

**Record of Proceedings**  
**Minutes of the Williamsburg Local School Board Regular Business Meeting**  
**Held at the Middle/High School, Media Center**  
**On Tuesday, October 14, 2025, at 6:00 p.m.**

The Williamsburg Board of Education met for a Regular Business Meeting at 6:00 p.m. on Tuesday, October 14, 2025, at the Middle/High School Media Center, with the following members present and answering roll call: Jeff Cummins, Brandon Lindsey, Charlie Maklem, Daniel Knapke, and R. Josh Clifton. Matt Earley, Superintendent, and Alleyn Unversaw, Treasurer, were also present.

The Pledge of Allegiance was led by Mr. Cummins.

**Communication**

None

**Superintendent's Report**

Mr. Earley reviewed news from around the district, including:

- Moments of Excellence  
Perfect Score on the Algebra Test – Wyatt  
Boys State Recognitions – Charlie, Cole, and Kenny
- Mr. Kirk, Assistant Principal of the Year
- Study abroad presentation on June 27 – Machu Picchu & American Rainforest

**Report from U.S. Grant Career Center**

Charlie Maklem

**Treasurer's Report:**

Mr. Unversaw presented the five-year forecast.

**025-2903 APPROVAL OF BOARD MINUTES**

Motion by Lindsey, second by Clifton, to approve the following minutes.

Voting Aye on roll call: Cummins, Lindsey, Knapke, and Clifton. Motion carried.

Abstention: Maklem

Minutes - (Special Meeting) - Friday, July 11, 2025 (Attachment 8A)  
Minutes - (Special Meeting) - Wednesday, July 16, 2025  
Minutes - (Business Meeting) - Wednesday, July 16, 2025  
Minutes - (Special Meeting) - Monday, July 21, 2025  
Minutes - (Emergency Meeting) - Thursday, July 29, 2025  
Minutes - (Business Meeting) - Monday, August 11, 2025  
Minutes - (Business Meeting) - Monday, September 8, 2025

**025-2904 APPROVAL OF FINANCIAL STATEMENTS**

Motion by Maklem, second by Knapke, to approve the Financial Statements for the month of September, 2025 (Attachment BB). Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**DISCUSSION ITEMS:**

- Technology – Camera install in Stem Lab; Athletic Communications; Saved \$10k in wiring
- Student Life – no official meeting
- Student Achievement – Interviewed students Gr. 6-12. Kids were specific about career goals
- Facilities – Stem has a sound issue; Data pull in December; Athletic center scoreboard are up; furnace next week then hardwood floors. Elementary Construction– underground retention. Question ORC to get rid of old furniture; COPS funding timeline for elementary construction.
- Finance – reviewed forecast with Treasurer.

**025-2905 RECOMMENDATION TO APPROVE FIVE-YEAR FORECAST & ASSUMPTIONS**

Motion by Maklem, second by Knapke, to approve the Five-Year Forecast & Assumptions.

Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

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**Williamsburg Local School District**

Clermont County

Schedule of Revenues, Expenditures and Changes in Fund Balances  
For the Fiscal Years Ended June 30, 2023, 2024, and 2025 Actual;  
Forecasted Fiscal Years Ending June 30, 2026 through 2030

