SAVAGE SCHOOL DISTRICT #7,7J,&2
DAWSON/RICHLAND COUNTIES
SAVAGE, MONTANA
NOTICE OF REGULAR SCHOOL BOARD MEETING
November 16, 2026, @ 7:00 PM, in the Boardroom

Board of Trustees	Standing Committees
Chair: Shawn Conradsen	Negotiations: Shawn Conradsen and Wayne Quinnell
Vice Chair: Wayne Quinnell	Building/Housing: Wayne Quinnell and Daniel Lawrance
Trustee: Chandi Tombre	Interview: Chandi Tombre and To Be Appointed
Trustee: Daniel Lawrance	Calendar/Professional Development: Chandi Tombre
Trustee: Lee Reuter	Leadership: Integrated Strategic Action Plan: Chandi Tombre

CALL TO ORDER: 7:00 PM

Pledge of Allegiance

(Items listed on the agenda do not necessarily indicate the order in which they will be addressed.)

01. ROLL CALL

01.01 Action Item: Establish Quorum

02. RECOGNITION OF VISITORS

02.01 Action Item: Recognize Visitors

03. AGENDA

03.01 Action Item: Consider Agenda

04. PUBLIC COMMENT FOR AGENDA ITEMS

- The Savage School Board of Trustees, would like to encourage public comment on any agenda item during the time that it is presented.
- If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.
- Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.
- Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.

05. EXECUTIVE SESSION

05.01 Action Item: Board Consideration of Section 20-4-110, MCA Report

06. UNFINISHED BUSINESS: NONE

07. NEW BUSINESS

07.01 Action Item: Consider authorization to pay time-sensitive bills for December, 2026.

07.02 Action Item: Consideration of the May 4, 2027 Trustee Resolution Calling for an Election

- Purpose: To elect 2 Trustees for a 3-year term opening and approval of additional levies to operate and maintain the Savage Elementary School and Savage High School Districts.
- Judges for election: Sandra Jepsen, KaCee McPherson, and Kim Nollmeyer.
- Administrator of the School Election: Michelle Miller, District Clerk.
- Poll Election.
- Location of the School Election: 368 Mesa Street, Savage Public School, Savage, MT, District Clerk's Office .
- Time and Date of Election: May 4, 2027 with polls open at 12:00-8:00 PM.

07.03 Action Item: Consider the Disposal of Property Resolution for the 2024 Ford Explorer that was in a deer strike and totaled on September 28, 2026.

07.04 Action Item: Consider and take action on the Superintendent's recommendations for filling the JH Head Girls' Basketball position for the remainder of the JH Girls' Basketball 2026-2027 Season.

- Applicant: Carla Reuter – The applicant has successfully fulfilled most of the season in the position of head coach in accordance to the job description since the beginning of the season. Note: Montana Code Annotated (MCA) § Montana

Code Annotated (MCA) Nepotism § 2-2-302, Appointment of relative to office of trust or emolument unlawful–exceptions–publication of notice has been completed.

07.05 Action Item: Consider and take action on the Superintendent's recommendation of a candidate for filling the Physical Education Teaching position for the remainder of the Instructional Calendar year. Interviews for applicants listed below will be November 16, 2026 beginning at 5:30 PM in 40 minute intervals.

- Applicants: Toby Clinton and Teddi Dwyer

07.06 Action Item: Consider approval of Savage Public School Behavioral Threat Assessment Purpose, Protocol, Procedure, and Documentation Process.

