PAW PAW SCHOOL DISTRICT #271
Board of Education Meeting Agenda
December 16, 2025
6:00 Closed Session 6:30 Open Session

I. Call to Order and Roll Call

II. Closed Session

III. Pledge of Allegiance

IV. Property Tax Levy Hearing

V. Public hearing concerning the intent of the Board of Education to sell $1,100,000 Working Cash Fund Bonds and $2,490,000 School Fire Prevention and Safety Bonds

VI. Board Correspondence

VII. Presentations
- A. Bernardi Securities
- B. Stifel

VIII. Approval of Consent Agenda Items:
- a. Board of Education Meeting Minutes November 18, 2025
- b. Board of Education Closed Session Meeting Minutes, November 18, 2025
- c. Young Authors Advisor
- d. Approval of Financial Reports
  - i. Approval of Bills
  - ii. Approval of Monthly Financial Reports
  - iii. Approval of Administrative/Board Member Reimbursement

IX. Administrative/Instructional Report
- A. Superintendent/Principal (DuBois)

X. Board Committee Reports
- A. Extracurricular Committee

XI. Open Forum
  - i. An individual from a delegation may be heard on any matter at the Board meeting providing such person (1) is recognized by the President; (2) states their name and topic; and (3) comments as briefly as the subject permits. (Policy 2:230)

ii. Visitors please note: If you wish to address the Board, please sign a log indicating your name and topic of your comments. You will be called to address the Board in the order your name appears on the sign-in log. When you are called, please stand and speak to the Board. Please limit your comments to five (5) minutes, so that others will have an equal opportunity to speak. If there is a group with the same concern, please select a spokesperson for the group.

XII. Communication Items
- A. Indian Creek Report
- B. Technology Report
- C. Discipline Report
- D. Athletic Director Report
- E. Transportation and Enrollment Report

XIII. Discussion Items
- A. Long-Range Planning Report
- B. School Board Conference Reports from Board Members & Superintendent
- C. Track Cooperative Renewal with Indian Creek
- D. Second Reading of PRESS Policy (October 2025)*
    - a. 2:20-E; 2:120; 2:150:2:150-AP; 2:250-E2; 2:270; 2:270-AP; 3:10; 3:50; 3:60; 3:60-E; 4:10; 4:30; 4:60-AP2, E; 4:70-AP; 4:80; 4:110; 4:110-AP3; 4:140; 4:140-AP; 4:150; 4:160; 4:170; 4:170-AP1; 4:170-AP2, E34:175-AP1; 4:190; 4:190-AP1; 4:190-AP2; 5:10; 5:10-AP; 5:20; 5:90; 5:100; 5:120; 5:120-AP2; 5:185; 5:190; 5:200; 5:220; 5:220-AP; 5:280; 5:300; 6:20; 6:40; 6:60; 6:60-AP1; 6:60-AP1, E1; 6:60-AP2; 6:60-AP3; 6:130; 6:135; 6:135-AP; 6:140; 6:160; 6:120; 6:220; 6:235; 6:240; 6:260; 6:260-AP; 6:270; 6:280; 6:300; 6:300-E2; 6:300-E3; 6:310; 6:310-E; 6:315; 6:320; 7:10; 7:70; 7:130; 7:140; 7:150; 7:150-AP; 7:150-AP, E; 7:180; 7:190; 7:190-E3; 7:190-AP3; 7:190-AP7; 7:2507:255-AP1; 7:290; 7:290-AP; 7:310; 7:315; 7:340; 7:340-AP1; 7:340-AP1, E1; 8:30; 8:30-AP; 8:95-AP; 8:100

* Possible Action Items at the January Board meeting

XIV. Action Items
- A. Property Tax Levy Resolution
- B. 8th Grade Class Trip

XV. Adjournment