PAW PAW SCHOOL DISTRICT #271
Board of Education Meeting Agenda
January 20, 2026
6:00 Closed Session 6:30 Open Session

I. Call to Order and Roll Call

II. Closed Session

III. Pledge of Allegiance

IV. Board Correspondence

V. Presentations
   A. Winter Benchmark Data

VI. Approval of Consent Agenda Items:
   a. Board of Education Meeting Minutes December 16 2025
   b. Board of Education Closed Session Meeting Minutes, December 16, 2025
   c. Board of Education Special Meeting Minutes, January 7, 2026
   d. Approval of Financial Reports
      i. Approval of Bills
      ii. Approval of Monthly Financial Reports
      iii. Approval of Administrative/Board Member Reimbursement
   e. Third Reading of PRESS Policy (October 2025)*
      i. 2:20-E; 2:120; 2:150:2:150-AP; 2:250-E2; 2:270; 2:270-AP; 3:10; 3:50; 3:60; 3:60-E; 4:10; 4:30; 4:60-AP2, E; 4:70-AP; 4:80; 4:110; 4:110-AP3; 4:140; 4:140-AP; 4:150; 4:160; 4:170; 4:170-AP1; 4:170-AP2, E34:175-AP1; 4:190; 4:190-AP1; 4:190-AP2; 5:10; 5:10-AP; 5:20; 5:90; 5:100; 5:120; 5:120-AP2; 5:185; 5:190; 5:200; 5:220; 5:220-AP; 5:280; 5:300; 6:20; 6:40; 6:60; 6:60-AP1; 6:60-AP1, E1; 6:60-AP2; 6:60-AP3; 6:130; 6:135; 6:135-AP; 6:140; 6:160; 6:120; 6:220; 6:235; 6:240; 6:260; 6:260-AP; 6:270; 6:280; 6:300; 6:300-E2; 6:300-E3; 6:310; 6:310-E; 6:315; 6:320; 7:10; 7:70; 7:130; 7:140; 7:150; 7:150-AP; 7:150-AP, E; 7:180; 7:190; 7:190-E3; 7:190-AP3; 7:190-AP7; 7:2507:255-AP1; 7:290; 7:290-AP; 7:310; 7:315; 7:340; 7:340-AP1; 7:340-AP1, E1; 8:30; 8:30-AP; 8:95-AP; 8:100

VII. Administrative/Instructional Report
   A. Superintendent/Principal (DuBois)

VIII. Board Committee Reports
   A. None

IX. Open Forum

i. An individual from a delegation may be heard on any matter at the Board meeting providing such person (1) is recognized by the President; (2) states their name and topic; and (3) comments as briefly as the subject permits. (Policy 2:230)

ii. Visitors please note: If you wish to address the Board, please sign a log indicating your name and topic of your comments. You will be called to address the Board in the order your name appears on the sign-in log. When you are called, please stand and speak to the Board. Please limit your comments to five (5) minutes, so that others will have an equal opportunity to speak. If there is a group with the same concern, please select a spokesperson for the group.

X. Communication Items
- A. Indian Creek Report
- B. Technology Report
- C. Discipline Report
- D. Athletic Director Report
- E. Transportation and Enrollment Report

XI. Discussion Items
- A. Long-Range Planning Report
- B. 2026-2027 School Calendar*
- C. Stakeholder Perception/Strategic Plan Survey Questions*
- D. Possible Washington DC Trip 2028

* Possible Action Items at the February Board meeting

XII. Action Items
- A. Budget Development Timeline
- B. Resolution providing for the issue of approximately $1,000,000 General Obligation Limited Tax School Bonds, Series 2026A, for the purpose of increasing the Working Cash Fund of the District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.
- C. Resolution providing for the issue of approximately $1,840,000 General Obligation School Bonds, Series 2026B, for the purpose of altering and reconstructing school buildings and purchasing and installing equipment therein for fire prevention and safety, energy conservation and school security purposes, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.

XIII. Adjournment