

# **First Day For All Schools: Tuesday, August 25**

## **2026-2027 Calendar:**

The detailed school year [2026-2027 calendar](https://www.landingschools.org/page/student-registration) is available via our website: [www.landingschools.org](http://www.landingschools.org). If you do not have internet access, printed calendars are available at the Jack King Central Administration Building located at 863 Sweetwater.

## **Registration for Students**

The online registration process is open for parents to register new and returning students for the 2026-2027 school year. Visit <https://www.landingschools.org/page/student-registration> to begin the process. Parents with returning students will see a link to the online application in their Parent Portal. If you do not yet have a Parent Portal account, cannot remember your login information, or if your family is new to the district, call (307) 332-4711 or email [registration@landingschools.org](mailto:registration@landingschools.org) for assistance. If you do not have internet access or need assistance with the application, you may visit a school or the district administration office for computer access to complete the form.

For registration of new students to the district, a copy of a state-issued birth certificate, proof of residence, and immunization record are required.

## **Lander Valley High School: 332-3640**

**Late July** Required forms for LVHS students will be mailed. Packets will include required forms for **all** students and instructions to access the students' 2026-2027 class schedule.

All students, new and returning, must complete the online registration. Receipt of an LVHS schedule does not mean that you are registered. No schedule changes will be considered until the online registration process is completed.

Athletics and extracurricular activities sign-ups will be online at [www.dragonflymax.com](http://www.dragonflymax.com) starting August 6. All athletic participants must have a sports physical dated after May 1, 2026. More activity information and start dates can be found online at [www.landingschools.org](http://www.landingschools.org).

## **August 10**

9:00 am - noon and 1:00 pm - 3:30 pm

- Registration for students to hand in required enrollment forms (LVHS-specific forms not available via Parent Portal or website such as locker assignments, parking tags); pay fees if you are not paying online via Parent Portal.
- New student registration, counselors will be onsite to help with course selection
- Online registration kiosks and technical assistance will be available for parents and students who have not completed the online registration.
- 1st Golf practice will be held.

**August 11-12** 9:00 am - noon and 1:00 pm - 3:30 pm

- Incoming 9th Grade Orientation - Students will receive a mailing indicating their 9th Grade Orientation schedule. Please contact the LVHS office if you still need to sign up or if you need to change your date/time.

**August 10 & 13** 7:45 am - 11:45 am and 12:30 pm - 3:30 pm

- If the online registration process has been completed and students have not received their requested classes, or there are still open spots on the schedule, guidance counselors will be available for schedule changes.

**August 17** 1st Fall sports practice (Football, Volleyball, Girls Swimming, and Cross County)

**September 1** 6:00 pm - 7:30 pm LVHS Open House

**September 2** 8:00 am - 11:00 am LVHS Lifetouch picture day (required for student ID cards and yearbook)

### **Pathfinder High School: 335-7050**

**August 18** 1:00 pm - 3:00 pm

- New and returning student paperwork can be picked up and dropped off.
- New and returning students may set up a time with the office secretary to schedule a meeting with the principal regarding schedules.

**August 19** 1:00 pm - 3:00 pm

- If the online registration process has been completed and registration paperwork submitted and students need changes, students will need to schedule a time to meet with the principal for schedules.

**August 24** 9:00 - 11:30 am and 1:00-3:00 pm

- New and returning student paperwork can be picked up and dropped off.
- New and returning students may set up a time with the office secretary to schedule a meeting with the principal for schedule changes.

**September 3** 4:30 - 6:00 pm PHS Back to School Night

### **Lander Middle School: 332-4040**

**August 1** All students, new and returning, must complete the online registration. • • •

- Parent/Student Compacts and Chromebook Agreements will be available to sign at Open House.

**August 11** Activity participants: please sign up online at [www.dragonflymax.com](http://www.dragonflymax.com) - all athletes must have a sports physical dated after May 1, 2026. More activity information and start dates can be found online at [www.landerschools.org](http://www.landerschools.org).

**August 12-13** 9:00 am - noon and 1:00 pm - 3:00 pm.

- New students to the district registration
- Online registration, Chromebook, and technical assistance will be available for parents and students who have not completed the online registration.

**August 20** 4:30 pm to 6:00 pm LMS Open House

- Schedules will be open on Parent Portal, and paper copies handed out with locker assignments.

**August 21** 11:00 am - noon and 1:00 pm - 2:00 pm: anyone who missed Open House may stop by to pick up schedules and locker assignments.  
**August 24** Session 1 sports begin: Football (7,8), Cross Country (6,7,8), and Volleyball (7,8)  
**August 25** First Day of School  
**September 1** Lifetouch Picture Day  
**September 29** Lifetouch Picture re-takes

### **Elementary**

New and returning students must complete the online registration. Elementary office staff will be available to assist with registration and building kiosks will be available for registration.

**August 4-6** 8:30 am - 3:00 pm or by appointment Gannett Peak Elementary (K-3) 332-6690

**September 3** Picture Day @ Gannett Peak Elementary

**September 28** Picture Re-Take Day

**August 4-6** 8:30 am - 3:00 pm or by appointment Baldwin Creek Elementary (4-5) 332-6967

**September 4** Picture Day @ Baldwin Creek Elementary

**September 29** Picture Re-Take Day

### **SCHOOL DAY HOURS**

Lander Valley High School: 8:00 am - 3:30 pm (2:30 pm. dismissal on Wednesdays)

Pathfinder High School: 8:00 am - 3:30 pm (2:30 pm dismissal on Wednesdays)

Lander Middle School: 8:00 am - 3:20 pm (2:30 pm. dismissal on Wednesdays)

Baldwin Creek Elementary: 8:05 am - 3:15 pm (2:20 pm. dismissal on Wednesdays)

Gannett Peak Elementary: 8:00 am - 3:00 pm (2:05 pm dismissal on Wednesdays)

\*Kindergarten Only 8:00 am - 2:55 pm (2:00 pm dismissal on Wednesdays)

### **OPEN HOUSES - PARENT INFORMATION NIGHT**

August 19 GPE from 5:30 pm - 6:30 pm

August 20 Baldwin Creek Elementary from 5:30 pm - 6:30 pm

August 20 LMS from 4:30 pm - 6:00 pm

September 1 LVHS from 6:00 pm - 7:30 pm

September 3 PHS Parent Night 4:30 pm - 6:00 pm

### **WEBSITE AND SOCIAL MEDIA**

On our website, [landerschools.org](http://landerschools.org), we post newsletters, photos, and articles about events in our schools and provide other information, useful forms, activities, schedules, and contact information. We also have an events calendar that is always current and contains all school events, activities, games, P.I.E. meetings, and more. You'll also find information about the district at

[www.facebook.com/landerschools](http://www.facebook.com/landerschools), including lots of posts from activities and clubs, and photos from schools.

### **FREMONT #1 MOBILE APP**

On IOS or Android, search your App Store for the FCSD#1 app! The app is an easy way to access website resources such as calendars, announcements, and the live feed.

### **FOOD SERVICE PROGRAM 332-4711**

Breakfast and lunch will be offered to all grade levels under the SBP and NSLP USDA programs.

#### **Meal Prices (these prices exclude extra or à la carte items)**

| Current Prices<br>(2026–2027) | Student<br>Price | Adult Price | Reduced Meal<br>Prices | Student Price |
|-------------------------------|------------------|-------------|------------------------|---------------|
| Elementary – Breakfast        | \$2.10           | \$3.50      | Breakfast              | \$0.30        |
| Elementary – Lunch            | \$3.20           | \$5.00      | Lunch                  | \$0.40        |
| LMS – Breakfast               | \$2.20           |             |                        |               |
| LMS – Lunch                   | \$3.50           |             |                        |               |
| LVHS – Breakfast              | \$2.25           |             |                        |               |
| LVHS – Lunch                  | \$3.65           |             |                        |               |
| Milk (extra or a la carte)    | \$0.75           |             |                        |               |

### **Free and Reduced Meals**

Each July, USDA releases new guidelines for Free and Reduced Meal Benefit applications. Applications filled out prior to July 1st and **MUST be updated each school year even if you were approved last year, you MUST apply again before OCTOBER 1st, 2026.** Approval may take up to 10 days. Please submit the applications as soon as possible. Applications will be available via your school's front office, the district website (<https://www.landingschools.org/food-services>) or online through Parent Portal. For eligibility income guidelines and more information on free and reduced meals, please visit <https://www.landingschools.org/food-services> or contact Alicia McConnell, at (307) 332-4711 or via email at [foodservice@landerschools.org](mailto:foodservice@landerschools.org).