|                                                                                                                | Actual              |                     |                     |                   | Forecasted          |                     |                     |                     |                     |
|----------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                                                                                                | Fiscal Year<br>2023 | Fiscal Year<br>2024 | Fiscal Year<br>2025 | Average<br>Change | Fiscal Year<br>2026 | Fiscal Year<br>2027 | Fiscal Year<br>2028 | Fiscal Year<br>2029 | Fiscal Year<br>2030 |
| <b>Revenues</b>                                                                                                |                     |                     |                     |                   |                     |                     |                     |                     |                     |
| 1.010 General Property Tax (Real Estate)                                                                       | 3,456,188           | 3,680,995           | 3,964,285           | 7.1%              | 3,945,890           | 4,149,708           | 4,287,817           | 4,310,776           | 3,869,320           |
| 1.020 Public Utility Personal Property Tax                                                                     | 366,420             | 451,324             | 491,642             | 16.1%             | 431,945             | 372,175             | 420,336             | 470,187             | 484,513             |
| 1.030 Income Tax                                                                                               | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 1.035 Unrestricted State Grants-in-Aid                                                                         | 5,989,552           | 6,702,318           | 6,736,010           | 6.2%              | 6,917,353           | 6,916,354           | 7,020,525           | 6,863,031           | 6,908,012           |
| 1.040 Restricted State Grants-in-Aid                                                                           | 359,455             | 444,497             | 427,778             | 9.9%              | 378,849             | 348,856             | 348,856             | 346,631             | 350,098             |
| 1.045 Restricted Federal Grants In Aid                                                                         | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 1.050 State Reimbursement for Property Tax Credits                                                             | 478,689             | 507,928             | 541,192             | 6.3%              | 554,196             | 580,878             | 605,815             | 608,086             | 552,278             |
| 1.060 All Other Revenues                                                                                       | 739,951             | 1,330,766           | 1,908,421           | 61.6%             | 2,547,993           | 2,558,873           | 2,855,020           | 2,878,791           | 2,909,217           |
| 1.070 <b>Total Revenues</b>                                                                                    | <b>11,390,255</b>   | <b>13,117,828</b>   | <b>14,069,326</b>   | <b>11.2%</b>      | <b>14,776,226</b>   | <b>14,926,844</b>   | <b>15,538,349</b>   | <b>15,477,502</b>   | <b>15,073,438</b>   |
| <b>Other Financing Sources</b>                                                                                 |                     |                     |                     |                   |                     |                     |                     |                     |                     |
| 2.010 Proceeds from Sale of Notes                                                                              | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 2.020 State Emergency Loans and Advancements (Approved)                                                        | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 2.040 Operating Transfers-In                                                                                   | 0                   | 461,777             | 482,901             | 0.0%              | 236,907             | 244,015             | 251,335             | 258,875             | 266,641             |
| 2.050 Advances-In                                                                                              | 0                   | 790,277             | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 2.060 All Other Financing Sources                                                                              | 89,806              | 244,965             | 138,339             | 64.6%             | 139,722             | 141,119             | 142,530             | 143,955             | 145,395             |
| 2.070 <b>Total Other Financing Sources</b>                                                                     | <b>89,806</b>       | <b>1,497,019</b>    | <b>621,240</b>      | <b>754.2%</b>     | <b>376,629</b>      | <b>385,134</b>      | <b>393,865</b>      | <b>402,830</b>      | <b>412,036</b>      |
| 2.080 <b>Total Revenues and Other Financing Sources</b>                                                        | <b>11,480,061</b>   | <b>14,614,847</b>   | <b>14,690,566</b>   | <b>13.9%</b>      | <b>15,152,855</b>   | <b>15,311,978</b>   | <b>15,932,214</b>   | <b>15,880,332</b>   | <b>15,485,474</b>   |
