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TOWN OF MILTON
HISTORIC PRESERVATION COMMISSION
Agenda
10/08/19
7:00 p.m.
Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 09/10/19
5. Project Coordinator's report
6. New Business

   A. A request from Jolynn Esham for the property located at 207 Federal Street further identified by Sussex County Tax Map and Parcel ID #'s 235-20.07-99.00 for a conceptual review of a proposed addition on the rear of the structure.

7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on October1, 2019 at 9:30 am.