

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL
DISTRICT

John P. Miller Conference Room

100 Cook Street

Billerica, MA 01821

Please access at: <https://youtube.com/live/XvKQ-Phs5PE?feature=share>

A G E N D A:

October 27, 2026

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Public Comment
4. Student Representative Report
5. Enrollment Update: Andy Pigeon, Director of Admissions and Data
6. Consent Agenda
 - Approval of Warrants Approved for FY27
 - Accounts Payable
 - Payroll
 - Legal (Howard Greenspan and KM Education Law)
 - Approval of Minutes
 - September 22, 2026
7. Business Manager's Update
8. Superintendent's Report
9. Subcommittee Report
 - Policy Subcommittee: S. Dorer, Chair
 - ACL Interacting with Law Enforcement Officers Engaged in Civil Law Enforcement (Protect Act): First Reading
 - Discussion and Potential Vote
 - Goals Subcommittee: S. Dorer, Chair
 - School Committee Goals Draft
 - Discussion and Potential Vote
 - MSBA Building Committee: C. Fiore, Chair
 - Update
 - Regional Budget Advisory Group: K. Moffett, Chair

10. Old Business

- Operating Protocols
 - Discussion

11. New Business

- Calendar Update
 - Discussion and Vote
- Admissions Policy
 - Discussion and Potential Vote
- Community Seat Allotments
 - Discussion and Potential Vote
- Advanced Manufacturing Donation
 - Discussion and Vote
- District 8 Meeting Update
 - Discussion

12. Future Agenda Items

13. Agenda Items That Could Not Be Reasonably Anticipated 48 Hours In Advance

14. Executive Session

- Purpose 3: M.G.L. c.30A, Section 21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: *Master Schedule Update*
 - Discussion and Potential Vote

15. Adjourn