Town of Milton

Agenda

Water Committee Meeting
Wednesday, September 8, 2021 at 2:00 PM
Milton Library, 121 Union Street, Milton

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1. **CALL TO ORDER**
2. **ROLL CALL**
3. **ADDITIONS OR CORRECTIONS TO THE AGENDA**
4. **AGENDA APPROVAL**
5. **APPROVAL OF MINUTES: FEBRUARY 12, MARCH 11, AUGUST 8, NOVEMBER 18, 2020, APRIL 14, 2021, MAY 12, 2021 AND JULY 14, 2021**
6. **DISCUSSION OF WRITTEN COMMENTS RELATING TO AGENDA ITEMS ONLY/PUBLIC PARTICIPATION**
7. **OLD BUSINESS- DISCUSSION AND POSSIBLE VOTE ON THE FOLLOWING ITEMS:**
   a. Progress of projects: Wagamons Loop, Shipbuilders Well and Water Treatment Facility Contract, Atlantic Ave/Chestnut Street water main upgrades, Atlantic Street upgrades, and Chandler Street Treatment facility.
   b. Capital Improvement Plan 7 year water system report- approved by committee and sent to Town Council
   c. Back-flow prevention policy
   d. Water Impact and Water Usage Fees
8. **NEW BUSINESS- DISCUSSION AND POSSIBLE VOTE ON THE FOLLOWING ITEMS:**
   a. Public Works Supervisors monthly report, review and questions
   b. New Well and Treatment Facility on Federal Street Property
9. **REQUESTS FOR UPCOMING AGENDA ITEMS**
10. **SCHEDULING OF NEXT MEETING**
11. **ADJOURNMENT**

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Committee Chair and posted by the Town Clerk on September 1, 2021 at 2:30 PM .

If any member of the public would like to submit comments electronically, please feel free to send them to scoulbourne@ci.milton.de.us. All comments shall be submitted by 1:00 PM on Wednesday, September 8, 2021.