**PAW PAW SCHOOL DISTRICT #271**
**Board of Education Meeting Agenda**
**April 21, 2026**
**6:00 Closed Session 6:30 Open Session**

I. Call to Order and Roll Call

II. Closed Session

III. Pledge of Allegiance

IV. Board Correspondence

V. Presentations
   A. State of the District

VI. Approval of Consent Agenda Items:
   a. Board of Education Meeting Minutes March 17 2026
   b. Board of Education Closed Session Meeting Minutes, March 17, 2026
   c. Board of Education Special Board Meeting Minutes,
   d. Approval of Financial Reports
      i. Approval of Bills
      ii. Approval of Monthly Financial Reports
      iii. Approval of Administrative/Board Member Reimbursement
   e. SEL Curriculum
   f. Preschool Curriculum
   g. School Fees for 2026-2027 School Year
   h. Food Service Fees for 2026-2027 School Year
   i. Resignation of JH Student Council Advisor
   j. Resignation of JH Play Director
   k. Approval of JH Play Directors for 2026-2027
   l. Approval of JH Student Council Advisor for 2026-2027

VII. Administrative/Instructional Report
   A. Superintendent/Principal (DuBois)

VIII. Board Committee Reports
   A. Insurance Committee

IX. Open Forum
   i. An individual from a delegation may be heard on any matter at the Board meeting providing such person (1) is recognized by the President; (2) states their name and topic; and (3) comments as briefly as the subject permits. (Policy 2:230)

ii. Visitors please note: If you wish to address the Board, please sign a log indicating your name and topic of your comments. You will be called to address the Board in the order your name appears on the sign-in log. When you are called, please stand and speak to the Board. Please limit your comments to five (5) minutes, so that others will have an equal opportunity to speak. If there is a group with the same concern, please select a spokesperson for the group.

X. Communication Items
   A. Indian Creek Report
   B. Technology Report
   C. Discipline Report
   D. Athletic Director Report
   E. Transportation and Enrollment Report

XI. Discussion Items
   A. Long-Range Planning Report
   B. State of the District Report
   C. 2026-2027 Student Handbook*
   D. MOU PPEA Contract
   E. PRESS Policy Updates March 2026 First Reading

   * Possible Action Items at the May Board meeting

XII. Action Items
   A. MOU PPEA Contract

XIII. Adjournment