodge/Colstrip JHFB vs Joliet HSVB @ Red Lodge
27	28 **NO SCHOOL-** **ACE PIR DAY** JVFB vs Red Lodge JHSB @ St. Francis **HSGFFB vs Roundup** **(Senior/Parent Night)**	29 HSGFFB @ Hardin JHFB @ Roundup C & JVVB vs Melstone	30	Oct. 1 HSVB @ St. Labre JHSB vs Lockwood	Oct. 2- **School in Session** HSFB @ Anaconda HSGFFB Seeding Tourney	Oct. 3 JHVB @ Red Lodge JHFB vs Columbus JHCC & HSCC @ Big Timber JVVB & HSVB @ Jefferson Tournament

HOMECOMING WEEK

ALL ITEMS SUBJECT TO CHANGE– PLEASE CHECK THE HUNTLEY PROJECT WEBSITE FOR THE LATEST CHANGES.

Huntley Project School

September 2026

Monday	Tuesday	Wednesday	Thursday	Friday
	1 Breakfast Burrito Grilled Chicken Sandwich	2 Waffles Barber Poles	3 Tornados Cheeseburger Hotdish	4 NO SCHOOL
7 NO SCHOOL	8 Cinnamon Twist Walking Taco	9 Yogurt and Muffin Chicken Strips and Fries	10 Scrambled Eggs & sausage links Hamburgers	11 Pancakes Orange Chicken and Rice
14 Cereal Sandwich Bar	15 Scones and Yogurt Spaghetti and Breadstick	16 Potato Pocket Hot dog	17 Breakfast Sandwich Chimichanga	18 Bagel and Cream Cheese Pizza Sticks Early out 1pm
21 Maple Bar and Bacon Chicken and Rice	22 Hashbrowns and Gravy Philly Beef Sandwich	23 French Toast Sticks Turkey BLT	24 Churro and Yogurt Chicken Drumstick & Mac and Cheese	25 NO SCHOOL
28 NO SCHOOL	29 Waffle Sticks Goulash and Garlic Bread	30 Egg Scramble and Hashbrown Chicken Wing Bar		

Grains are this month's Harvest of the Month. Did you know…

- Grains make up their own food group.
- Wheat is classified by the season in which it is grown, hardness, color, and other factors. Spring wheat is planted in the spring and harvested in the late summer. Winter wheat is planted in the fall and harvested in the spring or summer, depending on the conditions.
- What's in a bushel? One US bushel is approximately 8 gallons of dry crops. One bushel of wheat weighs about 60 pounds.

To learn more about Montana Harvest of the Month visit:
https://mtharvestofthemonth.org/



HUNTLEY PROJECT SCHOOLS – Important Student Immunization Information

Immunization Requirements for School Attendance- Montana law requires all students to meet state immunization requirements before attending school. This applies to all students entering school, new students to the district, and students entering **Kindergarten** or **7th grade.**

The school must receive official proof of immunizations **before a student can attend classes**. Families are encouraged to review their child's immunization records early to avoid delays when school begins. If you are unsure whether your child is up to date, please contact your healthcare provider or the school nurse for assistance.

School Nurse: Taylor Hauge
Email: hpnurse@huntley.k12.mt.us
Phone: 406-967-2540 ext. 159

Important Reminder for Students Entering 7th Grade- Students entering **7th grade** are required to receive a **Tdap booster** (Tetanus, Diphtheria, Pertussis) before attending school in the fall.

Exemptions- Students may qualify for **medical or religious exemptions** under Montana law.

- **Religious exemption forms only need to be submitted once** and are now valid for the **student's entire school career** in Montana.
- Medical exemptions still require annual documentation.

To avoid long wait times during the summer, schedule this vaccination as soon as possible with your healthcare provider. Once completed, please send documentation of the Tdap vaccination to the school nurse.

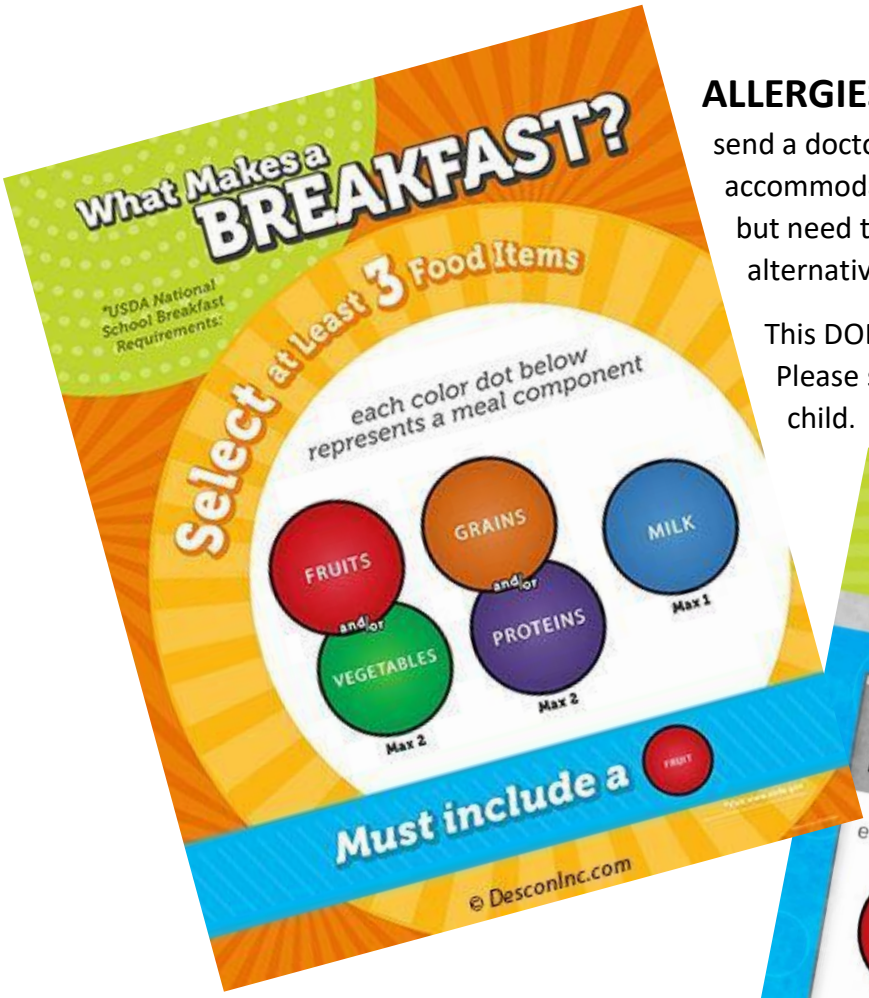
VACCINE	PRESCHOOL1	KINDERGARTEN - 12TH GRADE
Haemophilus influenzae Type B (Hib)	**1 dose** (given on or after the 1st birthday, unless child is older than 59 months)2	None Needed
Diphtheria, Tetanus, and Pertussis (DTaP, Tdap)	**4 doses**	**4 doses** (one dose must be given on or after 4th birthday)3,4 **Plus** **1 dose of Tdap** (prior to entering 7th grade)6
Polio (IPV or OPV)	**3 doses**	**3 doses** (one dose must be given on or after 4th birthday)3
Measles, Mumps, and Rubella (MMR)	**1 dose** (dose must be given on or after 1st birthday)	**2 doses** (first dose must be given on or after 1st birthday, and spacing between doses is 4 weeks)
Varicella "chickenpox" (Var)	**1 dose** (dose must be given on or after 1st birthday)6	**2 doses** (first dose must be given on or after 1st birthday, spacing between doses is 12 weeks for children under 13 years, and 4 weeks for those older than 13 years)

Plan Ahead for the School Year- Scheduling vaccinations early ensures students can begin school **on time and without interruption**. If your child needs immunizations or updated records, contact your healthcare provider or the school nurse as soon as possible. Thank you for helping keep our students and school community healthy!

Huntley Project School
School Nutrition Program

We do our best to provide healthy and nutritious meals for sudents every day. Having several items to offer a variety of options helps children meet the USDA requirements.

Please read the menu to your students and inform them of what is for breakfast or lunch! There will be many days this year when peanut butter and jelly is not offered as an alternative to the entrée to help eliminate food waste. Some students struggle with this, so informing them in advance helps our teachers and kitchen staff with the chaos of meal times.



ALLERGIES: If your child has a food allergy, please send a doctor's note to the school nurse! We can accommodate a variety of **allergies or restrictions,** but need the documentation to be able to provide alternatives.

This DOES NOT INCLUDE dietary *preferences*. Please send *preferencial* food choices with your child.



We see a lot of food waste in our cafeteria. Please work with kids to understand that while they must take at least 3 food groups including a fruit or vegetable, other items that they will not eat they <u>do not</u> need to take. This will help with uneaten food going in the trash.

Remember: Take what you want, eat what you take!! Feed your body, not the trash.

Huntley Project School District: Administration & Support Directory

Main School Phone Line: 406-967-2540

Use this primary number followed by the extension to reach specific staff.

Grade Level Main Office Support

(K-4, 5-8, 9-12)



Integrated Grade-Level Offices:
Each wing (K-4, 5-8, 9-12) maintains a dedicated secretary, counselor, and principal.



K-4

Karen Simpson Secretary	ext. 100
Kari Caster Counselor	ext. 106
Ben Lambert Principal	ext. 150



5-8

Julie Dandrea Secretary	ext. 250
Sam Bruner Principal	ext. 251
Nicole Dolan Counselor	ext. 253



9-12

Monique Lettus Secretary	ext. 260
Tim Kaczmarek Principal	ext. 261
Becky Nay Counselor	ext. 263

Specialized Areas Support



Direct contacts for Technology, Special Education, Maintenance, and Transportation

Wes Lindeen Technology Coordinator	ext. 360
Sarah Reynolds Special Education	ext. 330
Scott Gierke Maintenance and Facilities	ext. 500
Candi Buck Transportation Director	ext. 501
Leslie Albrecht Food Service	ext. 218
Taylor Hauge School Nurse hpnurse@huntley.k12.mt.us	ext. 159



District/Central Office

Central Office Leadership: Manages district-wide business, activities, and superintendent services.

Mark Wandle District Superintendent	ext. 601
Payton Shreeve Act/Lunch Clerk	ext. 602
Cresta Krum Business Manager	ext. 603
Jim Goltz A.D./K-12 Dean	ext. 605

NotebookLM



Huntley Project High School Volleyball 2026-2027				
Date	**Day**	**Event**	**Times**	**Departure**
17-Aug	Mon	First Day of Practice		
29-Aug	Sat	Columbus Tournament	8:00	6:30
29-Aug	Sat	JV @ Lavina Tournament	8:00	6:30
1-Sep	Tues	@ Joliet	4:00	
3-Sep	**Thur**	**VS Red Lodge**	**4:30**	
10-Sep	Thur	@ Colstrip	4:00	
12-Sep	Sat	@ Baker	12:00	
15-Sep	**Tues**	**VS Lame Deer**	**4:30**	
17-Sep	Thur	C/JV @ Melstone		
19-Sep	**Sat**	**HP Coaches Classic**	**8:00**	
24-Sep	**Thur**	**VS ST. Labre**	**4:30**	
26-Sep	Sat	@ Red Lodge	4:00	
29-Sep	**Tues**	**C/JV VS Melstone**	**4:30**	
1-Oct	Thur	@ ST. Labre	4:30	
3-Oct	Sat	V/JV @ Jefferson	TBD	TBD
8-Oct	Thur	@ Lame Deer	4:30	
10-Oct	Sat	@ Lodge Grass	12:00	
15-Oct	**Thur**	**VS Lodge Grass**	**4:30**	
16-Oct	**Fri**	**VS Baker**	**1:00**	
20-Oct	**Tues**	**VS Colstrip**	**4:30**	
22-Oct	**Thur**	**VS Joliet**	**4:30**	
29-30 Oct	**Thur/Fri**	**District Volleyball @ HP**	**TBD**	
5-6 Nov	Thur/Fri	Divisional Volleyball @ Butte	TBD	
12-14 Nov	Thur/Fri/Sat	State Volleyball @ Bozeman	TBD	

AS OF 7-17-2026



Huntley Project High School Cross Country 2026				
Date	**Day**	**Event**	**Times**	**Departure**
14-Aug	Fri	Practice Begins	8:00am	
28-Aug	Fri	Billings Invitational	12:00	10:00
4-Sep	Fri	@ Hardin	10:00	6:30
8-Sep	Tues	@ Roundup	10:00	8:00
12-Sep	Sat	@ Red Lodge	9:00	6:30
15-Sep	Tues	@ Shepherd	10:00	8:30
25-Sep	Fri	@ Lewistown	9:00	6:30
3-Oct	Sat	@ Big Timber	10:00	7:30
9-Oct	**Fri**	**Huntley Project Meet**	**9:00**	
15-Oct	Thur	@ Joliet	9:00	7:00
24-Oct	Sat	State Amend Park	TBD	TBD

Huntley Project Junior High Cross Country 2026				
Date	**Day**	**Event**	**Times**	**Departure**
24-Aug	Mon	Practice Begins	4:00	
4-Sep	Fri	@ Hardin	10:00	6:30
8-Sep	Tues	@ Roundup	10:00	8:00
12-Sep	Sat	@ Red Lodge	9:00	6:30
15-Sep	Tues	@ Shepherd	10:00	8:30
25-Sep	Fri	@ Lewistown	9:00	6:30
3-Oct	Sat	@ Big Timber	10:00	7:30
9-Oct	**Fri**	**Huntley Project Meet**	**9:00**	

As of 7-17-2026

Huntley Project High School Flag Football 2026-2027				
Date	**Day**	**Event**	**Times**	**Departure**
		Practice Begins		
28-Aug	**Sat**	**VS Senior/Hardin**	**9:00**	
1-Sep	**Tues**	**VS Shepherd**	**JV-6:00 V-7:30**	
3-Sep	Thurs	@ Skyview JV	5:00	
10-Sep	Thurs	@ Billings Central	5:30	
19-Sep	Sat	@ Lockwood	10:00	
22-Sep	Tues	@ Billings West JV	5:00	
28-Sep	**Mon**	**VS Roundup**	**6:00**	
29-Sep	Tues	@ Hardin	JV-6:00:00 V-7:30	4:00
3-Oct	Fri	Seeding Tournament	TBD	TBD
7-Oct	Wed	State-Billings	TBD	TBD
8-Oct	Thurs	State-Billings	TBD	TBD

As of 7-17-2026



Huntley Project High School Football 2026				
Date	**Day**	**Event**	**Times**	**Departure**
14-Aug	Fri	Practice Begins		
28-Aug	**Fri**	**VS Malta**	**7:00**	
4-Sep	**Fri**	**VS Three Forks**	**7:00**	
11-Sep	Fri	@ Joliet	7:00	4:00
18-Sep	**Fri**	**VS Colstrip Homecoming**	**7:00**	
25-Sep	Fri	@ Red Lodge	7:00	3:30
2-Oct	Fri	@ Anaconda	7:00	12:00
9-Oct	**Fri**	**VS Roundup**	**7:00**	
16-Oct	**Fri**	**VS Baker Senior Night**	**7:00**	
23-Oct	Fri	@ Shepherd	7:00	4:45
31-Oct	Sat	First Round Football Playoffs		
7-Nov	Sat	Quarterfinal Football Playoffs		
14-Nov	Sat	Semi-final Football Playoffs		
21-Nov	Sat	State Championship Football		
Huntley Project High School JV Football 2026				
31-Aug	Mon	@ Laurel	4:30	
14-Sep	Mon	@ Colstrip	4:30	
21-Sep	Mon	@ Hardin	4:30	
28-Sep	**Mon**	**VS Red Lodge**	**4:30**	
5-Oct	Mon	@ Roundup	4:00	
12-Oct	Mon	@ Columbus	4:30	
19-Oct	**Mon**	**VS Shepherd**	**4:30**	

AS OF 7-17-2026

Huntley Project RED DEVILS

JH Volleyball 2026

Date	Day	Event	Times	Departure
24-Aug	Mon	Practice Begins		
8-Sep	Tues	@ Shepherd	4:00	3:00
12-Sep	**Sat**	**VS Joliet/Columbus**	**8:00**	
17-Sep	Thur	@ ST. Francis	4:00	2:45
19-Sep	Sat	@ Columbus/Roundup	8:00	6:15
24-Sep	Thur	@ Hardin	4:30	3:00
26-Sep	Sat	@ Red Lodge/Colstrip	8:00	6:00
3-Oct	Sat	@ Red Lodge	8:00	6:00
6-Oct	**Tues**	**VS Shepherd**	**4:00**	
10-Oct	**Sat**	**VS Columbus/Roundup**	**8:00**	

JH Softball 2026

Date	Day	Event	Times	Departure
24-Aug	**Mon**	**Practice Begins**	**4:00**	
1-Sep	**Tues**	**VS Laurel**	**4:30**	
3-Sep	Thur	@ Hardin	4:30	2:15
10-Sep	Thur	@ Lockwood	4:30	3:00
12-Sep	**Sat**	**VS ST. Francis**	**4:30**	
15-Sep	**Tues**	**VS Shepherd**	**4:30**	
22-Sep	Tues	@ Laurel	4:30	2:45
23-Sep	**Wed**	**VS Hardin**	**4:30**	
28-Sep	Mon	@ ST. Francis	4:30	2:45
1-Oct	**Thur**	**VS Lockwood**	**4:30**	
8-Oct	Thur	@ Shepherd	4:30	3:15

JH Football 2026

Date	Day	Event	Times	Departure
24-Aug	Mon	Practice Begins		
3-Sep	Thurs	Colstrip	4:00	
10-Sep	**Thurs**	**VS Lockwood**	**4:00**	
12-Sep	Sat	@ Red Lodge Jamboree	9:00	6:30
19-Sep	Sat	@ Shepherd	10:00	8:45
22-Sep	**Tues**	**VS Red Lodge**	**4:00**	
26-Sep	**Sat**	**VS Joliet**	**10:00**	
29-Sep	Tues	@ Roundup	4:00	2:00
3-Oct	**Sat**	**VS Columbus**	**10:00**	
6-Oct	Tues	@ ST. Francis	4:00	2:30

As of 7-17-2026

Huntley Project High School FFA 2026-2027

2026		
September 10th	DLS East	Huntley Project
September 10th	National Housing Block closes	Online – FFA.org
September	Ruby Valley Invitational	Sheridan
October	Fergus Face-Off	Lewistown
October 13th	NILE Livestock, Sales and Vet contests	Billings
October 14th	NILE Horse and Meats contests	Billings
October 15th	New Teacher Workshops	Fairmont Hot Springs
October 15th – 16th	MACTE	Fairmont Hot Springs
October 21st – 24th	National FFA Convention	Indianapolis, Indiana
November 1st	FFA Membership Roster Due	State FFA Office
November 1st	POA Due	State FFA Office
November 1st	Montana Ag Expo Registration Due	Judging Card
November 15th	National/Montana SAE Grants Due	National FFA Website
November 12-14th	Montana FFA Ag Expo	Bozeman
December 2nd – 5th	NAAE Convention	New Orleans
December	Big Timber Invitational CDE Showdown	Big Timber
2027		
January	Fusion Career Summit / GOLD Conf.	Billings
January	Winter Fair – livestock, beef show	Lewistown
January	KMON – Meats, Poultry, Sales, Agron.	Cascade/Great Falls
January	Fergus Mechanics	Lewistown
January	Winter MAAE Meeting	Lewistown
February 1st	FFA Scholarships & Letters of Rec. Due	Montana FFA Website
February	Melstone Mechanics	Melstone
February	Cowtown CDE Invitational	Miles City
February 10th	Economic Impact Report Due	Office of Public Instruction
February 10th	Columbus Ag Business Seminar	Columbus
February 15th	State FFA Degrees Due	State FFA Office
February 15th	State Officer Applications Due	State FFA Office
February 15th	State Officer Nom-Com Apps Due	State FFA Office
February 25th	American Degrees Due	State FFA Office/online
March 1st	Proficiency Applications Due	State FFA Office
March 1st	National Chapter Apps Due	State FFA Office
March 1st	State Convention Registration Opens	Judging Card
March	Talent Applications Due	Talent Director
March	Conrad Crops & Mechanics	Conrad
March	Fergus LDE Event Day	Lewistown
March	State Convention Registration Closes	Judging Card
March 23rd – 27th	State FFA Convention	Great Falls
April 14th	MT NOC Nom Com Apps Due	State FFA Office
April	NAAE Region I Conference	Hawaii
May 1st	MT NOC Nom Com Selection	Bozeman

Join the Huntley Project Team: Substitute Teacher Recruitment



$14.90 PER HOUR

Competitive hourly rate for all substitute teaching positions.



2-HOUR PAY GUARANTEE

All assignments include a minimum pay guarantee for your time.



CONVENIENT LOCATION

The school district is located just 18 miles east of Billings.



PAID PROFESSIONAL TRAINING

New substitutes receive paid training to ensure classroom success.



FLEXIBLE OPPORTUNITIES

Includes midday and afternoon assignments while teachers and coaches travel.



MEANINGFUL COMMUNITY WORK

Help keep learning moving forward for Huntley Project students.

NotebookLM

HUNTLEY PROJECT SCHOOLS – Important Student Immunization Information

Immunization Requirements for School Attendance- Montana law requires all students to meet state immunization requirements before attending school. This applies to all students entering school, new students to the district, and students entering **Kindergarten** or **7th grade.**

The school must receive official proof of immunizations **before a student can attend classes**. Families are encouraged to review their child's immunization records early to avoid delays when school begins. If you are unsure whether your child is up to date, please contact your healthcare provider or the school nurse for assistance.

School Nurse: Taylor Hauge
Email: hpnurse@huntley.k12.mt.us
Phone: 406-967-2540 ext. 159

Important Reminder for Students Entering 7th Grade- Students entering **7th grade** are required to receive a **Tdap booster** (Tetanus, Diphtheria, Pertussis) before attending school in the fall.

Exemptions- Students may qualify for **medical or religious exemptions** under Montana law.

- **Religious exemption forms only need to be submitted once** and are now valid for the **student's entire school career** in Montana.
- Medical exemptions still require annual documentation.

To avoid long wait times during the summer, schedule this vaccination as soon as possible with your healthcare provider. Once completed, please send documentation of the Tdap vaccination to the school nurse.

VACCINE	PRESCHOOL1	KINDERGARTEN - 12TH GRADE
Haemophilus influenzae Type B (Hib)	**1 dose** (given on or after the 1st birthday, unless child is older than 59 months)2	None Needed
Diphtheria, Tetanus, and Pertussis (DTaP, Tdap)	**4 doses**	**4 doses** (one dose must be given on or after 4th birthday)3,4 **Plus** **1 dose of Tdap** (prior to entering 7th grade)6
Polio (IPV or OPV)	**3 doses**	**3 doses** (one dose must be given on or after 4th birthday)3
Measles, Mumps, and Rubella (MMR)	**1 dose** (dose must be given on or after 1st birthday)	**2 doses** (first dose must be given on or after 1st birthday, and spacing between doses is 4 weeks)
Varicella "chickenpox" (Var)	**1 dose** (dose must be given on or after 1st birthday)6	**2 doses** (first dose must be given on or after 1st birthday, spacing between doses is 12 weeks for children under 13 years, and 4 weeks for those older than 13 years)

Plan Ahead for the School Year- Scheduling vaccinations early ensures students can begin school **on time and without interruption**. If your child needs immunizations or updated records, contact your healthcare provider or the school nurse as soon as possible. Thank you for helping keep our students and school community healthy!