NS
New Summerfield
Independent School District

Agenda

Craig O. Wilcox, Ed.D.
Assistant Superintendent of Schools

P.O. Box 6
New Summerfield, TX 75780

Office: (903) 726-3306
Fax: (903) 726-3429

New Summerfield I.S.D. District Improvement Team Meeting
SCE Public Hearing/Summative Review/DIP Revision
Minutes/Notes

(Name of Meeting)

December 11, 2026	9:00 a.m.	Campus Libraries
(date of meeting)	(time of meeting)	(location of meeting)

Agenda Items:

1.	Welcome / Introductions / Sign-ins
2.	Set Purpose of Meeting
3.	Review District Mission and Motto
4.	Summative Evaluation of 2025-2026 District Improvement Plan
5.	Review and Update Campus Needs Assessment from Local and State Data - Review data received from November/December 2026 Google Survey sent to Staff – Discuss Results (Narrative)
6.	Review Commissioner of Education's Strategic Priorities
7.	Review 2026-2027 District Goals and Objectives
8.	Review 2026-2027 specific strategies needed to meet each outlined goal (by subject or program area)
9.	Review 2026-2027 Migrant Needs Assessment, Migrant ID&R, and Migrant Priority for Services (PFS) Action Plans
10.	Review 5 specific State Annual Measurable Objective (SAMO) Goals for 2026-2027
11.	Review 2 specific Federal Annual Measurable Objective (FAMO) Goals for 2026-2027
12.	Review 3 specific Result Driven Accountability (RDA) Goals for 2026-2027
13	Review 2026-2027 DIP Appendices
14.	2026-2027 Title I, Part A Program Plan Requirements (As an Addendum to DIP)
15.	Address needs, requirements, and goals for Title II professional development & Professional Development Plan for 2026-2027 (As an Addendum to DIP)

16.	Coordination and integration of Special Programs (i.e.): Title I, II, III, IV (As an Addendum to DIP), State Compensatory Education, Gifted and Talented, Dyslexia, and ESL/Bilingual Programs for 2026-2027
17.	Inform and encourage parents of their rights to be involved, the importance of their contributions, and professional development/training opportunities (parental input requested)
18.	Discuss opportunities with Perkins V Program and needs and strategies of the Comprehensive Local Needs Assessment for 2026-2027
19.	Evaluation to discuss effectiveness of Accelerated Instruction Programs for 2026-2027
20.	Questions and Answer Session

Other Information/Comments:

	1.
	2.
	3.
	4.
	5.
	6.

Notes: