

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF FORSYTH, ILLINOIS**  
**6:30 P.M.**  
**TUESDAY, APRIL 19, 2022**  
**VILLAGE HALL, 301 SOUTH ROUTE 51, FORSYTH, ILLINOIS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CONSENT AGENDA:** Items listed under the Consent Agenda are considered to be routine in nature and will be acted upon by one motion and one vote. If separate action on any particular item is desired, the item will be removed from the Consent Agenda and will be considered separately.

1. APPROVAL OF MINUTES OF THE REGULAR MEETING OF APRIL 5, 2022
2. APPROVAL OF WARRANTS
3. APPROVAL OF TREASURER'S REPORT FOR THE MONTH OF MARCH 31, 2022

**PUBLIC COMMENT:** At this time, the public has the opportunity to express views or make comments to the Mayor and Board of Trustees on agenda items or any other Village issue. Comments must be limited to not more than three (3) minutes.

**ADMINISTRATION REPORTS**

1. LAW ENFORCEMENT REPORT
2. VILLAGE STAFF REPORTS

**OLD BUSINESS**

**NEW BUSINESS**

1. ORDINANCE NUMBER 2022-6, AN ORDINANCE APPROVING A VARIANCE FOR AN ACCESSORY STRUCTURE TO EXCEED 30% OF THE TOTAL PERMITTED REAR YARD COVERAGE AT 420 WASHINGTON STREET (VILLAGE ADMINISTRATOR JILL APPLEBEE)
2. PRESENTATION BY CHASTAIN ENGINEERS (STEPHANIE BROWN, CHASTAIN & ASSOCIATES)
3. DISCUSSION AND POTENTIAL ACTION REGARDING SULLIVAN DEVELOPERS TIF APPLICATION (VILLAGE ADMINISTRATOR JILL APPLEBEE)

**CLOSED SESSION:** Potential topics include, but are not limited to:

**5 ILCS 120/2(c)(1):** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity.

**5 ILCS 120/2(c)(6):** The setting of a price for sale or lease of property owned by the public body.

**CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSION**

**ADJOURNMENT**

Join Zoom Meeting

<https://us06web.zoom.us/j/87402756415>

Meeting ID: 874 0275 6415

One tap mobile

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\*Find the Village of Forsyth Zoom Meeting Policy on our website!

# **CONSENT AGENDA**

## **ITEM 1**

**MINUTES OF A REGULAR MEETING OF THE BOARD OF TRUSTEES  
OF THE VILLAGE OF FORSYTH, ILLINOIS,  
HELD AT 6:30 P.M. ON TUESDAY, APRIL 5, 2022  
AT FORSYTH VILLAGE HALL**

**CALL TO ORDER**

Mayor Jim Peck called the meeting to order at 6:30 P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Upon a call of the roll, the following members were physically present: Mayor Jim Peck, Trustee Marilyn Johnson, Trustee David Wendt, Trustee Lauren Young, Trustee Jeremy Shaw, Trustee Jeff London

**Absent:** Trustee Bob Gruenewald

**Staff Present:**

Village Administrator Jill Applebee, Community and Economic Development Coordinator (CEDC) Jake Smith, Village Treasurer Rhonda Stewart, Village Clerk Cheryl Marty, Village Attorney Greg Moredock

**Staff Absent:** Village Public Works Director Darin Fowler, Village Library Director Steven Ward

**Others Present:** Village Building Inspector Linn Summers, Village Engineer representative Stephanie Brown (Chastain & Associates), Kristopher Kahler (Maroa School Superintendent)

**CONSENT AGENDA**

1. APPROVAL OF MINUTES OF THE REGULAR MEETING OF FEBUARY 15, 2022
2. APPROVAL OF WARRANTS

**MOTION**

Trustee Wendt made a Motion to approve the Consent Agenda as presented and Trustee London seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 5 – Wendt, Johnson, Young, London, Shaw  
Nays: 0 – None  
Absent: 1 – Gruenewald

Motion declared carried.

**PUBLIC COMMENT:** At this time, the public has the opportunity to express views or make comments to the Mayor and Board of Trustees on agenda items or any other Village issue. Comments must be limited to not more than three (3) minutes.

None.

## **ADMINISTRATION REPORTS**

1. Law Enforcement Report  
Deputy Helfer had very little to report other than monitoring some speeding on County Highway 20. Retail thefts at Von Maur have decreased significantly.
2. Village Staff Reports  
Trustee London asked about the small camper that is parked at Affordable Dentures and Implants parking lot. CEDC Smith has checked on it and was told no one lives in it. A short discussion ensued and the matter will be addressed again.

## **OLD BUSINESS**

None.

## **NEW BUSINESS**

1. ORDINANCE NUMBER 2022-3 AN ORDINANCE APPROVING A VARIANCE FOR AN ACCESSORY STRUCTURE AT A PROPERTY LOCATED ON HICKORY POINT ROAD (VILLAGE ATTORNEY GREG MOREDOCK)

CEDC Smith summarized the details of the variance request. He said the Planning and Zoning Commission recommended a conditional variance with the understanding that a building permit must first be held by the property owner. Attorney Moredock said the variance is not issued until the building permit is obtained and only then can the owner place the shed. The shed must also be placed in the northern part of the lot. General discussion was held.

## **MOTION**

Trustee Shaw made a Motion to approve this Ordinance with the conditions as discussed as presented and Trustee Johnson seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 5 – Wendt, Johnson, Young, Shaw, London  
Nays: 0 – None  
Absent: 1 – Gruenewald

Motion declared carried.

2. DISCUSSION AND POTENTIAL ACTION REGARDING A PROPOSED VARIANCE ALLOWING FOR A POLE SIGN AT 1360 KOESTER DRIVE (COMMUNITY AND ECONOMIC DEVELOPMENT COORDINATOR JAKE SMITH)

CEDC Smith explained the details of the variance request from Play It Again Sports. General discussion ensued.

**MOTION**

Trustee Wendt made a Motion to approve this ordinance variance as presented and Trustee Young seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 4 – Wendt, Johnson, Young, Shaw  
Nays: 1 – London  
Absent: 1 – Gruenewald

Motion declared carried.

3. ORDINANCE NUMBER 2022-4 AN ORDINANCE APPROVING A VARIANCE FOR A SIGN LOCATED AT 1360 KOESTER DRIVE (COMMUNITY AND ECONOMIC DEVELOPMENT COORDINATOR JAKE SMITH)

CEDC Smith explained the details of the variance request from Play It Again Sports. The sign was installed prior to current regulation so variance allows them to place their sign on it. Lengthy discussion ensued and several Trustees suggested there should be a consequence for not following ordinances, and suggested a signed checklist be developed for the property owner to sign stating they accept and understand the requirements and procedure.

**MOTION**

Trustee Wendt made a Motion to approve this Ordinance variance with the correction as noted for the second “whereas” paragraph as presented and Trustee Young seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 4 – Wendt, Young, Shaw, Peck  
Nays: 2 – London, Johnson

Absent: 1 – Gruenewald

Motion declared carried.

4. ORDINANCE NUMBER 2022-5 AN ORDINANCE AMENDING THE PROPERTY TAX ABATEMENT QUALIFYING CRITERIA FOR THE DECATUR MACON COUNTY ENTERPRISE ZONE (VILLAGE ATTORNEY GREG MOREDOCK)

Village Attorney Moredock explained the ordinance amendment and the ensuing agreement. The enterprise zone needs to be amended to include a 3-year property tax abatement and each participant needs to approve a resolution. The other governmental bodies have already approved this.

**MOTION**

Trustee London made a Motion to approve this Ordinance as presented and Trustee Johnson seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 5 – Wendt, Johnson, Young, Shaw, London  
Nays: 0 – None  
Absent: 1 – Gruenewald

Motion declared carried.

5. RESOLUTION NUMBER 7-2022 APPROVING AN AMENDMENT TO THE ENTERPRISE ZONE INTERGOVERNMENTAL AGREEMENT (VILLAGE ATTORNEY GREG MOREDOCK)

Village Moredock explained the details and the need for the resolution. No discussion was held.

**MOTION**

Trustee London made a Motion to approve the Resolution as presented and Trustee Johnson seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 5 – Wendt, Johnson, Young, Shaw, London  
Nays: 0 – None  
Absent: 1 – Gruenewald

Motion declared carried.

6. DISCUSSION AND POTENTIAL ACTION REGARDING POST OFFICE ISSUES  
(VILLAGE ADMINISTRATOR JILL APPLEBEE)

Administrator Applebee explained the issues recently encountered with the Post Office. The Post Office is enforcing their regulation by not allowing any new brick mailboxes in the community. Existing ones are grandfathered in. The second issue involves the requirement to add the word "Unit" to all Park Place apartments' addresses causing each resident to update their mailing address. A third issue is that delivery companies such as Amazon Prime and others now require subdivisions like Prairie Winds to have cluster mailboxes instead of individual ones. Administrator Applebee has communicated with the local post office master and is awaiting conversations with higher ups in the post office hierarchy to discuss solutions to these issues. General discussion held. No motion needed.

7. DISCUSSION AND POTENTIAL ACTION REGARDING BALL FIELD TURF  
ESTMATES (MAYOR JIM PECK)

Mayor Peck explained the details of the current ball field agreement with Maroa school district which expires in two (2) years and the need to upgrade to turf on two of the ball fields. There are three tiers of pricing to consider. He listed the merits of installing turf and noted additional participants that would use the facility would bring more revenue to the Village. Dr. Kaylor, Maroa School Superintendent, shared his opinions on the topic and agreed with Mayor Peck's comments. General discussion ensued and Mayor Peck thanked the Trustees for their input and said further discussion will be held once Trustee Gruenewald returns from Florida.

8. DISCUSSION AND POTENTIAL ACTION REGARDING PURCHASE OF  
DEHUMIDIFIERS (PUBLIC WORKS DIRECTOR DARIN FOWLER)

Building Inspector Summers (filling in for absent Public Works Director Fowler) summarized the need to purchase four (4) dehumidifiers for the water plant to help with removing condensation. These are the most efficient ones on the market and will cost approximately \$14,467.80 which is under the \$20,000 budgeted for this purchase. A short discussion ensued.

**MOTION**

Trustee Wendt made a Motion to approve the proposed purchase of dehumidifiers as budgeted and Trustee Shaw seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 5 – Wendt, Johnson, Young, Shaw, London

Nays: 0 – None

Absent: 1 – Gruenewald

Motion declared carried.

9. DISCUSSION AND POTENTIAL ACTION REGARDING VILLAGE PERSONNEL POLICY UPDATES (VILLAGE ADMINISTRATOR JILL APPLEBEE)

Administrator Applebee summarized the need to update this policy which was last updated in 2012. She explained a staff committee was formed to review this. The cover sheet highlights everything that's being changed. Mayor Peck said this was modeled after Mt. Zion, Decatur and Park District policies. Administrator Applebee said they combined the old and new policies into one policy so that part-time positions are included. Attorney Moredock has reviewed and approved the revised policy. Administrator Applebee suggested making it effective 4/6/2022 and retroactive to January 1, 2022 and after a short discussion the Board agreed. Attorney Moredock said as new laws are enacted we have the ability to update the policy whenever and as needed. Trustee London noted that a correction needs to be made that hourly, not salaried, employees are not allowed to work more than 40 hours per week without prior supervisor consent. No motion needed.

10. RESOLUTION NUMBER 8-2022 A RESOLUTION ADOPTING A REVISED EMPLOYEE HANDBOOK FOR VILLAGE OF FORSYTH EMPLOYEES (VILLAGE ATTORNEY GREG MOREDOCK)

Village Attorney Moredock explained the need for the resolution and very little discussion ensued.

**MOTION**

Trustee Wendt made a Motion to approve the Resolution as presented and Trustee Shaw seconded the Motion.

Upon a call of the roll, the vote was as follows:

Yeas: 5 – Wendt, Johnson, Young, Shaw, London

Nays: 0 – None

Absent: 1 – Gruenewald

Motion declared carried.

# 11. DISCUSSION AND POTENTIAL ACTION REGARDING UNFILLED POSITIONS IN PUBLIC WORKS AND LIBRARY (VILLAGE ADMINISTRATOR JILL APPLEBEE)

Administrator Applebee that of the three (3) Village open jobs available, the administrative position has been filled. Finding qualified candidates is difficult and while two people were offered a job our salaries are not competitive and candidates declined. A salary study is in the works. If we offer higher salary it would be higher than those already on staff and causes domino effect problems. Trustee Wendt pointed out that whatever we do for staff wages we need to consider in our water rate study. The minimum wage increase from the State affects all of us. Administrator Applebee's biggest concern is taking care of Public Works. The temporary solution for Public Works is to possibly hire more part-time staff to cover the summer needs. General discussion was held. Staff will reevaluate how we view experience and how that impacts the union contract. Administrator Applebee will provide a more comprehensive picture of impacts on union and non-union standards so a better decision process can be had at the next Board meeting. No motion needed.

## CLOSED SESSION: Potential topics include, but are not limited to:

**5 ILCS 120/2(c)(1):** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity.

**5 ILCS 120/2(c)(6):** The setting of a price for sale or lease of property owned by the public body.

**5 ILCS 120/2(c)(11):** Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

## CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSION

## ADJOURNMENT

Trustee Wendt made the Motion to adjourn and Trustee Young seconded the Motion. All Board members agreed by voice vote, and the meeting was adjourned at 9:20 P.M.

By: Cheryl Marty  
Village Clerk

# **CONSENT AGENDA**

## **ITEM 2**

SYS DATE:04/13/22

VILLAGE OF FORSYTH  
A / P W A R R A N T L I S T  
REGISTER # 957

SYS TIME:15:37  
[NW1]

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DATE: 04/19/22

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| PAYABLE TO<br>INV NO                          | G/L NUMBER             | DESCRIPTION                           | AMOUNT   | DISTR           |
|-----------------------------------------------|------------------------|---------------------------------------|----------|-----------------|
| 01 ALTORFER, INC<br>W0040006005               | 52-00-512              | EQUIP MAINTENANCE                     | 1080.38  | 1080.38         |
| 01 ATLAS LOCK, INC.<br>41699/774/736<br>42006 | 01-52-511<br>01-41-652 | BLDG MAINTENANCE SERVICE<br>OP SUPPLY | 3455.50  | 3449.00<br>6.50 |
| 01 BABY TALK, INC.<br>TB032022-007            | 01-53-913              | PROGRAMS FOR MAR '22                  | 400.00   | 400.00          |
| 01 BADGER METER INC<br>80094832               | 51-00-549              | GATEWAY CELLULAR                      | 54.00    | 54.00           |
| 01 BAKER & TAYLOR, INC<br>041422              | 01-53-671              | BOOKS                                 | 2128.08  | 2128.08         |
| 01 CARDMEMBER SERVICE<br>041422               | 01-41-560              | REGISTRATION FEES                     | 2838.29  | 94.00           |
| 041422                                        | 01-41-471              | UNIFORM ALLOWANCE                     |          | 177.95          |
| 041422                                        | 01-11-929              | VHALL DRINKING FOUNTAIN               |          | 1128.37         |
| 041422                                        | 01-11-471              | UNIFORM ALLOWANCE                     |          | 500.00          |
| 041422                                        | 01-41-471              | UNIFORM ALLOWANCE                     |          | 87.36           |
| 041422                                        | 01-53-471              | UNIFORM ALLOWANCE                     |          | 64.95           |
| 041422                                        | 01-11-560              | JA REGISTRATION FEE                   |          | 225.00          |
| 041422                                        | 01-11-537              | GOOGLE/WINDOWS                        |          | 365.67          |
| 041422                                        | 01-10-929              | MEMBERSHIP DUES SAM'S CLUB            |          | 125.00          |
| 041422                                        | 01-11-651-1            | CHARGER FOR LAPTOP COMPUTER           |          | 69.99           |
| 01 BLACKSTONE AUDIO, INC<br>2032652           | 01-53-681              | AUDIO VISUAL                          | 90.90    | 90.90           |
| 01 HEALTH CARE SERVICE CORPORATIO<br>041422   | 01-11-451              | HEALTH INS MAY '22                    | 17216.03 | 680.20          |
| 041422                                        | 01-11-451              | HEALTH INS MAY '22                    |          | 1190.35         |
| 041422                                        | 01-11-451              | HEALTH INS MAY '22                    |          | 680.20          |
| 041422                                        | 01-11-451              | HEALTH INS MAY '22                    |          | 680.20          |
| 041422                                        | 01-52-451              | HEALTH INS MAY '22                    |          | 1190.35         |
| 041422                                        | 01-52-451              | HEALTH INS MAY '22                    |          | 2148.29         |
| 041422                                        | 01-52-451              | HEALTH INS MAY '22                    |          | 1473.44         |
| 041422                                        | 01-53-451              | HEALTH INS MAY '22                    |          | 1190.35         |
| 041422                                        | 01-53-451              | HEALTH INS MAY '22                    |          | 899.81          |
| 041422                                        | 01-53-451              | HEALTH INS MAY '22                    |          | 680.20          |
| 041422                                        | 01-41-451              | HEALTH INS MAY '22                    |          | 1113.83         |
| 041422                                        | 01-41-451              | HEALTH INS MAY '22                    |          | 1574.67         |
| 041422                                        | 01-41-451              | HEALTH INS MAY '22                    |          | 899.81          |
| 041422                                        | 51-00-451              | HEALTH INS MAY '22                    |          | 1623.98         |
| 041422                                        | 52-00-451              | HEALTH INS MAY '22                    |          | 1190.35         |
| 01 BENEFIT PLANNING CONSULTANTS,<br>041422    | 01-11-549              | HRA/COBRA SERVICE MAY '22             | 103.27   | 103.27          |
| 01 BRANUM RECYCLING, INC<br>000636            | 01-41-578              | EMPTY DUMPSTER ROLL-OFF               | 135.00   | 135.00          |
| 01 CORN BELT ENERGY CORPORATION<br>041422     | 51-00-571              | WELL 6 UTILITIES                      | 1418.74  | 1418.74         |

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| PAYABLE TO<br>INV NO             | G/L NUMBER  | DESCRIPTION                         | AMOUNT   | DISTR    |
|----------------------------------|-------------|-------------------------------------|----------|----------|
| 01 CHASTAIN & ASSOCIATES, LLC    |             |                                     | 24242.45 |          |
| 041422                           | 30-00-810-2 | WELL 7 DESIGN IEPA LOAN PROGRAM     |          | 1526.80  |
| 041422                           | 30-00-864-5 | SCHROLL POINT SUB-D ENG             |          | 1884.20  |
| 041422                           | 30-00-874-1 | MARION AKERS HOME ASPHALT REHAB     |          | 16862.33 |
| 041422                           | 01-11-532   | SPORTS PARK LWCG GRANT ENG          |          | 191.20   |
| 041422                           | 01-11-532   | ADMIN ADVISORY ENG                  |          | 1201.60  |
| 041422                           | 30-00-864-3 | AVALON BLVD DESIGN                  |          | 111.00   |
| 041422                           | 30-00-882   | SHADOW RIDGE PATCHING/SEALING ENG   |          | 63.80    |
| 041422                           | 01-41-518   | 21' SIDEWALK IMPROV                 |          | 1281.42  |
| 041422                           | 01-41-532   | STREET DEPT ENG ADVISORY            |          | 207.20   |
| 041422                           | 51-00-532   | WATER DEPT ENG ADVISORY             |          | 153.60   |
| 041422                           | 01-41-532   | '22 STORM WATER ADVISORY MS4        |          | 759.30   |
| 01 HERALD & REVIEW               |             |                                     | 39.00    |          |
| 128481                           | 01-10-917   | GARAGE SALE AD                      |          | 39.00    |
| 01 COE EQUIPMENT INC             |             |                                     | 70.87    |          |
| 78487                            | 52-00-652   | OPERATING SUPPLIES                  |          | 70.87    |
| 01 COMCAST CABLE                 |             |                                     | 2306.72  |          |
| 041422-01                        | 01-11-552   | VHALL PHONE/INTERNET SERVICES       |          | 359.45   |
| 041422-01                        | 01-41-552   | PW PHONE SERVICES                   |          | 62.61    |
| 041422-01                        | 01-41-549   | PW INTERNET SERVICES                |          | 69.95    |
| 041422-01                        | 01-53-552   | PHONE SERVICES LIBRARY              |          | 212.41   |
| 041422-01                        | 01-53-537   | INTERNET SERVICES LIBRARY           |          | 179.95   |
| 041422-01                        | 51-00-552   | PHONE SERVICES WTR PLANT            |          | 157.01   |
| 041422-01                        | 51-00-549   | INTERNET SERVICES WATER PLANT       |          | 111.05   |
| 041522                           | 01-11-552   | PHONE/INTERNET SERVICES VH          |          | 251.02   |
| 041522                           | 01-11-549   | PHONE/INTERNET SERVICES VH          |          | 109.95   |
| 041522                           | 01-41-552   | PHONE/INTERNET SERVICES PW          |          | 63.71    |
| 041522                           | 01-41-549   | PHONE/INTERNET SERVICES PW          |          | 69.95    |
| 041522                           | 01-53-552   | PHONE/INTERNET SERVICES LIBR        |          | 213.65   |
| 041522                           | 01-53-537   | PHONE/INTERET SERVICES LIBR         |          | 179.95   |
| 041522                           | 51-00-552   | PHONE/INTERET SERVICES WTR          |          | 154.11   |
| 041522                           | 51-00-549   | PHONE/INTERET SERVICES WTR          |          | 111.95   |
| 01 JASON FERGUSON                |             |                                     | 80.00    |          |
| INV-2477                         | 01-53-549   | LIBRARY WEBSITE HOSTING AND MAINT   |          | 80.00    |
| 01 DECATUR COMPUTERS INC         |             |                                     | 1285.50  |          |
| DCI45431                         | 01-11-537   | IT SERVICES GMAIL BACKUP            |          | 588.00   |
| DCI45484                         | 01-11-537   | IT SERVICES REMOVED EMAIL ADDRESSES |          | 450.00   |
| DCI45488                         | 01-11-537   | IT SERVICES OFFICE SET UP LAPTOP    |          | 247.50   |
| 01 ROTARY CLUB OF DECATUR        |             |                                     | 192.00   |          |
| 3426607                          | 01-11-560   | MEMBERSHIP DUES JA                  |          | 192.00   |
| 01 DELTA DENTAL OF ILLINOIS-RISK |             |                                     | 302.52   |          |
| 041422                           | 01-11-451   | DENTAL INS MAY '22                  |          | 25.21    |
| 041422                           | 01-11-451   | DENTAL INS MAY '22                  |          | 25.21    |
| 041422                           | 01-11-451   | DENTAL INS MAY '22                  |          | 25.21    |
| 041422                           | 01-52-451   | DENTAL INS MAY '22                  |          | 25.21    |
| 041422                           | 01-52-451   | DENTAL INS MAY '22                  |          | 25.21    |

