



1
2 **CITY OF WESTLAKE, OHIO**
3 **ORDINANCE NO. 2026-11:**
4

5 **AN ORDINANCE AUTHORIZING THE MAYOR TO**
6 **PURCHASE TWO NEW MODEL YEAR FORD F250**
7 **4X4 PICK-UP TRUCKS WITH SELECTED OPTIONS**
8 **FOR THE DEPARTMENT OF PUBLIC SERVICE**
9 **THROUGH THE OHIO DEPARTMENT OF**
10 **ADMINISTRATIVE SERVICES, AND DECLARING**
11 **AN EMERGENCY.**

12
13
14 **WHEREAS**, this Council, by Ordinance No. 1987-50, authorized the Mayor, under the
15 Ohio Cooperative Purchase Act, to purchase supplies, service equipment and materials, through
16 participation in State Contracts with the Ohio Department of Administrative Services; and

17 **WHEREAS**, the Director of Purchasing has advised this Council that the City can
18 purchase two New Model Year Ford F250 4x4 Regular Cab Pick-up Trucks with selected options
19 needed for the Department of Public Service from the State of Ohio Cooperative Purchasing
20 Program, Ohio Buys Contract No. RS1023710, Item 21AT.

21 **NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF**
22 **WESTLAKE, COUNTY OF CUYAHOGA AND STATE OF OHIO:**

23 **Section 1:** That the Mayor be and hereby is authorized to purchase two New Model
24 Year Ford F250 4x4 Regular Cab Pick-up Trucks with selected options from Cronin Ford North,
25 LLC needed for the Department of Public Service through the State of Ohio, Department of
26 Administrative Service – Office of Purchasing under the Ohio Cooperative Purchasing Act, Ohio
27 Buys Contract No. RS1023710, Item 21AT, at the price provided in accordance with the State of
28 Ohio Contracts as follows:

Qty.	Vendor	Description	Unit Cost	Ext. Cost
2	Cronin Ford North, LLC 10700 New Haven Road Harrison, Ohio 45030	2026 Ford F250 4x4 Regular Cab Pick-up Truck with Selected Options	\$45,474.28	\$90,948.56

29

30

CITY OF WESTLAKE, OHIO
ORDINANCE NO. 2026-11
PAGE 2

31

32 **Section 2:** That the Director of Finance be and he is hereby authorized and directed to
33 issue warrants of the City of Westlake for said vehicles with selected options to the supplier listed
34 in Section 1 above in a total amount not to exceed the sum of Ninety-One Thousand Dollars and
35 Zero Cents (\$91,000.00).

36 **Section 3:** That it is found and determined that all formal actions of this Council
37 concerning and relating to this legislation were adopted in an open meeting of this Council and
38 that all deliberations of this Council and any of its committees that resulted in such formal action
39 were in meetings open to the public in compliance with all legal requirements including Section
40 10, Article XI of the Charter of the City of Westlake and Section 121.22 of the Ohio Revised Code.

41 **Section 4:** That this legislation is hereby declared to be an emergency measure
42 immediately necessary for the preservation of the public health, safety and welfare, and for the
43 further reason that it is immediately necessary to provide for the efficiency and continuation of
44 services by the Department of Public Service, and further provided it receives the affirmative vote
45 of two-thirds of all members elected to Council, it shall take effect and be in force immediately
46 upon its passage and approval by the Mayor.

47

48 Passed: _____

49

David S. Greenspan
President of Council

50

51

52 Presented to Mayor: _____

Approved: _____

53 ATTEST:

54

55

56 _____
Denise L. Rosenbaum, MMC
57 Clerk of Council

Dennis M. Clough, Mayor