

October 20, 2026 Board of Education Meeting

5:30 pm

RCEC

Board of Education President Troy Carr

You tube Link: <https://youtube.com/live/rSw1fgxgW50>

1. Call to Order and [Roll Call](#)
2. Pledge of Allegiance
3. [Approval of Proposed Agenda](#)
4. Sharing the WINs – RVE Progress
5. [Open Forum](#)
6. Board Response to Open Forum – “Individual board member response does not represent the opinion of the entire board.”
7. Student Reports
 - A. Alexandra Braun – Stevens High School
 - B. Macey Duffy – Central High School
 - C. Hope Malone – Rapid City Alternative Academy
8. Superintendent Report – Dr. Jami Jo Thompson
9. [Conflict of Interest](#)
 - A. [Conflict of Interest Waiver](#)
10. [RCAS Policies, Procedures, and Exhibits – First Reading](#)
 - A. [JE – School Attendance \(delete\)](#)
11. [RCAS Policies, Procedures, and Exhibits – Second Reading](#)
 - A. [GCN – Professional Teaching Staff Evaluation](#)
 - B. [IGBB-E2 – Student Acceleration Support Flowchart](#)
 - C. [JFGA – Weapons Detection System](#)
 - D. [JHDA-E1 – Safety Concern Report](#)
12. [Approval of Proposed Agreements and MOU's](#)
 - A. [Agreement – Teachwell Solutions](#)
 - B. [Agreement - Compass](#)
 - C. [Agreement – Children's Home](#)
 - D. [Agreement – Family First Homecare](#)
 - E. [MOU – Revised Standing Orders](#)
 - a. [Standing Order](#)
13. [Approval of Proposed Consent Agenda](#)
 - A. [2026-2027 Security and Office of Student Success](#)
 - B. [Claims Report](#)
 - C. [Claims Report AM99](#)
 - D. [Enrollment Options](#)
 - E. [Imprest Claims](#)

- F. [K-12 – Change of Status](#)
- G. [K-12 – Employment Recommendations](#)
- H. [K-12 – Substitutes and Field Placements](#)
- I. [K-12 – Terminations and Leaves](#)
- J. [RCPSF October 2026 Grant Awards](#)
- K. [Surplus Property](#)
- L. [Volunteers](#)
- M. [ADDENDUM – Human Resources](#)
- 14. Items for Board Information
 - A. Committee Reports
 - a. Facilities Committee
 - b. PAC
 - B. School and Community Updates
- 15. [Executive Session](#)
SDCL 1-25-2.3 – Consulting with legal counsel or reviewing communications with legal counsel about proposed or pending litigation or contractual matters.
- 16. [Adjournment](#)