ADDENDUM #2

September 14, 2026

FOR

HOCKINSON HIGH SCHOOL
JV SOFTBALL FIELD

Addendum #2 consists of information and plan revisions/additions:

Construction Timeline:

The project shall be completed within 60 days of Notice To Proceed.

Pre-Bid Meeting Attendees:

Owner and Design Team:
Owner Rep: Aaron Villanueva – Hockinson School District Director of Business Services (360-448-6413)
Civil Engineers: Kelly Bachelder and Joshua South – Harper Houf Peterson Righellis Inc. (360-750-1131)

Attendees:

1. Scott Getschor (360-703-7332), Kirby Nagelhout Construction Company
2. Steve Ambuehl, (360-254-7056), Thompson Bros. Excavating, steve@tbeinc.us
3. Jon Lipe, (360-687-0114), Westwood Company LLC, Bids@westwood.us
4. Collin Malinowski, (360-216-5540), Platinum NW Construction
   Luke Muorio, (360-359-5987), Platinum NW Construction
5. Kent Johnson, Tikka Inc., estimating@tikkainc.com
6. Joel Tapani, Dan Tapani Excavating, Joel@dtexcavating.com

Plan Revisions:

1. Base/Home Plate Assembly detail on sheet C5.02 Site Details revised.
2. Minor plan changes to the structural plans for the Building Permit Set. See sheets S2 Structural Plans and S3 Structural Details.

Specification Addition:

Added section to Soil Preparation 32 91 13.

2.8 INFIELD MIX

A. Supply and install 4" deep infield mix consisting of sand, silt and clay. Total sand content shall be composed of medium, coarse and very coarse sand particles. The silt to clay ratio shall be between .5 and 1.0. No particles in the infield mix shall exceed 3 millimeters in size and no more than 5% of particles shall be retained on the 2-millimeter screen.

B. Mechanical Analysis

Soil Classification Range:	
Sand (2.0-0.05mm)	50% - 70%
Silt (0.05-0.002mm)	12% – 22%
Clay (less than 0.002mm)	10% - 16%

C. Sieve Analysis

Size	Percent Passing
#4	100.00
#10	89.5
#20	85.9
#40	79.6
#60	64.2
#100	45.4
#200	38.4

Construction Access Information:

1. For construction, contractors shall enter through the Parkinen Road entrance and park in the southern parking stalls shown in the image below.

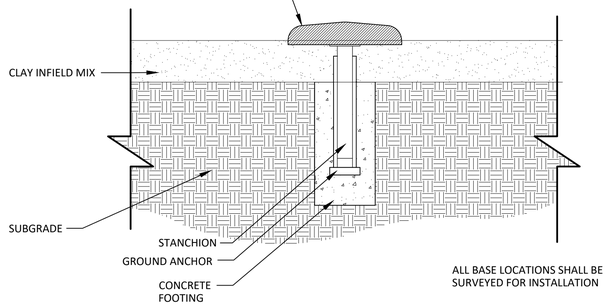


2. Hours of work are typically 7 am to 6 pm, Monday through Friday. There are home football games on September 25th, October 9th and October 16th and construction shall be completed and contractor off the campus by 5 pm on these days.
3. Contractor to use caution when driving on the existing asphalt road to the site and stay within the limits of asphalt to control breakage on the edges. Contractors are encouraged to take pre-construction photos.

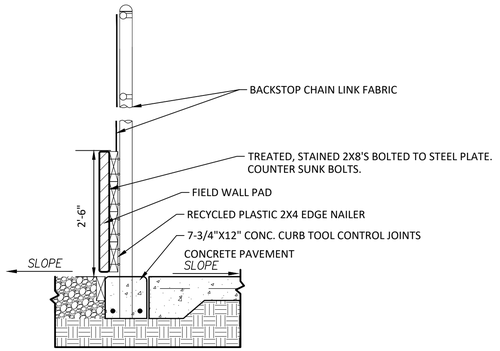
Addenda Acknowledgement : Please acknowledge the receipt of this addendum on the Bid Proposal Form in the space provided.

