**LAS VEGAS CITY SCHOOLS**
**BOARD OF EDUCATION**
Regular Board Meeting
Thursday - August 20, 2026
**5:15 PM**
901 Douglas Avenue
Las Vegas, NM 87701
**Melissa Sandoval, Superintendent**

**The mission of the Las Vegas City Schools is to work cooperatively with families and the community to provide a safe, supportive, respectful and intellectually challenging learning environment which promotes personal excellence through active, collaborative, creative thinking stimulating students' development of the skills and integrity necessary to excel in society.** ***(Adopted: July 16, 2016)***

*Paul Gonzales, President - Dr. Kimberly Blea, Vice-President - Dr. Joyce D. Meserve, Secretary - Elaine Martinez-Gonzalez, Member - Dennis E. Romero, Member*

# AGENDA

Las Vegas City Schools NM - YouTube

**I. CALL TO ORDER**
**II. PLEDGE OF ALLEGIANCE**
**III. ROLL CALL**
**IV. APPROVAL OF AGENDA**
**V. APPROVAL OF MINUTES**
- **A.** July 15, 2026 Regular Board Meeting Minutes
- **B.** August 5, 2026 Special Board Meeting Minutes

**VI. PUBLIC INPUT**
**VII. FINANCE REPORT - Discussion**
**VIII. CONSENT - Action**
- **A.** BARs
- **B.** Payables
- **C.** Revenue/Expenditures Report
- **D.** Donation Approval

**IX. PRESENTATION**
- **A.** Recognition of Service & Plaque Presentation - Thomas Trujillo
- **B.** Las Vegas D&T Farm - Agustin Montoya

**X. OLD BUSINESS - Discussion/Action**
- **A.** XEnergy Lighting/Solar Project Update & Revision
- **B.** Policy Advisory No. 275 GCIA – Teacher Residency Program - Final Reading
- **C.** Policy Advisory No. 276 JICJ – Use of Cell Phones and Electronic Devices in Schools - 1st Reading
- **D.** Policy Advisory No. 277 JLCEC – Cardiac Emergency Response Plan-Automated External Defibrillators - Final Reading
- **E.** Policy Advisory No. 278 JLF – Reporting Child Abuse/Child Protection - Final Reading

**XI. NEW BUSINESS - Discussion/Action**
- **A.** Ancillary Service Contract Approval - Occupational
- **B.** Ancillary Service Contract Approval - Speech Language Pathologist
- **C.** Ancillary Service Contract Approval - Psychologist
- **D.** Open Meeting Resolution
- **E.** Audit Committee
- **F.** West Las Vegas Head Start MOU
- **G.** Per Capita Feeder Agreement - Berna Madrid
- **H.** Per Capita Feeder Agreement - Debra Gage
- **I.** Per Capita Feeder Agreement - Albert Martinez
- **J.** McComas Sales Cafeteria Equipment - $66,729.82 - Chaylene Sena
- **K.** Magnum Welding & Construction Iron Fence & Gate @ Cardinal Stadium - $167,554.28
- **L.** Magnum Welding & Construction Security Fence @ Mike Mateo - $383,220.26
- **M.** J3 Systems Proposal Robertson High School A+ Grill Roof Repair - $37,283.02
- **N.** J3 Systems Proposal Las Vegas Public Schools Admin Building - $67,025.52
- **O.** IRS Notice of Civil Penalties of 2023 - $218,696.99
- **P.** Assistance Request to PSCOC for Los Niños Corrective Work Project S18-003 - $1,160,720
- **Q.** Capital Outlay Report

**XII. SUPERINTENDENT REPORT**
**XIII. EXECUTIVE SESSION**

**A.** The Board of Education will convene in closed session pursuant to NMSA 1978 Section 10-15-1(H)(8) discussion regarding possible disposition of real property by the District, Legion Elementary School facility.

**XIV. DISCUSSION/ACTION**

**A.** Possible action regarding possible disposition of real property by the District, Legion Elementary School facility

**B.** Possible discussion and vote regarding the matters listed for executive session

**XV. FUTURE PLANNING**

**A.** Regular Board Meeting - September 17, 2026

**B.** NMSBA Region III Las Vegas City Schools - Monday, October 5, 2026

**XVI. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aide or service to attend or participate in the meeting, please contact the Superintendent's Office at (505) 454-5721 as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats.