PAW PAW SCHOOL DISTRICT #271
Board of Education Meeting Agenda
November 18, 2025
6:00 Closed Session 6:30 Open Session

I. Call to Order and Roll Call

II. Closed Session

III. Pledge of Allegiance

IV. Board Correspondence

V. Presentations
- A. Illinois Interactive Report Card
- B. 2025 Tax Levy

VI. Approval of Consent Agenda Items:
- a. Board of Education Meeting Minutes October 21, 2025
- b. Board of Education Closed Session Meeting Minutes, October 21, 2025
- c. 8th Grade Graduation Date
- d. Preschool Teacher Job Description
- e. Resignation of Certified Staff from all Assignments
- f. Employment of Cheerleading Coach
- g. Retirement Notice of Certified Staff
- h. Employment Paraprofessional
- i. Approval of Financial Reports
  - i. Approval of Bills
  - ii. Approval of Monthly Financial Reports
  - iii. Approval of Administrative/Board Member Reimbursement

VII. Administrative/Instructional Report
- A. Superintendent/Principal (DuBois)

VIII. Board Committee Reports
- A. None

IX. Open Forum
  - i. An individual from a delegation may be heard on any matter at the Board meeting providing such person (1) is recognized by the President; (2) states their name and topic; and (3) comments as briefly as the subject permits. (Policy 2:230)

ii. Visitors please note: If you wish to address the Board, please sign a log indicating your name and topic of your comments. You will be called to address the Board in the order your name appears on the sign-in log. When you are called, please stand and speak to the Board. Please limit your comments to five (5) minutes, so that others will have an equal opportunity to speak. If there is a group with the same concern, please select a spokesperson for the group.

X. Communication Items
- A. Indian Creek Report
- B. Technology Report
- C. Discipline Report
- D. Athletic Director Report
- E. Transportation and Enrollment Report

XI. Discussion Items
- A. Long-Range Planning Report
- B. 8th Grade Class Trip*
- C. First Reading of PRESS Policy (October 2025)
    - a. 2:20-E; 2:120; 2:150:2:150-AP; 2:250-E2; 2:270; 2:270-AP; 3:10; 3:50; 3:60; 3:60-E; 4:10; 4:30; 4:60-AP2, E; 4:70-AP; 4:80; 4:110; 4:110-AP3; 4:140; 4:140-AP; 4:150; 4:160; 4:170; 4:170-AP1; 4:170-AP2, E34:175-AP1; 4:190; 4:190-AP1; 4:190-AP2; 5:10; 5:10-AP; 5:20; 5:90; 5:100; 5:120; 5:120-AP2; 5:185; 5:190; 5:200; 5:220; 5:220-AP; 5:280; 5:300; 6:20; 6:40; 6:60; 6:60-AP1; 6:60-AP1, E1; 6:60-AP2; 6:60-AP3; 6:130; 6:135; 6:135-AP; 6:140; 6:160; 6:120; 6:220; 6:235; 6:240; 6:260; 6:260-AP; 6:270; 6:280; 6:300; 6:300-E2; 6:300-E3; 6:310; 6:310-E; 6:315; 6:320; 7:10; 7:70; 7:130; 7:140; 7:150; 7:150-AP; 7:150-AP, E; 7:180; 7:190; 7:190-E3; 7:190-AP3; 7:190-AP7; 7:2507:255-AP1; 7:290; 7:290-AP; 7:310; 7:315; 7:340; 7:340-AP1; 7:340-AP1, E1; 8:30; 8:30-AP; 8:95-AP; 8:100

* Possible Action Items at the December Board meeting

XII. Action Items
- A. Tentative Property Tax Levy Resolution
- B. Old Music Inventory to Sell
- C. Resolution declaring the intention to issue $1,100,000 Working Cash Fund Bonds of the District for the purpose of increasing the Working Cash Fund of the District and directing that notice of such intention be published in the manner provided by law.
- D. Maintenance Grant
- E. Asbestos Abatement Bid for 2026 HLS Project

XIII. Adjournment