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| PAYABLE TO<br>INV NO              | G/L NUMBER  | DESCRIPTION                 | AMOUNT   | DISTR    |
|-----------------------------------|-------------|-----------------------------|----------|----------|
| 041422                            | 01-53-451   | DENTAL INS MAY '22          |          | 25.21    |
| 041422                            | 01-53-451   | DENTAL INS MAY '22          |          | 25.21    |
| 041422                            | 01-53-451   | DENTAL INS MAY '22          |          | 25.21    |
| 041422                            | 01-41-451   | DENTAL INS MAY '22          |          | 25.21    |
| 041422                            | 01-41-451   | DENTAL INS MAY '22          |          | 25.21    |
| 041422                            | 01-41-451   | DENTAL INS MAY '22          |          | 25.21    |
| 041422                            | 52-00-451   | DENTAL INS MAY '22          |          | 25.21    |
| 01 DECATUR INDUSTRIAL ELECTRIC, I |             |                             | 838.22   |          |
| 0155004                           | 51-00-612   | EQUIPMENT MAINT SUPPLY      |          | 838.22   |
| 01 DISPLAY SALES                  |             |                             | 2350.00  |          |
| 031911                            | 01-41-652   | OPERATING SUPPLIES          |          | 2350.00  |
| 01 HOBBY LOBBY STORES, INC.       |             |                             | 185.25   |          |
| 041422                            | 01-53-913   | PROGRAM SUPPLIES            |          | 80.31    |
| 041422                            | 01-11-651   | OFFICE SUPPLIES/FURNITURE   |          | 104.94   |
| 01 INTERNATIONAL CODE COUNCIL, IN |             |                             | 155.95   |          |
| 1001482021                        | 01-41-651   | OFFICE SUPPLIES             |          | 155.95   |
| 01 ILLINOIS ENVIRONMENTAL PROTECT |             |                             | 5202.79  |          |
| 041422                            | 51-00-549   | ANNUAL IEPA LAB SERVICES    |          | 5202.79  |
| 01 ILLINOIS METER INC.            |             |                             | 52.35    |          |
| 3034234-00                        | 51-00-652   | OPERATING SUPPLIES          |          | 52.35    |
| 01 KINGDOM CONCRETE               |             |                             | 5585.00  |          |
| 10111                             | 01-41-514   | STREET REPAIR FAIRWAY       |          | 2480.00  |
| 10112                             | 01-41-518   | SIDEWALK MAINT FAIRWAY      |          | 2480.00  |
| 10113                             | 01-41-518   | CURB REPAIR LUCAS           |          | 625.00   |
| 01 KATIE MYERS                    |             |                             | 110.00   |          |
| 041522                            | 01-10-914   | FFF LOGOS FOR 5K RACE       |          | 110.00   |
| 01 LINCOLN FINANCIAL GROUP        |             |                             | 198.36   |          |
| 041422                            | 01-11-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-11-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-11-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-52-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-52-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-53-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-53-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-41-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-41-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 01-41-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 51-00-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 041422                            | 52-00-451   | LIFE/ADD/STD INS MAY '22    |          | 16.53    |
| 01 LOWE'S COMPANIES, INC.         |             |                             | 44.45    |          |
| 041422                            | 01-52-652   | OPERATING SUPPLIES          |          | 39.71    |
| 041422                            | 01-41-653   | SMALL TOOLS                 |          | 4.74     |
| 01 LROY TRUCKING INC              |             |                             | 917.87   |          |
| 041522                            | 01-41-614   | STREET MAINTENANCE SUPPLIES |          | 917.87   |
| 01 MAROA-FORSYTH SCHOOL DISTRICT  |             |                             | 64776.94 |          |
| 041922                            | 01-11-999-7 | NON HOME RULE SALES TAX     |          | 64776.94 |
| 01 MENARDS                        |             |                             | 860.61   |          |

DATE: 04/19/22

Tuesday April 19,2022

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| PAYABLE TO<br>INV NO              | G/L NUMBER  | DESCRIPTION                         | AMOUNT   | DISTR    |
|-----------------------------------|-------------|-------------------------------------|----------|----------|
| 041422                            | 01-41-652   | OPERATING SUPPLIES                  |          | 360.41   |
| 041422                            | 01-41-611   | BLDG MAINTENANCE SUPPLIES           |          | 28.77    |
| 041422                            | 01-11-611   | BLDG MAINTENANCE SUPPLIES           |          | 124.79   |
| 041422                            | 01-52-652   | OPERATING SUPPLIES                  |          | 1.09     |
| 041422                            | 01-52-611   | BLDG MAINTENANCE SUPPLIES           |          | 44.09    |
| 041422                            | 01-52-617   | GROUND MAINTENANCE SUPPLIES         |          | 21.71    |
| 041422                            | 01-41-653   | SMALL TOOLS                         |          | 66.82    |
| 041422                            | 51-00-652   | OPERATING SUPPLIES                  |          | 114.07   |
| 041422                            | 01-11-612   | EQUIP MAINTENANCE SUPPLIES          |          | 35.39    |
| 041422                            | 01-41-614   | STREET MAINTENANCE SUPPLIES         |          | 54.98    |
| 041422                            | 01-41-654   | JANITORIAL SUPPLIES                 |          | 8.49     |
| 01 MISSISSIPPI LIME COMPANY       |             |                                     | 3224.14  |          |
| 1603891                           | 51-00-656   | LIQUID CALCIUM                      |          | 3224.14  |
| 01 VERIZON WIRELESS               |             |                                     | 219.64   |          |
| 9903360043                        | 01-41-552   | IPAD SERVICES                       |          | 36.01    |
| 9903360043                        | 51-00-552   | CELL SERVICES PW DIRECTOR           |          | 42.14    |
| 9903360043                        | 51-00-552   | CELL SERVICES WELL 6                |          | 36.01    |
| 9903360043                        | 51-00-552   | CELL SERVICES WTR PLANT             |          | 36.22    |
| 9903360043                        | 52-00-552   | CELL SERVICES BLDG INSPECTOR        |          | 49.22    |
| 9903360043                        | 52-00-552   | CELL SERVICES LIFT STATION BEAVER C |          | 20.04    |
| 01 PAYMENT SERVICE NETWORK, INC   |             |                                     | 512.30   |          |
| 256959                            | 51-00-549-2 | W/S ONLINE PYMT SERVICES FOR MAR'22 |          | 256.15   |
| 256959                            | 52-00-549-2 | W/S ONLINE PYMT SERVICES FOR MAR'22 |          | 256.15   |
| 01 AMY SILL                       |             |                                     | 75.00    |          |
| 041422                            | 01-11-929-1 | COMM CNTR REFUND FOR 6/12/22        |          | 75.00    |
| 01 SAM'S CLUB/GECF                |             |                                     | 37.80    |          |
| 041422                            | 01-53-651   | OFFICE SUPPLIES                     |          | 13.98    |
| 041422                            | 01-53-913   | PROGRAM SUPPLIES                    |          | 23.82    |
| 01 SANITARY DISTRICT              |             |                                     | 17469.29 |          |
| 22-0002036                        | 52-00-578   | SEWER DISCHARGE MAR '22             |          | 17469.29 |
| 01 AT & T                         |             |                                     | 477.15   |          |
| 040122                            | 52-00-552   | SC LIFT STATION ALARM               |          | 88.97    |
| 040122                            | 52-00-552   | HUNDLEY RD LIFT STATION ALARM 101   |          | 88.97    |
| 040122                            | 52-00-552   | HUNDLEY RD LIFT STATION ALARM 474   |          | 88.97    |
| 040122                            | 52-00-552   | BEAVER CREEK LIFT STATION ALARM     |          | 210.24   |
| 01 SIDENER ENVIRONMENTAL SERVICES |             |                                     | 464.62   |          |
| 528545                            | 51-00-512   | EQUIP MAINTENANCE SERVICE           |          | 464.62   |
| 01 STAPLES CREDIT PLAN            |             |                                     | 354.42   |          |
| 041422                            | 01-11-651   | OFFICE SUPPLIES                     |          | 354.42   |
| 01 STILLWATER ENTERPRISES, INC    |             |                                     | 4794.00  |          |
| 22-231                            | 01-52-617   | GROUND MAINT PLAYGROUND SURFACING   |          | 4794.00  |
| 01 SYLVANE                        |             |                                     | 13200.00 |          |
| 117070                            | 51-00-511   | 4 DEHUMIDIFIERS FOR WTR PLANT       |          | 13200.00 |
| 01 TRAFFIC TECHNICAL SUPPORT, INC |             |                                     | 436.00   |          |
| 22371                             | 01-41-579   | TRAFFIC SIGNAL/REPAIRS              |          | 436.00   |
| 01 UTILITY SUPPLY OF AMERICA, INC |             |                                     | 4287.00  |          |
| 922593                            | 51-00-656   | CHEMICALS                           |          | 148.90   |

| PAYABLE TO<br>INV NO             | G/L NUMBER | DESCRIPTION              | AMOUNT    | DISTR   |
|----------------------------------|------------|--------------------------|-----------|---------|
| 925607                           | 51-00-656  | CHEMICALS                |           | 244.10  |
| 930452                           | 51-00-656  | CHEMICALS                |           | 3894.00 |
| 01 VAN DIEST SUPPLY COMPANY      |            |                          | 2252.00   |         |
| 212430                           | 01-52-617  | GROUND MAINT SUPPLY      |           | 2252.00 |
| 01 VISION SERVICE PLAN           |            |                          | 146.34    |         |
| 041422                           | 01-11-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-11-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-11-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-52-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-52-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-52-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-53-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-53-451  | VISION INS MAY '22       |           | 20.76   |
| 041422                           | 01-53-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-41-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-41-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 01-41-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 51-00-451  | VISION INS MAY '22       |           | 9.66    |
| 041422                           | 52-00-451  | VISION INS MAY '22       |           | 9.66    |
| 01 WAL-MART                      |            |                          | 130.52    |         |
| 041422                           | 01-53-651  | OFFICE SUPPLIES          |           | 33.68   |
| 041422                           | 01-53-913  | PROGRAM SUPPLIES         |           | 34.18   |
| 041422                           | 01-53-654  | JANITORIAL SUPPLIES      |           | 12.78   |
| 041422                           | 01-53-681  | AUDIO VISUAL             |           | 49.88   |
| 01 WASTE MANAGEMENT SERVICES INC |            |                          | 984.54    |         |
| 0040810-2754-4                   | 01-52-578  | TRASH SERVICE PARK MAINT |           | 277.20  |
| 0093581-2477-5                   | 01-52-578  | TRASH SERVICE            |           | 232.10  |
| 0093581-2477-5                   | 01-53-578  | TRASH SERVICE            |           | 154.74  |
| 1561733-2477-3                   | 01-41-578  | TRASH SERVICE            |           | 320.50  |
| 01 WATTS COPY SYSTEM             |            |                          | 186.41    |         |
| 31426634                         | 01-11-512  | COPIER RENTAL/COPIES     |           | 186.41  |
| 01 WEX BANK                      |            |                          | 1525.25   |         |
| 79911979                         | 01-41-655  | STREET DEPT FUEL         |           | 1202.51 |
| 79911979                         | 51-00-655  | WATER DEPT FUEL          |           | 169.01  |
| 79911979                         | 52-00-655  | SEWER DEPT FUEL          |           | 153.73  |
| ** TOTAL CHECKS TO BE ISSUED     |            |                          | 189493.46 |         |

SYS DATE:04/13/22

VILLAGE OF FORSYTH  
A / P W A R R A N T L I S T  
REGISTER # 957  
Tuesday April 19,2022

SYS TIME:15:37  
[NW1]

DATE: 04/19/22

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| FUND<br>INV NO            | G/L NUMBER | DESCRIPTION | AMOUNT     | DISTR |
|---------------------------|------------|-------------|------------|-------|
| GENERAL FUND              |            |             | 116493.40  |       |
| CAPITAL PROJECT FUND      |            |             | 20448.13   |       |
| WATER OPERATIONS          |            |             | 31733.35   |       |
| SEWER OPERATIONS          |            |             | 20818.58   |       |
| *** GRAND TOTAL ***       |            |             | 189493.46  |       |
| TOTAL FOR REGULAR CHECKS: |            |             | 189,493.46 |       |

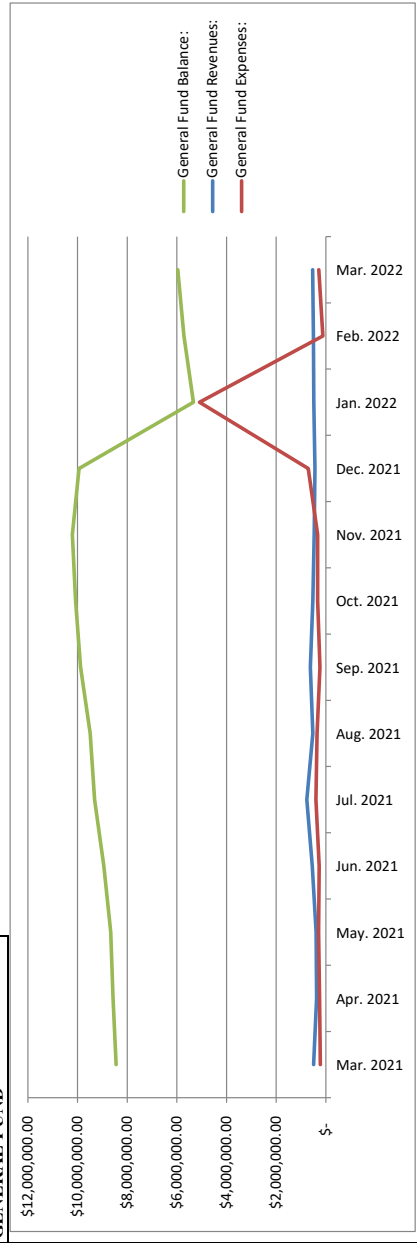
# **CONSENT AGENDA**

## **ITEM 3**

VILLAGE OF FORSYTH  
MONTHLY TREASURER'S REPORT  
for March 31, 2022 which is 25% into the budget year

GENERAL FUND

| Month:           | General Fund Revenues: | General Fund Expenses: | General Fund Balance:  |
|------------------|------------------------|------------------------|------------------------|
| Mar. 2021        | \$ 495,314.21          | \$ 223,294.70          | \$ 8,446,209.55        |
| Apr. 2021        | \$ 373,529.44          | \$ 252,012.58          | \$ 8,567,726.41        |
| May. 2021        | \$ 391,670.53          | \$ 296,223.45          | \$ 8,663,173.49        |
| Jun. 2021        | \$ 549,566.17          | \$ 266,691.52          | \$ 8,946,048.14        |
| Jul. 2021        | \$ 767,668.81          | \$ 398,276.76          | \$ 9,315,440.19        |
| Aug. 2021        | \$ 528,688.18          | \$ 353,818.57          | \$ 9,490,309.80        |
| Sep. 2021        | \$ 627,224.92          | \$ 238,661.24          | \$ 9,878,873.48        |
| Oct. 2021        | \$ 528,557.57          | \$ 329,490.29          | \$ 10,077,940.76       |
| Nov. 2021        | \$ 467,073.14          | \$ 335,189.63          | \$ 10,209,824.27       |
| Dec. 2021        | \$ 442,455.75          | \$ 712,591.37          | \$ 9,939,688.65        |
| Jan. 2022        | \$ 484,441.07          | \$ 5,089,353.46        | \$ 5,334,776.26        |
| Feb. 2022        | \$ 503,140.20          | \$ 121,619.76          | \$ 5,716,296.70        |
| <b>Mar. 2022</b> | <b>\$ 535,277.69</b>   | <b>\$ 288,781.07</b>   | <b>\$ 5,962,793.32</b> |

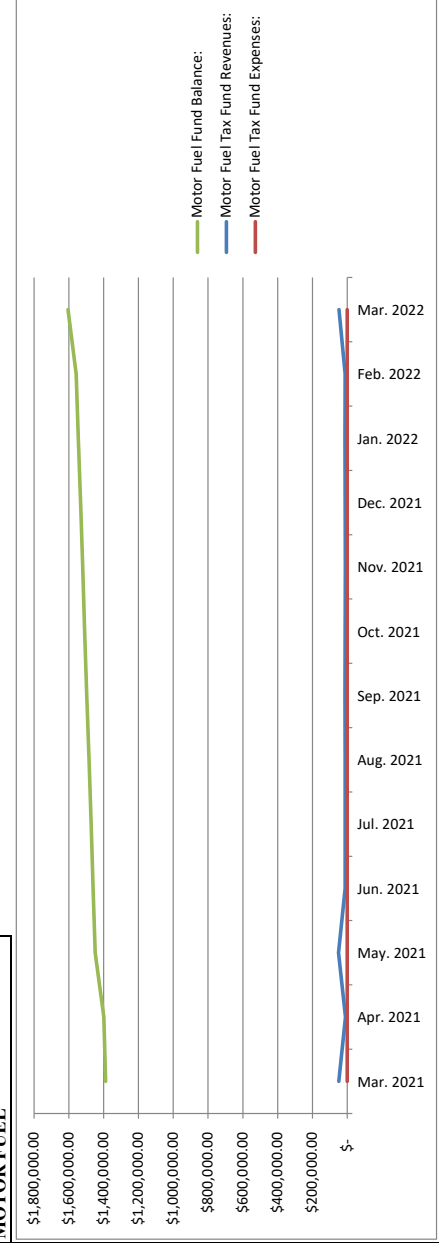


Revenues: Increased when comparing March 2022 with March 2021; Sales tax, sales tax infrastructure and income tax were higher in March 2022. This makes up the majority of the increase.

Expenses: Increased when comparing March 2022 with March 2021; In Equipment maintenance, utilities and fuel were higher compared to this time last year. This makes up the majority of the increase.

MOTOR FUEL

| Month:           | Motor Fuel Tax Fund Revenues: | Motor Fuel Tax Fund Expenses: | Motor Fuel Fund Balance: |
|------------------|-------------------------------|-------------------------------|--------------------------|
| Mar. 2021        | \$ 48,065.06                  | \$ -                          | \$ 1,388,787.31          |
| Apr. 2021        | \$ 10,055.98                  | \$ -                          | \$ 1,398,843.29          |
| May. 2021        | \$ 49,996.46                  | \$ -                          | \$ 1,448,839.75          |
| Jun. 2021        | \$ 11,593.65                  | \$ -                          | \$ 1,460,433.40          |
| Jul. 2021        | \$ 11,887.51                  | \$ -                          | \$ 1,472,320.91          |
| Aug. 2021        | \$ 11,797.21                  | \$ -                          | \$ 1,484,118.12          |
| Sep. 2021        | \$ 12,765.46                  | \$ -                          | \$ 1,496,883.58          |
| Oct. 2021        | \$ 12,237.78                  | \$ -                          | \$ 1,509,121.36          |
| Nov. 2021        | \$ 11,303.33                  | \$ -                          | \$ 1,520,424.69          |
| Dec. 2021        | \$ 12,449.65                  | \$ -                          | \$ 1,532,874.34          |
| Jan. 2022        | \$ 13,193.79                  | \$ -                          | \$ 1,546,068.13          |
| Feb. 2022        | \$ 12,091.28                  | \$ -                          | \$ 1,558,159.41          |
| <b>Mar. 2022</b> | <b>\$ 46,882.36</b>           | <b>\$ -</b>                   | <b>\$ 1,605,041.77</b>   |



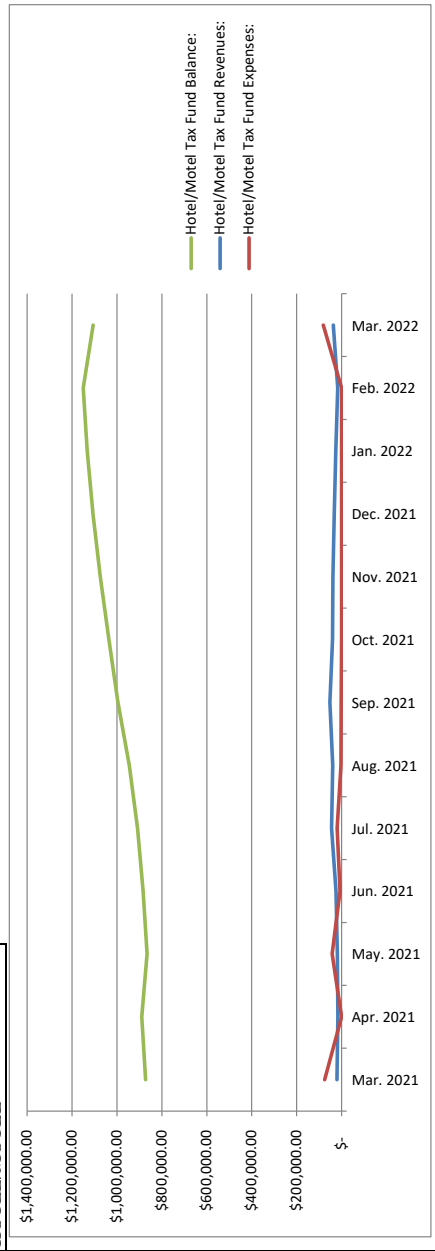
Revenues: Decreased when comparing March 2022 with March 2021; The Motor Fuel Tax and the Transportation Renewal Fund (.19 cents) revenues are received from the state based upon the amount they collect and Village's population (village's population changed from 3,490 to 3,734 that reflected in our December 2021 Motor Fuel Tax revenues). In "May 2020" the Village started receiving the REBUILD Illinois Bond Funds which will need to be expended by 7/1/2025. The Village is to receive two installments for three years and each installment will be \$38,334.12 with a total of \$230,004.72. These funds must be used for capital projects and must be tracked separate from the other MFT funds. In March 2022 the Village received our fifth installment in the amount of \$38,334.12. This making the total received \$191,670.60 for the REBUILD Illinois (plus \$558.75 interest making the total \$192,229.35 for the REBUILD Illinois Bond Fund). In order to spend the Rebuild Illinois funds a resolution needs to be passed similar to MFT. This makes up the majority of the decrease.

Expenses: Remained the same when comparing March 2022 with March 2021; The Village has not used Motor Fuel Tax Funds (MFT) since 2012 (Hickory Point Drive Improvements). In our 2022 budget two projects are purposed moon & Elwood street sidewalks (design/bidding services with village engineers) and Barnett Ave. Reconstruction (design/bidding services with village engineers). Before any MFT Funds can be spent, paperwork must be sent to the Illinois Department of Transportation (IDOT) for approval. In the past the Village's engineering firm has completed the paperwork. IDOT wants to ensure that the funds qualify for the use of the MFT funds.

VILLAGE OF FORSYTH  
MONTHLY TREASURER'S REPORT  
for March 31, 2022 which is 25% into the budget year

**HOTEL/MOTEL**

| Month:           | Hotel/Motel Tax Fund Revenues: | Hotel/Motel Tax Fund Expenses: | Hotel/Motel Tax Fund Balance: |
|------------------|--------------------------------|--------------------------------|-------------------------------|
| Mar. 2021        | \$ 20,389.30                   | \$ 75,000.00                   | \$ 872,660.24                 |
| Apr. 2021        | \$ 16,552.13                   | \$ -                           | \$ 889,212.37                 |
| May. 2021        | \$ 19,206.83                   | \$ 42,495.00                   | \$ 865,924.20                 |
| Jun. 2021        | \$ 24,552.83                   | \$ 6,780.00                    | \$ 883,697.03                 |
| Jul. 2021        | \$ 44,442.03                   | \$ 19,431.43                   | \$ 908,707.63                 |
| Aug. 2021        | \$ 39,315.66                   | \$ 2,931.34                    | \$ 945,091.95                 |
| Sep. 2021        | \$ 52,116.97                   | \$ 1,495.00                    | \$ 995,713.92                 |
| Oct. 2021        | \$ 40,319.86                   | \$ -                           | \$ 1,036,033.78               |
| Nov. 2021        | \$ 38,628.47                   | \$ -                           | \$ 1,074,662.25               |
| Dec. 2021        | \$ 32,410.79                   | \$ -                           | \$ 1,107,073.04               |
| Jan. 2022        | \$ 25,800.72                   | \$ -                           | \$ 1,132,873.76               |
| Feb. 2022        | \$ 17,315.11                   | \$ -                           | \$ 1,150,188.87               |
| <b>Mar. 2022</b> | <b>\$ 37,003.84</b>            | <b>\$ 81,538.12</b>            | <b>\$ 1,105,654.59</b>        |

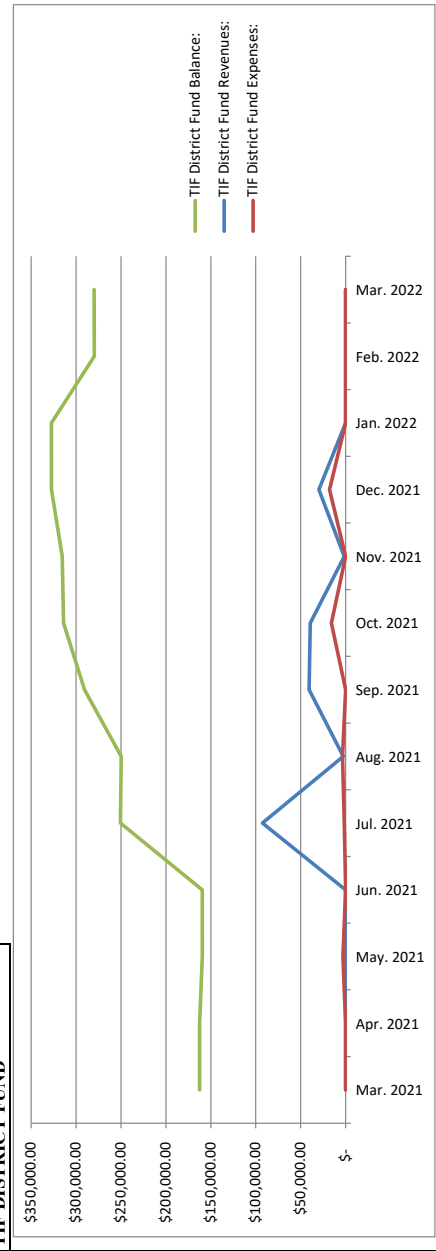


Revenues: Increased when comparing March 2022 with March 2021; At the end of March one hotel/motel had not submitted their February 2022 payments (payment was received in early April). The hotel/motel tax revenues for the month of February (paid to the village in March) appeared to have more occupancy this year compared to this time last year. This makes up the majority of the increase.

Expenses: Increased when comparing March 2022 with March 2021; In 2021 there were no Hotel/Motel Fund request because of events being canceled in 2020 due to covid-19. Therefore the funds they received in 2020 were carried over to be used in 2021 for their events. No disbursements were made in 2021 but in 2022 the fund request were accepted and distributed. This makes up the majority of the increase.

**TIF DISTRICT FUND**

| Month:           | TIF District Fund Revenues: | TIF District Fund Expenses: | TIF District Fund Balance: |
|------------------|-----------------------------|-----------------------------|----------------------------|
| Mar. 2021        | \$ 36.74                    | \$ -                        | \$ 162,579.74              |
| Apr. 2021        | \$ 33.41                    | \$ -                        | \$ 162,613.15              |
| May. 2021        | \$ 30.86                    | \$ 3,131.75                 | \$ 159,512.26              |
| Jun. 2021        | \$ 36.05                    | \$ -                        | \$ 159,548.31              |
| Jul. 2021        | \$ 92,630.90                | \$ 1,500.00                 | \$ 250,679.21              |
| Aug. 2021        | \$ 2,636.82                 | \$ 3,523.25                 | \$ 249,792.78              |
| Sep. 2021        | \$ 40,760.85                | \$ -                        | \$ 290,553.63              |
| Oct. 2021        | \$ 39,294.39                | \$ 15,939.55                | \$ 313,908.47              |
| Nov. 2021        | \$ 1,597.33                 | \$ -                        | \$ 315,505.80              |
| Dec. 2021        | \$ 29,779.18                | \$ 17,946.86                | \$ 327,338.12              |
| Jan. 2022        | \$ 69.50                    | \$ -                        | \$ 327,407.62              |
| Feb. 2022        | \$ 54.40                    | \$ -                        | \$ 279,794.61              |
| <b>Mar. 2022</b> | <b>\$ 59.41</b>             | <b>\$ -</b>                 | <b>\$ 279,854.02</b>       |

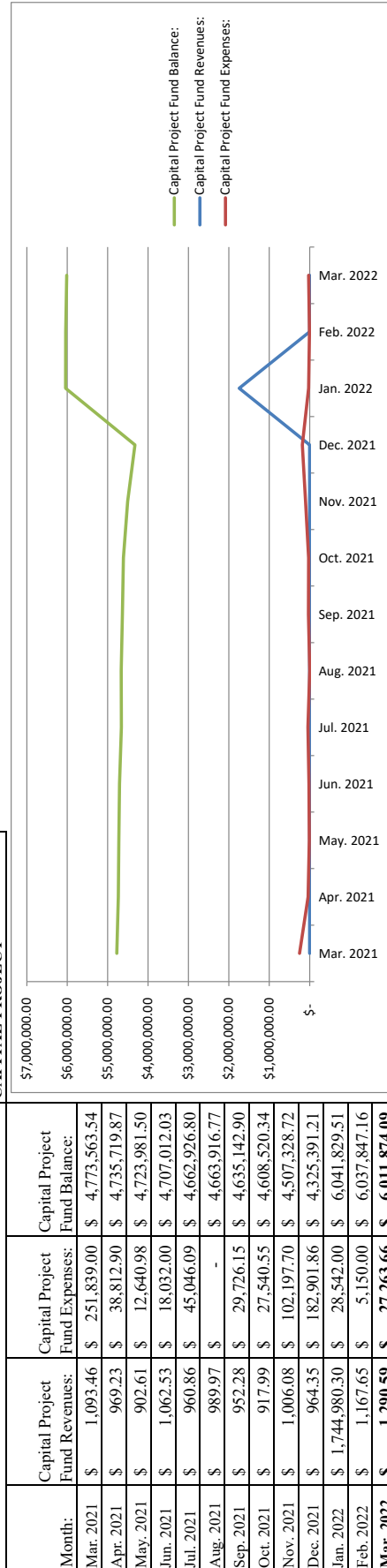


Revenues: Increased when comparing March 2022 with March 2021; The increase came from bank interest being higher in March 2022 compared to March 2021 due to a higher bank balance. This makes up the majority of the increase.

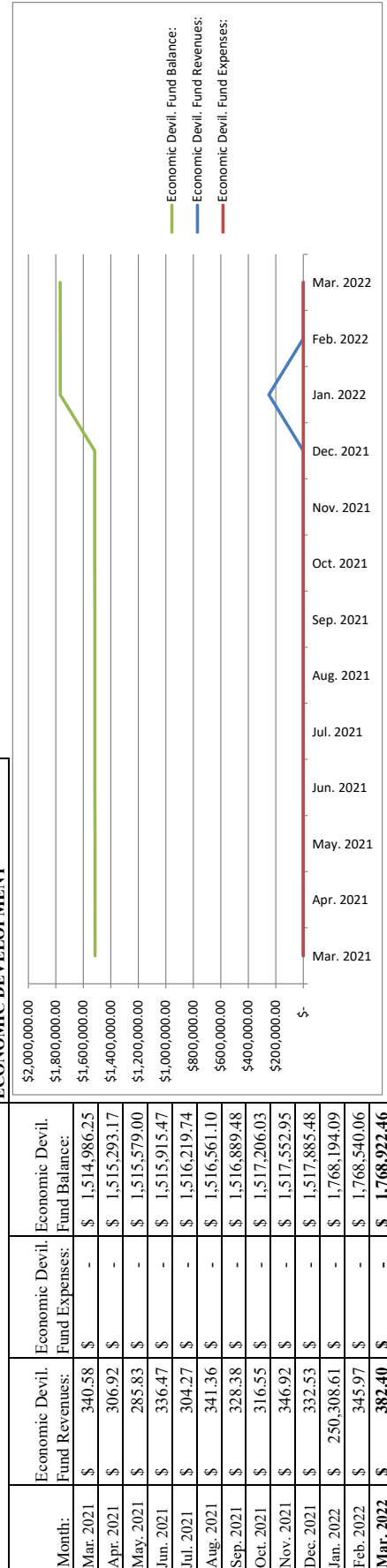
Expenses: Remained the same when comparing March 2022 with March 2021. There were no expenses that occurred in either year.

VILLAGE OF FORSYTH  
MONTHLY TREASURER'S REPORT  
for March 31, 2022 which is 25% into the budget year

**CAPITAL PROJECT**



**ECONOMIC DEVELOPMENT**



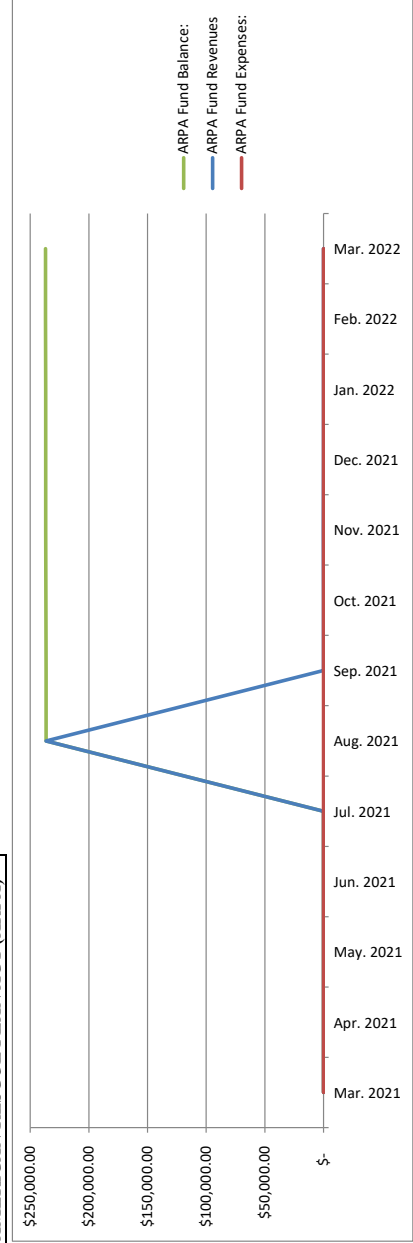
VILLAGE OF FORSYTH  
MONTHLY TREASURER'S REPORT  
for March 31, 2022 which is 25% into the budget year

**AMERICAN RESCUE PLAN ACT (ARPA)**

| Month:           | ARPA Fund Revenues | ARPA Fund Expenses: | ARPA Fund Balance:   |
|------------------|--------------------|---------------------|----------------------|
| Mar. 2021        | \$ -               | \$ -                | \$ -                 |
| Apr. 2021        | \$ -               | \$ -                | \$ -                 |
| May. 2021        | \$ -               | \$ -                | \$ -                 |
| Jun. 2021        | \$ -               | \$ -                | \$ -                 |
| Jul. 2021        | \$ -               | \$ -                | \$ -                 |
| Aug. 2021        | \$ 236,492.02      | \$ -                | \$ 236,492.02        |
| Sep. 2021        | \$ 16.42           | \$ -                | \$ 236,508.44        |
| Oct. 2021        | \$ 15.83           | \$ -                | \$ 236,524.27        |
| Nov. 2021        | \$ 261.65          | \$ -                | \$ 236,785.92        |
| Dec. 2021        | \$ 16.63           | \$ -                | \$ 236,802.55        |
| Jan. 2022        | \$ 18.15           | \$ -                | \$ 236,820.70        |
| Feb. 2022        | \$ 43.25           | \$ -                | \$ 236,863.95        |
| <b>Mar. 2022</b> | <b>\$ 47.80</b>    | <b>\$ -</b>         | <b>\$ 236,911.75</b> |

Revenues: Increased when comparing March 2022 with March 2021; In August 2021 the village received \$236,474.95 for the first of two installment from the Federal which is passed through the state for COVID-19 known as the American Rescue Plan Act (ARPA). In November the Village received an additional \$244.30 as part of the 1st installment (the additional amount came from various communities that didn't claim their ARPA funds). The second installment (\$236,474.95) will come in around November of 2022 (making the total we will receive \$473,194.20). The ARPA fund was established to make it easier to track all revenues and expenses, while also helping staff in reporting information within the portal. The ARPA have outlined a small list of qualifying expenses to which the funds could be used for. For the five (5) items listed only two would qualify for the village; one of the items could be used in the reduction of revenues due to COVID-19 or the second item listed could be used to make necessary investments in water, sewer or broadband infrastructure. The staff is recommending using these funds for the water and or sewer infrastructure based upon what qualifies under the ARPA regulations. The ARPA funds must be spent by 12/31/2024 however, if a project is in progress you have to 2026 with the last report due by Mar. 2027. This makes up the majority of the increase.

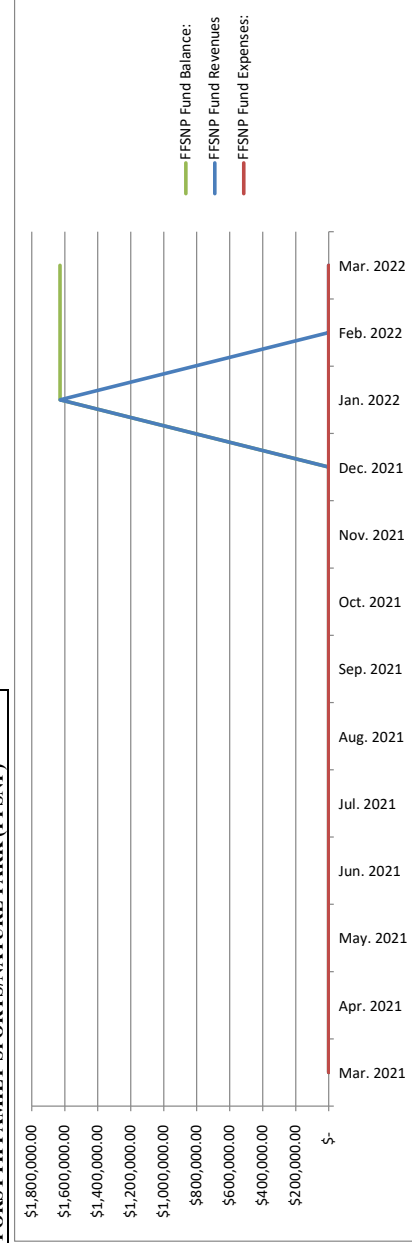
Expenses: Remained the same when comparing March 2022 with March 2021. There were no expenses that occurred in either year.



**FORSYTH FAMILY SPORTS/NATURE PARK (FFSNP)**

| Month:           | FFSNP Fund Revenues | FFSNP Fund Expenses: | FFSNP Fund Balance:    |
|------------------|---------------------|----------------------|------------------------|
| Mar. 2021        | \$ -                | \$ -                 | \$ -                   |
| Apr. 2021        | \$ -                | \$ -                 | \$ -                   |
| May. 2021        | \$ -                | \$ -                 | \$ -                   |
| Jun. 2021        | \$ -                | \$ -                 | \$ -                   |
| Jul. 2021        | \$ -                | \$ -                 | \$ -                   |
| Aug. 2021        | \$ -                | \$ -                 | \$ -                   |
| Sep. 2021        | \$ -                | \$ -                 | \$ -                   |
| Oct. 2021        | \$ -                | \$ -                 | \$ -                   |
| Nov. 2021        | \$ -                | \$ -                 | \$ -                   |
| Dec. 2021        | \$ -                | \$ -                 | \$ -                   |
| Jan. 2022        | \$ 1,628,254.15     | \$ -                 | \$ 1,628,254.15        |
| Feb. 2022        | \$ 302.72           | \$ -                 | \$ 1,628,556.87        |
| <b>Mar. 2022</b> | <b>\$ 334.60</b>    | <b>\$ -</b>          | <b>\$ 1,628,891.47</b> |

Revenues: Increased when comparing March 2022 with March 2021; The Forsyth Family Sports/Nature Park Fund was started 01/01/2022. This months revenues were from bank interest. This makes up the majority of the increase.



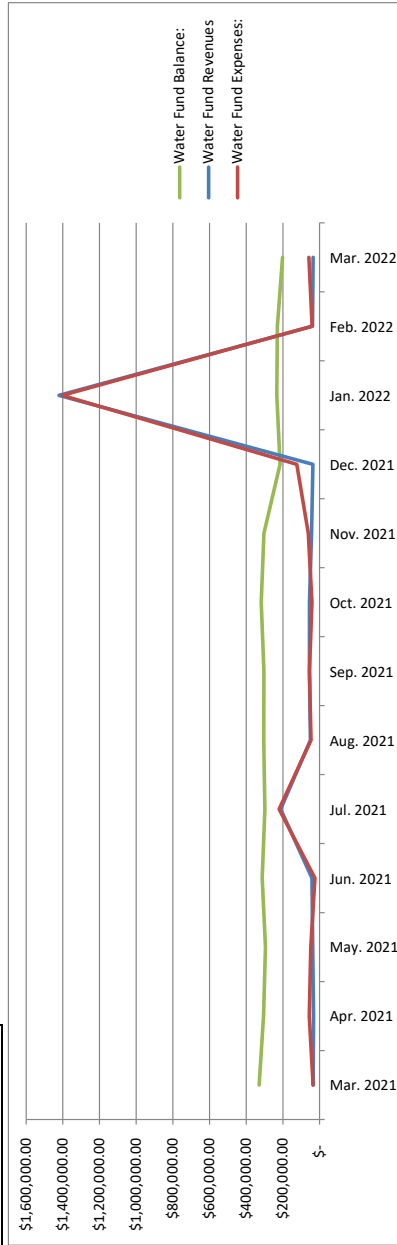
Expenses: Remained the same when comparing March 2022 with March 2021. There were no expenses that occurred in either year.

VILLAGE OF FORSYTH  
MONTHLY TREASURER'S REPORT  
for March 31, 2022 which is 25% into the budget year

| Month:           | Water Fund Revenues | Water Fund Expenses: | Water Fund Balance:  |
|------------------|---------------------|----------------------|----------------------|
| Mar. 2021        | \$ 34,842.39        | \$ 35,412.28         | \$ 329,385.15        |
| Apr. 2021        | \$ 32,611.48        | \$ 36,153.34         | \$ 305,307.46        |
| May. 2021        | \$ 36,716.26        | \$ 47,579.05         | \$ 294,874.33        |
| Jun. 2021        | \$ 40,958.52        | \$ 25,157.77         | \$ 312,505.16        |
| Jul. 2021        | \$ 212,612.92       | \$ 220,890.11        | \$ 298,059.15        |
| Aug. 2021        | \$ 49,526.45        | \$ 46,836.48         | \$ 304,882.24        |
| Sep. 2021        | \$ 54,586.78        | \$ 54,609.65         | \$ 303,724.19        |
| Oct. 2021        | \$ 55,160.68        | \$ 41,646.80         | \$ 318,549.81        |
| Nov. 2021        | \$ 43,223.17        | \$ 61,079.15         | \$ 303,653.12        |
| Dec. 2021        | \$ 36,498.54        | \$ 124,460.65        | \$ 215,691.01        |
| Jan. 2022        | \$ 1,421,163.25     | \$ 1,403,587.25      | \$ 233,267.01        |
| Feb. 2022        | \$ 38,685.15        | \$ 40,231.16         | \$ 230,263.82        |
| <b>Mar. 2022</b> | <b>\$ 34,627.63</b> | <b>\$ 58,038.61</b>  | <b>\$ 201,754.06</b> |

Revenues: Decreased when comparing March 2022 with March 2021; Water revenues were lower in March 2022. This makes up the majority of the decrease. In 2022 the board will be discussing potential doing a rate study for the water department.

