

RITTMAN CITY COUNCIL – AGENDA
REGULAR MEETING
August 14, 2017 at 7:00 p.m.

- 1. Invocation**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Motion to Appoint Hannah L. Decker to the Unexpired Term of Steve Johnson**
- 5. Oath of Office – Hannah L. Decker, City Council Member**
- 6. Approval of Minutes – July 6, 2017**
- 7. Approval of Minutes – July 19, 2017**
- 8. Citizens Forum**
- 9. Old Business**
 - a. Ord. No. 8021 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending Section 171.211 (a) Original Appointment to the Division of Police, of the Codified Ordinances and Declaring an Emergency. Third Reading.**
 - b. Res. No. 8023 A Resolution of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Authorizing the Municipal Manager to Accept Donations and/or Gifts Made to the City. Second Reading.**
 - c. Ord. No. 8024 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties, Ohio, Amending Section 701.01 License Required of the Codified Ordinances of the City of Rittman and Declaring an Emergency. Second Reading.**
- 10. New Business**
 - a. Ord. No. 8026 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending the Annual Appropriation Ordinance No. 7993, as Amended According to the Attached Sheet(s) and Declaring an Emergency. Three Readings.**

- b. **Res. No. 8027 A Resolution of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Authorizing the Municipal Manager to Submit an Application to Participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement Program(s) and to Execute Contracts Pertaining Thereto as Required for the Purpose of Street Improvement on Salt Street From S. Main Street to Morning Star Drive, Morning Star Drive to the End of City Limits and Sheets Road from Morning Star Drive to End of City Limits. Three Readings**

11. City Manager's Remarks

12. Finance Director's Remarks

- a. **Approval of Financial Report for June.**
- b. **Approval of Financial Report for July.**

13. Council Remarks

- a. **Approval of Vouchers #'s 6699 thru 6870 and Memo Expense #'s M61714 thru M71716.**

14. Adjournment