

**POSTED**

JUN 12 2026

at 9:10AM

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at:

[https://youtube.com/live/ADCB\\_U3cm5Y?feature=share](https://youtube.com/live/ADCB_U3cm5Y?feature=share)

**A G E N D A:**

June 16, 2026

- Roll Call – 7:00 p.m.
- Pledge of Allegiance
- Public Comment
- Student Representative Report
- Clifton, Larson and Allen
- Athletics Update – Coach Costabile
- Guidance Update – Mr. James Carlson
- Consent Agenda
  - Treasurer’s Report
  - Approval of Payroll and Vendor Warrants
  - Approval of Legal Bills
  - Approval of Minutes
    - ❖ May 26, 2026
- Superintendent’s Report
- Subcommittee Reports
  - School Building Committee
    - ❖ Update and Discussion
  - Budget Subcommittee
    - ❖ Update and Discussion
  - Audit Subcommittee
    - ❖ Update and Potential Vote
- Old Business
  - Subcommittee Assignments
    - ❖ Review and Discussion

- New Business
  - Cummings Foundation Grant
    - ❖ Discussion and Potential Vote
  - Solar Energy Contract
    - ❖ Discussion and Potential Vote
  - Feasibility Study Agreement
    - ❖ Discussion and Potential Vote
  - Superintendent Authorization for MSBA Documents
    - ❖ Discussion and Potential Vote
  - FY27 Budget June Version
    - ❖ Discussion and Potential Vote
  - Amounts to be Returned to the Towns
    - ❖ Discussion and Potential Vote
  - FY26 Budget Transfers
    - ❖ Discussion and Potential Vote
  - FY26 Budget Amendment
    - ❖ Discussion and Potential Vote
- Agenda Items That Could Not Be Reasonably Anticipated 48 hours In Advance
- Future Agenda Items
- Adjourn