

# MILTON HIGH SCHOOL

*Announcements for Week FIVE*

SEPTEMBER 8-11, 2026



# Experience the K-Wave : Trip to Seoul, Busan, & Jeju Island

MS. B AND EF TOURS PRESENTS

# SOUTH KOREA

OPEN TRIP

DEPARTING

FALL 2027

## Destinations

- Discover vibrant Seoul
- Unwind on Jeju Island's beaches
- Immerse in Korean culture and traditions
- Learn Taekwondo, Cook Korean Meals, Learn K-Pop Dances with K-Pop Stars!
- Tour with an English-speaking guide



## Included:

- Flights
- Hotels
- Transportation
- Meals
- Entrance fees to major attractions

INTEREST MEETING WILL BE  
SEPTEMBER 10<sup>TH</sup> 2026, IN THE  
MHS MEDIA CENTER AT 6 PM!

RSVP



SPONSORED BY ANCHORED 4 LIFE

# LUNCH & CONNECT

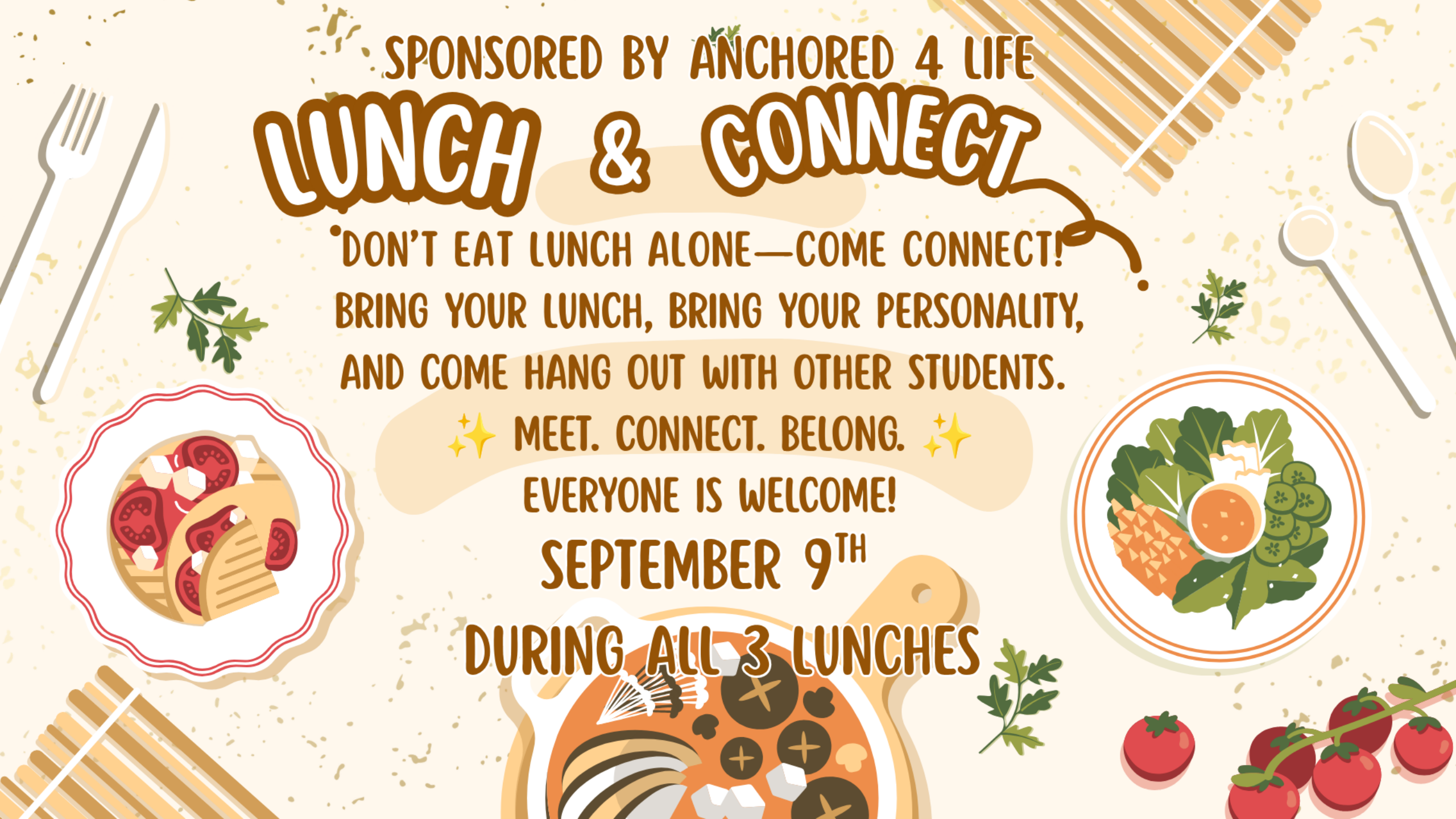
DON'T EAT LUNCH ALONE—COME CONNECT!  
BRING YOUR LUNCH, BRING YOUR PERSONALITY,  
AND COME HANG OUT WITH OTHER STUDENTS.