08. REPORTS: (Any required actions will be under Unfinished or New Business)

08.01 Information: Student Representative and Student Council
08.02 Information: Teacher(s)
08.03 Information: Technology
08.04 Information: Activities Director
08.05 Information: Safety Committee
08.06 Information: Principal
08.07 Information: District Clerk
08.08 Information: Superintendent
08.09 Information: Trustees and Requests

09. CONSENT AGENDA

09.01 Meeting Minutes

Action Item: Consider: Minutes from Following Meeting(s):

- November 4, 2026 (Special Meeting)
- October 30, 2026 (Special Meeting)
- October 19, 2026 (Regular Board Meeting)

09.02 Finance Report

Action Item: Consider: Following Finance Transactions:

A. Warrants: #24177, #24179-24187, #24189-24204, and #24206-24223
B. Voided Warrant(s): #24178, #24188, #24196, and #24205
C. Claims: #959044-959047, #959049-959054, and #959056-959091
D. Voided Payroll Check(s): NONE
E. Extra-Curricular Activities Fund Balances: Checks: #22429-22445 and #22448-22465
F. Voided Extra-Curricular Activities Check Number(s): #22446-22447
G. Voided Warrants: #74039932-74039933 and #74039939

10. PUBLIC COMMENT:

- The public comment section is intended to inform the trustees of concerns of the citizens.
- The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)
- Public comment received at a meeting must be incorporated into the official minutes of the meeting.
- Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.
- Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

11. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

11.01 Action Item: Consider regular Board meeting December 21, 2026 if changes are necessary.

- Time: 7:00 PM
- Location: Boardroom

Reminder: I have noticed the upcoming board training that will occur on November 19, 2026 and December 10, 2026.

12. RECESS or ADJOURNMENT of MEETING

12.01 Action Item: Consider adjournment of the meeting.

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

sdafCALL TO ORDER: 7:00 PM Pledge of Allegiance

- **AGENDA ITEM# and TITLE: 01. ROLL CALL and ESTABLISH QUORUM**

  01.01 Action Item: Roll Call and Establish Quorum

	Present	Absent	Time of Arrival after the meeting has started.
Shawn Conradsen			
Wayne Quinnell			
Chandi Tombre			
Daniel Lawrance			
Lee Reuter			

- **AGENDA ITEM# and TITLE: 02. RECOGNITION OF VISITORS**

  02.01 Action Item: Recognize Visitors

1.	5.	9.
2.	6.	10.
3.	7.	11.
4.	8.	12.

- **AGENDA ITEM# and TITLE: 03. AGENDA**

  03.01 Action Item: Consider Agenda

  SUMMARY: Review agenda.

  RECOMMENDATION: Consider agenda.

AGENDA ITEM: 03.01 AGENDA

03.01 Action Item: Consider Agenda of November 16, 2026.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

❖ **AGENDA ITEM# and TITLE: 04. PUBLIC COMMENT FOR AGENDA ITEMS**

SUMMARY:

- **The Savage School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented.**
- **If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.**
- **Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.**
- **Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.**

RECOMMENDATION: NO ACTION AT THIS TIME

AGENDA ITEM# and Title: 05. EXECUTIVE SESSION

05.01 Action Item: Board Consideration of Section 20-4-110, MCA Report

SUMMARY:

- **Executive Session Section 20-4-110, MCA**

RECOMMENDATION:

- **This is determined by the Trustees.**

05. EXECUTIVE SESSION

05.01 Action Item: Board Consideration of Section 20-4-110, MCA Report

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

AGENDA ITEM# and Title: 06. UNFINISHED BUSINESS: NONE

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

AGENDA ITEM# and Title: 07. NEW BUSINESS:

07.01 Action Item: Action Item: Consider authorization to pay time-sensitive bills for December, 2026.

SUMMARY:

- **To avoid late fees and finance charges, the Board is being asked to authorize the superintendent to direct the district clerk to pay any bills due between December 1 and December 31, 2026, that would incur additional costs if delayed.**

RECOMMENDATION:

- **Approve authorizing the superintendent to direct the clerk to pay all monthly bills with late fees or finance charges during the period of December 1 and December 31, 2026.**

07. NEW BUSINESS

07.01 Action Item: Consider authorization to pay time-sensitive bills for December, 2026.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

- Ask for a motion
- Ask for a second to the motion
- Discussion
- Vote

AGENDA ITEM# and Title: 07. NEW BUSINESS

07.02 Action Item: Consideration of the May 4, 2027 Trustee Resolution Calling for an Election

- Purpose: To elect 2 Trustees for a 3-year term opening and approval of additional levies to operate and maintain the Savage Elementary School and Savage High School Districts.
- Judges for election: Sandra Jepsen, KaCee McPherson, and Kim Nollmeyer.
- Administrator of the School Election: Michelle Miller, District Clerk.
- Poll Election.
- Location of the School Election: 368 Mesa Street, Savage Public School, Savage, MT, District Clerk's Office .
- Time and Date of Election: May 4, 2027 with polls open at 12:00-8:00 PM.