NOTES:
1) BASES SHALL COMPRESS UPON IMPACT.
2) PROVIDE ANCHOR PLUGS FOR EACH BASE AND DIGOUT TOOL FOR EACH FIELD.
3) PITCHING RUBBER SHALL HAVE STANCHION, ANCHOR, AND PLUG.
4) TOP OF ANCHOR TO BE SET BELOW FINISH GRADE OF INFIELD MIX.
5) HOME PLATE SHALL USE MACGREGOR MAJOR LEAGUE HOME PLATE WITH ANCHOR (OR APPROVED EQUAL)

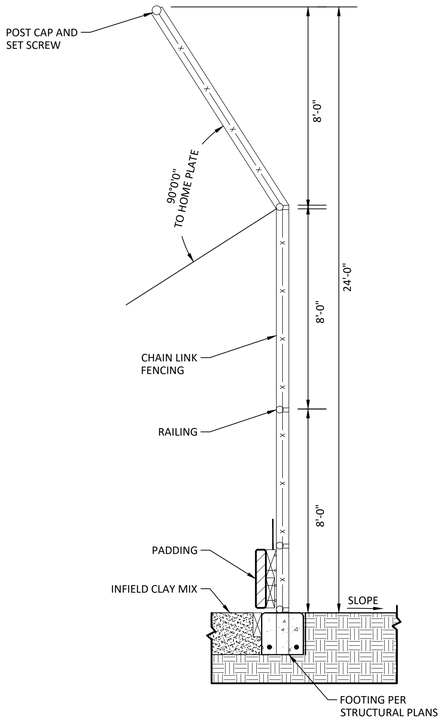
1



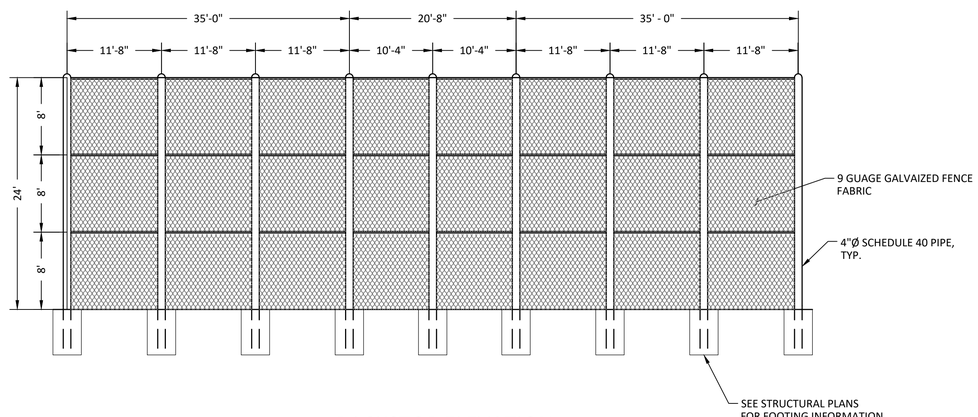
BASE/HOME PLATE ASSEMBLY
N.T.S.



BACKSTOP PADDING DETAIL
NTS



BACKSTOP DETAIL
NTS



BACKSTOP ELEVATION
NTS

HOCKINSON HS - JV SOFTBALL FIELD
SITE DETAILS
BRUSH PRAIRIE, WA.

Harper Houf Peterson Righellis Inc.
ENGINEERS★PLANNERS
LANDSCAPE ARCHITECTS★SURVEYORS
1220 Main Street, Suite 150, Vancouver, WA 98660
phone: 360.750.1131 www.hhpr.com fax: 360.750.1141

KELLY D. BACHELDER
STATE OF WASHINGTON
40581
REGISTERED
PROFESSIONAL ENGINEER
09/14/2026

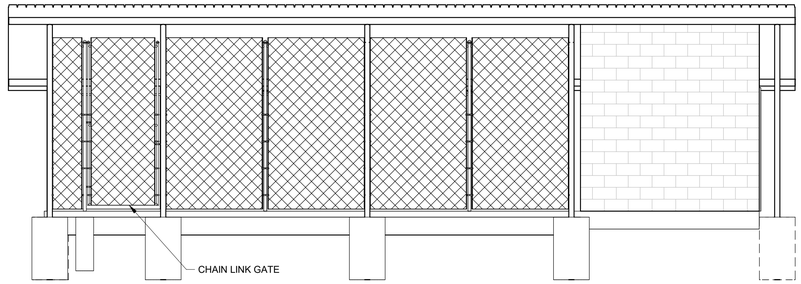
DESIGNED:	KDB/JWS
DRAWN:	JWS
CHECKED:	KDB
DATE:	09/14/2026

