

President Chad Doll called the meeting to order at 7:30pm on March 17, 2025 at 701 Parlette Court with the following members present: Alex Stinebaugh, Jessica Muhlenkamp, Brandon Miller, John Sheipline, Terry Campbell and Chad Dunlap. Law Director Grant Neal, Mayor Dan Lee and Safety Service Director Tyler Price were also present. There were 2 visitors present. Councilman Alex Greve was absent.

Motion by Miller, second by Sheipline to approve the minutes of the March 3, 2025 council meeting as submitted. Vote – 6 yeas, 0 nays. Motion passed.

Motion by Campbell, second by Muhlenkamp to approve the minutes of the March 3, 2025 public hearing as submitted. Vote – 6 yeas, 0 nays. Motion passed.

President Doll asked Clerk to read Ord 2025-15 for the first time re: AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY TO ADVERTISE FOR BIDS FOR THE CONSTRUCTION OF WATER LINE EXTENSIONS AND THE CONSTRUCTION OF A WATER STORAGE TANK AS PART OF THE INDUSTRIAL PARK WATER DISTRIBUTION SYSTEM IMPROVEMENT PROJECT.

SSD Price explained that this is part of an ongoing project in the industrial park, and Choice One had put it out to bid prematurely, requesting that Council consider the passage of Ord 2025-15 tonight. Mr. Campbell asked if there were funding concerns. Mr. Miller advised to keep an eye on this fund and ensure that Auditor Anderson is aware. SSD Price answered that this project will come out of the Water Treatment fund and the amounts for said loans were approved two years ago.

Motion by Miller, second by Sheipline to suspend the rules for Ord 2025-15. Vote – 6 yeas, 0 nays. Motion passed.

Motion by Campbell, second by Stinebaugh to adopt Ord 2025-15. Vote – 6 yeas, 0 nays. Motion passed.

#### **Mayor Report:**

State of the State, County & Schools is scheduled for April 10<sup>th</sup>.

Thank you to the Electric Department for their work in restoring power to the City on Saturday evening.

Engineering Department has moved to their new location on Bellefontaine Street.

Water Street construction has resumed with a target finish of end of May 2025.

An additional I.T. employee has been hired to assist Matt Bell.

Open house for the Fire Department expansion will occur in June 2025.

Attended Eagle Scout award ceremony for Ethan Eisert.

Disc golf course grand opening is scheduled for April 18<sup>th</sup>.

President Doll asked for further information on the electric outage last Saturday evening. SSD Price answered that a switch failed at the Industrial Park sub.

Mrs. Muhlenkamp asked if an open house will be scheduled for the Engineering Department's new location. Mayor Lee replied, yes.

#### **Service Director Report:**

Continuing to explore options for goose control.

Mrs. Muhlenkamp asked if crossing Water Street will be prohibited during construction, if Benton Street will remain open, and if the City would consider removing the stop signs placed in the construction zone. SSD Price will look into this.

Mr. Miller asked when the City must re-examine the 'Designated Outdoor Refreshment Area' program. SSD Price answered, fall of 2025.

#### **Law Director Report:**

No report.

#### **Scheduling Committee Meetings:**

Parks Committee will be meeting on March 25<sup>th</sup> at 6pm at City Hall.

**Miscellaneous Business -**

Mayor Lee will forward an article by the OSU College of Law to Council regarding the plan for community cannabis funds.

Motion by Dunlap, second by Campbell to adjourn the meeting at 7:48pm. Vote – 6 yeas, 0 nays. Motion passed.

---

President

---

Clerk of Council