



Freeman Public Schools

BOARD MEETING RECAP

OCTOBER 12, 2026

#freemanfalcons



Following each Board of Education meeting, the Superintendent's office will recap the meeting.

Agenda and minutes for all board meetings (including attachments) can be found at:

<https://meeting.sparqdata.com/Public/Organization/197>

BOE Meeting Recording

Audio recordings of Freeman Public Schools monthly board meetings can be found here:

[BOE Meeting Audio Files](#)

#freemanfalcons Spotlight

Each month, we highlight the amazing things that are happening at Freeman Public Schools.

October is Principals Month. This is Mrs. Sieh's 13th year at Freeman, Mr. Wallinger's 4th, and 2nd for Mr. Sales in an administrative position. They do an excellent job of ensuring our students and staff are successful. Thank you for everything you do!

The Freeman Elementary Student Council (FRESCO) is doing a Socktoberfest fundraiser. The socks collected will then be donated to the People's City Mission in Lincoln. FRESCO representatives will be at the meeting to discuss the fundraiser and other things they have planned for the school year.

FRESCO Members:

Fourth Grade: Molly Lempka, Gemma Fossler, Carson Behrends, Lillian Saltzgaber

Fifth Grade: Kash Kroeker, Max Troxel, Blakey Fritzen, Mosely Weyer

Sixth Grade: Ella McElroy, Hannah Flesner, Maverick Fast, Anna Ideus

Board of Education

Discussion Items

- Future Facility Planning
 - Clint Watson, Iris Wiese, Julie Feist, and Brenda Watson from First State Bank shared information about available account options that could be used for bond funds if the bond passes.
 - Community Meeting Recaps
 - Shared feedback received regarding room placement
 - Future Mailer – A mailer will be sent to registered voters the week of October 19th

Bond Information

The Freeman Public Schools Board of Education has called a school bond not to exceed \$13,995,000 for the November 3rd General Election.

Learn more at www.freemanforward.com



Board of Education

Action Items

- Approved a resolution on school district standards for acceptance or rejections of option enrollment applications
 - **Capacities: K-2nd Grade: 38, 3rd-12th Grade: 40**
 - **Grades Closed for 2027-28: 6th, 7th, 8th, 10th**
- Recognized the Freeman Education Association as the negotiations representative for the certificated teaching staff for the 2028-29 school year.
- Approved the review of policies 6021, 6026, 6027, 6028, 6029, 6030, 6032, 6033, 6036, 6039
 - All Freeman Public School policies can be found [HERE](#).

Reports

Dr. Havelka reported on the following:

- Adjusted valuations
- October 1 Enrollment Report
- Early Leave Incentive
- Extended Leave/Long Term Disability Options
- Facilities Update
- Transportation Update

Reports

Elementary Principal Report:

- Attendance Recognition
- PT Conferences
- 2024-28 Reading Curriculum

Secondary Principal Report:

- Formal Staff Evaluations
- PT Conferences
- Student Leaders of the Month



Upcoming Freeman Public Schools Board of Education Meetings:

**Monday, November 9th
7:00 PM**