REVISIONS

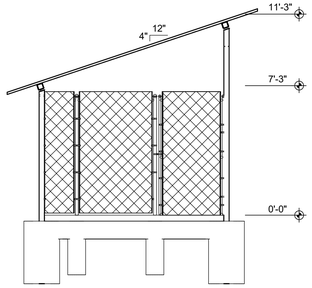
DATE	NO.	DESCRIPTION
09/14/2026	1	ADDENDUM 2

SHEET NO.
C5.02

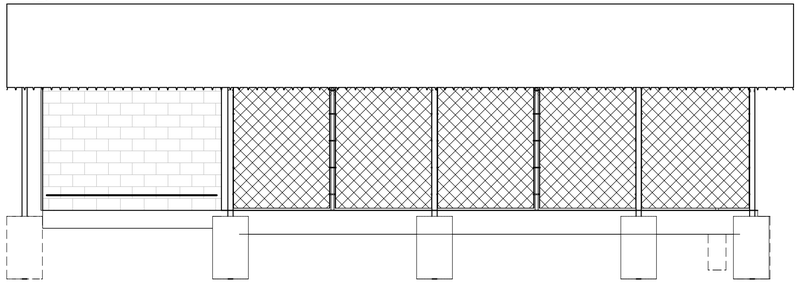
JOB NO.
HSD-10



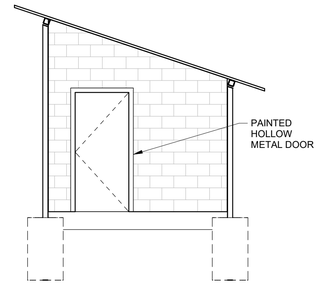
A4 / S2 THIRD BASE LINE FRONT ELEVATION
1/4" = 1'-0"



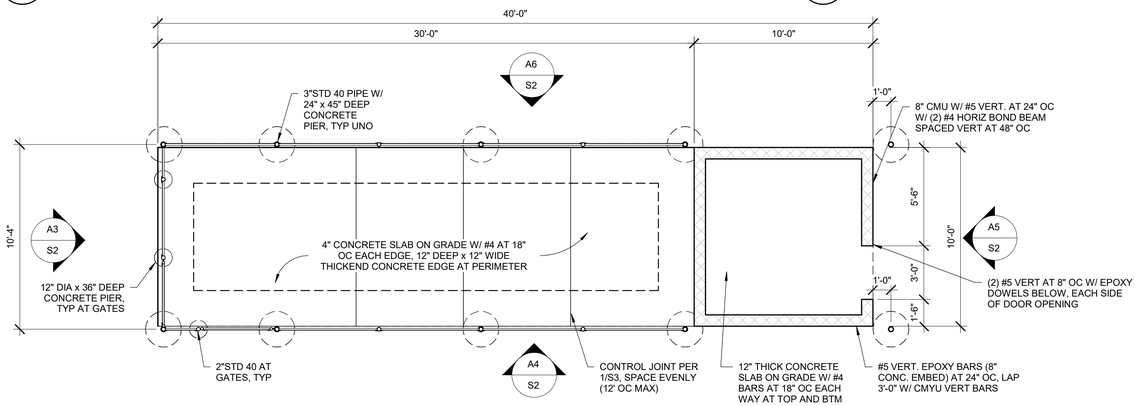
A3 / S2 THIRD BASE LINE LEFT ELEVATION
1/4" = 1'-0"



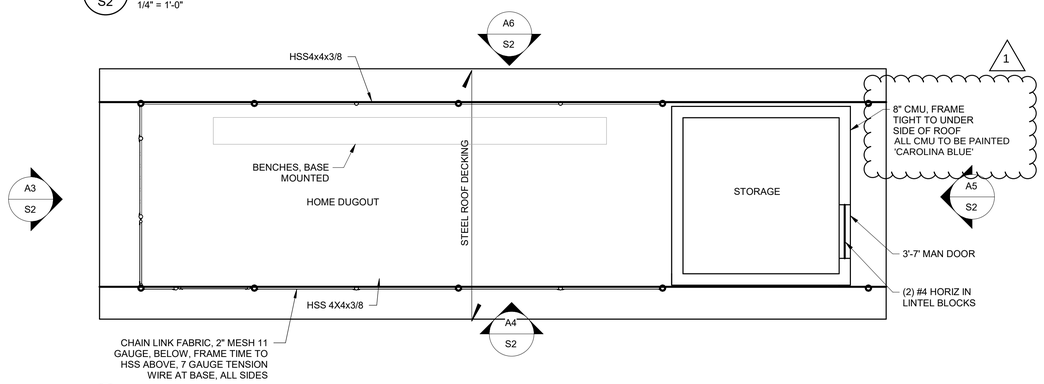
A6 / S2 THIRD BASE LINE REAR VIEW
1/4" = 1'-0"



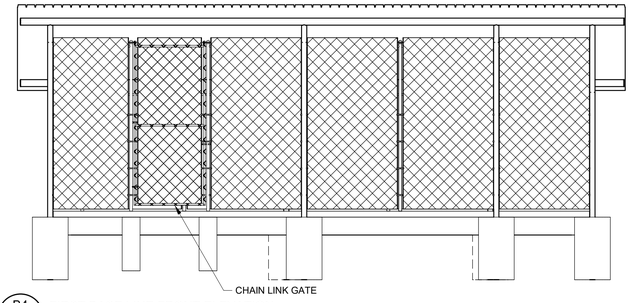
A5 / S2 THIRD BASE LINE RIGHT ELEVATION
1/4" = 1'-0"



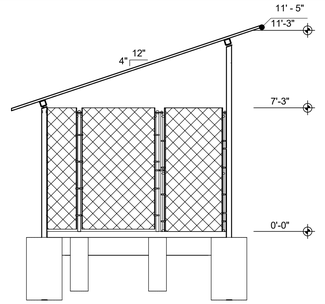
A2 / S2 THIRD BASE LINE DUGOUT - FOUNDATION PLAN
1/4" = 1'-0"



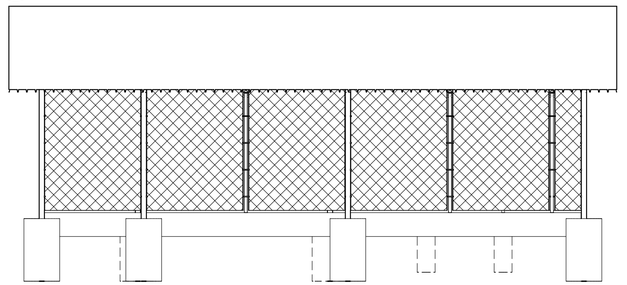
A1 / S2 THIRD BASE LINE DUGOUT - ROOF FRAMING PLAN
1/4" = 1'-0"



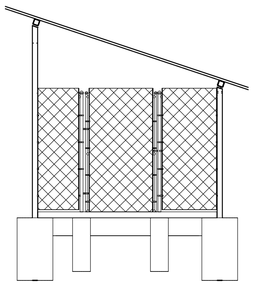
B4 / S2 FIRST BASE LINE FRONT ELEVATION
1/4" = 1'-0"



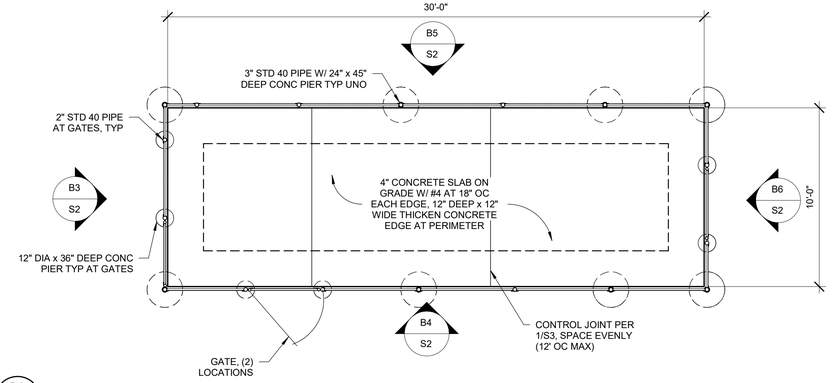
B3 / S2 FIRST BASE LINE LEFT ELEVATION
1/4" = 1'-0"