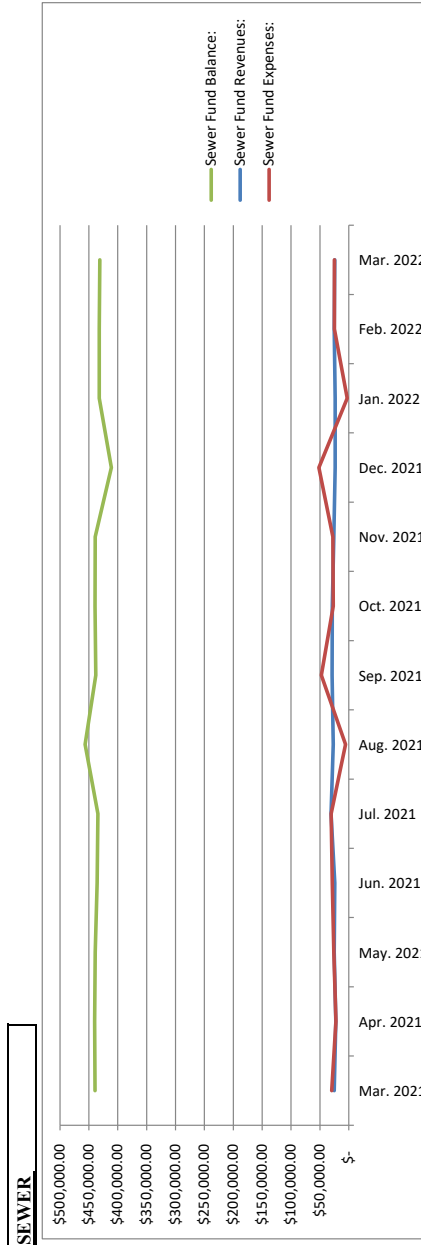
Expenses: Increased when comparing March 2022 with March 2021; Operating supplies, building maintenance and equipment maintenance were higher compared to this time last year. This makes up the majority of the increase.



| Month:           | Sewer Fund Revenues: | Sewer Fund Expenses: | Sewer Fund Balance:  |
|------------------|----------------------|----------------------|----------------------|
| Mar. 2021        | \$ 25,365.70         | \$ 29,612.53         | \$ 439,544.17        |
| Apr. 2021        | \$ 22,438.43         | \$ 22,167.56         | \$ 440,171.72        |
| May. 2021        | \$ 25,389.24         | \$ 26,062.61         | \$ 439,049.31        |
| Jun. 2021        | \$ 24,192.32         | \$ 28,626.97         | \$ 435,616.44        |
| Jul. 2021        | \$ 30,709.56         | \$ 30,451.68         | \$ 434,384.22        |
| Aug. 2021        | \$ 26,960.34         | \$ 5,458.11          | \$ 456,583.25        |
| Sep. 2021        | \$ 28,973.87         | \$ 47,527.67         | \$ 438,019.37        |
| Oct. 2021        | \$ 28,537.56         | \$ 26,820.01         | \$ 439,542.35        |
| Nov. 2021        | \$ 25,968.03         | \$ 27,476.85         | \$ 439,206.46        |
| Dec. 2021        | \$ 23,700.50         | \$ 51,791.46         | \$ 411,115.50        |
| Jan. 2022        | \$ 23,685.79         | \$ 2,711.63          | \$ 432,089.66        |
| Feb. 2022        | \$ 25,295.65         | \$ 24,822.51         | \$ 431,941.22        |
| <b>Mar. 2022</b> | <b>\$ 24,156.00</b>  | <b>\$ 24,881.16</b>  | <b>\$ 431,178.37</b> |

Revenues: Decreased when comparing March 2022 with March 2021; In March 2022 the sewer revenues were lower compared to this time last year. This makes up the majority of the decrease. In 2022 the board will be discussing potential doing a rate study for the sewer department.

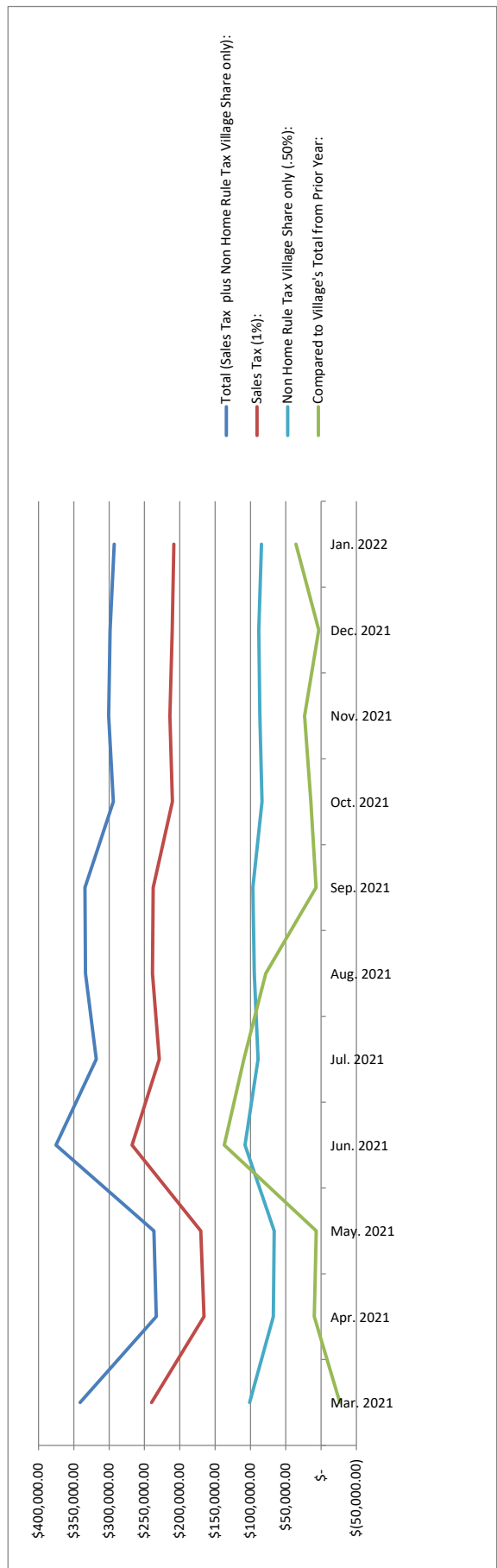
Expenses: Decreased when comparing March 2022 with March 2021; Equipment maintenance were lower compared to this time last year. This makes up the majority of the decrease.



VILLAGE OF FORSYTH  
MONTHLY TREASURER'S REPORT  
for March 31, 2022 which is 25% into the budget year

| Calendar Year: | Sales Tax (1%): | Non Home Rule Tax Village Share only (.50%): | Total (Sales Tax plus Non Home Rule Tax Village Share only): | Compared to Village's Total from Prior Year: | M/F School Payment for Non Home Rule Tax (.50%): |
|----------------|-----------------|----------------------------------------------|--------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|
| 2014           | \$ 2,185,304.64 | \$ 982,889.80                                | \$ 3,168,194.44                                              | \$ (99,834.20)                               | \$ 982,889.80                                    |
| 2015           | \$ 2,271,713.84 | \$ 1,005,666.64                              | \$ 3,277,380.48                                              | \$ 109,186.04                                | \$ 1,005,666.63                                  |
| 2016           | \$ 2,287,729.65 | \$ 1,015,990.69                              | \$ 3,303,720.34                                              | \$ 26,339.86                                 | \$ 1,015,990.69                                  |
| 2017           | \$ 2,230,356.34 | \$ 983,934.13                                | \$ 3,214,290.47                                              | \$ (89,429.87)                               | \$ 990,805.91                                    |
| 2018           | \$ 2,328,327.99 | \$ 1,017,135.44                              | \$ 3,345,463.43                                              | \$ 131,172.96                                | \$ 1,017,135.44                                  |
| 2019           | \$ 2,387,019.43 | \$ 994,551.54                                | \$ 3,381,570.97                                              | \$ 36,107.54                                 | \$ 994,551.55                                    |
| 2020           | \$ 2,322,563.19 | \$ 934,929.16                                | \$ 3,257,492.35                                              | \$ (124,078.72)                              | \$ 934,929.15                                    |
| 2021           | \$ 2,561,883.94 | \$ 1,037,308.07                              | \$ 3,599,192.01                                              | \$ 341,699.66                                | \$ 1,037,309.06                                  |

| Month of Sales:    | Month Collected: | Sales Tax (1%):      | Non Home Rule Tax Village Share only (.50%): | Total (Sales Tax plus Non Home Rule Tax Village Share only): | Compared to Village's Total from Prior Year: | M/F School Payment for Non Home Rule Tax (.50%): |
|--------------------|------------------|----------------------|----------------------------------------------|--------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|
| Dec. 2020          | Mar. 2021        | \$ 239,867.10        | \$ 101,275.97                                | \$ 341,143.07                                                | \$ (26,583.47)                               | \$ 101,275.97                                    |
| Jan. 2021          | Apr. 2021        | \$ 165,731.25        | \$ 67,580.78                                 | \$ 233,312.03                                                | \$ 9,565.43                                  | \$ 67,580.79                                     |
| Feb. 2021          | May. 2021        | \$ 170,419.33        | \$ 66,350.83                                 | \$ 236,770.16                                                | \$ 6,756.85                                  | \$ 66,350.82                                     |
| Mar. 2021          | Jun. 2021        | \$ 267,606.67        | \$ 107,692.01                                | \$ 375,298.68                                                | \$ 137,039.00                                | \$ 107,692.02                                    |
| Apr. 2021          | Jul. 2021        | \$ 229,034.71        | \$ 89,130.60                                 | \$ 318,165.31                                                | \$ 109,356.37                                | \$ 89,130.59                                     |
| May. 2021          | Aug. 2021        | \$ 238,774.31        | \$ 94,629.24                                 | \$ 333,403.55                                                | \$ 78,263.38                                 | \$ 94,629.25                                     |
| Jun. 2021          | Sep. 2021        | \$ 237,741.72        | \$ 96,627.26                                 | \$ 334,368.98                                                | \$ 6,974.32                                  | \$ 96,627.25                                     |
| Jul. 2021          | Oct. 2021        | \$ 210,360.81        | \$ 83,640.55                                 | \$ 294,001.36                                                | \$ 14,343.09                                 | \$ 83,640.54                                     |
| Aug. 2021          | Nov. 2021        | \$ 214,074.00        | \$ 86,582.93                                 | \$ 300,656.93                                                | \$ 23,294.98                                 | \$ 86,582.94                                     |
| Sept. 2021         | Dec. 2021        | \$ 210,647.05        | \$ 88,145.60                                 | \$ 298,792.65                                                | \$ 3,220.97                                  | \$ 88,145.59                                     |
| Oct. 2021          | Jan. 2022        | \$ 208,547.49        | \$ 84,340.53                                 | \$ 292,888.02                                                | \$ 35,614.03                                 | \$ 84,340.53                                     |
| Nov. 2021          | Feb. 2022        | \$ 219,948.23        | \$ 92,064.99                                 | \$ 312,013.22                                                | \$ 36,007.92                                 | \$ 92,064.99                                     |
| Dec. 2021          | Mar. 2022        | \$ 260,438.20        | \$ 111,734.76                                | \$ 372,172.96                                                | \$ 31,029.89                                 | \$ 111,734.76                                    |
| <b>2022 Total:</b> |                  | <b>\$ 688,933.92</b> | <b>\$ 288,140.28</b>                         | <b>\$ 977,074.20</b>                                         | <b>\$ 102,651.84</b>                         | <b>\$ 288,140.28</b>                             |



| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D          | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|-----------------|----------------|----------------------|-----------|
| 01-00-311-1          | PROP TAX-CORPORATE               | \$217,300.00     | \$0.00          | \$0.00         | \$217,300.00         | .00       |
| 01-00-311-2          | PROP TAX-POLICE                  | \$93,100.00      | \$0.00          | \$0.00         | \$93,100.00          | .00       |
| 01-00-311-3          | PROP TAX-FICA                    | \$10,600.00      | \$0.00          | \$0.00         | \$10,600.00          | .00       |
| 01-00-311-4          | PROP TAX AUDIT                   | \$15,000.00      | \$0.00          | \$0.00         | \$15,000.00          | .00       |
| 01-00-311-5          | PROP TAX-INSURANCE               | \$34,000.00      | \$0.00          | \$0.00         | \$34,000.00          | .00       |
| 01-00-311-6          | PROP TAX-IMRF                    | \$15,400.00      | \$0.00          | \$0.00         | \$15,400.00          | .00       |
| 01-00-311-7          | PROP TAX-ST LIGHTING             | \$50,000.00      | \$0.00          | \$0.00         | \$50,000.00          | .00       |
| 01-00-311-8          | PROP TAX-UNEMP INS               | \$2,000.00       | \$0.00          | \$0.00         | \$2,000.00           | .00       |
| 01-00-321            | LIQUOR LICENSE                   | \$27,500.00      | \$0.00          | \$0.00         | \$27,500.00          | .00       |
| 01-00-325            | FRANCHISE FEES                   | \$100,000.00     | \$949.75        | \$20,495.25    | \$79,504.75          | 20.50     |
| 01-00-331            | BUILDING PERMITS FEES            | \$5,000.00       | \$491.65        | \$535.65       | \$4,464.35           | 10.71     |
| 01-00-336            | LAND DISTURBANCE PERMIT FEES     | \$200.00         | \$50.00         | \$50.00        | \$150.00             | 25.00     |
| 01-00-339            | OTHER PERMITS/ADMINISTRATIVE FEE | \$1,000.00       | \$140.00        | \$330.00       | \$670.00             | 33.00     |
| 01-00-341            | STATE INCOME TAX                 | \$450,000.00     | \$27,496.89     | \$141,811.87   | \$308,188.13         | 31.51     |
| 01-00-342            | REPLACEMENT TAX                  | \$4,500.00       | \$1,931.93      | \$2,724.59     | \$1,775.41           | 60.55     |
| 01-00-344            | GRANTS                           | \$7,000.00       | \$0.00          | \$0.00         | \$7,000.00           | .00       |
| 01-00-345            | SALES TAX                        | \$2,500,000.00   | \$260,438.20    | \$688,933.92   | \$1,811,066.08       | 27.56     |
| 01-00-345-1          | SALES TAX INFRASTRUCTURE         | \$1,003,500.00   | \$111,734.76    | \$288,140.28   | \$715,359.72         | 28.71     |
| 01-00-345-2          | SALES TAX INFRASTR SCHOOL        | \$1,003,500.00   | \$111,734.76    | \$288,140.28   | \$715,359.72         | 28.71     |
| 01-00-345-3          | SALES TAX LOCAL USE              | \$145,000.00     | \$16,984.08     | \$41,788.69    | \$103,211.31         | 28.82     |
| 01-00-346            | ROAD & BRIDGE TAX                | \$107,000.00     | \$0.00          | \$0.00         | \$107,000.00         | .00       |
| 01-00-360            | ELECTRICAL INSPECTION FEES       | \$1,000.00       | \$90.00         | \$90.00        | \$910.00             | 9.00      |
| 01-00-374            | PLAN REVIEW FEES                 | \$6,200.00       | \$0.00          | \$6,482.64     | \$282.64             | 104.56    |
| 01-00-375            | LIBRARY FINES/FEES               | \$2,500.00       | \$231.24        | \$716.93       | \$1,783.07           | 28.68     |
| 01-00-381            | INTEREST INCOME                  | \$6,200.00       | \$1,289.43      | \$2,608.76     | \$3,591.24           | 42.08     |
| 01-00-382-2          | BALL FIELD DIAMOND RENTAL FEES   | \$11,500.00      | \$0.00          | \$0.00         | \$11,500.00          | .00       |
| 01-00-382-3          | COMM. CNTR RENTAL FEES           | \$4,500.00       | \$720.00        | \$1,590.00     | \$2,910.00           | 35.33     |
| 01-00-385            | FORSYTH FAMILY FEST              | \$4,500.00       | \$400.00        | \$400.00       | \$4,100.00           | 8.89      |
| 01-00-387            | FARM INCOME                      | \$38,000.00      | \$0.00          | \$36,000.00    | \$2,000.00           | 94.74     |
| 01-00-389            | MISCELLANEOUS INCOME             | \$7,000.00       | \$595.00        | \$2,020.10     | \$4,979.90           | 28.86     |
| ** TOTAL REVENUE     |                                  | \$5,873,000.00   | \$535,277.69    | \$1,522,858.96 | \$4,350,141.04       | 25.93     |
| DEPARTMENT 00 TOTALS |                                  | \$5,873,000.00   | \$535,277.69    | \$1,522,858.96 | \$4,350,141.04       | 25.93     |

| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D        | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|-----------------|--------------|----------------------|-----------|
| 01-10-430            | SALARIES-ELECTED                 | \$19,500.00      | \$0.00          | \$0.00       | \$19,500.00          | .00       |
| 01-10-549            | OTHER PROFESSIONAL SERVICES      | \$50,000.00      | \$0.00          | \$0.00       | \$50,000.00          | .00       |
| 01-10-554            | PRINTING                         | \$300.00         | \$0.00          | \$0.00       | \$300.00             | .00       |
| 01-10-560            | PROFESSIONAL DEVELOPMENT         | \$275.00         | \$0.00          | \$0.00       | \$275.00             | .00       |
| 01-10-913            | PROMOTIONAL                      | \$25,900.00      | \$0.00          | \$0.00       | \$25,900.00          | .00       |
| 01-10-914            | FAMILY FEST                      | \$45,000.00      | \$5,705.20      | \$9,607.70   | \$35,392.30          | 21.35     |
| 01-10-917            | ACTIVITIES & EVENTS              | \$6,000.00       | \$909.23        | \$909.23     | \$5,090.77           | 15.15     |
| 01-10-918-1          | ECONOMIC DEVELOPMENT CORP. (EDC) | \$7,500.00       | \$0.00          | \$0.00       | \$7,500.00           | .00       |
| 01-10-929            | MISCELLANEOUS EXPENSES           | \$1,500.00       | \$50.00         | \$50.00      | \$1,450.00           | 3.33      |
| ** TOTAL EXPENSE     |                                  | \$155,975.00     | \$6,664.43      | \$10,566.93  | \$145,408.07         | 6.77      |
| DEPARTMENT 10 TOTALS |                                  | \$155,975.00C    | \$6,664.43CR    | \$10,566.93C | \$145,408.07-        | 6.77      |

| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D           | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|-----------------|-----------------|----------------------|-----------|
| 01-11-421            | SALARIES-REGULAR                 | \$294,000.00     | \$19,991.97     | \$59,967.52     | \$234,032.48         | 20.40     |
| 01-11-423            | SALARIES-OVERTIME                | \$1,500.00       | \$0.00          | \$28.85         | \$1,471.15           | 1.92      |
| 01-11-451            | HEALTH/DENTAL/VISION INSURANCE   | \$60,000.00      | \$2,756.35      | \$11,705.60     | \$48,294.40          | 19.51     |
| 01-11-461            | FICA (CONTRIBUTION)              | \$22,400.00      | \$1,501.59      | \$4,508.07      | \$17,891.93          | 20.13     |
| 01-11-462            | I M R F CONTRIBUTION             | \$29,200.00      | \$1,937.45      | \$5,756.14      | \$23,443.86          | 19.71     |
| 01-11-471            | UNIFORM ALLOWANCE                | \$500.00         | \$0.00          | \$0.00          | \$500.00             | .00       |
| 01-11-511            | BUILDING MAINTENANCE SERVICE     | \$43,000.00      | \$6,350.57      | \$6,350.57      | \$36,649.43          | 14.77     |
| 01-11-512            | EQUIPMENT MAINTENANCE SERVICE    | \$4,700.00       | \$0.00          | \$728.50        | \$3,971.50           | 15.50     |
| 01-11-531            | ACCOUNTING SERVICE               | \$24,500.00      | \$7,000.00      | \$7,000.00      | \$17,500.00          | 28.57     |
| 01-11-532            | ENGINEERING SERVICE              | \$50,000.00      | \$21,497.23     | \$21,497.23     | \$28,502.77          | 42.99     |
| 01-11-533            | LEGAL SERVICE                    | \$40,000.00      | \$3,210.00      | \$3,210.00      | \$36,790.00          | 8.03      |
| 01-11-535            | DEPUTY CONTRACT                  | \$514,650.00     | \$0.00          | \$1,891.73      | \$512,758.27         | .37       |
| 01-11-537            | IT SERVICE                       | \$20,000.00      | \$2,044.02      | \$5,755.52      | \$14,244.48          | 28.78     |
| 01-11-547            | ELECTRICAL INSPECTION            | \$1,000.00       | \$0.00          | \$0.00          | \$1,000.00           | .00       |
| 01-11-549            | OTHER PROFESSIONAL SERVICES      | \$44,900.00      | \$8,263.25      | \$10,669.96     | \$34,230.04          | 23.76     |
| 01-11-549-1          | VILLAGE VISION                   | \$2,000.00       | \$0.00          | \$0.00          | \$2,000.00           | .00       |
| 01-11-551            | POSTAGE                          | \$2,100.00       | \$0.00          | \$1,000.00      | \$1,100.00           | 47.62     |
| 01-11-552            | TELEPHONE/ INTERNET SERVICES     | \$2,700.00       | \$0.00          | \$691.23        | \$2,008.77           | 25.60     |
| 01-11-553            | PUBLISHING                       | \$2,500.00       | \$210.15        | \$782.06        | \$1,717.94           | 31.28     |
| 01-11-554            | PRINTING                         | \$2,500.00       | \$0.00          | \$300.00        | \$2,200.00           | 12.00     |
| 01-11-556            | CODIFICATION SERVICES            | \$5,000.00       | \$0.00          | \$0.00          | \$5,000.00           | .00       |
| 01-11-560            | PROFESSIONAL DEVELOPMENT         | \$18,600.00      | \$0.00          | \$3,540.32      | \$15,059.68          | 19.03     |
| 01-11-571            | UTILITIES                        | \$9,000.00       | \$814.43        | \$964.43        | \$8,035.57           | 10.72     |
| 01-11-594            | RISK MANAGEMENT CONTRIBUTION     | \$76,000.00      | \$0.00          | \$0.00          | \$76,000.00          | .00       |
| 01-11-611            | BUILDING MAINTENANCE SUPPLIES    | \$700.00         | \$21.99         | \$21.99         | \$678.01             | 3.14      |
| 01-11-612            | EQUIPMENT MAINTENANCE SUPPLIES   | \$100.00         | \$0.00          | \$0.00          | \$100.00             | .00       |
| 01-11-617            | GROUND MAINTENANCE SUPPLIES      | \$200.00         | \$0.00          | \$0.00          | \$200.00             | .00       |
| 01-11-651            | OFFICE SUPPLIES/FURNITURE        | \$11,500.00      | \$133.52        | \$245.82        | \$11,254.18          | 2.14      |
| 01-11-651-1          | COMPUTER/EQUIPMENT               | \$3,000.00       | \$1,099.98      | \$1,099.98      | \$1,900.02           | 36.67     |
| 01-11-654            | JANITORIAL SUPPLIES              | \$400.00         | \$53.94         | \$75.10         | \$324.90             | 18.78     |
| 01-11-929            | MISCELLANEOUS EXPENSE            | \$2,000.00       | \$63.68         | \$63.68         | \$1,936.32           | 3.18      |
| 01-11-929-1          | COMMUNITY ROOM REFUNDS           | \$300.00         | \$0.00          | \$150.00        | \$150.00             | 50.00     |
| 01-11-999-2          | INTERFUND OPERA TRANS BLDG FUND  | \$1,628,000.00   | \$0.00          | \$1,628,000.00  | \$0.00               | 100.00    |
| 01-11-999-3          | INTERFUND OPERA TRANS CAPITAL PR | \$1,744,020.00   | \$0.00          | \$1,744,000.00  | \$20.00              | 100.00    |
| 01-11-999-4          | INTERFUND OPERA TRANS ECONOMIC D | \$250,000.00     | \$0.00          | \$250,000.00    | \$0.00               | 100.00    |
| 01-11-999-5          | WATER FUND IEPA TRANSFER         | \$1,370,000.00   | \$0.00          | \$1,384,745.72  | \$14,745.72-         | 101.08    |
| 01-11-999-7          | SCHOOL AGREEMENT                 | \$1,003,500.00   | \$111,734.76    | \$111,734.76    | \$891,765.24         | 11.13     |
| ** TOTAL EXPENSE     |                                  | \$7,284,470.00   | \$188,684.88    | \$5,266,484.78  | \$2,017,985.22       | 72.30     |
| DEPARTMENT 11 TOTALS |                                  | \$7,284,470.00C  | \$188,684.88CR  | \$5,266,484.78C | \$2,017,985.22-      | 72.30     |

| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D         | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|-----------------|---------------|----------------------|-----------|
| STREETS              |                                  |                  |                 |               |                      |           |
| 01-41-421            | SALARIES-REGULAR                 | \$200,000.00     | \$12,422.17     | \$41,257.62   | \$158,742.38         | 20.63     |
| 01-41-423            | SALARIES-OVERTIME                | \$5,000.00       | \$1,040.31      | \$3,399.74    | \$1,600.26           | 67.99     |
| 01-41-451            | HEALTH/DENTAL/VISION INSURANCE   | \$44,900.00      | \$3,742.51      | \$14,970.04   | \$29,929.96          | 33.34     |
| 01-41-461            | FICA (CONTRIBUTION)              | \$16,000.00      | \$982.66        | \$3,253.99    | \$12,746.01          | 20.34     |
| 01-41-462            | I M R F (CONTRIBUTION)           | \$20,200.00      | \$1,327.43      | \$4,403.27    | \$15,796.73          | 21.80     |
| 01-41-471            | UNIFORM ALLOWANCE                | \$1,000.00       | \$168.23        | \$218.23      | \$781.77             | 21.82     |
| 01-41-511            | BUILDING MAINTENANCE SERVICE     | \$25,000.00      | \$0.00          | \$275.00      | \$24,725.00          | 1.10      |
| 01-41-512            | EQUIPMENT MAINTENANCE SERVICE    | \$12,000.00      | \$10,115.07     | \$10,591.68   | \$1,408.32           | 88.26     |
| 01-41-513            | VEHICLE MAINTENANCE SERVICE      | \$5,000.00       | \$234.73        | \$3,230.11    | \$1,769.89           | 64.60     |
| 01-41-514            | STREET MAINTENANCE SERVICE       | \$20,000.00      | \$0.00          | \$0.00        | \$20,000.00          | .00       |
| 01-41-514-1          | BRIDGE INSPECTION(S)             | \$6,000.00       | \$0.00          | \$0.00        | \$6,000.00           | .00       |
| 01-41-515            | NOI STORMWATER MAINTENANCE SERVI | \$5,000.00       | \$1,000.00      | \$1,000.00    | \$4,000.00           | 20.00     |
| 01-41-515-1          | STREET STORM SEWER MAINTENANCE   | \$10,000.00      | \$0.00          | \$0.00        | \$10,000.00          | .00       |
| 01-41-517            | GROUND MAINTENANCE SERVICE       | \$22,000.00      | \$0.00          | \$0.00        | \$22,000.00          | .00       |
| 01-41-517-1          | LANDSCAPING TREE SERVICES        | \$5,000.00       | \$0.00          | \$0.00        | \$5,000.00           | .00       |
| 01-41-518            | SIDEWALK MAINTENANCE             | \$12,000.00      | \$2,349.12      | \$3,241.12    | \$8,758.88           | 27.01     |
| 01-41-532            | ENGINEERING SERVICE              | \$2,000.00       | \$714.12        | \$714.12      | \$1,285.88           | 35.71     |
| 01-41-534            | MEDICAL SERVICE                  | \$200.00         | \$0.00          | \$0.00        | \$200.00             | .00       |
| 01-41-549            | OTHER PROFESSIONAL SERVICES      | \$7,000.00       | \$103.00        | \$536.90      | \$6,463.10           | 7.67      |
| 01-41-552            | TELEPHONE                        | \$750.00         | \$0.00          | \$159.17      | \$590.83             | 21.22     |
| 01-41-560            | PROFESSIONAL DEVELOPMENT         | \$4,000.00       | \$224.00        | \$1,197.84    | \$2,802.16           | 29.95     |
| 01-41-571            | UTILITIES                        | \$10,000.00      | \$1,668.02      | \$1,668.02    | \$8,331.98           | 16.68     |
| 01-41-572            | STREET LIGHTING & REPAIRS        | \$40,000.00      | \$5,133.25      | \$5,133.25    | \$34,866.75          | 12.83     |
| 01-41-578            | DUMPSTER ROLL OFF/TRASH          | \$4,000.00       | \$277.20        | \$739.20      | \$3,260.80           | 18.48     |
| 01-41-579            | TRAFFIC LIGHTS & REPAIRS         | \$12,500.00      | \$1,157.74      | \$1,157.74    | \$11,342.26          | 9.26      |
| 01-41-611            | BUILDING MAINTENANCE SUPPLIES    | \$250.00         | \$93.08         | \$413.42      | \$163.42             | 165.37    |
| 01-41-612            | EQUIPMENT MAINTENANCE SUPPLIES   | \$3,000.00       | \$169.50        | \$346.21      | \$2,653.79           | 11.54     |
| 01-41-613            | VEHICLE MAINTENANCE SUPPLIES     | \$500.00         | \$183.45        | \$229.01      | \$270.99             | 45.80     |
| 01-41-614            | STREET MAINTENANCE SUPPLIES      | \$5,000.00       | \$367.23        | \$367.23      | \$4,632.77           | 7.34      |
| 01-41-615-1          | STORM SEWER MAINTENANCE SUPPLIES | \$3,000.00       | \$0.00          | \$0.00        | \$3,000.00           | .00       |
| 01-41-616            | SNOW REMOVAL SUPPLIES            | \$18,000.00      | \$4,520.51      | \$10,710.72   | \$7,289.28           | 59.50     |
| 01-41-617            | GROUND MAINTENANCE SUPPLIES      | \$5,000.00       | \$0.00          | \$0.00        | \$5,000.00           | .00       |
| 01-41-617-1          | LANDSCAPING TREES                | \$1,000.00       | \$0.00          | \$0.00        | \$1,000.00           | .00       |
| 01-41-618            | SIDEWALK MAINTENANCE SUPPLIES    | \$750.00         | \$0.00          | \$0.00        | \$750.00             | .00       |
| 01-41-651            | OFFICE SUPPLIES                  | \$1,000.00       | \$0.00          | \$325.49      | \$674.51             | 32.55     |
| 01-41-651-1          | COMPUTER/EQUIPMENT               | \$500.00         | \$0.00          | \$441.96      | \$58.04              | 88.39     |
| 01-41-652            | OPERATING SUPPLIES               | \$12,000.00      | \$559.52        | \$1,273.91    | \$10,726.09          | 10.62     |
| 01-41-653            | SMALL TOOLS                      | \$1,500.00       | \$108.17        | \$277.91      | \$1,222.09           | 18.53     |
| 01-41-654            | JANITORIAL SUPPLIES              | \$3,000.00       | \$99.55         | \$231.16      | \$2,768.84           | 7.71      |
| 01-41-655            | FUEL                             | \$12,000.00      | \$2,401.42      | \$3,960.69    | \$8,039.31           | 33.01     |
| 01-41-929            | MISCELLANEOUS EXPENSE            | \$1,500.00       | \$85.00         | \$85.00       | \$1,415.00           | 5.67      |
| ** TOTAL EXPENSE     |                                  | \$557,550.00     | \$51,246.99     | \$115,809.75  | \$441,740.25         | 20.77     |
| DEPARTMENT 41 TOTALS |                                  | \$557,550.00C    | \$51,246.99CR   | \$115,809.75C | \$441,740.25-        | 20.77     |

| G/L ACCT<br>NUMBER   | TITLE                          | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D        | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|--------------------------------|------------------|-----------------|--------------|----------------------|-----------|
| <b>PARK</b>          |                                |                  |                 |              |                      |           |
| 01-52-421            | SALARIES-REGULAR               | \$105,000.00     | \$4,457.71      | \$9,348.89   | \$95,651.11          | 8.90      |
| 01-52-423            | SALARIES-OVERTIME              | \$7,500.00       | \$47.56         | \$212.15     | \$7,287.85           | 2.83      |
| 01-52-451            | HEALTH/DENTAL/VISION INSURANCE | \$57,700.00      | \$2,766.59      | \$11,093.43  | \$46,606.57          | 19.23     |
| 01-52-461            | FICA (CONTRIBUTION)            | \$8,600.00       | \$328.78        | \$700.11     | \$7,899.89           | 8.14      |
| 01-52-462            | IMRF CONTRIBUTION              | \$11,100.00      | \$428.83        | \$927.34     | \$10,172.66          | 8.35      |
| 01-52-471            | UNIFORM ALLOWANCE              | \$250.00         | \$200.00        | \$200.00     | \$50.00              | 80.00     |
| 01-52-511            | BUILDING MAINTENANCE SERVICE   | \$15,000.00      | \$0.00          | \$840.00     | \$14,160.00          | 5.60      |
| 01-52-512            | EQUIPMENT MAINTENANCE SERVICE  | \$8,000.00       | \$0.00          | \$0.00       | \$8,000.00           | .00       |
| 01-52-513            | VEHICLE MAINTENANCE SERVICE    | \$250.00         | \$0.00          | \$0.00       | \$250.00             | .00       |
| 01-52-517            | GROUND MAINTENANCE SERVICES    | \$60,000.00      | \$0.00          | \$0.00       | \$60,000.00          | .00       |
| 01-52-517-1          | PARK LANDSCAPING SERVICE       | \$60,000.00      | \$0.00          | \$0.00       | \$60,000.00          | .00       |
| 01-52-520            | BIKE TRAIL MAINT. SERVICE      | \$20,000.00      | \$0.00          | \$0.00       | \$20,000.00          | .00       |
| 01-52-549            | OTHER PROFESSIONAL SERVICE     | \$10,000.00      | \$0.00          | \$0.00       | \$10,000.00          | .00       |
| 01-52-571            | UTILITIES                      | \$15,000.00      | \$1,623.79      | \$1,623.79   | \$13,376.21          | 10.83     |
| 01-52-578            | TRASH SERVICE (DUMPSTER)       | \$3,000.00       | \$221.21        | \$585.51     | \$2,414.49           | 19.52     |
| 01-52-611            | BUILDING MAINTENANCE SUPPLIES  | \$2,000.00       | \$118.22        | \$170.05     | \$1,829.95           | 8.50      |
| 01-52-612            | EQUIPMENT MAINTENANCE SUPPLIES | \$30,000.00      | \$359.61        | \$678.54     | \$29,321.46          | 2.26      |
| 01-52-617            | GROUND MAINTENANCE SUPPLIES    | \$33,000.00      | \$1,055.42      | \$1,069.38   | \$31,930.62          | 3.24      |
| 01-52-617-1          | PARK LANDSCAPING               | \$20,000.00      | \$0.00          | \$0.00       | \$20,000.00          | .00       |
| 01-52-620            | BIKE PATH MAINTENANCE          | \$1,000.00       | \$0.00          | \$0.00       | \$1,000.00           | .00       |
| 01-52-652            | OPERATING SUPPLIES             | \$10,000.00      | \$469.99        | \$1,041.90   | \$8,958.10           | 10.42     |
| 01-52-653            | SMALL TOOLS                    | \$500.00         | \$0.00          | \$0.00       | \$500.00             | .00       |
| 01-52-654            | JANITORIAL SUPPLIES            | \$4,000.00       | \$0.00          | \$0.00       | \$4,000.00           | .00       |
| 01-52-655            | FUEL                           | \$8,000.00       | \$77.79         | \$77.79      | \$7,922.21           | .97       |
| 01-52-913            | SUMMER PARK PROGRAM            | \$5,000.00       | \$0.00          | \$0.00       | \$5,000.00           | .00       |
| 01-52-929            | MISCELLANEOUS EXPENSE          | \$5,000.00       | \$0.00          | \$1,000.00   | \$4,000.00           | 20.00     |
| ** TOTAL EXPENSE     |                                | \$499,900.00     | \$12,155.50     | \$29,568.88  | \$470,331.12         | 5.91      |
| DEPARTMENT 52 TOTALS |                                | \$499,900.00C    | \$12,155.50CR   | \$29,568.88C | \$470,331.12-        | 5.91      |

| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | M-T-D         | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|---------------|-----------------|----------------------|-----------|
| LIBRARY              |                                  |                  |               |                 |                      |           |
| 01-53-421            | SALARIES-REGULAR                 | \$222,000.00     | \$16,567.50   | \$47,598.96     | \$174,401.04         | 21.44     |
| 01-53-423            | SALARIES-OVERTIME                | \$1,350.00       | \$155.18      | \$357.56        | \$992.44             | 26.49     |
| 01-53-451            | HEALTH/DENTAL/VISION INSURANCE   | \$34,000.00      | \$2,192.96    | \$8,825.65      | \$25,174.35          | 25.96     |
| 01-53-461            | FICA (CONTRIBUTION)              | \$17,500.00      | \$1,260.63    | \$3,615.17      | \$13,884.83          | 20.66     |
| 01-53-462            | I M R F (CONTRIBUTION)           | \$22,000.00      | \$1,547.69    | \$4,562.86      | \$17,437.14          | 20.74     |
| 01-53-471            | UNIFORM ALLOWANCE                | \$100.00         | \$0.00        | \$0.00          | \$100.00             | .00       |
| 01-53-511            | BUILDING MAINTENANCE SERVICE     | \$5,000.00       | \$0.00        | \$0.00          | \$5,000.00           | .00       |
| 01-53-512            | EQUIPMENT/LEASE MAINTENANCE SERV | \$2,500.00       | \$152.86      | \$309.38        | \$2,190.62           | 12.38     |
| 01-53-537            | DATA PROCESSING SERVICE          | \$11,000.00      | \$0.00        | \$359.90        | \$10,640.10          | 3.27      |
| 01-53-540            | ONLINE SOURCES                   | \$10,500.00      | \$0.00        | \$0.00          | \$10,500.00          | .00       |
| 01-53-540-1          | DIGITAL LIBRARY SERVICE          | \$3,000.00       | \$0.00        | \$0.00          | \$3,000.00           | .00       |
| 01-53-549            | OTHER PROFESSIONAL SERVICES      | \$4,000.00       | \$108.00      | \$507.00        | \$3,493.00           | 12.68     |
| 01-53-551            | POSTAGE                          | \$500.00         | \$130.00      | \$130.00        | \$370.00             | 26.00     |
| 01-53-552            | TELEPHONE                        | \$2,500.00       | \$0.00        | \$423.04        | \$2,076.96           | 16.92     |
| 01-53-560            | PROFESSIONAL DEVELOPMENT         | \$2,000.00       | \$0.00        | \$0.00          | \$2,000.00           | .00       |
| 01-53-571            | UTILITIES                        | \$16,000.00      | \$2,178.51    | \$2,178.51      | \$13,821.49          | 13.62     |
| 01-53-578            | TRASH SERVICE (DUMPSTER)         | \$1,700.00       | \$147.47      | \$390.33        | \$1,309.67           | 22.96     |
| 01-53-611            | BUILDING MAINTENANCE SUPPLIES    | \$500.00         | \$0.00        | \$0.00          | \$500.00             | .00       |
| 01-53-612            | EQUIPMENT MAINTENANCE SUPPLIES   | \$1,000.00       | \$0.00        | \$0.00          | \$1,000.00           | .00       |
| 01-53-617            | GROUND MAINTENANCE SUPPLIES      | \$500.00         | \$0.00        | \$0.00          | \$500.00             | .00       |
| 01-53-651            | OFFICE SUPPLIES                  | \$3,500.00       | \$251.64      | \$375.20        | \$3,124.80           | 10.72     |
| 01-53-651-1          | COMPUTER/EQUIPMENT               | \$10,000.00      | \$0.00        | \$0.00          | \$10,000.00          | .00       |
| 01-53-651-3          | FURNITURE                        | \$1,000.00       | \$0.00        | \$0.00          | \$1,000.00           | .00       |
| 01-53-654            | JANITORIAL SUPPLIES              | \$1,000.00       | \$40.77       | \$138.25        | \$861.75             | 13.83     |
| 01-53-659            | LIBRARY SUPPLIES                 | \$1,000.00       | \$0.00        | \$0.00          | \$1,000.00           | .00       |
| 01-53-671            | BOOKS                            | \$35,000.00      | \$4,407.06    | \$4,697.71      | \$30,302.29          | 13.42     |
| 01-53-672            | PERIODICALS                      | \$10,500.00      | \$10.00       | \$1,152.00      | \$9,348.00           | 10.97     |
| 01-53-681            | AUDIO VISUAL                     | \$8,000.00       | \$302.41      | \$612.88        | \$7,387.12           | 7.66      |
| 01-53-909            | PURCHASES FROM DONATIONS         | \$3,000.00       | \$0.00        | \$0.00          | \$3,000.00           | .00       |
| 01-53-910            | REIMBURSEMENT TO OTHER LIBRARIES | \$200.00         | \$24.95       | \$9.95          | \$190.05             | 4.98      |
| 01-53-912            | LIBRARY ACCESSORIES              | \$1,000.00       | \$10.44       | \$17.37         | \$982.63             | 1.74      |
| 01-53-913            | PROMOTIONAL AND PROGRAMMING      | \$15,500.00      | \$541.20      | \$1,062.23      | \$14,437.77          | 6.85      |
| 01-53-929            | MISCELLANEOUS EXPENSE            | \$500.00         | \$0.00        | \$0.00          | \$500.00             | .00       |
| ** TOTAL EXPENSE     |                                  | \$447,850.00     | \$30,029.27   | \$77,323.95     | \$370,526.05         | 17.27     |
| DEPARTMENT 53 TOTALS |                                  | \$447,850.00C    | \$30,029.27CR | \$77,323.95C    | \$370,526.05-        | 17.27     |
| ** FUND              | 01                               | TOTAL            |               |                 |                      |           |
| EXPENSE TOTAL        |                                  | \$8,945,745.00   | \$288,781.07  | \$5,499,754.29  | \$3,445,990.71       |           |
| REVENUE TOTAL        |                                  | \$5,873,000.00   | \$535,277.69  | \$1,522,858.96  | \$4,350,141.04       |           |

SYS DATE: 040622 [GBCBP]  
MOTOR FUEL TAX FUND  
DATE 03/31/22

VILLAGE OF FORSYTH  
B U D G E T C O M P A R I S O N A N A L Y S I S For Mar of 2022  
Thursday March 31,2022

