

Starbuck School Board Regular Meeting

March 25, 2026

Members of the Public: To participate via Zoom online, please email our Office Administrator (cfoxboyer@ssd35.org) or call the District Office at 509-399-2381. Mrs. Connie Fox Boyer will provide you with the Zoom login information.

AGENDA

1. **CALL TO ORDER** ACTION
 - 1.1 Flag Salute and Pledge of Allegiance
 - 1.2 Board Member Roll Call:
Diane Lusk, Karen Rubenser, Joshua Hershaw, Deb Hays
2. **OATH OF OFFICE**
 - 2.1 Karen Rubenser will take the Oath of Office for her election on November 4, 2025.
3. **ADOPT AGENDA** ACTION
4. **CONSENT AGENDA** ACTION
The Starbuck School District Board of Directors will act upon items under the Consent Agenda as a package for approval.
 - 4.1 Minutes for February 25, 2026 (Regular Meeting)
 - 4.2 Approve Warrants Issued:

<u>Fund</u>	<u>Warrant Number</u>	<u>Amount</u>
Accounts Payable	216888 – 218907	\$ 982,977.98
Payroll Accounts Payable	216876 – 216887	<u>76,086.98</u>
	Total Amount	\$1,059,064.96
Payroll Direct Deposit Total		\$ 39,342.58
 - 4.3 Personnel Recommendations –
 - a. Resignation - Lynette Cochran (Food Service) effective at the end of the 2025-26 School Year
5. **COMMUNITY RECOGNITION** - None
6. **BOARD/PUBLIC COMMENTS/PRESENTATIONS**
Note: “We invite members of the public to provide comments and information related to educational issues to the Board at this time. The board asks that comments/questions be limited to three (3) minutes per person. Please be reminded that statements or presentations related to specific staff or students will not be allowed during the public portion of this meeting but can be addressed through an appointment with the Superintendent.”

7. **REPORTS**

- 7.1 Facilities/Maintenance
- 7.2 Transportation
- 7.3 Food Services
- 7.4 Principal's Report
- 7.5 Superintendent's Report

8. **ADMINISTRATIVE ASSISTANT REPORT** - None

9. **OLD BUSINESS**

- | | | |
|-----|---|-------------------|
| 9.1 | 2 nd Readings of the following policies | DISCUSSION/ACTION |
| | a. Policy 6810 – Energy Management, Education and Conservation | |
| | b. Policy 6882 – Sale of Real Property | |
| | c. Policy 6883 – Closure of Facilities | |
| | d. Policy 6890 – State Environmental Policy Act Compliance | |
| | e. Policy 6895 – Pesticide Notification, Posting and Record Keeping | |
| | f. Policy 6900 – Facilities Planning | |
| | g. Policy 6905 – Site Acquisition | |
| | h. Policy 6910 – Construction Financing | |

10. **NEW BUSINESS**

- | | | |
|------|---|-------------|
| 10.1 | Adoption of 2026-27 and 2027-28 School Calendars | ACTION |
| 10.2 | Approve school office closure for Spring Break, April 6 – 10 | ACTION |
| 10.3 | 1 st Readings of the following policies | INFORMATION |
| | a. Policy 6925 – Architect and Engineering Services | |
| | b. Policy 6950 – Contractor Assurances, Surety Bonds, Insurance and Change Orders | |
| | c. Policy 6955 – Maintenance of Facilities Records | |
| | d. Policy 6959 – Acceptance of Completed Project | |
| | e. Policy 6970 – Naming Schools, Facilities, and Teams, and Use of School Mascots, Images, or Logos | |
| | f. Policy 6971 – Works of Art | |
| 10.4 | Approve retiring Policy 6957 – Change Orders | ACTION |

11. **EXECUTIVE SESSION** - None

12. **ADJOURNMENT**