SUMMARY:

- Calling for election is a Montana Codes Annotated (MCA) law Chapter 13 Elections.
- Trustees call for an election. The trustees must pass a resolution stating: 1) the date of the election; 2) the purpose of the election; 3) whether the election will be by mail or poll; 4) the voting locations and boundaries for each location, if there are multiple locations within a district (if changed from a previous school election the new locations must be specifically noted); and 5) the time the polls will open, if before noon. The trustees do NOT have to set levy amounts at this time; however, they must be set in time for the clerk to certify the ballot (not less than 40 days before the election). The resolution must be delivered to the county election administrator within 3 days of passage, but it need NOT be posted. The trustees must also appoint three election judges per precinct.

RECOMMENDATION:

- Recommend to follow the election laws and call for the May 4, 2027 School Election.

07. NEW BUSINESS

07.02 Action Item: Consideration of the May 4, 2027 Trustee Resolution Calling for an Election

- Purpose: To elect 2 Trustees for a 3-year term opening and approval of additional levies to operate and maintain the Savage Elementary School and Savage High School Districts.
- Judges for election: Sandra Jepsen, KaCee McPherson, and Kim Nollmeyer.
- Administrator of the School Election: Michelle Miller, District Clerk.
- Poll Election.
- Location of the School Election: 368 Mesa Street, Savage Public School, Savage, MT, District Clerk's Office .
- Time and Date of Election: May 4, 2027 with polls open at 12:00-8:00 PM.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

AGENDA ITEM# and Title: 07. NEW BUSINESS

07.03 Action Item: Consider the Disposal of Property Resolution for the 2024 Ford Explorer that was in a deer strike and totaled on September 28, 2026.

SUMMARY:

- **See the attached Property Resolution, which is required by statute.**
  - **Note: A notice will be posted in the paper once the resolution is approved.**
  - **Note: The insurance company already replaced the vehicle, in accordance with our insurance policy.**

RECOMMENDATION:

- **Recommend to approve the Property Resolution for the 2024 Ford Explorer.**

06. NEW BUSINESS

07.03 Action Item: Consider the Disposal of Property Resolution for the 2024 Ford Explorer that was in a deer strike and totaled on September 28, 2026.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

DISPOSAL OF PROPERTY RESOLUTION

WHEREAS, Section 20-6-604, Montana Code Annotated, provides in pertinent part: (1) Whenever the trustees of a district determine that a site, building, or any other real or personal property of the district is or is about to become abandoned, obsolete, undesirable, or unsuitable for the school purposes of the district, the trustees may sell or otherwise dispose of the real or personal property. If a decision to sell or dispose of property is made, the trustees shall adopt a resolution to sell or otherwise dispose of the district real or personal property because it is or is about to become abandoned, obsolete, undesirable, or unsuitable for the school purposes of the district. (2) The resolution may not become effective for 14 days after the notice required in subsection (3) is made. (3) The trustees shall provide notice of the resolution in the manner required for school elections in 20-20-204.

WHEREAS, pursuant to Section 20-6-604, Montana Code Annotated, the Board of Trustees of Savage School District has determined that the District's vehicle, which was damaged in an accident and declared a total loss by its insurance provider, is undesirable and unsuitable for the school purposes of the District;

WHEREAS, the vehicle was transferred to Montana School Group Insurance Authority (MSGIA) as part of the insurance claim, and MSGIA subsequently sold the vehicle to a salvage purchaser who has taken possession;

NOW, THEREFORE, BE IT RESOLVED, the Board of Trustees of Savage School District declares the following District property unsuitable for school purposes and acknowledges its completed disposition through MSGIA's total-loss insurance and salvage process. This Resolution documents the Board's determination concerning the property and does not purport to retroactively authorize any previously completed transfer or sale:

Vehicle: Year 2024 Make Ford Model Explorer
Vehicle Identification Number (VIN): 1FMSK8DH6RGA11571

BE IT FURTHER RESOLVED, in accordance with District practice and as required by Sections 20-6-604 and 20-20-204, Montana Code Annotated, this Resolution shall be posted in three different places in the district and published in The Roundup .he newspaper of general circulation in the District.

