

RITTMAN CITY COUNCIL – AGENDA
REGULAR MEETING
May 22, 2017 at 7:00 p.m.

- 1. Invocation**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes – May 8, 2017**
- 5. Workshop**
 - a. Discussion on Consolidating Emergency Services Dispatch**
 - b. Discussion on Medical Marijuana Legislation**
- 6. Citizens Forum**
- 7. Old Business**
 - a. Ord. No. 8013 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties Ohio, Authorizing the Municipal Manager to Solicit Bids for the 2017 Street Improvement Project (North State Street from East Sunset Drive to East Ohio Avenue and North and South Metzger Avenue from Hilty Avenue to Hawthorne Drive) and Declaring an Emergency. Second Reading.**
 - b. Ord. No. 8016 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Declaring it Necessary to Proceed with the 2017 Street Improvement Project for North State Street (East Sunset Drive to East Ohio Avenue) and North and South Metzger Avenue (Hilty Avenue to Hawthorne Drive) All Together with the Necessary Appurtenances Thereto and Declaring an Emergency. Second Reading**
- 8. New Business**
 - a. Proclamation – Emergency Medical Services Week – May 21 – 27, 2017**
 - b. Ord. No. 8017 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending the Annual Appropriation Ordinance No. 7993, as Amended According to the Attached Sheet(s) and Declaring an Emergency. Three Readings.**

- c. **Ord. No. 8018 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Establishing Chapter 751 in the Business Regulation Code Prohibiting the Commercial Cultivation and Dispensing of Medical Marijuana. First Reading.**
- d. **Ord. No. 8019 An Ordinance of the Council of the City of Rittman, Ohio, Authorizing the Municipal Manager to Solicit Quotes for the Renewal for Errors and Omissions Coverage, for all Members of the Fire Department, Property and Casualty, Auto, General Liability, Ambulance Malpractice Insurance, Law Enforcement Liability and Public Officials Insurance for a Period of One (1) Year Commencing June 1, 2017 and to Enter into Agreements for the Same, and Declaring an Emergency. Three Readings.**

9. City Manager's Remarks

10. Finance Director's Remarks

11. Council Remarks

- a. **Approval of Vouchers #'s 6437 thru 6525 and Memo Expense #'s 0M5171 thru M51710.**

12. Adjournment