| <b>Expenditures</b>                                                                                            |                     |                     |                     |                   |                     |                     |                     |                     |                     |
| 3.010 Personnel Services                                                                                       | 6,181,278           | 6,005,004           | 7,023,555           | 7.1%              | 7,727,009           | 8,181,407           | 8,295,020           | 8,502,189           | 8,517,028           |
| 3.020 Employees' Retirement/Insurance Benefits                                                                 | 2,315,284           | 2,237,622           | 2,621,201           | 6.9%              | 2,653,312           | 2,816,041           | 2,926,342           | 3,049,625           | 3,150,389           |
| 3.030 Purchased Services                                                                                       | 1,576,955           | 1,599,442           | 1,924,844           | 10.9%             | 2,143,746           | 2,023,431           | 2,060,244           | 2,098,234           | 2,137,448           |
| 3.040 Supplies and Materials                                                                                   | 398,212             | 386,091             | 595,952             | 25.7%             | 626,135             | 630,530             | 635,002             | 639,550             | 644,176             |
| 3.050 Capital Outlay                                                                                           | 296,248             | 98,994              | 11,865              | -77.3%            | 12,458              | 13,081              | 13,735              | 14,422              | 15,143              |
| 3.060 Intergovernmental Debt Service:                                                                          | 0                   | 17                  | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.010 Principal-All (Historical Only)                                                                          | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.020 Principal-Notes                                                                                          | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.030 Principal-State Loans                                                                                    | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.040 Principal-State Advancements                                                                             | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.050 Principal-HB 264 Loans                                                                                   | 40,000              | 40,000              | 0                   | -50.0%            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.055 Principal-Other                                                                                          | 170,000             | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.060 Interest and Fiscal Charges                                                                              | 39,272              | 3,002               | 0                   | -96.2%            | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4.300 Other Objects                                                                                            | 130,547             | 131,424             | 135,191             | 1.8%              | 136,543             | 139,226             | 140,619             | 142,025             | 143,444             |
| 4.500 <b>Total Expenditures</b>                                                                                | <b>11,147,796</b>   | <b>10,501,596</b>   | <b>12,312,608</b>   | <b>5.7%</b>       | <b>13,299,203</b>   | <b>13,803,716</b>   | <b>14,070,962</b>   | <b>14,446,045</b>   | <b>14,807,628</b>   |
| <b>Other Financing Uses</b>                                                                                    |                     |                     |                     |                   |                     |                     |                     |                     |                     |
| 5.010 Operating Transfers-Out                                                                                  | 723,438             | 3,505,720           | 2,672,011           | 180.4%            | 2,398,773           | 2,695,723           | 2,717,740           | 2,598,749           | 2,518,055           |
| 5.020 Advances-Out                                                                                             | 790,277             | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 5.030 All Other Financing Uses                                                                                 | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 5.040 <b>Total Other Financing Uses</b>                                                                        | <b>1,513,715</b>    | <b>3,505,720</b>    | <b>2,672,011</b>    | <b>53.9%</b>      | <b>2,398,773</b>    | <b>2,695,723</b>    | <b>2,717,740</b>    | <b>2,598,749</b>    | <b>2,518,055</b>    |
| 5.050 <b>Total Expenditures and Other Financing Uses</b>                                                       | <b>12,661,511</b>   | <b>14,007,316</b>   | <b>14,984,619</b>   | <b>8.8%</b>       | <b>15,697,976</b>   | <b>16,499,439</b>   | <b>16,788,702</b>   | <b>17,044,794</b>   | <b>17,325,683</b>   |