SYS TIME 15:47

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| G/L ACCT<br>NUMBER | TITLE                            | FISCAL<br>BUDGET | M-T-D       | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|--------------------|----------------------------------|------------------|-------------|-----------------|----------------------|-----------|
| 15-00-343          | MOTOR FUEL TAX - ST OF IL        | \$200,000.00     | \$46,529.65 | \$71,379.71     | \$128,620.29         | 35.69     |
| 15-00-381          | INTEREST INCOME                  | \$3,000.00       | \$352.71    | \$787.72        | \$2,212.28           | 26.26     |
| **                 | TOTAL REVENUE                    | \$203,000.00     | \$46,882.36 | \$72,167.43     | \$130,832.57         | 35.55     |
| 15-00-864-2        | MOON & ELWOOD STREET SIDEWALK IM | \$32,200.00      | \$0.00      | \$0.00          | \$32,200.00          | .00       |
| 15-00-874-2        | BARNETT AVE RECONSTRUCTION       | \$82,000.00      | \$0.00      | \$0.00          | \$82,000.00          | .00       |
| **                 | TOTAL EXPENSE                    | \$114,200.00     | \$0.00      | \$0.00          | \$114,200.00         | .00       |
|                    | DEPARTMENT 00 TOTALS             | \$88,800.00      | \$46,882.36 | \$72,167.43     | \$16,632.57          | 81.27     |
| ** FUND            | 15                               | TOTAL            | \$46,882.36 | \$72,167.43     |                      |           |
| EXPENSE TOTAL      |                                  | \$114,200.00     | \$0.00      | \$0.00          | \$114,200.00         |           |
| REVENUE TOTAL      |                                  | \$203,000.00     | \$46,882.36 | \$72,167.43     | \$130,832.57         |           |

| G/L ACCT<br>NUMBER   | TITLE                           | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D        | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|---------------------------------|------------------|-----------------|--------------|----------------------|-----------|
| 16-00-314            | HOTEL/MOTEL 5%TAX               | \$250,000.00     | \$36,773.49     | \$79,434.82  | \$170,565.18         | 31.77     |
| 16-00-381            | INTEREST INCOME                 | \$2,200.00       | \$230.35        | \$684.85     | \$1,515.15           | 31.13     |
| ** TOTAL REVENUE     |                                 | \$252,200.00     | \$37,003.84     | \$80,119.67  | \$172,080.33         | 31.77     |
| 16-00-421            | SALARIES-REGULAR                | \$1,200.00       | \$0.00          | \$0.00       | \$1,200.00           | .00       |
| 16-00-423            | SALARIES-OVERTIME               | \$3,000.00       | \$0.00          | \$0.00       | \$3,000.00           | .00       |
| 16-00-461            | FICA CONTRIBUTION               | \$300.00         | \$0.00          | \$0.00       | \$300.00             | .00       |
| 16-00-462            | I M R F CONTRIBUTION            | \$400.00         | \$0.00          | \$0.00       | \$400.00             | .00       |
| 16-00-890            | DISC GOLF COURSE UPDATES        | \$5,000.00       | \$0.00          | \$0.00       | \$5,000.00           | .00       |
| 16-00-893-1          | D # 1 & 2 MISC. UPDATES/CHANGES | \$10,000.00      | \$0.00          | \$0.00       | \$10,000.00          | .00       |
| 16-00-911            | OTHER EVENTS                    | \$15,000.00      | \$6,538.12      | \$6,538.12   | \$8,461.88           | 43.59     |
| 16-00-911-3          | DACVB                           | \$75,000.00      | \$75,000.00     | \$75,000.00  | \$0.00               | 100.00    |
| 16-00-911-4          | ASA TOURNAMENT                  | \$5,000.00       | \$0.00          | \$0.00       | \$5,000.00           | .00       |
| 16-00-911-5          | DISC GOLF TOURNAMENT            | \$7,500.00       | \$0.00          | \$0.00       | \$7,500.00           | .00       |
| ** TOTAL EXPENSE     |                                 | \$122,400.00     | \$81,538.12     | \$81,538.12  | \$40,861.88          | 66.62     |
| DEPARTMENT 00 TOTALS |                                 | \$129,800.00     | \$44,534.28CR   | \$1,418.45C  | \$131,218.45         | 1.09-     |
| ** FUND              | 16                              | TOTAL            | \$44,534.28CR   | \$1,418.45CR |                      |           |
| EXPENSE TOTAL        |                                 | \$122,400.00     | \$81,538.12     | \$81,538.12  | \$40,861.88          |           |
| REVENUE TOTAL        |                                 | \$252,200.00     | \$37,003.84     | \$80,119.67  | \$172,080.33         |           |

| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | M-T-D   | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|---------|-----------------|----------------------|-----------|
| 18-00-311-9          | PROPERTY TAX TIF                 | \$248,893.00     | \$0.00  | \$0.00          | \$248,893.00         | .00       |
| 18-00-381            | INTEREST INCOME                  | \$400.00         | \$59.41 | \$183.31        | \$216.69             | 45.83     |
| ** TOTAL REVENUE     |                                  | \$249,293.00     | \$59.41 | \$183.31        | \$249,109.69         | .07       |
| 18-00-531            | ACCOUNTING SERVICES              | \$1,550.00       | \$0.00  | \$0.00          | \$1,550.00           | .00       |
| 18-00-549            | OTHER PROFESSIONAL SERVICES      | \$18,800.00      | \$0.00  | \$0.00          | \$18,800.00          | .00       |
| 18-00-928            | REDEVELOPMENT AGREEMENT PAYMENTS | \$58,000.00      | \$0.00  | \$0.00          | \$58,000.00          | .00       |
| 18-00-999-7          | SCHOOL AGREEMENT                 | \$49,800.00      | \$0.00  | \$0.00          | \$49,800.00          | .00       |
| ** TOTAL EXPENSE     |                                  | \$128,150.00     | \$0.00  | \$0.00          | \$128,150.00         | .00       |
| DEPARTMENT 00 TOTALS |                                  | \$121,143.00     | \$59.41 | \$183.31        | \$120,959.69         | .15       |
| ** FUND              | 18                               | TOTAL            |         |                 |                      |           |
| EXPENSE TOTAL        |                                  | \$128,150.00     | \$0.00  | \$0.00          | \$128,150.00         |           |
| REVENUE TOTAL        |                                  | \$249,293.00     | \$59.41 | \$183.31        | \$249,109.69         |           |

| G/L ACCT<br>NUMBER   | TITLE                            | FISCAL<br>BUDGET | M-T-D         | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|----------------------------------|------------------|---------------|-----------------|----------------------|-----------|
| 30-00-375            | IEPA LOAN FOR WELL 7             | \$600,000.00     | \$0.00        | \$0.00          | \$600,000.00         | .00       |
| 30-00-381            | INTEREST INCOME                  | \$11,000.00      | \$1,290.59    | \$3,438.54      | \$7,561.46           | 31.26     |
| 30-00-399            | INTER FUND TRANSFERS IN          | \$1,744,020.00   | \$0.00        | \$1,744,000.00  | \$20.00              | 100.00    |
| ** TOTAL REVENUE     |                                  | \$2,355,020.00   | \$1,290.59    | \$1,747,438.54  | \$607,581.46         | 74.20     |
| 30-00-810-2          | DESIGN WELL                      | \$0.00           | \$11,716.24   | \$11,716.24     | \$11,716.24-         | .00       |
| 30-00-810-6          | WELL 7 & RAW WATER MAIN EXTENSIO | \$890,600.00     | \$0.00        | \$0.00          | \$890,600.00         | .00       |
| 30-00-810-7          | 300-500 GPM PUMP (CONTINGENCY PL | \$25,000.00      | \$0.00        | \$0.00          | \$25,000.00          | .00       |
| 30-00-810-8          | WATER TOWER,GROUND STORAGE TANK, | \$94,000.00      | \$0.00        | \$0.00          | \$94,000.00          | .00       |
| 30-00-810-9          | AKERS DRIVE WATER MAIN REPLACEME | \$95,000.00      | \$0.00        | \$0.00          | \$95,000.00          | .00       |
| 30-00-831            | MOWER REPLACEMENT                | \$30,000.00      | \$0.00        | \$0.00          | \$30,000.00          | .00       |
| 30-00-835            | GRADE SCHOOL WALKING TRAIL       | \$201,605.00     | \$0.00        | \$0.00          | \$201,605.00         | .00       |
| 30-00-851            | REPAIR LIBRARY/COMM BLDG EXTERIO | \$110,000.00     | \$0.00        | \$0.00          | \$110,000.00         | .00       |
| 30-00-860            | RESURFACE PARKING LOTS A,B,C&D   | \$75,000.00      | \$0.00        | \$0.00          | \$75,000.00          | .00       |
| 30-00-861            | GOLF CART                        | \$20,000.00      | \$0.00        | \$0.00          | \$20,000.00          | .00       |
| 30-00-862            | TRUCK PURCHASE                   | \$30,000.00      | \$0.00        | \$28,542.00     | \$1,458.00           | 95.14     |
| 30-00-862-3          | BACKHOE CLAW ATTACHMENT          | \$6,000.00       | \$0.00        | \$0.00          | \$6,000.00           | .00       |
| 30-00-862-5          | DUMP TRUCK                       | \$40,000.00      | \$0.00        | \$0.00          | \$40,000.00          | .00       |
| 30-00-862-6          | TRACTOR                          | \$25,000.00      | \$0.00        | \$0.00          | \$25,000.00          | .00       |
| 30-00-862-7          | TRAILER                          | \$5,000.00       | \$0.00        | \$5,150.00      | \$150.00-            | 103.00    |
| 30-00-864-3          | AVALON BLVD RECONSTRUCTION       | \$295,000.00     | \$0.00        | \$0.00          | \$295,000.00         | .00       |
| 30-00-864-4          | WOODLAND HILLS REHABILITATION    | \$79,200.00      | \$0.00        | \$0.00          | \$79,200.00          | .00       |
| 30-00-864-5          | SCHROLL PT PAVEMENT MAINT        | \$136,700.00     | \$2,650.54    | \$2,650.54      | \$134,049.46         | 1.94      |
| 30-00-864-6          | COX ST. EXTENSION                | \$100,000.00     | \$0.00        | \$0.00          | \$100,000.00         | .00       |
| 30-00-864-7          | GRAYHAWK SUB D REHABILITATION    | \$500,000.00     | \$0.00        | \$0.00          | \$500,000.00         | .00       |
| 30-00-874            | GREENBRIER SUBD REHAB            | \$832,000.00     | \$0.00        | \$0.00          | \$832,000.00         | .00       |
| 30-00-874-1          | AKERS,HOME IMPROV                | \$402,000.00     | \$12,896.88   | \$12,896.88     | \$389,103.12         | 3.21      |
| 30-00-882            | ANNUAL PAVEMENT DESIGN           | \$182,000.00     | \$0.00        | \$0.00          | \$182,000.00         | .00       |
| 30-00-892            | PARK TRAIL RESTORATION, SEALCOAT | \$75,000.00      | \$0.00        | \$0.00          | \$75,000.00          | .00       |
| 30-00-895-3          | TRAIL LIGHTING HUNDLEY/SHADOW RI | \$35,000.00      | \$0.00        | \$0.00          | \$35,000.00          | .00       |
| 30-00-895-7          | VETERAN'S POND REPAIR            | \$47,500.00      | \$0.00        | \$0.00          | \$47,500.00          | .00       |
| 30-00-895-8          | N HUNDLEY TO END OF W FORSYTH PK | \$35,000.00      | \$0.00        | \$0.00          | \$35,000.00          | .00       |
| ** TOTAL EXPENSE     |                                  | \$4,366,605.00   | \$27,263.66   | \$60,955.66     | \$4,305,649.34       | 1.40      |
| DEPARTMENT 00 TOTALS |                                  | \$2,011,585.00C  | \$25,973.07CR | \$1,686,482.88  | \$3,698,067.88-      | 83.84-    |
| ** FUND              | 30                               | TOTAL            |               |                 |                      |           |
| EXPENSE TOTAL        |                                  | \$4,366,605.00   | \$27,263.66   | \$60,955.66     | \$4,305,649.34       |           |
| REVENUE TOTAL        |                                  | \$2,355,020.00   | \$1,290.59    | \$1,747,438.54  | \$607,581.46         |           |

| G/L ACCT<br>NUMBER | TITLE                   | FISCAL<br>BUDGET | M-T-D    | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|--------------------|-------------------------|------------------|----------|-----------------|----------------------|-----------|
| 31-00-381          | INTEREST REVENUE        | \$3,000.00       | \$382.40 | \$1,036.98      | \$1,963.02           | 34.57     |
| 31-00-399          | INTER FUND TRANSFERS IN | \$250,000.00     | \$0.00   | \$250,000.00    | \$0.00               | 100.00    |
|                    | ** TOTAL REVENUE        | \$253,000.00     | \$382.40 | \$251,036.98    | \$1,963.02           | 99.22     |
|                    | DEPARTMENT 00 TOTALS    | \$253,000.00     | \$382.40 | \$251,036.98    | \$1,963.02           | 99.22     |
| ** FUND            | 31                      | TOTAL            |          |                 |                      |           |
| EXPENSE TOTAL      |                         | \$0.00           | \$382.40 | \$251,036.98    | \$0.00               |           |
| REVENUE TOTAL      |                         | \$253,000.00     | \$382.40 | \$251,036.98    | \$1,963.02           |           |

| G/L ACCT<br>NUMBER   | TITLE            | FISCAL<br>BUDGET | M-T-D   | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|------------------|------------------|---------|-----------------|----------------------|-----------|
| 32-00-344            | GRANT            | \$236,475.00     | \$0.00  | \$0.00          | \$236,475.00         | .00       |
| 32-00-381            | INTEREST REVENUE | \$300.00         | \$47.80 | \$109.20        | \$190.80             | 36.40     |
| ** TOTAL REVENUE     |                  | \$236,775.00     | \$47.80 | \$109.20        | \$236,665.80         | .05       |
| DEPARTMENT 00 TOTALS |                  | \$236,775.00     | \$47.80 | \$109.20        | \$236,665.80         | .05       |
| ** FUND              | 32               | TOTAL            | \$47.80 | \$109.20        |                      |           |
| EXPENSE TOTAL        |                  | \$0.00           | \$0.00  | \$0.00          | \$0.00               |           |
| REVENUE TOTAL        |                  | \$236,775.00     | \$47.80 | \$109.20        | \$236,665.80         |           |

| G/L ACCT<br>NUMBER | TITLE                            | FISCAL<br>BUDGET | M-T-D    | ACTUAL<br>Y-T-D | UNEXPENDED<br>BUDGET | %<br>USED |
|--------------------|----------------------------------|------------------|----------|-----------------|----------------------|-----------|
| 38-00-344          | GRANTS                           | \$400,000.00     | \$0.00   | \$0.00          | \$400,000.00         | .00       |
| 38-00-381          | INTEREST INCOME                  | \$3,000.00       | \$334.60 | \$891.47        | \$2,108.53           | 29.72     |
| 38-00-399          | INTERFUND TRANSFERS              | \$1,628,000.00   | \$0.00   | \$1,628,000.00  | \$0.00               | 100.00    |
|                    | ** TOTAL REVENUE                 | \$2,031,000.00   | \$334.60 | \$1,628,891.47  | \$402,108.53         | 80.20     |
| 38-00-863-1        | OSLAD DESIGN CONSTRUCTION OBSERV | \$1,628,000.00   | \$0.00   | \$0.00          | \$1,628,000.00       | .00       |
|                    | ** TOTAL EXPENSE                 | \$1,628,000.00   | \$0.00   | \$0.00          | \$1,628,000.00       | .00       |
|                    | DEPARTMENT 00 TOTALS             | \$403,000.00     | \$334.60 | \$1,628,891.47  | \$1,225,891.47-      | 404.19    |
| ** FUND            | 38                               | TOTAL            |          |                 |                      |           |
| EXPENSE TOTAL      |                                  | \$1,628,000.00   | \$334.60 | \$1,628,891.47  | \$1,628,000.00       |           |
| REVENUE TOTAL      |                                  | \$2,031,000.00   | \$334.60 | \$1,628,891.47  | \$402,108.53         |           |

| G/L ACCT<br>NUMBER   | TITLE                          | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D          | UNEXPENDED<br>BUDGET | %<br>USED |
|----------------------|--------------------------------|------------------|-----------------|----------------|----------------------|-----------|
| 51-00-361            | WATER REVENUE                  | \$440,000.00     | \$29,857.77     | \$89,557.66    | \$350,442.34         | 20.35     |
| 51-00-365            | TAP ON FEES                    | \$3,000.00       | \$0.00          | \$1,100.00     | \$1,900.00           | 36.67     |
| 51-00-367            | METERS/INSPECTIONS             | \$3,000.00       | \$0.00          | \$1,074.00     | \$1,926.00           | 35.80     |
| 51-00-372            | OREANA WATER REVENUE           | \$45,000.00      | \$4,672.16      | \$14,652.83    | \$30,347.17          | 32.56     |
| 51-00-381            | INTEREST INCOME                | \$700.00         | \$43.53         | \$141.65       | \$558.35             | 20.24     |
| 51-00-389            | MISCELLANEOUS                  | \$5,500.00       | \$54.17         | \$3,204.17     | \$2,295.83           | 58.26     |
| 51-00-399            | INTERFUND TRANSFERS (IEPA)     | \$1,370,000.00   | \$0.00          | \$1,384,745.72 | \$14,745.72-         | 101.08    |
| ** TOTAL REVENUE     |                                | \$1,867,200.00   | \$34,627.63     | \$1,494,476.03 | \$372,723.97         | 80.04     |
| 51-00-421            | SALARIES-REGULAR               | \$99,800.00      | \$6,762.54      | \$23,073.68    | \$76,726.32          | 23.12     |
| 51-00-423            | SALARIES-OVERTIME              | \$5,000.00       | \$620.67        | \$3,025.92     | \$1,974.08           | 60.52     |
| 51-00-451            | HEALTH/DENTAL/VISION INSURANCE | \$20,200.00      | \$1,650.17      | \$6,600.68     | \$13,599.32          | 32.68     |
| 51-00-461            | FICA (CONTRIBUTION)            | \$8,000.00       | \$536.14        | \$1,907.46     | \$6,092.54           | 23.84     |
| 51-00-462            | I M R F CONTRIBUTION           | \$10,300.00      | \$727.97        | \$2,573.43     | \$7,726.57           | 24.98     |
| 51-00-471            | UNIFORMS                       | \$300.00         | \$200.00        | \$200.00       | \$100.00             | 66.67     |
| 51-00-511            | BUILDING MAINTENANCE SERVICE   | \$50,000.00      | \$2,771.00      | \$2,771.00     | \$47,229.00          | 5.54      |
| 51-00-512            | EQUIPMENT MAINTENANCE SERVICE  | \$82,000.00      | \$2,133.95      | \$3,320.45     | \$78,679.55          | 4.05      |
| 51-00-513            | VEHICLE MAINTENANCE SERVICE    | \$500.00         | \$0.00          | \$0.00         | \$500.00             | .00       |
| 51-00-532            | ENGINEERING SERVICE            | \$5,000.00       | \$1,610.40      | \$1,610.40     | \$3,389.60           | 32.21     |
| 51-00-547            | PLUMBING INSPECTION            | \$1,500.00       | \$0.00          | \$0.00         | \$1,500.00           | .00       |
| 51-00-549            | OTHER PROFESSIONAL SERVICES    | \$55,000.00      | \$2,115.50      | \$2,836.42     | \$52,163.58          | 5.16      |
| 51-00-549-1          | OUT SOURCE UTILITY BILLING     | \$6,500.00       | \$507.57        | \$1,016.67     | \$5,483.33           | 15.64     |
| 51-00-549-2          | ONLINE PAYMENT FEES            | \$2,800.00       | \$251.77        | \$514.47       | \$2,285.53           | 18.37     |
| 51-00-551            | POSTAGE                        | \$100.00         | \$0.00          | \$0.00         | \$100.00             | .00       |
| 51-00-552            | TELEPHONE                      | \$3,000.00       | \$0.00          | \$411.89       | \$2,588.11           | 13.73     |
| 51-00-560            | PROFESSIONAL DEVELOPMENT       | \$3,000.00       | \$109.00        | \$347.00       | \$2,653.00           | 11.57     |
| 51-00-571            | UTILITIES                      | \$46,000.00      | \$3,572.44      | \$5,226.87     | \$40,773.13          | 11.36     |
| 51-00-611            | BUILDING MAINTENANCE SUPPLIES  | \$2,500.00       | \$763.56        | \$929.20       | \$1,570.80           | 37.17     |
| 51-00-612            | EQUIPMENT MAINTENANCE SUPPLIES | \$7,500.00       | \$14,679.28     | \$14,798.99    | \$7,298.99-          | 197.32    |
| 51-00-613            | VEHICLE MAINTENANCE SUPPLIES   | \$100.00         | \$0.00          | \$0.00         | \$100.00             | .00       |
| 51-00-617            | GROUND MAINTENANCE SUPPLIES    | \$1,000.00       | \$0.00          | \$0.00         | \$1,000.00           | .00       |
| 51-00-651            | OFFICE SUPPLIES                | \$100.00         | \$0.00          | \$0.00         | \$100.00             | .00       |
| 51-00-651-1          | COMPUTER/EQUIPMENT             | \$1,000.00       | \$0.00          | \$69.98        | \$930.02             | 7.00      |
| 51-00-652            | OPERATING SUPPLIES (METERS)    | \$15,000.00      | \$5,106.78      | \$7,926.84     | \$7,073.16           | 52.85     |
| 51-00-653            | SMALL TOOLS                    | \$100.00         | \$0.00          | \$16.29        | \$83.71              | 16.29     |
| 51-00-654            | JANITORIAL SUPPLIES            | \$100.00         | \$0.00          | \$0.00         | \$100.00             | .00       |
| 51-00-655            | FUEL                           | \$500.00         | \$0.00          | \$0.00         | \$500.00             | .00       |
| 51-00-656            | CHEMICALS                      | \$210,000.00     | \$13,919.87     | \$37,919.76    | \$172,080.24         | 18.06     |
| 51-00-929            | MISCELLANEOUS EXPENSE          | \$100.00         | \$0.00          | \$13.90        | \$86.10              | 13.90     |
| 51-00-997            | WATER PLANT IEPA LOAN PAYMENT  | \$1,370,000.00   | \$0.00          | \$1,384,745.72 | \$14,745.72-         | 101.08    |
| ** TOTAL EXPENSE     |                                | \$2,007,000.00   | \$58,038.61     | \$1,501,857.02 | \$505,142.98         | 74.83     |
| DEPARTMENT 00 TOTALS |                                | \$139,800.00C    | \$23,410.98CR   | \$7,380.99C    | \$132,419.01-        | 5.28      |
| ** FUND              | 51                             | TOTAL            | \$23,410.98CR   | \$7,380.99CR   |                      |           |
| EXPENSE TOTAL        |                                | \$2,007,000.00   | \$58,038.61     | \$1,501,857.02 | \$505,142.98         |           |
| REVENUE TOTAL        |                                | \$1,867,200.00   | \$34,627.63     | \$1,494,476.03 | \$372,723.97         |           |

| G/L ACCT<br>NUMBER | TITLE                          | FISCAL<br>BUDGET | ACTUAL<br>M-T-D | Y-T-D       | UNEXPENDED<br>BUDGET | %<br>USED |
|--------------------|--------------------------------|------------------|-----------------|-------------|----------------------|-----------|
| 52-00-362          | SEWER REVENUE                  | \$312,000.00     | \$23,432.96     | \$70,476.59 | \$241,523.41         | 22.59     |
| 52-00-365          | FEES & PERMITS                 | \$1,000.00       | \$0.00          | \$500.00    | \$500.00             | 50.00     |
| 52-00-369          | MONTEZUMA SEWERS               | \$4,100.00       | \$246.49        | \$739.47    | \$3,360.53           | 18.04     |
| 52-00-370          | HP ESTATES SEWER               | \$4,100.00       | \$318.36        | \$955.08    | \$3,144.92           | 23.29     |
| 52-00-371          | HP PARK SUBDIVISION SEWER      | \$750.00         | \$68.22         | \$204.66    | \$545.34             | 27.29     |
| 52-00-381          | INTEREST INCOME                | \$700.00         | \$89.97         | \$261.64    | \$438.36             | 37.38     |
| 52-00-389          | MISCELLANEOUS                  | \$1,600.00       | \$0.00          | \$0.00      | \$1,600.00           | .00       |
| ** TOTAL REVENUE   |                                | \$324,250.00     | \$24,156.00     | \$73,137.44 | \$251,112.56         | 22.56     |
| 52-00-421          | SALARIES-REGULAR               | \$19,700.00      | \$1,799.86      | \$4,574.58  | \$15,125.42          | 23.22     |
| 52-00-423          | SALARIES-OVERTIME              | \$820.00         | \$156.67        | \$235.00    | \$585.00             | 28.66     |
| 52-00-451          | HEALTH/DENTAL/VISION INSURANCE | \$15,200.00      | \$1,241.75      | \$4,967.00  | \$10,233.00          | 32.68     |
| 52-00-461          | FICA (CONTRIBUTION)            | \$1,600.00       | \$143.33        | \$352.20    | \$1,247.80           | 22.01     |
| 52-00-462          | I M R F CONTRIBUTION           | \$2,100.00       | \$192.91        | \$474.19    | \$1,625.81           | 22.58     |
| 52-00-471          | UNIFORM ALLOWANCE              | \$250.00         | \$200.00        | \$200.00    | \$50.00              | 80.00     |
| 52-00-512          | EQUIPMENT MAINTENANCE SERVICE  | \$25,000.00      | \$479.00        | \$479.00    | \$24,521.00          | 1.92      |
| 52-00-513          | VEHICLE MAINTENANCE SERVICE    | \$400.00         | \$0.00          | \$0.00      | \$400.00             | .00       |
| 52-00-517          | GROUND MAINTENANCE SERVICE     | \$4,000.00       | \$0.00          | \$0.00      | \$4,000.00           | .00       |
| 52-00-517-1        | LANDSCAPING TREE SERVICES      | \$2,000.00       | \$0.00          | \$0.00      | \$2,000.00           | .00       |
| 52-00-532          | ENGINEERING SERVICE            | \$100.00         | \$0.00          | \$0.00      | \$100.00             | .00       |
| 52-00-549          | OTHER PROFESSIONAL SERVICES    | \$1,500.00       | \$30.00         | \$30.00     | \$1,470.00           | 2.00      |
| 52-00-549-1        | OUT SOURCE UTILITY BILLING     | \$6,500.00       | \$507.57        | \$1,016.68  | \$5,483.32           | 15.64     |
| 52-00-549-2        | ONLINE PAYMENT FEES            | \$2,800.00       | \$251.76        | \$514.46    | \$2,285.54           | 18.37     |
| 52-00-552          | TELEPHONE                      | \$4,000.00       | \$266.61        | \$602.46    | \$3,397.54           | 15.06     |
| 52-00-571          | UTILITIES                      | \$7,000.00       | \$647.54        | \$647.54    | \$6,352.46           | 9.25      |
| 52-00-578          | SEWER DISCHARGE FEE            | \$240,000.00     | \$18,964.16     | \$38,227.20 | \$201,772.80         | 15.93     |
| 52-00-612          | EQUIPMENT MAINTENANCE SUPPLIES | \$5,000.00       | \$0.00          | \$94.99     | \$4,905.01           | 1.90      |
| 52-00-613          | VEHICLE MAINTENANCE SUPPLIES   | \$100.00         | \$0.00          | \$0.00      | \$100.00             | .00       |
| 52-00-652          | OPERATING SUPPLIES             | \$1,000.00       | \$0.00          | \$0.00      | \$1,000.00           | .00       |
| 52-00-653          | SMALL TOOLS                    | \$150.00         | \$0.00          | \$0.00      | \$150.00             | .00       |
| 52-00-655          | FUEL                           | \$1,500.00       | \$0.00          | \$0.00      | \$1,500.00           | .00       |
| 52-00-929          | MISCELLANEOUS EXPENSE          | \$1,000.00       | \$0.00          | \$0.00      | \$1,000.00           | .00       |
| ** TOTAL EXPENSE   |                                | \$341,720.00     | \$24,881.16     | \$52,415.30 | \$289,304.70         | 15.34     |
| ** FUND            | 52                             | TOTAL            |                 | \$725.16CR  | \$20,722.14          |           |
| EXPENSE TOTAL      |                                | \$341,720.00     | \$24,881.16     | \$52,415.30 | \$289,304.70         |           |
| REVENUE TOTAL      |                                | \$324,250.00     | \$24,156.00     | \$73,137.44 | \$251,112.56         |           |

