

Annual Notice

1. Curriculum, Instruction, and Academic Reporting

Curriculum Transparency

- **Adopted Curricula (reading/writing)**
 - Policy [2210 – Curriculum Development](#)
 - [Adopted Curricula](#)
- **Online Course Availability**
 - Policy [2370 – Virtual/Online Education](#)

Academic Performance & Accountability

- **IDOE School Performance Report Card, Annual Performance Report (district)**
 - [DOE COMPASS](#)

Parent Academic Rights

- **ESSA “Right to Know” (teacher qualifications)**
 - [ESSA](#)
- **English Learner Notification**
 - Policy [2260.01 – English Learners](#)

Compliance Officer
837 17th Street
Tell City, IN 47586
812-547-3300
compliance@tellcity.k12.in.us

2. Governance, Finance, and Operations

Finance Information: [Indiana Gateway](#)

- **Superintendent Contracts & Meetings**
 - [Administrative Contracts](#)
 - [Agendas / Public Notice](#)

Enrollment Policies

- **Transfer Deadlines**
→ Policy [5111 – Eligibility of Resident/Nonresident Students](#)

3. Civil Rights and Title IX Compliance

Required Postings

- **Title IX Coordinator Information**
→ Policy [2266 – Nondiscrimination on the Basis of Sex \(Title IX\)](#)
- **Non-Discrimination Statement**
→ Policy [2260 – Equal Educational Opportunity](#)

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Transparency Requirements

- **Title IX Training Materials**
→ [Vector Solutions](#)

4. Health, Safety, and Student Welfare

Safety Policies

- **Anti-Bullying Policy**
→ Policy [5517.01 – Bullying and Other Aggressive Behavior](#)
- **Cyberbullying Resources**
→ [IDOE Cyberbullying](#)
- **Cell Phone/Wireless Device Policy**
→ Policy [5136 – Personal Communication Devices](#)

Student Support Services

- **Homeless Liaison Contact / McKinney-Vento**
→ Policy [5111.01 – Homeless Students](#)

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5. Health, Environmental Safety, and Nutrition

Health & Safety Notices

- **Asbestos (AHERA)**
→ Policy [8431 – Preparedness for Toxic Hazard / Asbestos](#)
- **Pesticide Application Notice**
→ Policy [8432 – Pest Control and Use of Pesticides](#)
- **Meningococcal Disease Information**
→ Policy [8450 – Control of Casual-Contact Communicable Diseases](#)

Nutrition and Wellness

- **Free/Reduced Meal Information**
→ Policy [8500 – Food Services](#)
- **Wellness Policy**
→ Policy [8510 – Wellness](#)

6. Student Privacy and Data Protection (FERPA & PPRA)

FERPA Requirements

- **Annual FERPA Notice**
→ Policy [8330 – Student Records](#)

Directory Information

- **Directory Information Notice & Opt-Out**
→ Policy [8330 – Student Records \(Directory Information section\)](#)
- **Parents and eligible students may refuse to allow the Corporation to disclose any or all of such "directory information" upon written notification to the Corporation within thirty (30) days after receipt of the Superintendent's annual public notice.**

PPRA (Surveys & Sensitive Information)

- **PPRA Notice**
→ Policy [2416 – Student Privacy and Parental Access to Information](#)

Military Recruiter Access

- **Military Opt-Out Notice**
→ Policy [8330 – Student Records \(release provisions\)](#)
 - **Release of Student Directory Information by the high school to recruiting representatives of the various military services and academies are required by State law. (IC 20-10.1-29-3) A parent or a student has the right to restrict the release of such information to the military recruiting representatives if the parent or student signs a written request by the end of the student's sophomore year in high school.**
 - [Opt-Out Notice](#)
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7. Parent, Family, and Community Engagement

- **Parent & Family Engagement Policy (Title I)**
→ Policy [2261 – Parent and Family Engagement](#)
 - **General Public/Parent Information Requirements**
→ Policy [9120 – Public Information](#)
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8. Special Programs and Student Protections

Homeless Students

- **Rights & Public Notice**
→ Policy [5111.01 – Homeless Students](#)

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Students with Disabilities

- **Procedural Safeguards Notice**
→ Policy [2460 – Special Education](#)
 - [Procedural Safeguards](#)

Child Nutrition Programs

- **Meal Eligibility Notification**
→ Policy [8500 – Food Services](#)
 - [Cafeteria Charge Policy](#)
 - [JSHS Food Service](#)
 - [WTE Food Service](#)
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