| 6.010 <b>Excess of Revenues and Other Financing Sources over (under) Expenditures and Other Financing Uses</b> | <b>(1,181,450)</b>  | <b>607,531</b>      | <b>(294,051)</b>    | <b>-149.9%</b>    | <b>(545,121)</b>    | <b>(1,187,461)</b>  | <b>(856,488)</b>    | <b>(1,164,462)</b>  | <b>(1,740,209)</b>  |
| 7.010 <b>Cash Balance July 1 - Excluding Proposed Renewal/Replacement and New Levies</b>                       | <b>5,076,646</b>    | <b>3,895,196</b>    | <b>4,502,727</b>    | <b>-3.8%</b>      | <b>4,208,676</b>    | <b>3,663,555</b>    | <b>2,476,094</b>    | <b>1,619,606</b>    | <b>455,144</b>      |
| 7.020 <b>Cash Balance June 30</b>                                                                              | <b>3,895,196</b>    | <b>4,502,727</b>    | <b>4,208,676</b>    | <b>4.5%</b>       | <b>3,663,555</b>    | <b>2,476,094</b>    | <b>1,619,606</b>    | <b>455,144</b>      | <b>(1,285,065)</b>  |
| 8.010 <b>Estimated Encumbrances June 30</b>                                                                    | <b>152,616</b>      | <b>(23,774)</b>     | <b>183,824</b>      | <b>-494.4%</b>    | <b>75,000</b>       | <b>75,000</b>       | <b>75,000</b>       | <b>75,000</b>       | <b>75,000</b>       |
| <b>Reservation of Fund Balance</b>                                                                             |                     |                     |                     |                   |                     |                     |                     |                     |                     |
| 9.010 Legal Assistance                                                                                         | 27,240              | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.020 Capital Improvements                                                                                     | 250,722             | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.030 Budget Reserve                                                                                           | 337,425             | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.040 DPA                                                                                                      | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.045 Fiscal Stabilization                                                                                     | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.050 Debt Service                                                                                             | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.060 Property Tax Advances                                                                                    | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.070 Bus Purchases                                                                                            | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 0                   |
| 9.080 <b>Subtotal</b>                                                                                          | <b>615,387</b>      | <b>0</b>            | <b>0</b>            | <b>0.0%</b>       | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            |
| 10.010 <b>Fund Balance June 30 for Certification of Appropriations</b>                                         | <b>3,127,193</b>    | <b>4,526,501</b>    | <b>4,024,852</b>    | <b>16.8%</b>      | <b>3,588,555</b>    | <b>2,401,094</b>    | <b>1,544,606</b>    | <b>380,144</b>      | <b>(1,360,065)</b>  |
| <b>Revenue from Replacement/Renewal Levies</b>                                                                 |                     |                     |                     |                   |                     |                     |                     |                     |                     |
| 11.020 Property Tax - Renewal or Replacement                                                                   | 0                   | 0                   | 0                   | 0.0%              | 0                   | 0                   | 0                   | 0                   | 518,350             |
| 11.300 <b>Cumulative Balance of Replacement/Renewal Levies</b>                                                 | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0.0%</b>       | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>518,350</b>      |
| 12.010 <b>Fund Balance June 30 for Certification of Contracts, Salary Schedules and Other Obligations</b>      | <b>3,127,193</b>    | <b>4,526,501</b>    | <b>4,024,852</b>    | <b>16.8%</b>      | <b>3,588,555</b>    | <b>2,401,094</b>    | <b>1,544,606</b>    | <b>380,144</b>      | <b>(841,715)</b>    |
| 13.030 <b>Cumulative Balance of New Levies</b>                                                                 | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0.0%</b>       | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            |
| 14.010 <b>Revenue from Future State Advancements</b>                                                           | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0.0%</b>       | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            |
| 15.010 <b>Unreserved Fund Balance June 30</b>                                                                  | <b>3,127,193</b>    | <b>4,526,501</b>    | <b>4,024,852</b>    | <b>16.8%</b>      | <b>3,588,555</b>    | <b>2,401,094</b>    | <b>1,544,606</b>    | <b>380,144</b>      | <b>(841,715)</b>    |

