

August 18, 2026 Board of Education Meeting

5:30 pm

RCEC

Board of Education President Troy Carr

You tube Link: https://youtube.com/live/FAKmelVrG_I

1. Call to Order and [Roll Call](#)
2. Pledge of Allegiance
3. [Approval of Proposed Agenda](#)
4. Sharing the WINS – CHS Jostens Renaissance Recognition
5. [Open Forum](#)
6. Board Response to Open Forum – “Individual board member response does not represent the opinion of the entire board.”
7. [Superintendent Report – Dr. Jami Jo Thompson](#)
8. [Chief Financial Operations Officer Report – Mr. Coy Sasse](#)
9. Other Presentations:
 - A. [HR Wins – Nikki Wojcik](#)
10. [Conflict of Interest](#)
 - A. [Conflict of Interest Waiver](#)
11. [Approval of Proposed Agreements and MOU's](#)
 - A. [Agreement – Carnegie Learning](#)
 - B. [Agreement – L. Armstrong](#)
 - C. [Agreement – YMCA STEM](#)
 - D. [Agreement – Law Office of Loos, Sabers, and Smith](#)
 - E. [Agreement – Law Office of Demersseman Jensen](#)
 - F. [Agreement – SAVVAS](#)
 - G. [Agreement – Studer Ed](#)
 - H. [Agreement – Edmentum](#)
 - I. [Agreement – Epic Signs](#)
 - J. [Agreement – Shi](#)
 - K. [Agreement – Chatterbox](#)
 - L. [Agreement – Dakota STEAM V. View](#)
 - M. [Agreement – Dakota STEAM G. Beadle](#)
 - N. [MOU – Compass Family Engagement](#)
 - O. [MOU – Nurse Standing Orders](#)
12. [Approval of Proposed Consent Agenda](#)
 - A. [2026-2027 Activities Handbook Update](#)
 - B. [2026-2027B Titles I, II, IV, and ID](#)
 - C. [2026-2027C IDEA Budget](#)

- D. [2026-2027D Title VI Budget](#)
 - E. [Claims Report](#)
 - F. [Claims Report AM99](#)
 - G. [Consent Prevention Specialist](#)
 - H. [Change Order #1 – Rapid Valley Addition and Renovation](#)
 - I. [Enrollment Options](#)
 - J. [Imprest Claims](#)
 - K. [General Beadle Food Bank Grant](#)
 - L. [K-12 – Change of Status](#)
 - M. [K-12 – Employment Recommendations](#)
 - N. [K-12 – Substitutes and Field Placements](#)
 - O. [K-12 – Terminations and Leaves](#)
 - P. [Pro-Start Job](#)
 - a. [Job Description](#)
 - Q. [RCAA Counseling Office Clerical](#)
 - a. [Job Description](#)
 - R. [Skill USA Job](#)
 - a. [Job Description](#)
 - S. [Surplus Property](#)
 - T. [Volunteers](#)
 - U. [ADDENDUM – Human Resources](#)
13. Items for Board Information
- A. Committee Reports
 - B. School and Community Updates
14. [Executive Session](#)
- SDCL 1-25-2(3) – Consulting with legal counsel or reviewing communications with legal counsel about proposed or pending litigation or contractual matters.
15. [Adjournment](#)