LAS VEGAS CITY SCHOOLS
BOARD OF EDUCATION
Regular Board Meeting
Thursday - February 19, 2026
5:15 PM
901 Douglas Avenue
Las Vegas, NM 87701
Melissa Sandoval, Superintendent

The mission of the Las Vegas City Schools is to work cooperatively with families and the community to provide a safe, supportive, respectful and intellectually challenging learning environment which promotes personal excellence through active, collaborative, creative thinking stimulating students' development of the skills and integrity necessary to excel in society. ***(Adopted: July 16, 2016)***

Paul Gonzales, President - Dr. Kimberly Blea, Vice-President - Dr. Joyce D. Meserve, Secretary - Elaine Martinez-Gonzalez, Member - Dennis E. Romero, Member

AGENDA

Las Vegas City Schools NM - YouTube

I. **CALL TO ORDER**
II. **PLEDGE OF ALLEGIANCE**
III. **ROLL CALL**
IV. **APPROVAL OF AGENDA**
V. **APPROVAL OF MINUTES**
  - **A.** January 15, 2026 - Regular Board Meeting

VI. **PUBLIC INPUT**
VII. **FINANCE REPORT - Discussion**
VIII. **CONSENT - Action**
  - **A.** BARs
  - **B.** Payables
  - **C.** Revenue/Expenditures Report

IX. **OLD BUSINESS - Discussion/Action**
  - **A.** Energy XGlobal Lighting & Solar Contract

X. **NEW BUSINESS - Discussion/Action**
  - **A.** Policy Review A & B
  - **B.** Finance/Audit Non-Board Member Advisory Committee Confirmation
  - **C.** Student & Athletic Handbooks
  - **D.** Classroom & Administrative Funding
  - **E.** 2026 NMSBA Student Achievement Award Nominations
  - **F.** Title I - Parent Engagement Policy - Vanessa Garcia
  - **G.** RHS Cafeteria Equipment/Grady's Quote - Chaylene Sena
  - **H.** NMDOT Local Government Road Fund Program CAP

XI. **STUDENT REPORT**
XII. **SUPERINTENDENT REPORT**
XIII. **EXECUTIVE SESSION**
  - **A.** The Board of Education will convene in closed session pursuant to NMSA 1978 Section 10-15-1-H (7) discussion of threatened or Pending Litigation- Tort Claim Notice/Armijo

XIV. **DISCUSSION/ACTION**
  - **A.** Possible discussion and vote regarding the matters listed for executive session

XV. **FUTURE PLANNING**
  - **A.** Regular Board Meeting - March 19, 2026 Propose to change date
  - **B.** Strategic Planning Meeting - March 27, 2026
  - **C.** Policy Review C, D, E, F

XVI. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aide or service to attend or participate in the meeting, please contact the Superintendent's Office at (505) 454-5721 as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats.