BERNARDS TOWNSHIP BOARD OF EDUCATION
BASKING RIDGE, NEW JERSEY
MEETING INDEX
NOVEMBER 23, 2026
REGULAR SESSION 5:30 P.M.
EXECUTIVE SESSION 5:31 P.M.
RIDGE HIGH SCHOOL MEDIA CENTER
REGULAR SESSION 7:00 P.M.
RIDGE HIGH SCHOOL PERFORMING ARTS CENTER

I. **Regular Session – Call to Order – 5:30 p.m.**

II. **Salute to the Flag**

III. **Roll Call**

IV. **Executive Session – 5:31 p.m.**

V. **Reconvene Regular Session – Call to Order – 7:00 p.m.**

VI. **Statement of Public Notice**

VII. **Student Representative –** Hasini Anumolu

VIII. **Board Presentation**

1) **Spring 2026 State Assessment Results** – Grant Kolmer, Supervisor of Mathematics

IX. **Board President Comments**

X. **Superintendent's Report**

1) Accept **Annual Code of Conduct and School Safety Data Report for Reporting Period 2** 2025-26 School Year
2) Affirm Receipt of **HIB Report** Dated November 23, 2026
3) Approve **School Bus Evacuation Drills** 2026-27 School Year
4) Approve **School Nursing Plan** 2026-27 School Year

XI. **Public Comment on Agenda Items**

XII. **Approval of Minutes**

XIII. **Finance Committee Report**

Report: Committee meeting of October 23, 2026

1) Approve **List of Disbursements** Dated November 23, 2026
2) Acknowledge Receipt **September 2026 Financial Reports**
3) Approve Updated **September and October Line Item Transfers**
4) Approve **Professional Development Expenses** 2026-27 School Year
5) Approve **Disposal of Textbooks** 2026-27 School Year
6) Approve **Donation William Annin PTO** 2026-27 School Year
7) Approve **Liberty Corner PTO Fundraising** 2026-27 School Year
8) Approve Donation **Etta Marshall** 2026-27 School Year
9) Approve **Field Trip Destination** 2026-27 School Year
10) Approve **Dual Enrollment Agreement** William Paterson University 2026-27 School Year
11) Approve **Ridge High School Storm Pipe Lining Project** 2026-27 School Year
12) Approve **Ski Transportation Bid** 2026-27 School Year
13) Approve **Aid Services** 2026-27 School Year
14) Approve **Behavioral Support Services** 2026-27 School Year
15) Approve **Sign Language Interpreter** 2026-27 School Year
16) Approve **AAC Evaluation** 2026-27 School Year
17) Approve **AAC Evaluation** 2026-27 School Year
18) Approve **Consultations Progar Behavioral Consulting** 2026-27 School Year
19) Approve **Support Services AAC** 2026-27 School Year
20) Approve **Meeting with Integrated Speech Pathology** 2026-27 School Year

XIV. **Personnel Committee Report**

Report: Committee meeting of October 16, 2026

1) Accept Retirement **Kimberly Gavin** Special Education Teacher Ridge High School 2027-28 School Year
2) Accept Retirement **Cheryl Prokop** Family & Consumer Science Teacher William Annin Middle 2027-28 School Year
3) Accept **Extra-Curricular Resignation** 2026-27 School Year
4) Approve Child Care Leave **Melissa Hale** English Language Arts William Annin Middle School 2026-27 & 2027-28 School Years
5) Approve **Paid Medical Leaves** 2026-27 School Year
6) Approve **Unpaid Days** 2026-27 School Year
7) Approve **Change in Assignments/Locations and/or Leaves** 2026-27 School Year
8) Approve **Puiyee Law** School Aide Liberty Corner School 2026-27 School Year
9) Approve **Sabina Orsi** Instructional Aide BRIDGES Program Ridge High School 2026-27 School Year
10) Approve **Various Assignments** 2026-27 School Year
11) Approve **Extra-Curricular Assignments** 2026-27 School Year
12) Approve **Staff College Instructors** 2026-27 School Year

13) Approve **District Aides Training** 2026-27 School Year
14) Approve **District Volunteers** 2026-27 School Year

XV. **Policy Committee Report**

Report: Committee meeting of November 12, 2026

1) Approve Policies and Regulations on **First Reading**
2) Approve Policies and Regulations on **Second Reading** & Adopt

XVI. **Curriculum Committee Report**

1) Approve **Change of Course Titles** 2027-28 School Year
2) Approve **New Courses** 2027-28 School Year

XVII. **Wellness Committee Report**

Report on Progress

XVIII. **Facilities & Operations Committee Report**

Report: Committee meeting of October 29, 2026

XIX. **Liaison Committee Reports**

Report on Progress

XX. **Public Comment**

XXI. **Board Forum**

XXII. **Adjournment**