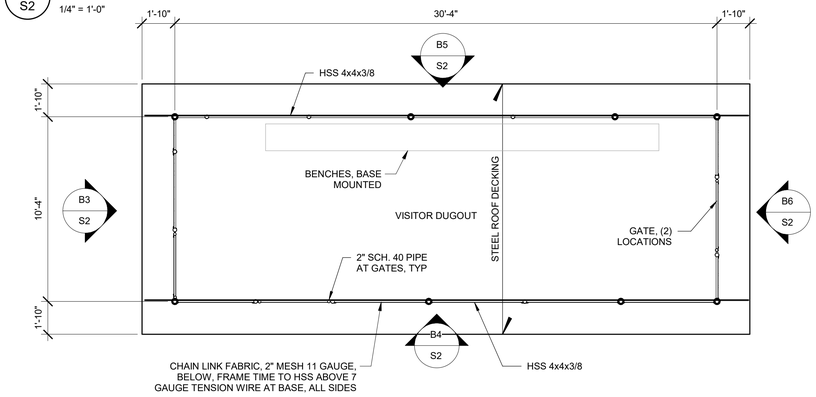
B5 / S2 FIRST BASE LINE REAR ELEVATION
1/4" = 1'-0"



B6 / S2 FIRST BASE LINE RIGHT ELEVATION
1/4" = 1'-0"



B2 / S2 FIRST BASE DUGOUT - FOUNDATION PLAN
1/4" = 1'-0"



B1 / S2 HOME DUGOUT - ROOF FRAMING PLAN
1/4" = 1'-0"

STRUCTURAL PLANS

HOCKINSON HS - JV SOFTBALL FIELD

BRUSH PRAIRIE, WA.

Harper Houf Peterson Righellis Inc.
ENGINEERS • PLANNERS
LANDSCAPE ARCHITECTS • SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

JEFFREY A. SCHWINDT
STATE OF WASHINGTON
45100
STRUCTURAL ENGINEER
PROFESSIONAL ENGINEER

DESIGNED:	JDN
DRAWN:	RRR
CHECKED:	JAS
DATE:	08/07/2026

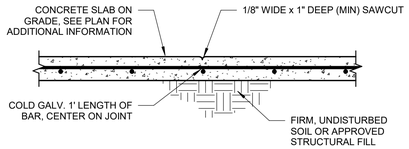
DATE	NO.	DESCRIPTION
09/14/2026	1	ADDENDUM 2

REVISIONS

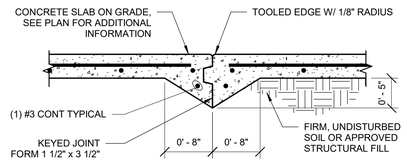
SHEET NO.
S2

JOB NO.
HSD-10

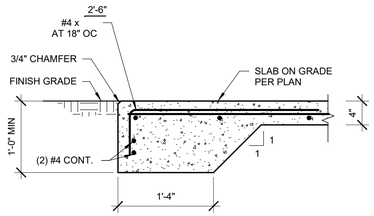
NOTE:
PROVIDE SAWCUTS AS SOON AS PRACTICAL AFTER SLAB CAN SUPPORT EQUIPMENT.



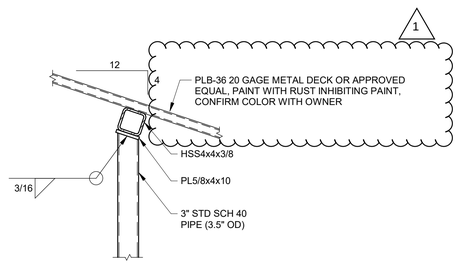
NOTE:
IT IS THE CONTRACTOR'S OPTION WHICH JOINT TO USE.