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**025-2906 RECOMMENDATION TO APPROVE CONTRACT**

Motion by Maklem, second by Cummins to approve the contract between the Children's Home of Cincinnati dba Best Point Education and Behavioral Health and Williamsburg Local School District (Attachment 11B).  
Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**025-2907 RECOMMENDATION TO APPROVE CHANGE ORDER**

Motion by Lindsey, second by Cummins to approve the following change order for the Wildcat Athletic Center Project – COR-031 PR-24 Floor Box Rework (Attachment 11C).  
Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**025-2908 RECOMMENDATION TO APPROVE FIELD TRIP**

Motion by Knapke, second by Cummins to approve an educational field trip to Peru. The trip will be taken in June, 2027, under the supervision of school representatives led by Logan Minning, with travel and itinerary arranged by EF Tours. (Attachment 11D).  
Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**025-2909 RECOMMENDATION TO APPROVE POLICY REVISIONS**

Motion by Lindsey, second by Maklem to approve the following revised policies as recommended by the district's policy provider, NEOLA of Ohio, so that policies reflect the current state of law and comply with state and federal educational mandates.  
Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

|                                                                                                                                 |        |             |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|
| Section – 2000 Program                                                                                                          | Book   | Status      |
| 2266 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION PROGRAMS OR ACTIVITIES                                                | Policy | Revised     |
| 2430.02 - PARTICIPATION OF COMMUNITY/STEM SCHOOL STUDENTS IN EXTRACURRICULAR ACTIVITIES                                         | Policy | Revised     |
| 2431 - INTERSCHOLASTIC ATHLETICS                                                                                                | Policy | Revised     |
| Section – 30000 Professional Staff                                                                                              | Book   | Status      |
| 3130 - ASSIGNMENT AND TRANSFER                                                                                                  | Policy | Revised     |
| Section - 5000 Students                                                                                                         | Book   | Status      |
| 5130 - WITHDRAWAL FROM SCHOOL                                                                                                   | Policy | Revised     |
| 5136 - PERSONAL COMMUNICATION DEVICES                                                                                           | Policy | Revised     |
| 5200 – ATTENDANCE                                                                                                               | Policy | Revised     |
| 5223 - RELEASED TIME FOR RELIGIOUS INSTRUCTION DURING THE SCHOOL DAY                                                            | Policy | Revised     |
| 5410 - PROMOTION, PLACEMENT, AND RETENTION                                                                                      | Policy | Revised     |
| Section - 6000 Finances                                                                                                         | Book   | Status      |
| 6152 - STUDENT FEES, FINES, AND CHARGES                                                                                         | Policy | Tech. Corr. |
| 6830 – AUDIT                                                                                                                    | Policy | Revised     |
| Section - 7000 Property                                                                                                         | Book   | Status      |
| 7540.02 - DIGITAL CONTENT AND ACCESSIBILITY                                                                                     | Policy | Revised     |
| 7541 - ELECTRONIC DATA PROCESSING DISASTER RECOVERY PLAN                                                                        | Policy | Rescind     |
| Section - 8000 Operations                                                                                                       | Book   | Status      |
| 8305 - INFORMATION SECURITY                                                                                                     | Policy | Revised     |
| 8400 - SCHOOL SAFETY                                                                                                            | Policy | Revised     |
| 8462 - STUDENT ABUSE AND NEGLECT                                                                                                | Policy | Revised     |
| Section – 90000 Relations                                                                                                       | Book   | Status      |
| 9270 - EQUIVALENT EDUCATION OUTSIDE THE SCHOOLS & PARTICIPATION IN EXTRACURRICULAR<br>FOR STUDENTS NOT ENROLLED IN THE DISTRICT | Policy | Revised     |

**025-2910 RECOMMENDATION TO REVISE A CONTRACT**

Motion by Maklem, second by Clifton, to revise a contract between SHP and Williamsburg Local School District (Attachment 11F).  
Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

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**025-2911 RECOMMENDATION TO APPROVE A CONTRACT AND RELATED MOU**

Motion by Knapke, second by Maklem, to approve a three (3) year contract and related MOU between the Clermont County Board of County Commissioners, the Clermont County Sheriff's Office and Williamsburg Local School District to provide one School Resource Officer (SRO) and related equipment for the District. (Attachment 11G). Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**025-2912 RECOMMENDATION TO CREATE ACCOUNTING CODES FOR CLASS OF 2031 & 2032**

Motion by Clifton, second by Lindsey, to approve accounting codes 200-9231 and 200-9232 for the class of 2031 and class of 2032 for fundraiser initiation purposes.

Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**025-2913 RECOMMENDATION TO APPROVE DONATIONS**

Motion by Knapke, second by Cummins, to accept the following donations.

Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

Judith Lindlar \$200 to Athletics

Williamsburg Athletic Boosters

\$1,000.00 Donation

\$10,073.50 toward HUDL and Volleyball nets

Nestle Purina \$4500 for Senior Earth Day Project

Williamsburg Farmers Market

\$58.00 to Needy Student Fund

**PERSONNEL MATTERS:**

**025-2914 RECOMMENDATION TO EMPLOY SUBSTITUTE CLASSIFIED STAFF FOR THE 2024-2025 SCHOOL**

**YEAR:** Moved by Maklem, second by Lindsey, to employ the following classified staff member(s) as substitute employee for the 2024-2025 school year. Employment is contingent upon maintaining proper certification and pending successful completion of BCI & FBI background checks.

