

**BELLEFONTAINE CITY COUNCIL  
AGENDA FOR TUESDAY, MARCH 24, 2026  
7:30 pm**

**CALL TO ORDER:** Ben Stahler  
**PLEDGE & INVOCATION:**  
**ROLL CALL:** Reser *First Chair*  
Springs  
Davis  
Easton  
James  
Lile  
Palmer *Minister*

**SUSPENSION READING OF MINUTES:  
CORRECTIONS/ADDITIONS:**

**ADMINISTRATION REPORTS:**

Mayor -  
S/SD-  
Law -  
Auditor -  
Police Chief -  
Fire Chief -  
Engineer-  
Utilities-  
Parks & Rec-  
Economic Dev-  
Downtown Dir-

**REPORTS OF STANDING COMMITTEES:**

Finance -  
Rules -  
Safety -  
Utilities -  
Streets -  
Sidewalks, Curbs & Parks -  
Audit -

**COMMUNICATIONS FROM CITIZENS:**

**INTRODUCTION OF ORDINANCES:**

**1. ORDINANCES FOR 1ST READING**

R26-12 A. A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR AND/OR FIRE CHIEF TO APPLY FOR AND ACCEPT A \$5,000 GRANT AWARD FROM WAL-MART. **FINANCE**

Adoption-

26-13 B. AN ORDINANCE AUTHORIZING AND GRANTING TO VECTREN ENERGY DELIVERY OF OHIO,

INC., ITS SUCCESSORS AND ASSIGNS, A GAS FRANCHISE IN THE CITY OF BELLEFONTAINE, STATE OF OHIO, FOR A PERIOD OF TWENTY-FIVE (25) YEARS, AUTOMATICALLY RENEWING FOR ADDITIONAL PERIODS OF FIVE (5) YEARS. **UTILITIES**

3RR-  
Passage-  
Adoption-

- 26-14 C. AN ORDINANCE VACATING A PORTION OF THAT CERTAIN NORTH-SOUTH PUBLIC ALLEY BETWEEN LOTS 2781-2786 ON THE WEST AND LOTS 2792-2796 AND THAT CERTAIN 0.173 ACRE TRACT OWNED BY LOGAN COUNTY METROPOLITAN HOUSING AUTHORITY ON THE EAST IN THE CITY OF BELLEFONTAINE, LAKE TOWNSHIP, LOGAN COUNTY, OHIO. **STREET**

3RR-  
Passage-  
Adoption-

**2. ORDINANCES FOR 2ND READING**

- 26-11 B. AN ORDINANCE ACCEPTING APPLICATION FOR ANNEXATION OF CERTAIN TERRITORY/ REAL ESTATE TO THE CITY OF BELLEFONTAINE, OHIO, CONTAINING 2.494 ACRES, OWNED BY GARY L. ALEXANDER, JR. LOCATED IN JEFFERSON TOWNSHIP ADJACENT TO THE CITY, ESTABLISHING ZONING CLASSIFICATION, AMENDING THE ZONING MAP AND DECLARING AN EMERGENCY. **RULES**

3RR-  
Passage-  
Adoption-

**3. ORDINANCES FOR 3RD READING**

- 26-07 A. AN ORDINANCE MAKING PERMANENT APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026 AND DECLARING AN EMERGENCY. **FINANCE**

Adoption-

**COMMUNICATIONS FROM CLERK:**

**COMMUNICATIONS FROM COUNCIL:**

**ADJOURNMENT –**