BE IT FURTHER RESOLVED, the resolution shall become effective fourteen (14) days after such publication and posting if, in accordance with Section 20-6-604, Montana Code Annotated, no taxpayer appeals this Resolution prior to _____, by filing a verified petition with the Clerk of the District Court setting out in detail the objections to the adoption of the Resolution or the disposal of the property and serving a copy of such petition upon the School District.

DATED this _____ day of _____, 20____

BOARD OF TRUSTEES
Savage School District

By _____
_____, Chairperson of the Board

ATTEST:

_____, Clerk of the Board

FORM NO. 1202

© MTSBA/MTSUIP 2026

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

AGENDA ITEM# and Title: 07. NEW BUSINESS

07.04 **Action Item: Consider and take action on the Superintendent's recommendations for filling the following position for the remainder of the JH Girls' Basketball 2026-2027 Season.**

- **Applicant: Carla Reuter – The applicant has successfully fulfilled most of the season in the position of head coach in accordance to the job description since the beginning of the season. Note: Montana Code Annotated (MCA) § Montana Code Annotated (MCA) Nepotism § 2-2-302, Appointment of relative to office of trust or emolument unlawful–exceptions–publication of notice has been completed.**

SUMMARY:

- **Carla has provided continuity of the program.**

RECOMMENDATION:

- **Recommend to approve Carla Reuter.**

07. NEW BUSINESS

07.04 **Action Item: Consider and take action on the Superintendent's recommendations for filling the following position for the remainder of the JH Girls' Basketball 2026-2027 Season.**

- **Applicant: Carla Reuter – The applicant has successfully fulfilled most of the season in the position of head coach in accordance to the job description since the beginning of the season. Note: Montana Code Annotated (MCA) § Montana Code Annotated (MCA) Nepotism § 2-2-302, Appointment of relative to office of trust or emolument unlawful–exceptions–publication of notice has been completed.**

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

AGENDA ITEM# and Title: 07. NEW BUSINESS

07.05 Action Item: Consider and take action on the Superintendent's recommendation of a candidate for filling the Physical Education Teaching position for the remainder of the Instructional Calendar year. Interviews for applicants listed below will be November 16, 2026 beginning at 5:30 PM in 40 minute intervals.

- Applicants: Toby Clinton and Teddi Dwyer

SUMMARY:

- Both applicants were interviewed.
- Both applicants have bachelor degrees.
- Both applicants have passed the background checks and have been fingerprinted.
- Both applicants have been subbing for the district.
- Both applicants have a complete application and references have been contacted.

RECOMMENDATION:

- The superintendent will bring the recommendation to the meeting.

07. NEW BUSINESS

07.05 Action Item: Consider and take action on the Superintendent's recommendation of a candidate for filling the Physical Education Teaching position for the remainder of the Instructional Calendar year. Interviews for applicants listed below will be November 16, 2026 beginning at 5:30 PM in 40 minute intervals.

- Applicants: Toby Clinton and Teddi Dwyer

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

Teddi Dwyer
15991 Bennie Peer Road,
Homesteaders Gap,
ND 59270

1(701)-770-3988

dwyerteddi@gmail.com

08 October 2026

Dear Hiring Committee of Savage Public School
,

I am writing to express my interest in substitute teaching and potential teaching opportunities at Savage Public School. I recently graduated from Black Hills State University with a Bachelor of Science in Education in Physical Education and a Bachelor of Science degree. I also hold a teaching license and am eager to apply my education and experience to support students and contribute to a positive school environment.