✨ MEET. CONNECT. BELONG. ✨

EVERYONE IS WELCOME!

SEPTEMBER 9<sup>TH</sup>

DURING ALL 3 LUNCHES



# 12th Grade Parent Night

## September 10, 2026

Milton High  
Auditorium  
6:00 PM



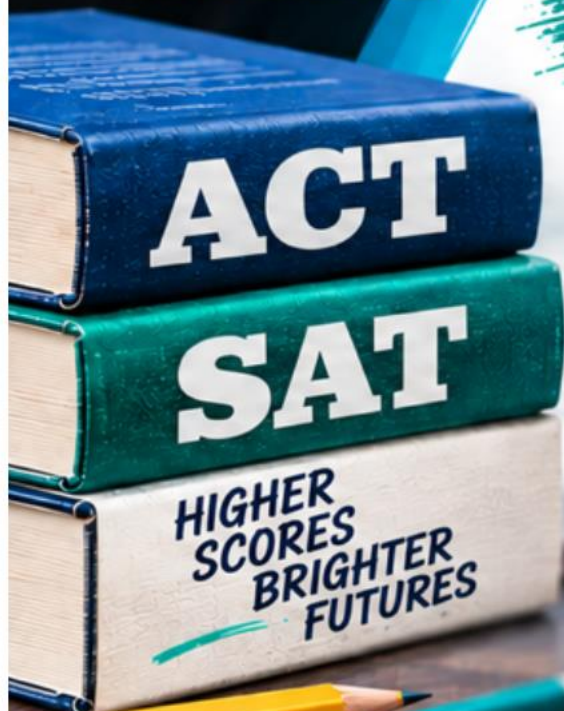
Please join our counselors as we  
discuss important information to help  
you navigate senior year.



# ACT-SAT

## TEST PREP SATURDAY

PRACTICE • PREPARE • PERFORM



**SATURDAY,  
SEPTEMBER 26, 2026**



**8:00 AM – 12:00 NOON**



**MILTON HIGH SCHOOL**  
NEW SCIENCE WING

**SCAN TO REGISTER!**



**PLEASE PRE-REGISTER  
BY 12 NOON ON  
FRIDAY, SEPTEMBER 25.**

**UP TO FOUR  
55-MINUTE SESSIONS**

**FREE**

**PIZZA & DRINKS  
WILL BE SERVED  
AFTERWARDS!**



*Same Students.  
Brighter Futures.*

READING | MATH | ENGLISH LANGUAGE ARTS | SCIENCE | TEST-TAKING STRATEGIES | CREATE AN ACT OR COLLEGE BOARD SAT ACCOUNT

Excellence. Scholarship. Leadership. Service. Character.

