Town of Milton
115 Federal St
Milton, DE 19968

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AGENDA
MEEETING NOTICE
BOARD OF ELECTIONS
Milton Town Hall
115 Federal Street
January 16, 2021 at 5:00 pm

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE MEETING.[1] THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

The Board of Elections will be meeting at Town Hall on January 16, 2021, beginning at 5:00 pm to conduct the process for absentee ballots.

Pursuant to 29 *Del. C*. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 *Del. C*. § 10004(e)(4), this Agenda was prepared and posted by the Town Clerk on January 8, 2021 at 2:45pm.

-MEETING INSTRUCTIONS-

Milton Town Council is holding this meeting under 29 *Del. C*. § 10006A and the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943
Or
Video and Screen Sharing:
Online meeting ID: tquass
Online meeting link: https://join.freeconferencecall.com/tquass

[1]Restrictions are being implemented to limit the exposure and risk related to "COVID-19" for Town personnel and members of the public who seek to attend the Town Council Meeting. Facial coverings

will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry. These decisions are being made under 29 *Del. C*. § 10006A and the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: https://governor.delaware.gov/proclamation-173292-03132020/.