Through my student-teaching experience and educational background, I have developed a strong interest in helping students learn, grow, and build confidence. I strive to create an engaging and supportive environment where students feel encouraged to participate, learn from challenges, and reach their full potential. My background in physical education and coaching has also helped me develop skills in communication, leadership, teamwork, and adapting to students' individual needs.

I would welcome the opportunity to serve Savage Public School as a substitute teacher, long-term substitute, or in a teaching position that aligns with my qualifications. I am enthusiastic about continuing to grow as an educator while building positive relationships with students, staff, and the school community.

Thank you for your time and consideration of my application. I would appreciate the opportunity to contribute to Savage Public School and look forward to the possibility of working with your team.

Kind regards,

Teddi Dwyer

Tobias Clinton

Savage Public Schools

171 Montana st Savage, MT 59262

(406) 480-7102

Letter of Interest

Greetings to whoever this may concern,

My name is Toby Clinton, and I am writing to you as a letter of interest for the open position of Physical Education at Savage Public Schools. Before I came to Savage, I was able to attend Dawson Community College and Dallas Christian College, where I was able to play for 4 years of college basketball and graduate with a Bachelor of Sport Science in Athletic Coaching and Bible from Dallas Christian College. I was also able to graduate Cum Laude and win the "faith in action" award for Men's basketball in 2024, 2025, and 2026. One of the other things I was able to accomplish and attend prior to coming to Savage was to work with kids in their skill development in the game of basketball. Although I love to work with high-level players in athletics, I find a joy in being able to work with younger kids and witness their growth and maturity throughout my time in skill training and mentoring during my prior experiences. I was also able to previously be a substitute teacher for Physical Education in Savage for a period of 2 weeks in month of October of 2026. I was able to develop a relationship with all grades that I was able to teach, but I was also able to teach the students the importance of teamwork, respect, and the ability to remember to have fun. I enjoyed being with the kids throughout the previous tenure and I know that their development is what is important for Savage Public Schools.

10/29/26

rec

I hope that this letter finds you well and hope that find that I am the right fit for this opening. I would also like to say thank you for considering me as a candidate for the positioning opening of Physical Education and I am excited to hear from you guys throughout this process.

Thank you, Tobias Clinton

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion

Ask for a second to the motion

Discussion

Vote

AGENDA ITEM# and Title: 07. NEW BUSINESS

07.06 Action Item: Consider approval of Savage Public School Behavioral Threat Assessment Purpose, Protocol, Procedure, and Documentation process.

SUMMARY:

- See attached documents that meet the Montana Codes Annotated (MCA) 20-1-401, Board Duties
- Safety is our top priority. We have this under our board reports each month.

RECOMMENDATION:

- Approved the documents.

07. NEW BUSINESS

07.06 Action Item: Consider approval of Savage Public School Behavioral Threat Assessment Purpose, Protocol, Procedure, and Documentation process.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

Behavioral Threat Assessment Purpose

Savage Public School | EOP component | MCA § 20-1-401(3)(b)

PURPOSE Identify and respond to student threats of harm to others or property. This procedure supplements—not replaces—the District Emergency Operations Plan (EOP), Teacher Emergency Guide, and staff 1st Responder Commands lanyard card.

1 Report and act

Any staff member receiving a threat or observing concerning behavior promptly reports the exact words/actions and available facts to the Principal or Superintendent. If danger is immediate: CALL 911; follow the 1st Responder Commands card and Teacher Emergency Guide; protect students and staff. Do not wait for a meeting or complete a form before emergency action.

Staff use the existing school telephone announcement process (*724), when safe and available. Student accountability is reported through the District's established Google email process; if unavailable, use the backup communication method directed by the incident commander.

2 Team and monthly meetings

The Superintendent oversees the program and designates the team. Key staff include the Principal/administrator, counselor or mental-health resource, and teacher/staff representative; add special education/504 expertise and law enforcement as circumstances warrant. One person may fill more than one role in this small district. The identified team meets at least monthly, even when no new threats have been reported, and records the date, participants, case status, and next actions. MCA § 20-1-401(3)(b)(ii).

