

SPRINGS VALLEY SCHOOL CORPORATION

Board of School Trustees
Regular School Board Meeting

www.svalley.k12.in.us/page/springs-valley-school-board-information

<i>French Lick Township</i>	<i>Christopher D Burton</i>	<i>1/01/2025 - 12/31/2028</i>
<i>French Lick Township</i>	<i>Dustin Farris</i>	<i>1/01/2025 - 12/31/2028</i>
<i>French Lick Town</i>	<i>Todd Marshall</i>	<i>1/01/2025 - 12/31/2028</i>
<i>French Lick Town</i>	<i>Carla Newlin</i>	<i>1/01/2025 - 12/31/2028</i>
<i>West Baden Town</i>	<i>Joe Lynch</i>	<i>1/01/2023 - 12/31/2026</i>
<i>Northwest Township</i>	<i>Ralph Purkhiser</i>	<i>1/01/2023 - 12/31/2026</i>
<i>Jackson Township</i>	<i>Justin L. Wininger</i>	<i>1/01/2023 - 12/31/2026</i>

EXECUTIVE SESSION

DATE: September 14, 2026

TIME: 5:00 p.m. - Immediately following the public meeting if needed.

PLACE: Springs Valley High School Auditorium

- I.C. 5-14-1.5-6.1 (b)(4) Prospective Employees
- I.C. 5-14-1.5-6.1 (b)(9) Job Performance Evaluation
- I.C. 5-14-1.5-6.1 (b)(2)(A) Collective Bargaining
- I.C. 5-14-1.5-6.1 (b)(3) School Safety and Security
- I.C. 5-14-1.5-6.1 (b)(6)(B) Personnel
- I.C. 5-14-1.5-6.1 (b)(2)(B) Litigation

REGULAR SESSION

DATE: September 14, 2026

TIME: Immediately following the collective bargaining public hearing

PLACE: Springs Valley High School Auditorium

AGENDA

- 1) Board President shall call the meeting to order (Pledge - Moment of Silence)
- 2) Minutes, vouchers and claims
 - a) Consent Agenda
 - i) Approve the minutes of August 10, 2026 and August 24, 2026 meetings
 - ii) Approve vouchers and claims
- 3) Recognitions and Acknowledgements
 - a) Principals Report
 - b) Superintendent Report
 - i) Jill Hammond retirement recognition
 - c) Board
- 4) Opportunity for the public to address the board

- 5) Personnel
 - a) Consent Agenda
 - i) Request approval of ECA positions (in personnel folder)
 - ii) It is recommended that the board approve Maria Orr as a 1-1 instructional assistant in the elementary for the 26-27 school year effective August 31.
 - iii) It is recommended that the board approve Leigh Carnes as bus monitor/grade 1 classroom assistant for the 26-27 school year effective September 8.
 - iv) Resignations
- 6) Projects
 - a) Approve gym alternates
 - i) #2 - Access controls, \$81,000
 - ii) #3 - Built-in storage and casework in storage and locker rooms, \$22,000
 - iii) #4 - Tunnel finishes, \$14,000
 - iv) #6 - 30-Year Roof warranty, \$14,000
 - v) #7 - Additional asphalt work, \$23,500
 - vi) #8 - Feature walls, \$3,500
 - vii) #9 - Landscaping near generator, \$3,700
 - viii) #10 - Concession and pantry build out, \$22,500
 - ix) #11 - Exterior canopies, \$35,500
 - b) Project update
- 7) Old and Unfinished Business
- 8) New Business
 - a) 2027 Budget Adoption
 - b) Request a motion to approve the teacher evaluation plan with no changes
 - c) Field trips
 - i) Miss Caitlynn Pierce and girls volleyball (12 students and 4 staff), overnight trip to Blue River Valley, September 25-26, 2026
 - ii) Mr. Joe Newcomb and boys basketball (14 students, 5 staff, 5 chaperones), overnight trip to Switzerland County, December 29-30, 2026.
 - iii) Drama Club (students in grades 6-12) to New York City , Spring Break 2028, Trista McGuire, Ashley Manship, chaperones and students
 - d) It is recommended that the board approve the resolution in support of military families.
 - e) It is recommended that the board consider changing the date of the October board meeting to October 19 due to fall break.
 - f) Request approval of August donations

9) Other business which comes before the Board

10) Policy - For 1st Reading

- a) Special Update - Artificial Intelligence - June 2026 for Board Approval
 - i) 3220.01 - TEACHER APPRECIATION GRANTS
 - ii) 6210 - FISCAL PLANNING
 - iii) 7540.03 - STUDENT TECHNOLOGY ACCEPTABLE USE AND SAFETY
 - iv) 7540.04 - STAFF TECHNOLOGY ACCEPTABLE USE AND SAFETY
 - v) 7540.09 - ARTIFICIAL INTELLIGENCE ("AI")
 - vi) 7544 - USE OF SOCIAL MEDIA
- b) Volume 38, No. 2 for Board Approval
 - i) 0151 - ORGANIZATIONAL MEETING
 - ii) 1220 - EMPLOYMENT OF THE SUPERINTENDENT
 - iii) 1520.08 - EMPLOYMENT OF PERSONNEL FOR EXTRACURRICULAR ACTIVITIES
 - iv) 1623 - SECTION 504/ADA PROHIBITION AGAINST DISABILITY DISCRIMINATION IN EMPLOYMENT
 - v) 1662.01 - THREATENING AND/OR INTIMIDATING BEHAVIOR TOWARD STAFF MEMBERS
 - vi) 2221 - MANDATORY CURRICULUM
 - vii) 3120.02 – ADJUNCT TEACHERS
 - viii) 3120.08 - EMPLOYMENT OF PERSONNEL FOR EXTRACURRICULAR ACTIVITIES
 - ix) 3121 - PERSONAL BACKGROUND CHECKS, REFERENCES, AND MANDATORY REPORTING
 - x) 3123 - SECTION 504/ADA PROHIBITION AGAINST DISABILITY DISCRIMINATION IN EMPLOYMENT
 - xi) 3131 - REDUCTION IN FORCE ("RIF") IN CERTIFICATED STAFF
 - xii) 3139 - STAFF DISCIPLINE
 - xiii) 3142 - CANCELLATION OF A TEACHING CONTRACT
 - xiv) 3220 - STAFF EVALUATION
 - xv) 3220.02 - SUPPLEMENTAL PAYMENTS FOR TEACHERS
 - xvi) 3362.01 - THREATENING AND/OR INTIMIDATING BEHAVIOR TOWARD STAFF MEMBERS
 - xvii) 3430 - LEAVES OF ABSENCE
 - xviii) 4120.08 - EMPLOYMENT OF PERSONNEL FOR EXTRACURRICULAR ACTIVITIES
 - xix) 4123 - SECTION 504/ADA PROHIBITION AGAINST DISABILITY DISCRIMINATION IN EMPLOYMENT
 - xx) 4150 - DISCIPLINARY ACTIONS
 - xxi) 4362.01 - THREATENING AND/OR INTIMIDATING BEHAVIOR TOWARD STAFF MEMBERS
 - xxii) 5111 - DETERMINATION OF LEGAL SETTLEMENT AND ELIGIBILITY FOR ENROLLMENT OF STUDENTS WITHOUT LEGAL SETTLEMENT IN THE CORPORATION; PROOF OF INDIANA RESIDENCY
 - xxiii) 5136 - PERSONAL COMMUNICATION DEVICES

- xxiv) 5136.01 - PERSONAL ELECTRONIC EQUIPMENT OTHER THAN PERSONAL COMMUNICATION DEVICES
- xxv) 5310 - HEALTH SERVICES
- xxvi) 5462 - RETAKING A CLASS
- xxvii) 5540 - THE SCHOOLS AND LAW ENFORCEMENT AGENCIES
- xxviii) 5600 - STUDENT DISCIPLINE
- xxix) Rescind 5840 - CRIMINAL ORGANIZATIONS AND CRIMINAL ORGANIZATION ACTIVITY
- xxx) 6109 - ACCEPTANCE OF PAYMENT BY CREDIT CARD
- xxx i) 6152 - STUDENT FEES AND CHARGES
- xxxii) 6325 - PROCUREMENT – FEDERAL GRANTS/FUNDS
- xxxiii) 7420 - HYGIENIC MANAGEMENT
- xxxiv) Rescind 7541 - ELECTRONIC DATA PROCESSING DISASTER RECOVERY PLAN
- xxxv) 8120 - VOLUNTEERS
- xxxvi) 8300 - CONTINUITY OF ORGANIZATIONAL OPERATIONS PLAN
- xxxvii) 8305 - INFORMATION SECURITY
- xxxviii) 8400 - SCHOOL SAFETY INFORMATION
- xxxix) 8455 - COACH TRAINING, REFERENCES, AND IHSAA REPORTING
- xl) 8462 - CHILD ABUSE AND NEGLECT
- xli) 8510 - WELLNESS

11) Adjournment