| INCOME ELIGIBILITY GUIDELINES                                     |                            |                       |         |                 |                 |        |  |              |         |                 |                 |        |
|-------------------------------------------------------------------|----------------------------|-----------------------|---------|-----------------|-----------------|--------|--|--------------|---------|-----------------|-----------------|--------|
| Effective from July 1, 2026 to June 30, 2027                      |                            |                       |         |                 |                 |        |  |              |         |                 |                 |        |
| HOUSEHOLD SIZE                                                    | FEDERAL POVERTY GUIDELINES | REDUCED PRICE MEALS = |         | 185%            |                 |        |  | FREE MEALS = |         | 130%            |                 |        |
|                                                                   | ANNUAL                     | ANNUAL                | MONTHLY | TWICE PER MONTH | EVERY TWO WEEKS | WEEKLY |  | ANNUAL       | MONTHLY | TWICE PER MONTH | EVERY TWO WEEKS | WEEKLY |
| 48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES |                            |                       |         |                 |                 |        |  |              |         |                 |                 |        |
| 1 .....                                                           | 15,950                     | 29,526                | 2,461   | 1,231           | 1,136           | 568    |  | 20,748       | 1,729   | 865             | 798             | 399    |
| 2 .....                                                           | 21,640                     | 40,034                | 3,337   | 1,669           | 1,540           | 770    |  | 28,132       | 2,345   | 1,173           | 1,082           | 541    |
| 3 .....                                                           | 27,320                     | 50,542                | 4,212   | 2,106           | 1,944           | 972    |  | 35,516       | 2,960   | 1,480           | 1,366           | 683    |
| 4 .....                                                           | 33,000                     | 61,050                | 5,088   | 2,544           | 2,349           | 1,175  |  | 42,900       | 3,575   | 1,788           | 1,650           | 825    |
| 5 .....                                                           | 38,680                     | 71,558                | 5,964   | 2,982           | 2,753           | 1,377  |  | 50,284       | 4,191   | 2,096           | 1,934           | 967    |
| 6 .....                                                           | 44,360                     | 82,066                | 6,839   | 3,420           | 3,157           | 1,579  |  | 57,668       | 4,806   | 2,403           | 2,218           | 1,109  |
| 7 .....                                                           | 50,040                     | 92,574                | 7,715   | 3,858           | 3,561           | 1,781  |  | 65,052       | 5,421   | 2,711           | 2,502           | 1,251  |
| 8 .....                                                           | 55,720                     | 103,082               | 8,591   | 4,296           | 3,965           | 1,983  |  | 72,436       | 6,037   | 3,019           | 2,786           | 1,393  |
| For each additional family member, add                            | 5,680                      | 10,508                | 876     | 438             | 405             | 203    |  | 7,384        | 616     | 308             | 284             | 142    |

### **SNAP & FDPIR Benefits and Foster Children**

Students that are in these three categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact Alicia McConnell, Food Service Director, to check on the student's direct certification status.

### **TANF/POWER (non-custodial)**

Students that are in this category can be certified for free lunch and breakfast after a meal benefit income application is completed by the adult. The adult must include the adult household member's signature and the appropriate case number.

### **Students in Transitional Housing, Migrant and Runaway**

Students who are determined to be in transitional housing will receive free lunch and breakfast. Contact your child's school or Matt Jacobson ([mjacobson@landerschools.org](mailto:mjacobson@landerschools.org)) at the district office for more information.

### **Student Meal Accounts and Payments**

Through your Parent Portal account, you can track your student's meal account balance. You can make payments to your student's lunch account via credit, debit, or checking account. Cash and check payments may also be given to nutritional service workers. Please do not let your student fall into the negative. **Accounts that are more than 30 days delinquent may be turned over to a debt collection agency.** Account balance notifications are sent out weekly via email, phone, text messages, or notes home with students from your student's school. For more information or help with payments, please contact Alicia McConnell, at (307)332-4711 or by email [foodservice@landerschools.org](mailto:foodservice@landerschools.org).

### **USDA Nondiscrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence

Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

### **TRANSPORTATION 332-3798 / 332-5954**

For the 2026-2027 school year, the transportation department will be offering transportation for students who are assigned to routes only--no additional passengers will be allowed. There will be no morning or afternoon transportation available for students transferring from school to school. All buses will travel to each building and load only assigned students. Students in grades K-5 only may ride Bus #59 to and from the First Street/ Court House bus stop.

For more information or questions, contact Dave Peevey ([dpeevey@landerschools.org](mailto:dpeevey@landerschools.org)) at the Transportation Department.

### **Hathaway Scholarship Information**

The State of Wyoming provides Hathaway Merit and Need Scholarships to students graduating from Wyoming high schools who meet certain criteria to attend the University of Wyoming or Wyoming community colleges. Each Wyoming student who successfully completes the Hathaway curriculum and who meets the merit requirements (ACT score and GPA) can earn a Hathaway Merit Scholarship. Contact your school counselor for more information.

### **Emergency Notifications**

For emergencies or school closures due to inclement weather, the school district will use the Infinite Campus Messenger system to send telephone, text, and/or email messages to parents. As a result, it is extremely important for parents to update any changes in their phone numbers or email addresses. Updates to your contact information may be easily made via Parent Portal, or by notifying the schools when there are changes. Schools may also use the Infinite Campus Messenger system to notify parents of other important information. We also communicate via social media and community news resources such as radio and County10.

### **Compliance Notifications**

In compliance with the Executive order 11246, Title II Education Amendments of 1976; Title VI of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; Title IX Regulation Implementing Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973, and all other federal, state, school rules, laws, regulations and policies Fremont County School District #1 does not discriminate on the basis of age, race, color, religion, national origin, sex, or disability in the educational programs or activities which it operates. It is the intent of FCSD #1 to comply with both the letter and the spirit of the law in making certain discrimination does not exist in its policies, regulations and operations. Grievance procedures, for Title IX and Section 504, have been established for students, their parents and employees who feel discrimination has been shown by the school district. Specific complaints of alleged discrimination under Title IX (sex), Section 504 (disability) and other related civil rights laws should be referred to the FCSD #1 Curriculum Director (Title IX) or Student Services Director (Section 504) at the district office (863

Sweetwater St., Lander, WY 82520, (307)332-4711). Office for Civil Rights, Denver Office: U.S. Department of Education; Cesar E. Chavez Memorial Building, 1244 Speer Boulevard, Suite 310, Denver, CO 80204-3482; Telephone: 303-844-5695; TDD: 800-877-8339; email: [OCR.Denver@ed.gov](mailto:OCR.Denver@ed.gov).

### **Public Notification of Nondiscrimination in Career and Technical Education Programs**

Fremont County School District #1 offers Career and Technical Education programs in Agriculture, Food & Natural Resources; Architecture and Construction; Arts, A/V Technology and Communications; Business Management and Administration; Education and Training; Finance; Health Science; Hospitality & Tourism; Information Technology; and Transportation, Distribution and Logistics. Admission to these programs is based on interest and aptitude, age appropriateness and class space available.

It is the policy of Fremont County School District #1 not to discriminate on the basis of age, race, color, religion, national origin, sex, or disability in its vocational programs, services, activities, or employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

Fremont County School District #1 will take steps to ensure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the following at the district office [863 Sweetwater St., Lander, WY 82520, (307) 332-4711]:

Title IX Coordinator - Deidre Meyer [dmeyer@landerschools.org](mailto:dmeyer@landerschools.org)

Section 504 Coordinator - Mindy Clancy [mclancy@landerschools.org](mailto:mclancy@landerschools.org)

### **Important Notice: 2026–2027 Home-Based Education & ESA Participation**

Please be advised that Fremont County School District #1 (FCSD #1) will not serve as an Education Savings Provider (ESP) for the 2026–2027 school year. Families who choose to accept Education Savings Account (ESA) funds will not be eligible to participate in FCSD #1's academic programming.

### **Home-Based Educational Program Reporting Requirement**

In accordance with Enrolled Act No. 28, effective July 1, 2025, which amends Wyoming Statutes W.S. 21-4-101 and 21-4-102, the following reporting requirements apply:

- Curriculum Plan Submission: Parents or guardians residing in FCSD #1 who are conducting a home-based educational program are no longer required to submit a curriculum plan to the Board of Trustees.
- Annual Notification Requirement: Under W.S. 21-4-102(b) as amended, parents or guardians must still notify the district annually of any student between the ages of seven (7) and sixteen (16) (compulsory attendance age) who will receive home-based instruction.

### **Submission Instructions**

The required Letter of Intent to Exit Wyoming Public Schooling is available at:

Fremont County School District #1 Central Office  
863 Sweetwater St.  
Lander, WY 82520