3 Assess the concern

The team gathers lawful, relevant information from the student, reporting person, potential target, witnesses, family, staff, records, and outside agencies as appropriate. Evaluate behavior and context: intent, target, plan, preparation, access to means, escalation, stressors, and protective supports. Record facts separately from unverified reports. Searches and information sharing must comply with law and District policy.

Document one overall level of concern: LOW (no current evidence of intent/preparation); MODERATE (concerning behavior needing intervention); HIGH (significant evidence of intent, planning, means, preparation or escalation); IMMINENT/EMERGENCY (immediate danger—activate emergency response). Mark "pending" if facts are insufficient; do not use "pending" as a risk level. No numerical score determines the outcome.

4 Act, monitor, close

Select proportionate safety measures and student supports; protect and notify potential targets as appropriate; contact parents/guardians and law enforcement when appropriate. Assign one case manager, specific actions and a review date. Reassess if circumstances change. Close only when the team documents the reason. Threat assessment is not a disciplinary or mental-health diagnosis. Follow IDEA/Section 504 protections and separate suicide-risk procedures when applicable.

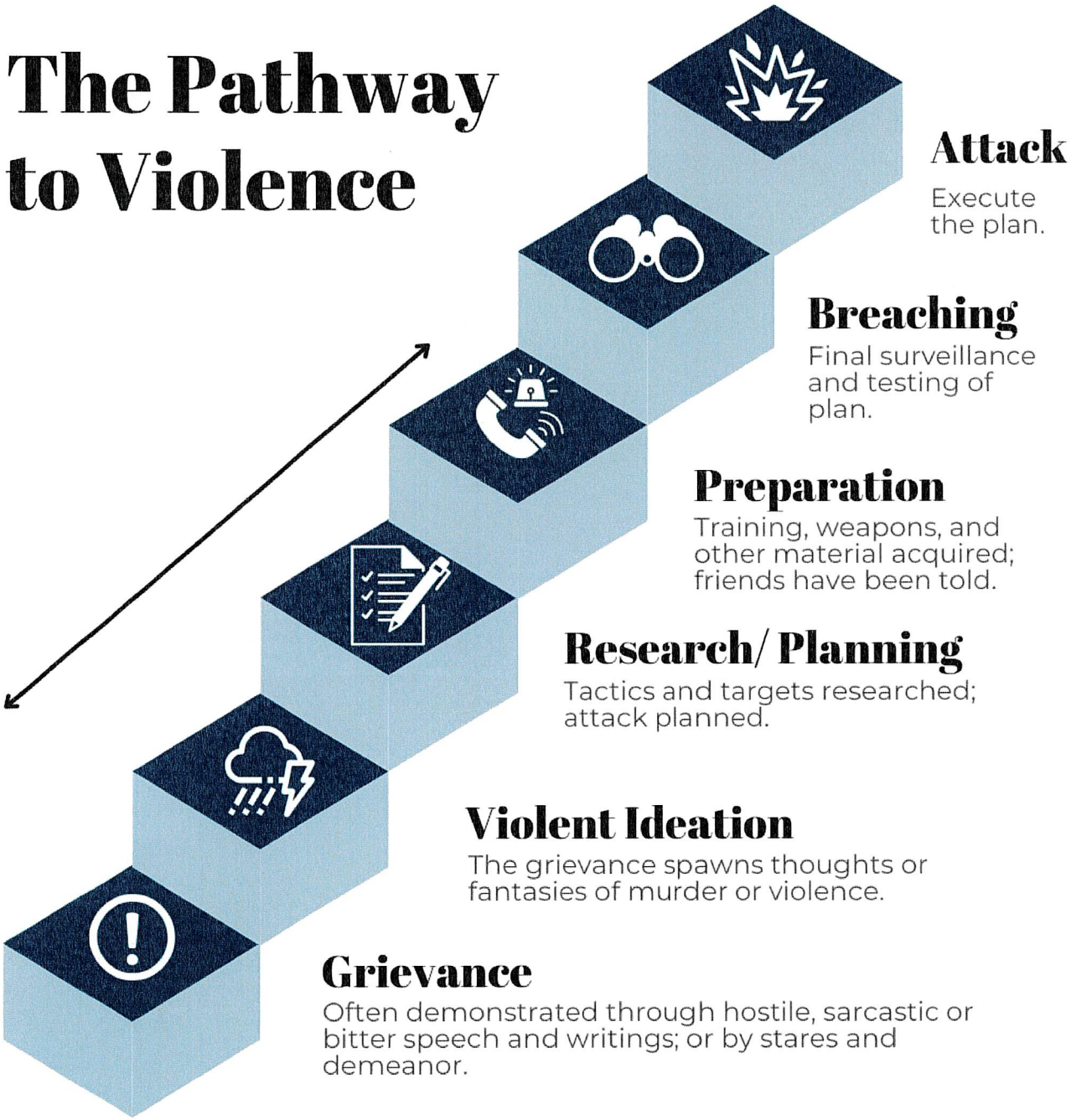
5 Oversight and records

Keep the completed Threat Assessment Documentation form and monthly team log in restricted District records. Share only as permitted by applicable privacy law and District policy. Coordinate as appropriate with the county/regional interdisciplinary child information and school safety team under MCA § 52-2-211. The Board reviews the EOP at least annually and certifies its review to OPI under MCA § 20-1-401(3)(a), (c).

Legal basis: MCA §§ 20-1-401 and 52-2-211; ARM 10.55.721. The complete EOP—not this procedure alone—addresses local hazards, drills, buildings, communications, grounds, prevention, response, recovery, and training.

Behavioral Threat Assessment Protocol

Savage Public School, Savage, Montana



8 Steps to Creating a Comprehensive Targeted Violence Prevention Plan

Step 1. Establish a multidisciplinary threat assessment team

Step 2. Define concerning and prohibited behaviors

Step 3. Create a central reporting mechanism