# **ADMINISTRATION REPORTS**

## **ENGINEER'S REPORT**

**Forsyth; April 19, 2022 Board Meeting**

Submitted by Matthew B. Foster, P.E., PLS

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### **Project 6928 – Bike Path to Grade School**

We are assembling the draft Project Development Report (PDR) and will submit to IDOT for review once ready.

### **Project 7542 – 2020 Street Maintenance**

The 2021 Sidewalk Improvements will be completed in the spring once weather clears up for final seeding. We are still waiting on completion of the IDOT review of the bid package. A bid date has not been settled on yet. The bid package for the patching work will be advertised shortly.

### **Project 7778 – The Greenbrier Rehabilitation**

No new update on the construction, work on this project is still suspended. We continue to coordinate with the utility company for adjustment of the gas services.

### **Project 7982 – Forsyth Park LWCF Grant Compliance**

Design of the LWCF grant compliance phase continues. We are working on the construction plan set at this point for the path and pond. OSLND has not announced grant recipients yet.

### **Project 8000 – Well No. 7 Design**

The plans are currently under review by IEPA. We have submitted for a Community Project Funding grant for FY2023 through Congressman Davis' office.

### **Project 8241 – 2022 Asphalt Rehabilitations**

We will be advertising this project for bids shortly. We anticipate awarding the project for construction in May.

### **Project 8301 – Avalon Blvd Reconstruction**

We are working the topo survey into our schedule. Work on the plans will begin once the survey is complete.

### **Project 8302 – Shadow Ridge Pavement Maintenance**

We have started preparing the base files for the project. Once weather clears, we will schedule the site visit with Public Works Director Fowler to determine what work should be included in the bid package.



## **Library Director's Report**

### **April 19, 2022**

- The Library had 2,700 visitors during the month of March, 926 more than March, 2021. This is a really positive post-pandemic number.
- The Library circulated a total of 4,987 items during the month of March, 150 more than March, 2021. Of the 4,987 items that circulated, 2,025 items were checked out by non-Forsyth patrons at the Forsyth Public Library. Forsyth patrons checked out a total of 21 items at other area libraries last month, including: Decatur, Warrensburg, Clinton, and Mt. Zion. These numbers once again show how unique and special our home library is, and how many people are willing to travel each day just to use it.
- The Library has reposted the Library Assistant II – Youth Services job opening. The job will remain “open until filled”, and interviews will be scheduled as applications are submitted.
- Library staff met with Tera Olivigni, Lifestyle Coordinator for Hickory Point Christian Village on Thursday, April 7 to discuss the Library coming back to offer books for residents to checkout. The Library hasn't offered this service since the outbreak of Covid in March, 2020, and we are all excited to be going back! We will have two staff members bring books and materials available for checkout on the second Thursday of each month, from 1:30-2:30 p.m., beginning on Thursday, May 12. We also discussed hosting fun events at the Library for their residents in the near future.
- Library staff are currently working on a quick weeding project in an effort to both make our collections more concise, and in order to have more materials available for the Library's annual Spring Book Sale. We are planning to host this event during the month of May, and we will be sure to make it known once the dates have been decided.
- Preparations for an amazing Summer Reading Program continue. Details regarding registration and information about the event itself will be made available in the Village's Spring Newsletter, as well as through a number of other marketing resources. Local businesses are always quite generous with donations in the form of prizes, and this year has been no exception.
- Other ongoing projects of note at the Library continue to include: Evaluating local history materials to be considered for digitization, preservation, and increased access; Emergency planning; Creation of lesson plans for Library instruction; Evaluation of job titles and job descriptions; Collection development processes; and audits of all Library operations to improve service, programming, data and assessment, and future budget considerations.

*Steven Ward*  
*April 13, 2022*

## Public Works Report 4-13-22

### Parks:

Fixed Veteran's Water Leak, again. Veteran's restroom open.  
Started adding new playground mulch to the pocket parks, main park.  
Started mowing the main park, Village.  
Fertilized all playing field park areas, Village Hall, Library.  
Prepped for Easter Egg festivities at the main park.

### On our Park to do list is:

Continue with dead tree removal.  
Pickle ball / tennis courts will need surface touch ups. All-Weather will take care of in a couple of weeks.

### Village:

We maintained the Village Hall, the Library, and other property / easements throughout the Village.  
We worked on permit locates and inspections. New business reviews / inspections.  
We worked any concerns residents had.  
Assisted Village Hall with remodeling project.  
Sidewalk repairs to Montezuma, Greenbrier sub-divisions.  
Swept debris / trash off of streets.  
Village wide clean-up days are May 2-6. WM and BLH are on board with their part of the process.

### On our Village to do list is:

Continue with new pot hole patching as they pop up.  
Sidewalks on Hundley and the James Court area will be in late summer.  
IDOT / Forsyth will clean Rt 51 Median in May...  
Continue with training.

### Water Treatment Plant / Sewer:

Continued with meeting monthly / annual IEPA sampling and analysis requirements.  
Completed required monthly reports.  
Dehumidifiers are in and installed.  
Implemented additional daily / weekly required sampling per IEPA as the Hach ChemKey analyzer finally came in.

### On our Water / Sewer to do list is:

Complete monthly IEPA sampling and other required sampling.  
Implement IEPA required backflow / cross-connection program, along with triennial survey.  
Implement IEPA Sanitary FOG (fats, oils, greases) program.  
Continue with training.  
Village wide spring hydrant flushing is the week of April 25-29.

## CARRYOVER INFORMATION

Parks:

\*Tennis Court lighting still in progress, JGreen is waiting on better ground so that they can move truck on grassy area, north side of the new court... to install back lights.

Village:

\*Took inventory of street signs, stop signs, traffic signs. We plan on replacing old, damaged, and faded signs and we will also straighten sign poles.

\*Limb Program started 3/7, continues through 12/4.

Water / Sewer:

\*Lift Station generator ATS work, parts ordered.

\*Non-Potable booster pump replacement. (Pump ordered, expected delivery in May of 2022).

Thanks, Darin

# **NEW BUSINESS**

## **ITEM 1**

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**THE VILLAGE OF FORSYTH**

MACON COUNTY, ILLINOIS

---

ORDINANCE  
NUMBER 2022 - 6

---

**AN ORDINANCE APPROVING A VARIANCE FOR AN ACCESSORY STRUCTURE  
TO EXCEED 30% OF THE TOTAL PERMITTED REAR YARD COVERAGE AT 420  
WASHINGTON STREET**

---

JIM PECK, Mayor  
CHERYL MARTY, Village Clerk

BOB GRUENEWALD  
JEFF LONDON  
MARILYN J. JOHNSON  
JEREMY SHAW  
DAVID WENDT  
LAUREN YOUNG

Village Trustees

---

Published in pamphlet form by authority of the Mayor and Board of Trustees of the Village of Forsyth  
on \_\_\_\_\_, 2022

Sorling Northrup. – 1 North Old State Capitol Plaza, Suite 200, Springfield, IL 62701

**ORDINANCE NO. 2022-6**

**AN ORDINANCE APPROVING A VARIANCE FOR AN ACCESSORY STRUCTURE TO EXCEED 30% OF THE TOTAL PERMITTED REAR YARD COVERAGE AT 420 WASHINGTON STREET**

**WHEREAS**, the Village of Forsyth ("Village"), Macon County, State of Illinois, is a duly organized and existing municipality operating under and pursuant to the Illinois Municipal Code; and,

**WHEREAS**, on February 17, 2022, an application was filed by Steve Halford for a variance to allow for an accessory structure to exceed 30% of the rear yard coverage at 420 Washington St.; and,

**WHEREAS**, the Planning and Zoning Commission held a duly noticed public hearing on April 14, 2022, and recommended by a vote of \_\_\_\_\_ to \_\_\_\_\_ that the Village Board approve the variance requested; and,

**WHEREAS**, Section 9.10 of the Development Ordinance permits the Village Board to approve variations from the Zoning Code upon establishment of a practical difficulty and/or particular hardship; and,

**WHEREAS**, the Village Board of Trustees and the Mayor of the Village of Forsyth believe it is in the best interests of the Village to grant the requested variances.

**NOW THEREFORE, BE IT ORDAINED** by the Mayor and Board of Trustees of the Village of Forsyth, Macon County, Illinois, as follows:

**Section 1. Recitals.** The foregoing recitals shall be and are hereby incorporated into and made a part of this Ordinance as if fully set forth in this Section 1.

**Section 2. Findings of Fact.** The Village Board adopts the findings of fact of the Commission as set forth in the Commission's written Findings of Fact and

Recommendation, attached hereto as Exhibit A.

**Section 3. Description of the Property.** The Property is commonly known as 420 Washington St. and is legally described as: COOPERS 1ST ADD TO VILLAGE OF ~FORSYTH LOT 3~ 93BK2497/819 50X140~ with PIN: 07-0714-152-001.

**Section 4. Public Hearing.** A public hearing was advertised in the Decatur Herald & Review and held by the Planning and Zoning Commission on April 14, 2022, at which time the Planning and Zoning Commission voted to recommend approval of the variance.

**Section 5. Variance.** The variation requested in the February 17, 2022, Variance Request Application, outlined herein, and recommended at the April 14, 2022, Planning and Zoning Commission meeting, is hereby granted to allow for an accessory structure to be built in excess of 30% of the rear yard coverage, with a square footage not to exceed 800 square feet.

**Section 6. Severability.** In the event a court of competent jurisdiction finds this Ordinance or any provision hereof to be invalid or unenforceable as applied, such finding shall not affect the validity of the remaining provisions of this Ordinance and the application thereof to the greatest extent permitted by law.

**Section 7. Repeal and Savings Clause.** All ordinances or parts of ordinances in conflict herewith are hereby repealed; provided, however, that nothing herein contained shall affect any rights, actions, or causes of action which shall have accrued to the Village of Forsyth prior to the effective date of this Ordinance.

**Section 8. Effectiveness.** This Ordinance shall be in full force and effect from and after passage, approval and publication in pamphlet form as provided by law.

SO ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_ 2022, at Forsyth, Macon  
County, Illinois.

|            | YES | NO | ABSENT | PRESENT |
|------------|-----|----|--------|---------|
|            |     |    |        |         |
| GRUENEWALD |     |    |        |         |
| JOHNSON    |     |    |        |         |
| LONDON     |     |    |        |         |
| SHAW       |     |    |        |         |
| WENDT      |     |    |        |         |
| YOUNG      |     |    |        |         |
|            |     |    |        |         |
| PECK       |     |    |        |         |
|            |     |    |        |         |
| TOTAL      |     |    |        |         |

### VILLAGE OF FORSYTH

\_\_\_\_\_  
Jim Peck, Village Mayor

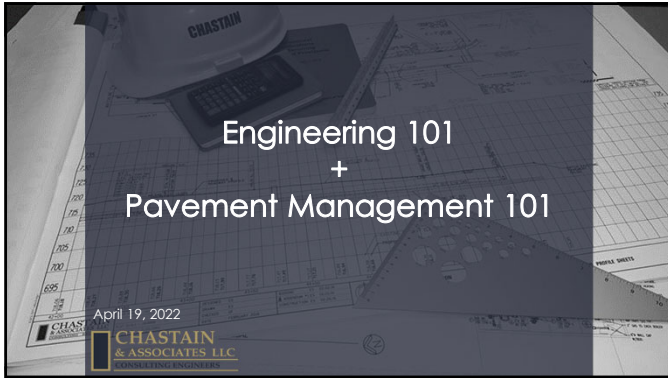
Attest:

\_\_\_\_\_  
Cheryl Marty, Village Clerk

EXHIBIT A  
FINDINGS OF FACT AND RECOMMENDATION

# **NEW BUSINESS**

## **ITEM 2**



## What do we do?

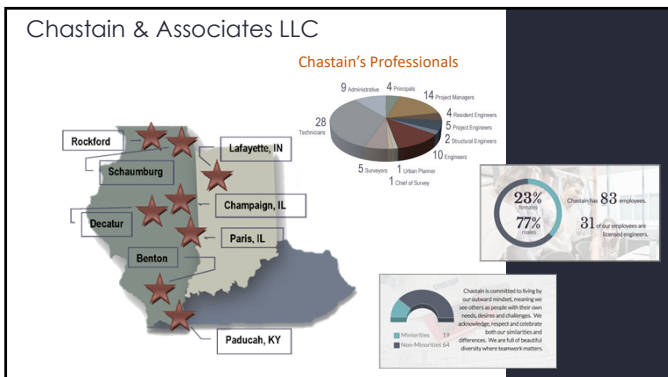
## Who are we?

### Land Development Services

- Site Analysis & Master Planning
- Zoning Petitions and Submittals
- Public Outreach
- Residential Subdivisions
- Commercial Development
- Grant Writing
- Site Level Drainage Design
- Preliminary Plats
- Final Plats

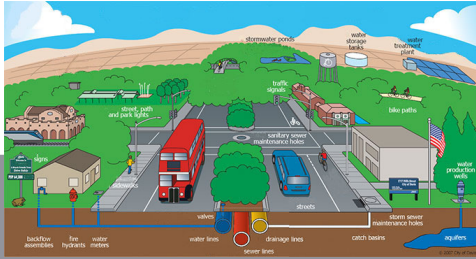
### Municipal Engineering Services

- Arterials, Local Roads, Streets, Alleys, and Multi-Use Paths
- Storm Water Management
- Pavement Management & Design Services
- Floodplain / Drainage Analysis & Design
- Detention/Retention
- GIS Databases & Mapping Services
- Traffic Signals
- Pedestrian Traffic Flow
- Parking Lots, Sidewalks, Ramps, and ADA Accessibility
- Regulatory & Permit Compliance
- Grant Writing
- Master Planning
- Water Resources: Drinking Water, Distribution Systems & Treatment Plants
- Wastewater: Treatment Plants, Collection Systems & Pump Stations
- Public Works Support Services: Program Management & Administrative Support



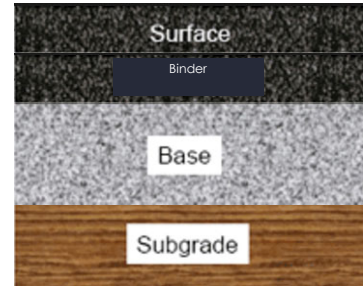
## How, and when, do we assist the Village?

## Municipal Infrastructure



## Asphalt Pavement

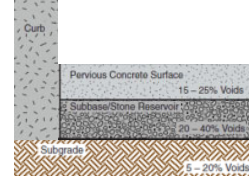
aka: Hot Mix Asphalt (HMA)



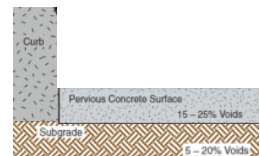
## Pavement Management 101

## Concrete Pavement

### Concrete with Subbase

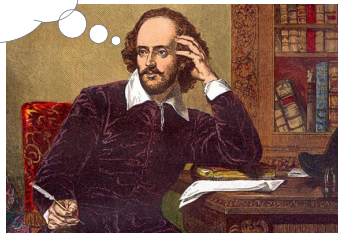


### Concrete without Subbase



To Maintain & When To Maintain...

Those Are the Questions



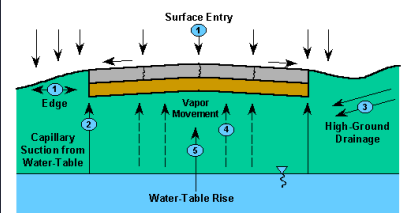
## Factors Affecting Pavement Life

### Drainage

Weather

Traffic

Time



## Factors Affecting Pavement Life

Drainage  
Weather  
**Traffic**  
Time



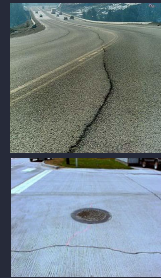
## Common Pavement Problems

## Factors Affecting Pavement Life

Drainage  
Weather  
**Traffic**  
Time



## Common Pavement Problems



### Longitudinal Cracking

#### Possible Cause:

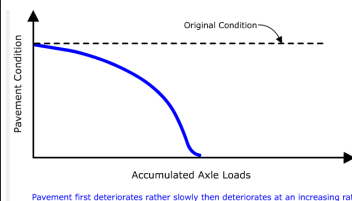
- Poorly constructed paving joint crack
- Shrinkage of the asphalt layer
- Daily temperature cycling
- Improper operation of the paver

#### Possible Maintenance:

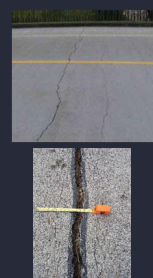
- Improve drainage by removing the source that traps the water
- Provide side drainage ditches
- Crack fill

## Factors Affecting Pavement Life

Drainage  
Weather  
**Traffic**  
Time



## Common Pavement Problems



### Transverse Cracking

#### Possible Cause:

- Shrinkage of HMA
- Daily temperature cycling
- Cracks in an underlying layer that reflect up through the pavement

#### Possible Maintenance:

- Improve drainage by removing the source that traps the water
- Provide side drainage ditches
- Crack fill

Common  
Pavement Problems**Alligator Cracking**Possible Cause:

- Excessive loading
- Weak surface, base, or subgrade
- Thin surface or base
- Poor drainage
- Any combination of the above

Possible Maintenance:

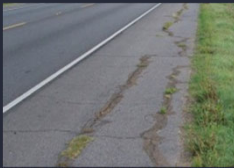
- Patching

Common  
Pavement Problems**Weathering**Possible Cause:

- Asphalt binder has hardened excessively
- Poor quality mixture
- Usually requires the presence of both traffic and water to occur

Possible Maintenance:

- Any surface treatment or thin overlay

Common  
Pavement Problems**Edge Cracking**Possible Cause:

- Lack of lateral support
- Settlement of underlying material
- Shrinkage of drying out soil
- Weak base or subgrade layer
- Poor drainage
- Frost heave
- Heavy traffic or vegetation along edge

Possible Maintenance:

- Stabilize shoulders
- Improve drainage
- Remove vegetation close to edge
- Crack fill

Common  
Pavement Problems**Rutting**Possible Cause:

- Consolidation or lateral movement of any of the pavement layers or the subgrade under traffic
- Insufficient design thickness
- Lack of compaction
- Weaknesses in the pavement layers due to moisture infiltration
- Weak asphalt mixtures

Possible Maintenance:

- Dependent on cause of the problem:
  - Base Stabilization
  - Mill and overlay

Common  
Pavement Problems**Block Cracking**Possible Cause:

- Oxidation/Aged material
- Mix was placed too dry
- Fine aggregate mix with low penetration asphalt & absorptive aggregates
- Aggravated by low traffic volume

Possible Maintenance:

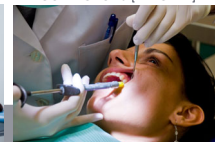
- Improve drainage.
- Remove vegetation close to edge.
- Crack fill.