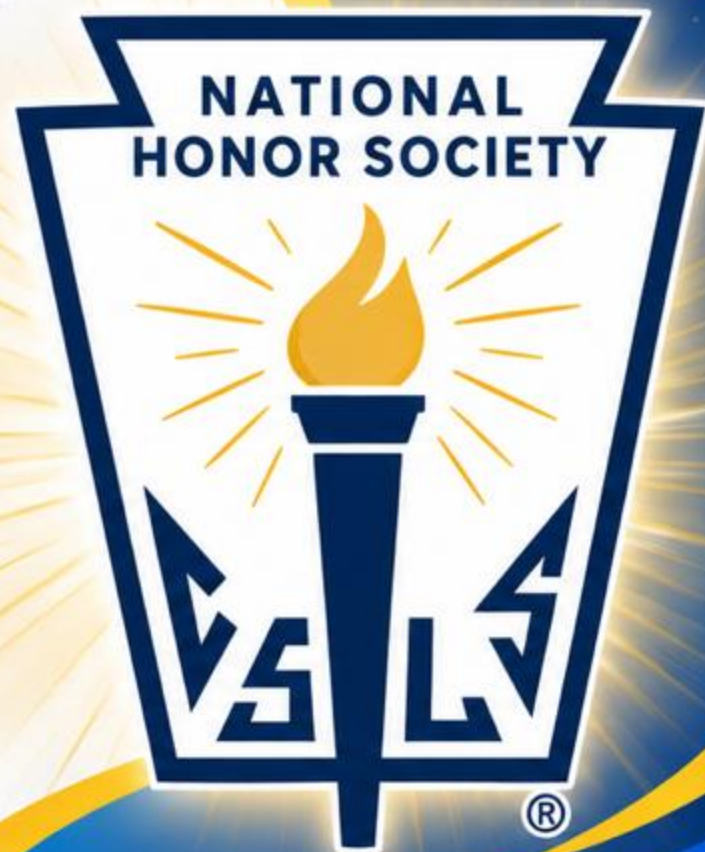
ANY JUNIOR OR SENIOR

WITH AT LEAST A

**3.5** UNWEIGHTED  
GPA

IS ELIGIBLE TO APPLY FOR

**NATIONAL  
HONOR SOCIETY!**



See *Mr. Bunnell*  
ROOM NUMBER **10**  
FOR DETAILS AND AN APPLICATION.

★ Any student interested in joining ★

# STAMP COLLECTING CLUB

SEE **MR. BUNNELL**

..... IN .....

ROOM NUMBER **10**

or

JUST DROP BY FOR ONE OF OUR

**WEDNESDAY**

AFTER SCHOOL MEETINGS!



# APPLICATIONS FOR FREE & REDUCED MEALS

**MYSCHOOLAPPS.COM**



**DEADLINE IS  
SEPTEMBER  
15**





SHOP JACKETS

# LETTER JACKET FITTINGS

HESS  
AWARDS



SHOP PATCHES

MARK YOUR CALENDAR!

THURSDAY  
**SEPT.**  
**10**

DURING ALL LUNCHES

IN THE  
**CAFETERIA**



**\$100** ★ DEPOSIT TO START  
★ ORDERING & SIZING! ★



ORDER AT [HESSAWARDS.COM](https://hessawards.com)



JERRY "COACH HESS" HESTER  
850-259-8122 | [HESSAWARDS@GMAIL.COM](mailto:hessawards@gmail.com)

*Wear Your  
Legacy!*

# AFTER-SCHOOL MATH LAB

GET HELP. GET CONFIDENT. **SUCCEED!**



**WHEN:**

**TUESDAYS &  
THURSDAYS**

**3:35 – 4:35 PM**



**WHERE:**

**MATH EAST  
HALLWAY**

**TUESDAYS**

Miss Hamilton  
Room 120

**THURSDAYS**

Miss Phillips  
Room 112

Usually  
alternating  
between  
the following  
classrooms:



You can  
do  
**MATH!**



## NEED A RIDE HOME?

A BUS IS AVAILABLE ON  
**TUESDAYS & WEDNESDAYS!**



Sign up on the clipboard  
located at the  
**BOTTOM OF THE STEPS**  
leading up to the Main Office  
by **3:00 PM** on the day  
you need a ride.

# AFTER-SCHOOL ENGLISH Language Arts LAB

NEED HELP WITH  
**ENGLISH LANGUAGE ARTS,**  
**WRITING, READING,**  
**OR ANY READING**  
**CONTENT AREAS?**

**WE'RE HERE TO HELP  
YOU SUCCEED!**



**WHEN:**  
**EVERY WEDNESDAY**  
**3:35 – 4:35 PM**



**WHERE:**  
**ENGLISH HALLWAY**



**CHECK THE POSTER!**

A poster will be located at the  
**TOP of the English Hallway**  
that will notify you which  
classroom the lab is in that day  
and which teacher is providing help!

**YOU'VE  
GOT  
THIS!**





**Want to join  
the Asian Student  
Union?**



PICK UP AN APPLICATION  
FROM MRS. ZEILER'S ROOM  
- THEY ARE BY DUE  
SEPTEMBER 8<sup>TH</sup> (WHICH IS  
ALSO THE FIRST MEETING)



MEET NEW  
PEOPLE, GO ON  
FIELD TRIPS, GAIN  
AN  
UNDERSTANDING  
OF NEW PARTS OF  
THE WORLD



# ANDY D'S PANTHER PRIDE *Nights*



SUPPORTING OUR  
**MILTON HIGH SCHOOL  
FOOTBALL PROGRAM**



EVERY  
**MONDAY NIGHT**  
DURING FOOTBALL SEASON



ANDY D'S DONATES A  
PERCENTAGE OF PROCEEDS  
BACK TO OUR FOOTBALL  
PROGRAM!



**PANTHER  
TALK RADIO**

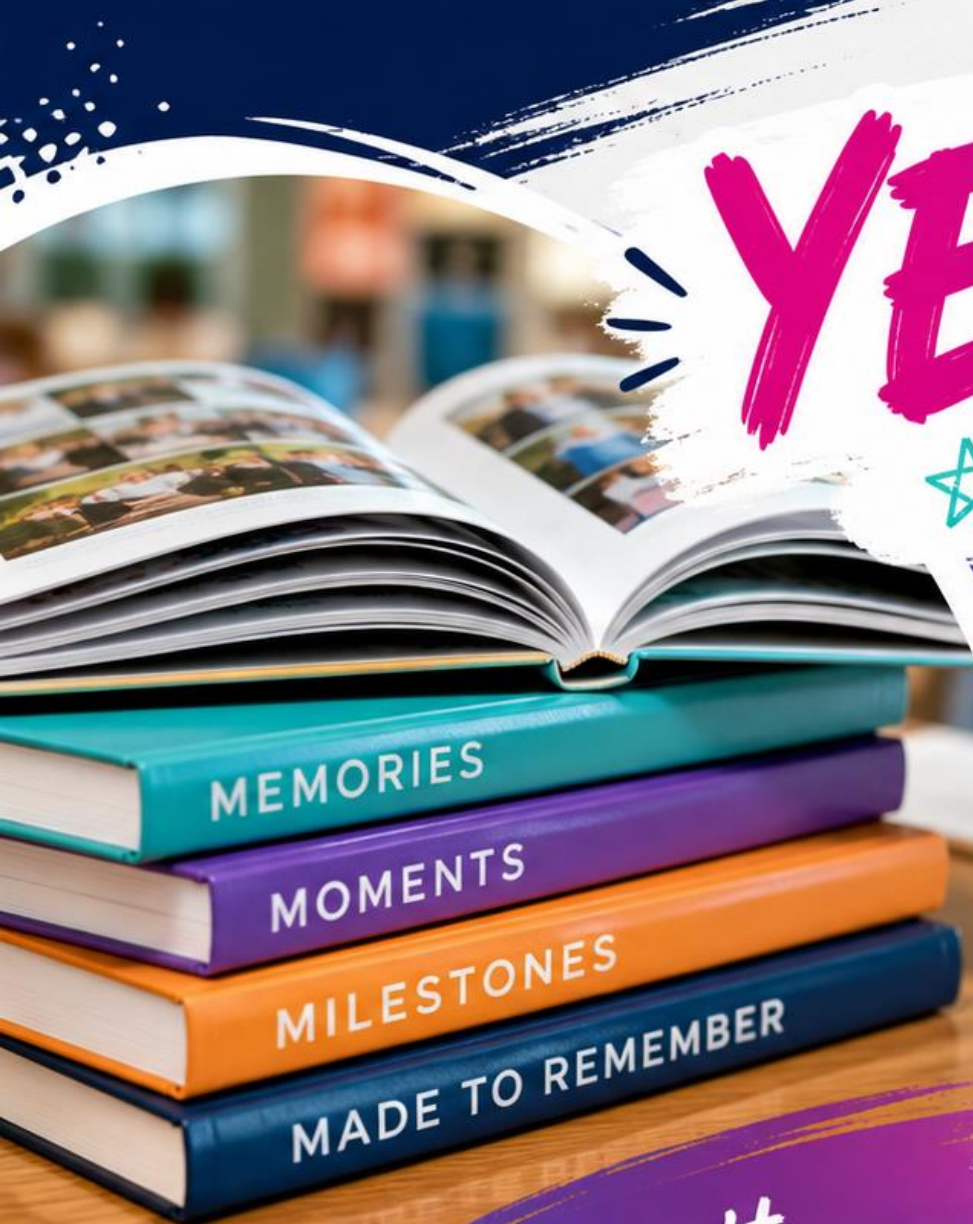
**WILL BE  
PRESENT!**

LONNIE BENNETT'S PODCAST  
WITH INTERACTIVE COMMENTARY  
ON MILTON FOOTBALL, PAST AND PRESENT



**EAT LOCAL. SUPPORT LOCAL. GO PANTHERS!**





# YEARBOOKS

## ARE NOW ON SALE

FOR A LIMITED TIME!

THEY ARE AVAILABLE FOR

**\$75**

THE LOWEST  
PRICE OF  
THE YEAR!

Don't  
miss out!



BE SURE TO VISIT  
**JOSTENSYEARBOOKS.COM**  
TO ORDER YOURS TODAY!

# **HOMECOMING DANCE IS OCTOBER 10 HAVE YOU PURCHASED A STUDENT ID YET?**

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**Get yours starting  
Tuesday, September 8,  
for \$10  
in the Media Center  
from  
8:15 am to 3:15 pm**

**No IDs will be sold in the morning  
on testing days.**

**Scan the QR Code  
to pay online!**



# INTRODUCING THE **C-E-R** FRAMEWORK



A Powerful Framework for Reading & Writing

## **C** CLAIM

THE POINT OR ARGUMENT  
BEING MADE

- ✓ States a firm position
- ✓ Answers a question
- ✓ Could be an answer, idea, conclusion, or thesis



