

**SURPRISE VALLEY JOINT UNIFIED SCHOOL DISTRICT
Board of Trustees**

Regular Board Meeting

Thursday, October 8, 2026

Closed Session: 6:00 p.m.

Open Session: 7:00 p.m.

SVJUSD District Building
470 Lincoln St., Cedarville, California

Reasonable accommodation for any Individual with a disability:

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format, or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to the Superintendent of the Surprise Valley Joint Unified School District Office at least (3) three working days prior to any public meeting.

AGENDA

1. Call to Order Time _____

2. Roll Call: (Establishment of Quorum)

Cassandra Oyarzun, President	_____
Meranda Carpenter, Clerk	_____
John Myers, Clerk	_____
Carysa Carey, Member	_____
Audra Evans, Superintendent	_____

3. Pledge of Allegiance

Public Comments on Closed Session Agenda:

Under this item, the public is invited to address the Board regarding items that are on the Closed Session agenda. Speakers are limited to (2) two minutes each. The Board is not allowed under the law to take action on matters that are not listed on the agenda.

CLOSED SESSION

The Board will now adjourn to Closed Session to discuss:

1. Personnel: Public Employee Employment:

Recommendations for Approval:

- A. Resignations/Retirements
- B. Classified/Certificated Personnel
 - a. Certificated Substitute

2. **[Government Code § 54957]**
 - a. Public Employee Performance Evaluation: (Various Certificated and Classified employees);
3. **Negotiations:**
Conference with labor negotiator pursuant to [Government Code § 54957.6]:
Agency Negotiator: Audra Evans; Employee Organization: General Teamsters Local #137 – Certificated Unit.
4. **Negotiations:**
Conference with labor negotiator pursuant to [Government Code § 54957.6]:
Agency Negotiator: Audra Evans; Employee Organization: General Teamsters Local #137 – Classified Unit.

OPEN SESSION

Reporting of Closed Session Items:

1. **Personnel: Public Employee Employment:
Recommendations for Approval:**

- A. Resignations/Retirements

 / / /
Motion / Second Yes No Abs

- B. Classified/Certificated Personnel

- a. Certificated Substitute

 / / /
Motion / Second Yes No Abs

2. **[Government Code § 54957]**
 - a. Public Employee Performance Evaluation: (Various Certificated and Classified employees);

 / / /
Motion / Second Yes No Abs

3. **Negotiations:**
Conference with labor negotiator pursuant to [Government Code § 54957.6]:
Agency Negotiator: Audra Evans; Employee Organization: General Teamsters Local #137 – Certificated Unit.

 / / /
Motion / Second Yes No Abs

4. Negotiations:

Conference with labor negotiator pursuant to [Government Code § 54957.6]:
Agency Negotiator: Audra Evans; Employee Organization: General Teamsters Local
#137 – Classified Unit.

 / / /
Motion / Second Yes No Abs

Reports

1. Student Council
2. Site Council
3. Staff Members
4. Audra Evans, SVJUSD Superintendent/Principal
5. Board Members

Public Comments on items on and not on the Agenda

Under this item, the public is invited to address the Board regarding items that are and are not on tonight's agenda. Speakers are limited to two minutes each. The Board is not allowed under the law to take action on matters that are not listed on the agenda.

CONSENT AGENDA

The consent agenda, if approved, will be recorded in the minutes as if each item had been acted upon individually. Requests by members of the Board to have any item taken off the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

Administration:

1. Minutes: September 10, 2026 (Regular Board Meeting) (Pgs.6-12)
2. Staff Travel & Conference:
 - A. Heather Pratt
Northern Section Athletic Director's Conference
Corning, CA – November 18, 2026
 - B. Audra Evans (Pg.13)
CSLA Principal Network
Chico, Ca – October 20, 2026

Budget and Finance:

3. Warrant Authorization / Budget Transfer / Transfer Between Funds (Pgs. 14-16)
4. Student Body Bank Statement (Pgs.17-18)

 / / /
Motion / Second Yes No Abs

DISCUSSION / ACTION AGENDA

1. Approval – Temporary Athletic Director 2026-2027

 / / /
Motion / Second Yes No Abs

2. Approval –Field Trip: Hadwick Family Farm Pumpkin Patch (PK-3rd Grade) (Pg. 19)

 / / /
Motion / Second Yes No Abs

3. Approval – Field Trip: Coleman Fish Hatchery – Anderson, CA (6th/7th Grade) (Pg. 20)

 / / /
Motion / Second Yes No Abs

4. Approval – Facility Inspection Report (Pgs. 21-38)

 / / /
Motion / Second Yes No Abs

5. Approval – RESOLUTION 2026-2027/10 – FIVE-YEAR SCHOOL FACILITIES MASTER PLAN (Pgs. 39-40)

 / / /
Motion / Second Yes No Abs

6. Board of Trustee Applicant(s)

a. The Board will conduct interviews of qualified candidates who have applied to fill the vacant seats on the Board for the Fort Bidwell and Cedarville area. (E.C.5091/BB9223).

7. Approval – The Board will select provisional appointee to fill the existing Board vacancy for the Fort Bidwell area.

 / / /
Motion / Second Yes No Abs

8. Approval – The Board will select provisional appointee to fill the existing Board vacancy for the Cedarville area.

 / / /
Motion / Second Yes No Abs

DISCUSSION / INFORMATION

1. Phone Policy
2. Modernization Grant
3. Date for June's Special Meeting

Request(s) for Items on the Next Regular Meeting Agenda:

- 1.
- 2.
- 3.

Next Regular Board Meeting:

- **Place** - SVJUSD District Building
- **Date** - November 12, 2026
- **Time** - 6:00 p.m. – Closed Session
- **Time** - 7:00 p.m. – Open Session

Adjournment:

Time _____