



HAMBURG AREA SCHOOL DISTRICT

701 Windsor Street, Hamburg PA, 19526 • 610-562-2241 • www.hasdhawks.org

HAMBURG AREA SCHOOL DISTRICT BOARD MEETING AGENDA

Date:	Monday, October 26, 2026
Time:	6:30 PM – Doors open for public at 6:20 PM
Location	Hamburg Area High School, James A. Gilmartin Community Room 701 Windsor Street Hamburg, PA 19526
Mission Statement: To foster in each learner the knowledge, skills, and mindset to live purposefully.	
Public Comments: Anyone wishing to speak on a specific agenda item or make general comments must fill out a Public Comment Request Form and submit it to the Board Secretary prior to the start of the meeting. Each guest will be permitted a five (5) minute time limit to speak during the public comment period.	

- I. Call to Order**
- II. Roll Call of Members**
- III. Pledge to the Flag**
- IV. Approval of Previous Meeting Minutes:** September 28 and October 12, 2026
- V. Public Comments**
- VI. Board Reports**
 - A. Berks E.I.T. Committee – Ms. Zimmerman
 - B. Joint Operating Committee – Mr. DeAngelo
 - C. Committee of Legislative Action – Mrs. McFadden
 - D. Intermediate Unit – Mr. Gebely
 - E. Student Council – Miss Lena Gebely
 - F. President – Mr. Gebely
- VII. Report of the Business Manager**
 - A. Recommend approval of the 2027-2028 General Fund Budget Calendar
 - B. As of June 30, 2026, recommend approval to:
 - 1. move \$10,113.61 from Committed Fund Balance to Unassigned Fund Balance
 - 2. move \$1,274 from Restricted Fund Balance to Unassigned Fund Balance
 - 3. move \$2,330,065 from Unassigned Fund Balance to Assigned Fund Balance for the 2026-2027 General Fund budget shortfall
 - 4. move \$4,185,751 from Assigned Fund Balance to Unassigned Fund Balance for the 2025-2026 General Fund budget shortfall
 - 5. move \$2,500,000 from Unassigned Fund Balance to Assigned Fund Balance for future capital projects/HS renovation project
 - C. Ratify approval of the following Class accounts in the High School Activity account:

1. Class of 2027 – funding source 102
2. Class of 2028 – funding source 106
3. Class of 2029 – funding source 107
4. Class of 2030 – funding source 105

VIII. Report of the Superintendent

- A. German American Partnership Program visitor recognition – Mr. McGinley & Mrs. McCarthy – Wright
- B. Recommend approval of the following financial reports:
 1. General Fund Treasurer’s Report
 2. General Fund Invoices submitted for payment
 3. Food Service Profit & Loss Statement and invoices submitted for payment
 4. Capital Reserve Treasurers’ Report and invoices submitted for payment
 5. Debt Services Treasurers’ Report
 6. High School & Middle School Activity Funds Treasurers’ Reports and invoices submitted for payment
- C. First review of the following Board Policies:
 1. 102 – Academic Standards
- D. Recommend approval of Middle School After-School Pokémon Club to run on a one-year trial basis.
- E. Recommend approval of the following personnel actions. All hiring actions are contingent upon receipt and acceptance of all required pre-employment documents:

Assignments

Extra-Curricular Employee:

1. Logan Monroe - Junior High Wrestling Head Coach (50%) & Game Help, effective 10/27/2026. Annual stipend: \$1604.50 (step 2). Annual stipends are paid at the Board-approved rate per event.

District Volunteers

Building level:

1. Thomas Walters Jr.
2. Nancy Kepner
3. Arlan Dietrich
4. Amanda Smith

IX. Information Items

- A. Board Summary

X. Dates to Remember

Month	Day	Event	Time
November	9	Board Meeting	6:30 pm
November	23 – 24	Parent Conferences Early Dismissal for Students	
November	25 – 30	Thanksgiving Holiday No School	
December	2	Reorganization Meeting	6:30pm

XI. New Business

XII. Adjournment