## **E** EVIDENCE

INFORMATION THAT  
SUPPORTS THE CLAIM

- ✓ Appropriate for the argument and audience
- ✓ NOT opinion-based
- ✓ Could be observations, data, facts, quotes, or information



## **R** REASONING

CONNECTS THE CLAIM  
AND EVIDENCE

- ✓ Summarizes, adds to, or explains the evidence
- ✓ Could be the logic or justification behind your claim



★ **STRONG** READING. **CLEAR** THINKING. **POWERFUL** WRITING. ★



# C-E-R WRITING TIPS



Strong Writing = Claim + Evidence + Reasoning!

## C CLAIM

THE POINT OR ARGUMENT  
BEING MADE

- ✓ Stuck writing your claim?
- ✓ Answer the question.
- ✓ State a firm position—just get to your big idea!
- ✓ Avoid phrases like “I think...” or “I believe...”
- ✓ Rephrase it in a sentence that sounds certain.



## E EVIDENCE

INFORMATION THAT  
SUPPORTS THE CLAIM

- ✓ Avoid “floating quotes”—introduce your facts and quotes.
- ✓ A quote should be part of your sentence, not standing alone.
- ✓ Cite your evidence!



## R REASONING

CONNECTS THE CLAIM  
AND EVIDENCE

- ✓ Explain how your evidence supports your claim.
- ✓ Use: Summarize, “So What?”, or Call-to-Action.
- ✓ Tell your reader why they should (or should not) care about the topic.



## AS YOU WRITE...

After every sentence,  
ask yourself:

*Does this support  
my claim?*

## CONCLUSION IDEAS

- 1 Summarize: rephrase your claim and main evidence.
- 2 “So What?": explain why your reader should care about the topic.
- 3 Call-to-Action: tell your readers what they should (or should not) do based on your writing.

