PAW PAW SCHOOL DISTRICT #271
Board of Education Meeting Agenda
October 21, 2025
6:00 Closed Session
6:30 Open Session

I. Call to Order and Roll Call

II. Closed Session

III. Pledge of Allegiance

IV. Board Correspondence

V. Presentations
   A. None

VI. Approval of Consent Agenda Items:
   a. Board of Education Special Meeting August 28, 2025
   b. Board of Education Meeting, September 23, 2025
   c. Approval of Financial Reports
      i. Approval of Bills
      ii. Approval of Monthly Financial Reports
      iii. Approval of Administrative/Board Member Reimbursement
   d. Resignation of Paraprofessional
   e. PRESS Policy Update Third Reading (June 2025)
      i. 1:10; 1:20, AP; 1:30; 2:10; 2:80; 2:120-E1, E2, E3; 2:130; 2:200-AP, E4, E7, E9; 2:240,E1, E2, E3; 2:250, E3; 3:30, E; 3:70-AP; 4:15-E1, E2, E3; 4:50; 4:55; 4:120-AP; 4:170-AP5, AP1; 4:180, AP2, AP3; 5:125-E; 5:170-AP1, AP2, AP3, E1; 5:190-E2, E3; 5:240-AP; 6:120-AP4; 6:190-AP; 6:235-E5; 6:250-AP; 7:40; 7:90; 7:130; 7:140, E; 7:240-AP2, E1; 7:280-E2; 7:300; 7:325; 8:30-AP; 8:80; 8:95-E2

VII. Administrative/Instructional Report
   A. Superintendent/Principal (DuBois)

VIII. Board Committee Reports
   A. None

IX. Open Forum
      i. An individual from a delegation may be heard on any matter at the Board meeting providing such person (1) is recognized by the

President; (2) states their name and topic; and (3) comments as briefly as the subject permits. (Policy 2:230)

ii. Visitors please note: If you wish to address the Board, please sign a log indicating your name and topic of your comments. You will be called to address the Board in the order your name appears on the sign-in log. When you are called, please stand and speak to the Board. Please limit your comments to five (5) minutes, so that others will have an equal opportunity to speak. If there is a group with the same concern, please select a spokesperson for the group.

X. Communication Items
- A. Indian Creek Report
- B. Technology Report
- C. Discipline Report
- D. Athletic Director Report
- E. Transportation and Enrollment Report

XI. Discussion Items
- A. Long-Range Planning Report
- B. 8th Grade Graduation Date*
- C. Old Music Inventory to Sell*
- D. Stifel Bonds Update*

* Possible Action Items at the November Board meeting

XII. Action Items
- A. Paw Paw Preschool 2026-2027 School Year
- B. Assistant Administrator Job Description & Position
- C. Full Time Nurse Position
- D. IASB Delegate Assembly Representative
- E. IMRF Executive Trustee Election
- F. Contractor Bid Proposal for 2026
- G. Resolution to Retroactively Lower the Required Treasurer's Bond Coverage from 25% to 10%.

XIII. Adjournment