PAW PAW SCHOOL DISTRICT #271
Board of Education Meeting Agenda
May 19, 2026
6:00 Closed Session 6:30 Open Session

I. Call to Order and Roll Call

II. Closed Session

III. Pledge of Allegiance

IV. Board Correspondence

V. Presentations
   A. FY26 Amended Budget

VI. Approval of Consent Agenda Items:
   a. Board of Education Meeting Minutes April 21 2026
   b. Board of Education Closed Session Meeting Minutes April 21, 2026
   c. Approval of Financial Reports
      i. Approval of Bills
      ii. Approval of Monthly Financial Reports
      iii. Approval of Administrative/Board Member Reimbursement
   d. State of the District Report
   e. Contract for Speech Pathologist for 2026-2027
   f. 2025-2026 Final Amended Calendar
   g. Deposit Resolution and District Treasurer Authorization
   h. Engage Gorenz and Associates for Paw Paw FY26 Audit
   i. Summer Custodial Employment
   j. Board Meeting Dates FY27
   k. FY26 Tentative Amended Budget
   l. Flooring Quote for Superintendent Office and Music Room

VII. Administrative/Instructional Report
   A. Superintendent/Principal (DuBois)

VIII. Board Committee Reports
   A. Extracurricular Committee Meeting
   B. Buildings and Grounds Committee Meetings

IX. Open Forum
      i. An individual from a delegation may be heard on any matter at the Board meeting providing such person (1) is recognized by the

President; (2) states their name and topic; and (3) comments as briefly as the subject permits. (Policy 2:230)

ii. Visitors please note: If you wish to address the Board, please sign a log indicating your name and topic of your comments. You will be called to address the Board in the order your name appears on the sign-in log. When you are called, please stand and speak to the Board. Please limit your comments to five (5) minutes, so that others will have an equal opportunity to speak. If there is a group with the same concern, please select a spokesperson for the group.

X. Communication Items
- A. Indian Creek Report
- B. Technology Report
- C. Discipline Report
- D. Athletic Director Report
- E. Transportation and Enrollment Report

XI. Discussion Items
- A. Long-Range Planning Report
- B. PRESS Policy Updates March 2026 Second Reading Reading*
- C. Paw Paw Student Handbook 2026-2027*
- D. Paw Paw Extracurricular Handbook 2026-2027*
- E. Paw Paw Preschool Handbook 2026-2027*
- F. Utility Contract Renewals
- G. Join IESA for all Athletics

* Possible Action Items at the June Board meeting

XII. Action Items
- A. Employment Paraprofessionals
  - a. Preschool Paraprofessional
  - b. General Paraprofessional
- B. Utility Contract Renewals
- C. Join IESA for all Athletics

XIII. Adjournment