**Types of Maintenance**

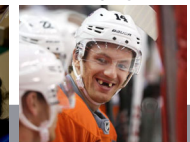
PREVENTATIVE

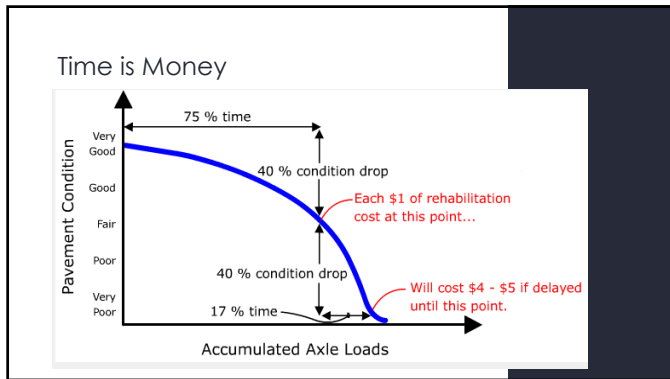


CORRECTIONS [REACTIVE]



EMERGENCY

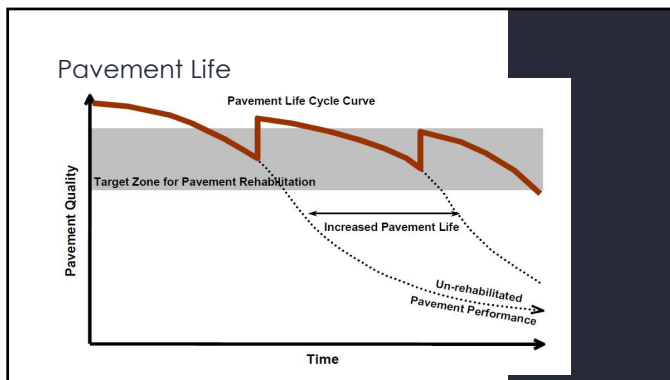




### Pavement Management

|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      | 25-40                          |
| Marginal  |                                |
| Fair      |                                |
| Good      |                                |
| Very Good |                                |
| Excellent |                                |

N32 9/28 W97.2334  
CE0002IMS  
2015/12/01 17:16:02



### Pavement Management

|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      | 25-40                          |
| Marginal  | 40-50                          |
| Fair      |                                |
| Good      |                                |
| Very Good |                                |
| Excellent |                                |

N32 9476 W97.2151  
CE0002IMS  
2015/12/01 16:10:21

### Pavement Management

|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      |                                |
| Marginal  |                                |
| Fair      |                                |
| Good      |                                |
| Very Good |                                |
| Excellent |                                |

N32 9332 W97.2547  
CE0002IMS  
2015/12/01 17:25:07

### Pavement Management

|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      | 25-40                          |
| Marginal  | 40-50                          |
| Fair      | 50-60                          |
| Good      |                                |
| Very Good |                                |
| Excellent |                                |

## Pavement Management



|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      | 25-40                          |
| Marginal  | 40-50                          |
| Fair      | 50-60                          |
| Good      | 60-70                          |
| Very Good |                                |
| Excellent |                                |

## Crack Sealing

- Specialized materials placed above or into cracks
- Seals cracks from water intrusion and prevents base failure
- Clean cracks on roadway before placing material



Ideal for Traffic Volumes:

Low & High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    | X             | X              |            |         | 71-100    |

## Pavement Management



|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      | 25-40                          |
| Marginal  | 40-50                          |
| Fair      | 50-60                          |
| Good      | 60-70                          |
| Very Good | 70-85                          |
| Excellent |                                |

## Fog Sealing

- Light Application of liquid rejuvenating agent
- Low cost method to keep pavement in good condition longer
- Slows down oxidation process of roads
- Considered a temporary application and should be applied early in pavement life



Ideal for Traffic Volumes:

Low

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     |                     |                    |               |                | X          |         | 71-100    |

## Pavement Management



|           | Pavement Condition Index (PCI) |
|-----------|--------------------------------|
| Very Poor | 0-25                           |
| Poor      | 25-40                          |
| Marginal  | 40-50                          |
| Fair      | 50-60                          |
| Good      | 60-70                          |
| Very Good | 70-85                          |
| Excellent | 80-100                         |

## Slurry Seals

- Seal aged and raveled pavement from water, sun and traffic
- Most effective in low severity cracks
- Patching and Crack Sealing completed beforehand
- Do not use to fix structural failures



Ideal for Traffic Volumes:

Low

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    |               |                | X          |         | 71-100    |

## Micro Surfacing

- Seal aged and raveled pavement from water, sun and traffic
- Restore skid resistance and aesthetic appeal
- Two types of designs based on roadway traffic
- Uses polymers in mix



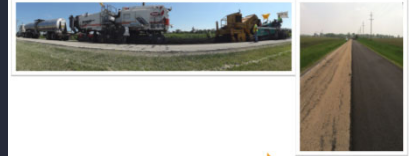
Ideal for  
Traffic  
Volumes:

Low & High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
|                       | X                   |                    |               |                | X          | X       | 41-100    |

## Cold In Place Recycling

- Milling>Gradation Control>Additive Incorporation>Mixture Placement>Compaction>Surface treatment
- A prime coat normally applied after to keep surface from raveling
- Full and partial depth removal depending on loads



Ideal for  
Traffic  
Volumes:

High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   | X                  |               |                | X          |         | 41-70     |

## Ultra-Thin Asphalt Overlay

- Dense graded asphalt mix that provides thin wearing surface
- Smooth Finish
- Edge milling may be required for curb & gutter streets



Ideal for  
Traffic  
Volumes:

Low & High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     |                     |                    |               |                | X          | X       | 41-70     |

## HMA Mill & Overlay

- Removes distressed surface layer from an existing pavement
- Gives new base course to road
- Improves rider quality
- \*Candidate for higher PCI's in curb & gutter streets



Ideal for  
Traffic  
Volumes:

Low & High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    | X             | X              | X          | X       | 0-40*     |

## HMA Overlay

- Reduces the surface distress
- Gives pavement a longer lifespan
- Consider milling to improve ride quality and at curb & gutter



Ideal for  
Traffic  
Volumes:

Low & High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    | X             | X              | X          | X       | 0-70      |

## Patching

- Excavate subgrade material and extend 1' into good pavement



Ideal for  
Traffic  
Volumes:

Low & High

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
|                       |                     | X                  |               |                |            |         | 0-40      |

### Composite Paving Grid

- Highly distressed pavement conditions
- Requires less asphalt tack, saving on installation but still having performance
- Most suited for urban streets / heavy traffic



Ideal for Traffic Volumes: **High**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
|                       |                     |                    |               |                | X          | X       | 41-70     |

### Concrete Pavement Patching

- Remove and replace the slab of concrete with distresses present



Ideal for Traffic Volumes: **Low & High**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    | X             |                | X          |         | 0-70      |

### Paving Mat ("Crack Mat")

- Moisture Barrier and stress absorbing beneath overlay or a chip seal
- Different recommended materials based on needs
- Might not address rutting



Ideal for Traffic Volumes: **High**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
|                       |                     |                    |               |                | X          | X       | 41-70     |

### Seal Joints

- Minimize infiltration of surface water and incompressible material into system
- Reduce dowel bar corrosion to stop de-icing chemicals entering



Ideal for Traffic Volumes: **Low & High**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    | X             |                |            |         | 71-100    |

### Asphalt Binders

- Use of new construction to improve durability of material
- Use GSB or Reclamite for Preservation Seal
- Use on older pavement to reverse effects due to environmental elements
- Use CRF for Restorative Seal



Ideal for Traffic Volumes: **Low**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
|                       |                     |                    |               |                | X          |         | 41-70     |

### Rehabilitation with Overlay

- Destroys existing concrete slab into 1'-3" (top) and 3'-6" (bottom)
- Rubblizing prevents from future reflective cracking
- HMA overlay for a smooth riding surface
- Seal within 40 minutes; Sawcut within 2 hours
- Ideal for roads without many utilities



Ideal for Traffic Volumes: **Low & High**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   |                    | X             |                | X          |         | 0-70      |

### Roller Compacted Concrete

- Dry mix concrete that can be compacted by vibratory rollers
- Does not need finishing, dowels, steel reinforcing, or joints
- Minimum maintenance in lifespan
- Poor driving surface. Typically will want a surface treatment



Ideal for Traffic Volumes:

**Low & High**

| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   | X                  |               |                |            |         | 0-40      |



### Reconstruction

- Base Stabilization
  - **Soil Cement**
  - Lime Modification



| Longitudinal Cracking | Transverse Cracking | Alligator Cracking | Edge Cracking | Block Cracking | Weathering | Rutting | PCI Score |
|-----------------------|---------------------|--------------------|---------------|----------------|------------|---------|-----------|
| X                     | X                   | X                  | X             | X              | X          | X       | 0-25      |

### Reconstruction

- Base Stabilization
  - Soil Cement
  - Lime Modification





Before Lime

After Lime

# **NEW BUSINESS**

## **ITEM 3**



ECONOMIC DEVELOPMENT CONSULTING &amp; LAW

**TAX INCREMENT FINANCING (TIF) DISTRICT****APPLICATION FOR TIF BENEFITS RELATING TO  
PRIVATE (TIF) ELIGIBLE REDEVELOPMENT PROJECT COSTS**

Pursuant to Section (65 ILCS 5/11-74.4-4(b)) of the Tax Increment Allocation Redevelopment Act (65 ILCS 5/11-74.4 *et. seq.*), municipalities may make and enter into contracts with private developers to induce redevelopment projects which are necessary or incidental to the implementation and furtherance of its redevelopment plan and project. Municipalities may also, under certain conditions, incur project redevelopment costs and reimburse developers who incur redevelopment project costs which are authorized by a redevelopment agreement (65 ILCS 5/11-74.4-4 (j)).

Private developers seeking reimbursement of TIF eligible redevelopment project costs are required by the municipality to complete this application allowing the municipality to adequately determine the developer's eligibility for assistance from the Tax Increment Financing (TIF) District.

**INSTRUCTIONS:** Complete each section and return via fax (309) 664-7878 or U.S. Mail to: The Economic Development Group, Ltd., 1701 Clearwater Avenue, Bloomington, IL 61704.

**PART I: DEVELOPER INFORMATION**

Developer Legal/Business Name: Greg Closs, Elliot Bruggatt, Reed Sullivan Date: 4-9-2022

Business type: ☐ Sole Proprietorship; ☐ Partnership; ☐ Corporation (State of Charter: \_\_\_\_\_);  
☐ Other (please describe): \_\_\_\_\_

Developer's Contact Information:

Name SULLIVAN Developers Title \_\_\_\_\_

Address PO Box 3233

City Decatur State IL Zip 62524

Daytime Phone 217-413-0907 Mobile \_\_\_\_\_

Fax \_\_\_\_\_ email reed@iscinc93.com

**PART II: PROJECT INFORMATION**

TIF District Name \_\_\_\_\_ City Forsyth

Project Name Apartments

Anticipated Start Date Summer 2022 Anticipated Completion Date Spring 2023

Project Description

Building of 20-24 units Broken into  
2 - Buildings. Buildings will be Built in phases

Project is classified as: ☐ Industrial; ☒ Commercial; ☐ Residential

Project Street Address 301 Hickory Point Rd.

Parcel(s) Relating to the above described project:

1. Property Identification Number (PIN) \_\_\_\_\_  
 Is this property within the TIF District Boundary (or proposed boundary)? ☒ Yes ☐ No  
 Date property was acquired: \_\_\_\_\_
2. Property Identification Number (PIN) \_\_\_\_\_  
 Is this property within the TIF District Boundary (or proposed boundary)? ☐ Yes ☐ No  
 Date property was acquired: \_\_\_\_\_
3. Property Identification Number (PIN) \_\_\_\_\_  
 Is this property within the TIF District Boundary (or proposed boundary)? ☐ Yes ☐ No  
 Date property was acquired: \_\_\_\_\_

*(Please list any additional parcels on separate sheet and attach)*

**IF RESIDENTIAL:** what is the expected absorption rate or "build-out" for the project?

| PHASE I: Number of lots = _____ @ \$ _____ per lot |                          |                                           |
|----------------------------------------------------|--------------------------|-------------------------------------------|
| Calendar Year                                      | Number of Homes or Units | Avg. Fair Market Value<br>(House and Lot) |
|                                                    |                          |                                           |
|                                                    |                          |                                           |
|                                                    |                          |                                           |
|                                                    |                          |                                           |
|                                                    |                          |                                           |

| PHASE II: Number of lots = _____ @ \$ _____ per lot |                          |                                           |
|-----------------------------------------------------|--------------------------|-------------------------------------------|
| Calendar Year                                       | Number of Homes or Units | Avg. Fair Market Value<br>(House and Lot) |
|                                                     |                          |                                           |
|                                                     |                          |                                           |
|                                                     |                          |                                           |
|                                                     |                          |                                           |
|                                                     |                          |                                           |

*(Please describe additional phases on separate sheet and attach)*

**FOR ENTIRE PROJECT:**

Total Projected Investment \$ 3,690,000 (Land and Real Estate Improvements Only)

Total Number of Jobs Created: \_\_\_\_\_

Number of Jobs FTE (full-time equivalent): \_\_\_\_\_

Current annual retail sales (if applicable - commercial projects only) ..... \$ \_\_\_\_\_

Projected (new) annual retail sales generated by this project ..... \$ \_\_\_\_\_

### **PART III. ESTIMATED TIF ELIGIBLE PROJECT COSTS**

#### **Property Assembly Costs:**

|                                                 | <b>Phase I:</b>   | <b>Phase II:</b> |
|-------------------------------------------------|-------------------|------------------|
| 1. Land and buildings (acquisition costs) ..... | \$ <u>100,000</u> | \$ _____         |
| 2. Site preparation, clearing and grading ..... | \$ <u>65,000</u>  | \$ _____         |
| 3. Demolition .....                             | \$ <u>Ø</u>       | \$ _____         |

#### **Professional Fees:**

|                                                                                             |                     |                   |
|---------------------------------------------------------------------------------------------|---------------------|-------------------|
| 1. Planning, engineering, architectural .....                                               | \$ <u>35,000.00</u> | \$ _____          |
| 2. Legal .....                                                                              | \$ <u>10,000.00</u> | \$ _____          |
| 3. Accounting/financial .....                                                               | \$ <u>5,000.00</u>  | \$ _____          |
| 4. Marketing (land only) .....                                                              | \$ _____            | \$ _____          |
| 5. Other professional fees .....                                                            | \$ <u>25,000.00</u> | \$ _____          |
| Job training and retraining services .....                                                  | \$ <u>Ø</u>         | \$ _____          |
| Rehabilitation or renovation (existing buildings) .....                                     | \$ <u>Ø</u>         | \$ _____          |
| Public infrastructure improvements<br>(Water, sewer, drainage, sidewalks, curb, etc.) ..... | \$ <u>250,000</u>   | \$ <u>100,000</u> |
| Utilities extension .....                                                                   | \$ <u>50,000</u>    | \$ <u>50,000</u>  |

#### **Interest Buy-Down:**

Principal \$ \_\_\_\_\_ @ \_\_\_\_\_% per annum  
for \_\_\_\_\_ years = Estimated Interest Expense

X 30% ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

#### **Miscellaneous/Other (please specify):**

|                |          |          |
|----------------|----------|----------|
| 1. _____ ..... | \$ _____ | \$ _____ |
| 2. _____ ..... | \$ _____ | \$ _____ |
| 3. _____ ..... | \$ _____ | \$ _____ |

**TOTAL ESTIMATED ELIGIBLE COSTS** ..... \$ 540,000.00 \$ 150,000 0

Additional Notes/Comments:

(Please describe estimated eligible project costs for additional phases on separate sheet and attach)

## **PART IV. DECLARATIONS**

### **Municipality**

Pursuant to the TIF Act, the municipality has the authority to make and enter into all contracts with property owners, developers, tenants, overlapping taxing bodies, and others necessary or incidental to the implementation and furtherance of its redevelopment plan and project. Furthermore, the municipality may incur project redevelopment costs and reimburse developers who incur redevelopment project costs authorized by a redevelopment agreement; provided, however, that on and after the effective date of the amendatory Act of the 91st General Assembly, no municipality shall incur redevelopment project costs *(except for planning costs and any other eligible costs authorized by municipal ordinance or resolution that are subsequently included in the redevelopment plan for the area and are incurred by the municipality after the ordinance or resolution is adopted)* that are not consistent with the program for accomplishing the objectives of the redevelopment plan as included in that plan and approved by the municipality until the municipality has amended the redevelopment plan as provided elsewhere in the Act.

### **Jacob & Klein, Ltd. and The Economic Development Group, Ltd.**

As special TIF attorneys and TIF consultants (respectively for municipalities), Jacob & Klein, Ltd. (J&K) and the Economic Development Group, Ltd. (EDG) will rely on the information and assumptions contained in the foregoing material to prepare financial projections relating to this project and the potential benefits of tax increment financing. J&K and EDG will not undertake an independent investigation to verify any of the information or material contained herein. No warranty, express or implied, as to the accuracy of the materials and information contained herein or the results projected in any presentation is made by J&K or EDG, its officers or employees. J&K and EDG specifically disclaim the accuracy of the formulas and calculations used to project potential TIF benefits and have no obligation to investigate or update, recalculate or revise the calculations. The material presented by J&K and EDG based on information provided herein is subject to risks, trends and uncertainties that could cause actual events to differ materially from those presented. Those persons providing information contained in this Application for Reimbursement of TIF Eligible Project Costs have represented to J&K and EDG that, as of the date it was provided, the information was accurate to the best of their knowledge. Any person viewing, reviewing or utilizing financial projections or other presentations based on the information contained in this Application should do so subject to all of the foregoing limitations and shall conduct independent investigation to verify the assumptions and calculations presented by J&K and EDG. By acceptance and use of any presentation created from the information contained herein, the user accepts all of the foregoing limitations and releases J&K and EDG from any liability in connection therewith.

### **Private Developer**

The Private Developer hereby asserts that this redevelopment project would not be completed without the use of tax increment financing.

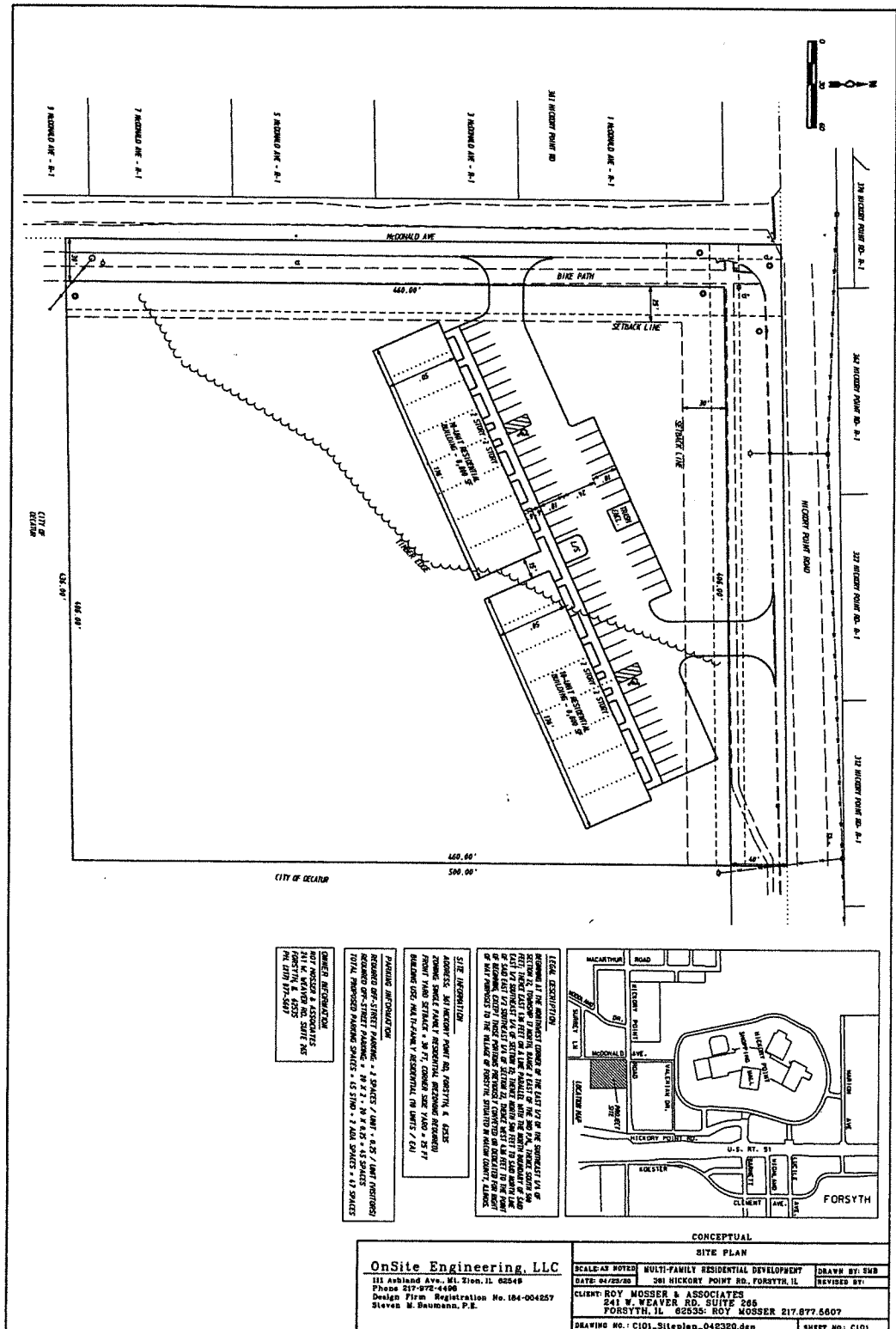
The undersigned further certifies and warrants that to the best of his/her knowledge the information contained in this Application for Reimbursement of Private (TIF) Eligible Redevelopment Project Costs is true, correct and complete.

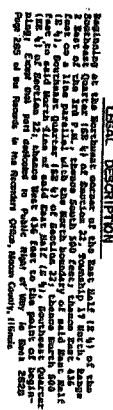
  
 \_\_\_\_\_  
 Private Developer Title Date 4-9-2022

OFFICE USE ONLY:

Date received \_\_\_\_\_ by \_\_\_\_\_







## HICKORY POINT COMMONS

**PUC** public use, customer or operating supplier's records, Bureau  
 5002 R. Morgan • DESIGS • (307) 593-0833 • 10/1/87/10/87

Shipped by \_\_\_\_\_

Date 11-14-88

| DESTINATION | NO. DATE | BY       | CONNECTIONS      |
|-------------|----------|----------|------------------|
| ALBANY, NY  | 1        | 10/14/88 | ALL REG. CHARTER |
|             |          |          |                  |
|             |          |          |                  |
|             |          |          |                  |
|             |          |          |                  |
|             |          |          |                  |

9/11/88

FILE REFERENCE

11/1/88

ISSUE NO. 7

# **CLOSED SESSION**