1 / S3 CONTROL JOINT DETAIL
1" = 1'-0"

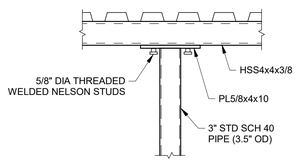


2 / S3 TURN DOWN SLAB EDGE FOOTING
1" = 1'-0"

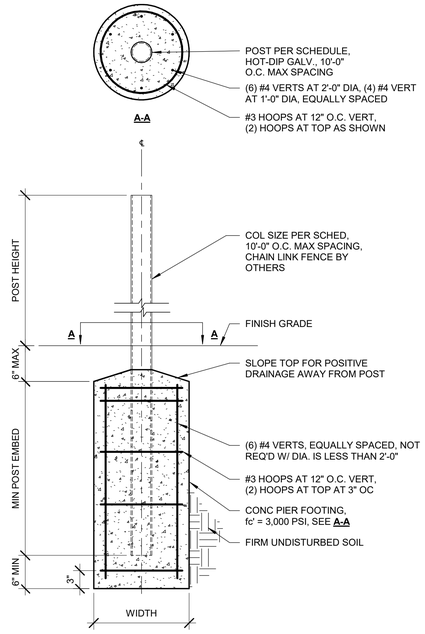


4 / S3 ROOF DETAIL
1" = 1'-0"

3 / S3 PIER FOUNDATION
1" = 1'-0"



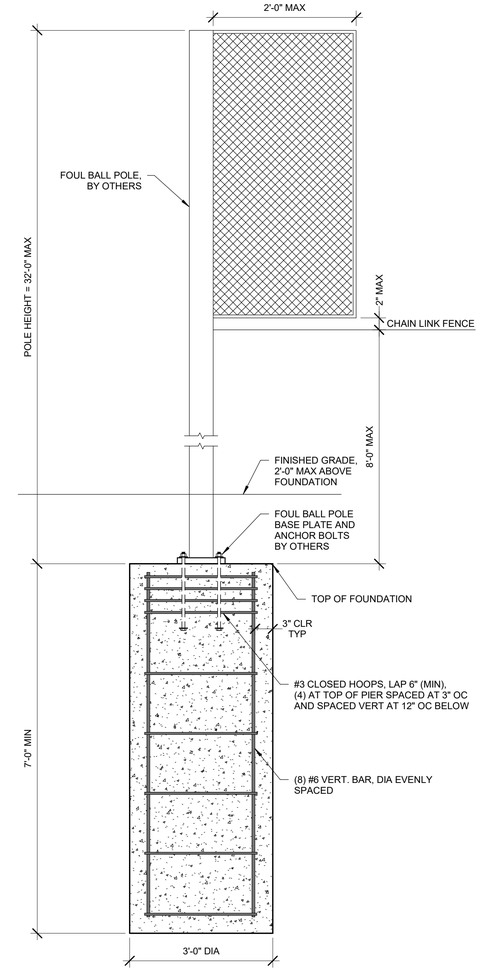
5 / S3 ROOF DETAIL
1" = 1'-0"



POST FOUNDATION SCHEDULE			
POST HEIGHT	COL SIZE	WIDTH	FOUNDATION DEPTH
6FT MAX	3" ⌀ SCH. 40	1'-0" ⌀	3'-6"
8FT MAX	3" ⌀ SCH. 40	2'-0" ⌀	4'-6"
24FT MAX	6" ⌀ SCH. 40	3'-0" ⌀	6'-6"

6 / S3 FENCE / BACKSTOP DETAIL
1" = 1'-0"

NOTES:
1. ALL REINF. ASTM A-615, FY = 60KSI
2. FENCING BETWEEN POSTS TO BE BY OTHERS
3. FOUL POLE TO BE INCORPORATED INTO THE OUTFILED FENCE SYSTEM AND SHALL BE ATTACHED TO FENCE FABRIC
4. FOUL POLE SHALL BE POWDER COATED YELLOW



7 / S3 FOUL POLE DETAIL
1" = 1'-0"

STRUCTURAL DETAILS
HOCKINSON HS - JV SOFTBALL FIELD
BRUSH PRAIRIE, WA.

Harper Houf Peterson Righellis Inc.
ENGINEERS • PLANNERS
LANDSCAPE ARCHITECTS • SURVEYORS
205 SE Spokane Street, Suite 200, Portland, OR 97202
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

JEFFREY A. SCHWINDT — STATE OF WASHINGTON — 46100 — REGISTERED PROFESSIONAL ENGINEER

DESIGNED:	DRAWN:	CHECKED:	DATE:
JDN	RRR	JAS	08/07/2026

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 2	09/14/2026

SHEET NO.
S3

JOB NO.
HSD-10