Individual(s): Brandon Stewart

Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

**025-2915 RECOMMENDATION TO EMPLOY INDIVIDUALS FOR SUPPLEMENTAL POSITIONS FOR THE 2025-2026**

**SCHOOL YEAR:** Moved by Knapke, second by Cummins, to employ the following individuals for a period of one (1) year

pending satisfactory background checks (BCI & FBI) and completion of all requirements for employment at the board adopted salary schedule for the supplemental positions as listed for the 2025-2026 school year. Employment is contingent upon obtaining all necessary certificates, background checks and completion of required paperwork.

All contracts will expire on June 30, 2026. Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

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| <u>Individual(s):</u> | <u>Other Supplemental Position(s):</u>     |
|-----------------------|--------------------------------------------|
| Karen Greene          | RESA Mentor Teacher                        |
| Olivia Lewis          | Basketball: Varsity Cheerleading Advisor   |
| Jaden Watts           | Basketball: Reserve Cheerleading Advisor   |
| Robyn Futhey          | Basketball: 7th Grade Cheerleading Advisor |
| Robyn Futhey          | Basketball: 8th grade Cheerleading Advisor |
| Mike Hager            | Wrestling: Varsity Coach                   |
| Trevor Berry          | Wrestling: Varsity Assistant Coach         |
| <u>Tyler Boggs</u>    | <u>Wrestling: Junior High Coach</u>        |
| Kristi McVicker       | Bowling: Boys'/Girls' Coach                |

**025-2916 RECOMMENDATION TO APPROVE INDIVIDUALS FOR VOLUNTEER POSITIONS FOR THE 2025-2026**

**SCHOOL YEAR.** Motion by Lindsey, second by Knapke to approve the following individuals for a period of one (1) year pending satisfactory background checks (BCI & FBI) and completion of all requirements for the volunteer supplemental position as listed for the 2025-2026 school year. All volunteer positions will expire on June 30, 2026. Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

| <u>INDIVIDUAL:</u> | <u>Volunteer Position(s):</u> |
|--------------------|-------------------------------|
| Angie McKibben     | Musical                       |
| Mike Kirk          | Basketball                    |
| Nick Ayers         | Basketball                    |
| Jaden Moberly      | Basketball                    |
| Scot Young         | Basketball                    |
| Travis Fisher      | Basketball                    |
| Jeff Johnson       | Basketball                    |
| Darrel Sanders     | Wrestling                     |
| Wade Posey         | Wrestling                     |
| Mark Isaac         | Wrestling                     |
| Darrin Moore       | Wrestling                     |
| Nick Somad         | Wrestling                     |
| Roger McVicker     | Bowling                       |
| William Sefton     | Swimming                      |
| Logan Minning      | Swimming                      |

**025-2917 RECOMMENDATION TO EMPLOY CLASSIFIED STAFF**

Motion by Knapke, second by Clifton, to employ the following personnel as classified staff for a period of one (1) school year (2025-2026) at the Board adopted salary schedule. Employment is contingent upon maintaining proper certification and pending successful completion of BCI & FBI background checks. Voting Aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Motion carried.

| <u>Individual(s):</u> | <u>Position(s):</u>          | <u>Step</u> |
|-----------------------|------------------------------|-------------|
| Kelcey Brown          | Educational Aide (part-time) | 3           |

**COMMENTS BY THE BOARD PRESIDENT:**

Thank you to leadership for staff recognition at the football game. Congratulations to staff for 4.5 Star Rating three years in a row.

Thank you to all donors. Congratulations to Buckeye State participants. Congratulations to Wyatt on your perfect Algebra score. Congratulations to Mike Kirk for Assistant Principal of the Year.

Next Board Meeting will be November 13.

**ADJOURNMENT:**

**Record of Proceedings**  
**Minutes of the Williamsburg Local School Board Regular Business Meeting**  
**Held at the Middle/High School, Media Center**  
**On Tuesday, October 14, 2025, at 6:00 p.m.**

Motion by Knapke, second by Clifton to adjourn. Voting aye on roll call: Cummins, Lindsey, Maklem, Knapke, and Clifton. Nays, None. Motion carried. The Board adjourned at 9:42 p.m.

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Board President

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Treasurer