MILTON HIGH SCHOOL

Announcements for Week SIX

SEPTEMBER 14-20, 2026



Anchored Life

Wednesday, September 16th

Mr. Ramirez's room N-76

3:30 - 4:15 pm

Make sure you wear your badge

AUDITORIUM

09.18.2026

F C A

THIS FRIDAY

COME HEAR AN AMAZING MESSAGE FROM LUKE ROSELLE IN THE AUDITORIUM



THERE WILL BE WORSHIP, GAMES, DONUTS, AND MOST IMPORTANTLY

J E S U S



W O R S H I P



G A M E S



D O N U T S



J E S U S

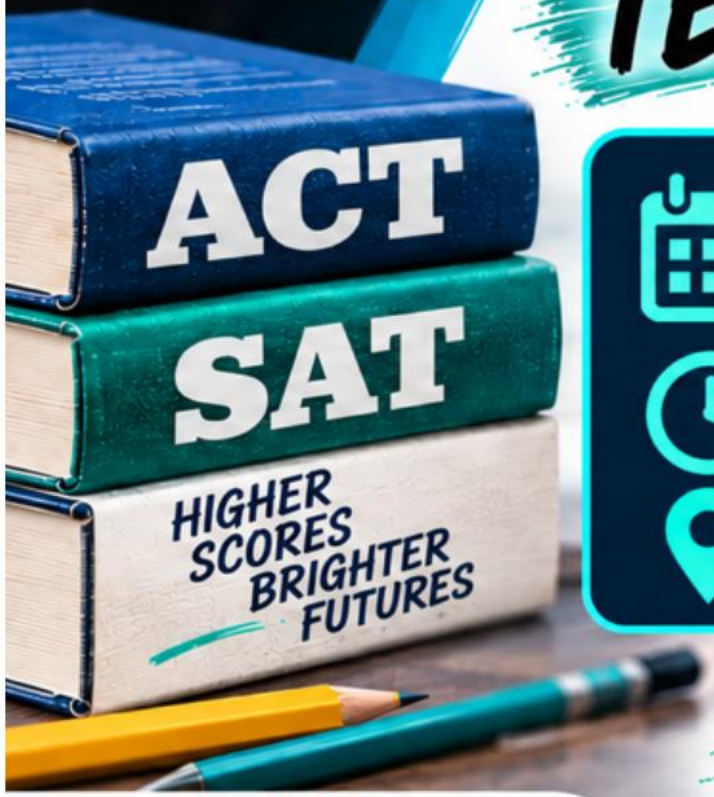
MILTON HIGH SCHOOL

ACT-SAT

TEST PREP SATURDAY

PRACTICE • PREPARE • PERFORM

Go Panthers!



SATURDAY, SEPTEMBER 26, 2026

8:00 AM – 12:00 NOON

MILTON HIGH SCHOOL
NEW SCIENCE WING

SCAN TO REGISTER!

PLEASE PRE-REGISTER BY 12 NOON ON FRIDAY, SEPTEMBER 25.

UP TO **FOUR** 55-MINUTE SESSIONS

FREE PIZZA & DRINKS WILL BE SERVED AFTERWARDS!



Same Students. Brighter Futures.

READING | MATH | ENGLISH LANGUAGE ARTS | SCIENCE | TEST-TAKING STRATEGIES | CREATE AN ACT OR COLLEGE BOARD SAT ACCOUNT

MILTON HIGH SCHOOL

NWFL SCHOLASTIC CHESS LEAGUE #1

SCHOLASTIC CHESS TOURNAMENT

PLAY
LEARN
COMPETE
GROW



REGISTRATION OPENS
7:00 AM

REGISTRATION CLOSES
8:30 AM

LATE REGISTRATION
8:30 – 11:15 AM

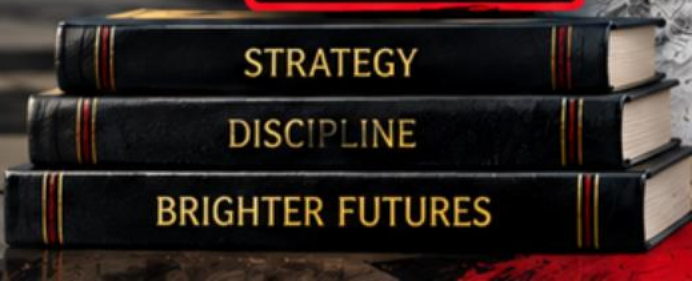
SATURDAY, SEPTEMBER 19, 2026

REGISTER HERE!

The NWFL Scholastic Chess League #1 Registration

MILTON HIGH SCHOOL
5445 Stewart St, Milton, FL 32570

All Moves Matter



SPONSORED BY THE MHS CHESS CLUB

GIRLS' SOCCER

INTEREST MEETING

Friday, September 18
at 3:30 PM

Coach Hodges' Classroom
Room 108

Contact Coach Murphy
if you're unable to attend to get details.

FRIDAY, SEPTEMBER 25

CHILL CHOCTAW

WEAR BLUE AND
WHITE FOR OUR PEP RALLY!

GAME AT 7:30



SAY CHEESE! PICTURE DAY 2026

Your student will have their photo taken during their English class.

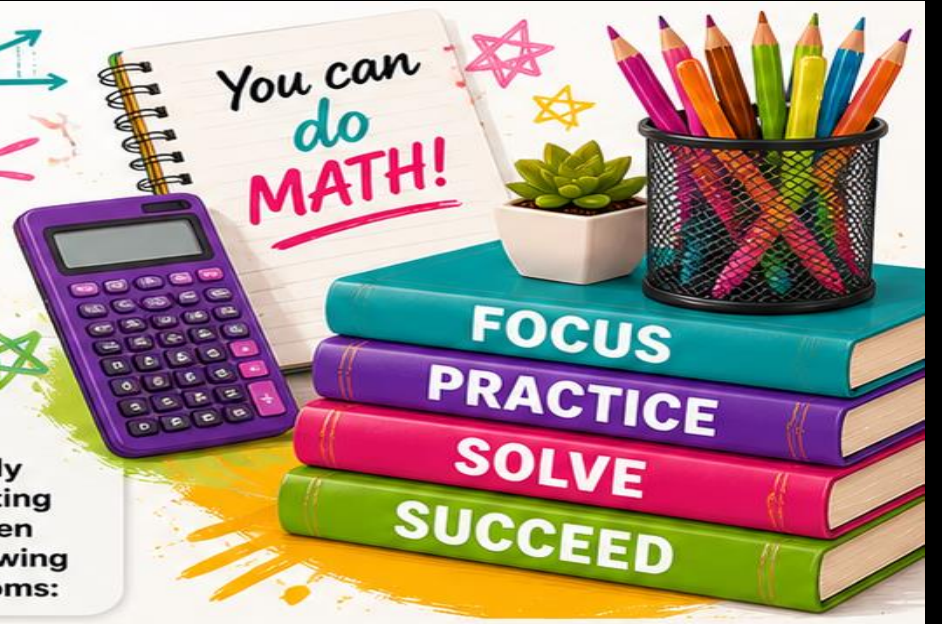
September 15th: Shippie, Brewer, Ewing, Jernigan, H. Bunnell, Renfro, Austin.

September 16th: Jordan, Chomos, Puel, Collins, Hood, Archangel.

SEPTEMBER 15 + 16

AFTER-SCHOOL MATH LAB

GET HELP. GET CONFIDENT. SUCCEED!



WHEN:
TUESDAYS & THURSDAYS
3:35 – 4:35 PM

WHERE:
MATH EAST HALLWAY

TUESDAYS
Miss Hamilton
Room 120

THURSDAYS
Miss Phillips
Room 112

Usually alternating between the following classrooms:



NEED A RIDE HOME?

A BUS IS AVAILABLE ON **TUESDAYS & WEDNESDAYS!**

Sign up on the clipboard located at the **BOTTOM OF THE STEPS** leading up to the Main Office by **3:00 PM** on the day you need a ride.

AFTER-SCHOOL ENGLISH Language Arts LAB



NEED HELP WITH **ENGLISH LANGUAGE ARTS**, **WRITING**, **READING**, OR ANY **READING CONTENT AREAS**?

WE'RE HERE TO HELP YOU SUCCEED!

WHEN:
EVERY WEDNESDAY
3:35 – 4:35 PM

WHERE:
ENGLISH HALLWAY

CHECK THE POSTER!
A poster will be located at the TOP of the English Hallway that will notify you which classroom the lab is in that day and which teacher is providing help!

YOU'VE GOT THIS!



MILTON HIGH SCHOOL

MU ALPHA THETA

MATH HONOR SOCIETY

MEETING

MILTON PANTHERS

Math Opens a Brighter Tomorrow!

MU ALPHA THETA
NATIONAL HIGH SCHOOL
MATHEMATICS HONOR SOCIETY

$y = mx + b$

$x = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a}$

$a^2 + b^2 = c^2$ π $\sum$

LEAD
SOLVE
INSPIRE

MONDAY, SEPTEMBER 14

8:30 AM & 3:30 PM

ROOM 110 – MATH EAST
DR. BRADLEY'S ROOM



ALL MEMBERS ARE REQUIRED TO ATTEND ONE OF THESE TWO MEETING TIMES.

PROBLEM SOLVERS ◆ FUTURE LEADERS ◆ PANTHERS

ANDY D'S

PANTHER PRIDE *Nights*

ANDY D'S
GRILL • BAR • MUSIC
MILTON, FL

SUPPORTING OUR MILTON HIGH SCHOOL FOOTBALL PROGRAM



EVERY **MONDAY NIGHT** DURING FOOTBALL SEASON

ANDY D'S DONATES A **PERCENTAGE OF PROCEEDS** BACK TO OUR FOOTBALL **PROGRAM!**



PANTHER TALK RADIO *WILL BE PRESENT!*

LONNIE BENNETT'S PODCAST
WITH INTERACTIVE COMMENTARY
ON MILTON FOOTBALL, PAST AND PRESENT

EAT LOCAL. SUPPORT LOCAL. GO PANTHERS!



YEARBOOKS ARE NOW ON SALE

FOR A LIMITED TIME!

THEY ARE AVAILABLE FOR

$75

THE LOWEST PRICE OF THE YEAR!

Don't miss out!

BE SURE TO VISIT

JOSTENSYEARBOOKS.COM

TO ORDER YOURS TODAY!

HOMECOMING DANCE IS OCTOBER 10

HAVE YOU PURCHASED A STUDENT ID YET?

Get yours starting Tuesday, September 8, for $10 in the Media Center from 8:15 am to 3:15 pm

No IDs will be sold in the morning on testing days.

Scan the QR Code to pay online!

INTRODUCING THE C-E-R FRAMEWORK

A Powerful Framework for Reading & Writing

C CLAIM

THE POINT OR ARGUMENT BEING MADE

- States a firm position
- Answers a question
- Could be an answer, idea, conclusion, or thesis



E EVIDENCE

INFORMATION THAT SUPPORTS THE CLAIM

- Appropriate for the argument and audience
- NOT opinion-based
- Could be observations, data, facts, quotes, or information



R REASONING

CONNECTS THE CLAIM AND EVIDENCE

- Summarizes, adds to, or explains the evidence
- Could be the logic or justification behind your claim



★ STRONG READING. CLEAR THINKING. POWERFUL WRITING. ★



Milton High Drama Presents

The Hamlet Thrill-ma-geddon

by Don Zolidis

Thursday, September 17
Friday, September 18
Saturday, September 19
7:00 PM
MHS Auditorium

$5 Students / $8 Adults Tickets sold at door.

Homecoming Dance

Out of school guest forms are now available in Student Services

Due by October 6



What is the Congressional App Challenge?

The Congressional App Challenge is the official student STEM competition of the U.S. House of Representatives. It's an annual nationwide competition hosted by Members of Congress designed to inspire middle and high school students to explore STEM fields.

ANY APP. ANY PLATFORM. ANY LANGUAGE.

There are no limits to what you can create. You can code your app in any language, for any platform, using any tools.

Examples of eligible apps include:

- Mobile apps
- Desktop applications
- Programmed robotics projects
- Web-based tools or platforms
- Wearable tech apps
- Games with coded logic
- Chatbots or voice assistants
- AI or machine learning models



CREATE
CODE
SOLVE
MAKE A DIFFERENCE

HOW TO ENTER THE CHALLENGE

Register, then design and code your app. Submit a short video and brief description. Each Member of Congress picks a winner — hundreds are recognized nationwide.

SUBMIT BY OCTOBER 26, 2026

REGISTER: bit.ly/registerforcac

Why Earn the FL State Seal of Biliteracy?

1. Promotes the study of world languages and supports heritage language retention
2. Certifies attainment of biliteracy for prospective post-secondary opportunities
3. Students will receive either the gold or silver seal on diploma, a certificate, and a cord for graduation ceremony
4. *IMPORTANT* Students who earn 4 credits in the same language with a 3.0 avg. at graduation will qualify for the seal. No test is needed!

Seal of Biliteracy Test Dates

GBHS: 10/14/26 & 4/21/27
NHS: 10/13/26 & 4/22/27
MHS: 11/3/26 & 4/13/27
PHS: 11/4/26 & 4/14/27

DON'T FORGET!

Registration closes 1 week prior to test date!

Register Today!

Referral LINK

2026-2027 Seal of Biliteracy Student Testing Referral

Student Test Resources

Seal of Biliteracy Flyer

Questions?

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Coordinator of Social Studies, World Languages & ESOL
parkera1@santarosa.k12.fl.us
850-983-5150 ext 4003

Elizabeth Cunningham
TSA for World Languages
cunninghameg@santarosa.k12.fl.us
850-983-5150 ext 2796