Step 4. Determine the threshold for law enforcement intervention

Step 5. Establish assessment procedures

Step 6. Develop risk management options

Step 7. Create and promote safe school climates

Step 8. Conduct training for all stakeholders

Step 1. Establish a multidisciplinary threat assessment team

The Threat Assessment Team will include:

1. Administrator (Superintendent or Principal as available)
2. School Counselor
3. Teacher(s)/Staff (At least one identified as being a trusted adult to the student)
4. Law Enforcement (when appropriate)

Administrator Responsibilities:

- Ensures process is carried out and documented with fidelity
- Assigns responsibilities to other team members
- Makes search and disciplinary decisions

School Counselor Responsibilities:

- Conducts interviews
- Advises team on interventions/supports
- Provides ongoing supports, including connection to outside resources (if possible)

Step 2. Define concerning and prohibited behaviors

Situations that should require a threat assessment:

- Any expression, communications, or behavior that suggest intent to commit violence
- Presence of immediate warning signs - e.g. severe fighting, destruction of property, evidence of planning to carry out violence, detailed threats of violence, etc.
- Evidence of targets, motives, intense violence related interests, feelings of persecution
- Behaviors involving weapons, means, capability, and plans to harm

Step 3. Create a central reporting mechanism

A central reporting mechanism has been established using SaferMontana's School Safety Tip Line. A phone number for text or voice calls as well as an online option for reporting will be available for anonymous reporting.

Step 4. Determine the threshold for law enforcement intervention

Law Enforcement will be contacted when:

- Threat or concerning behavior is determined to be imminent or high
- Threats involving weapons, explosives, fire, etc.
- Threat or false threats of serious violence, property damage, or that incite fear
- Conduct involving assault or sexual assault

Step 5. Establish assessment procedures

Warning Signs for Targeted School Violence:

• Targets Identified
  ○ Persons
  ○ Places
  ○ Programs
• Processes
• Philosophies
• Proxies of the above
• Articulate motives
• Personal
• Political
• Religious
• Racial/ethnic
• Environmental
• Special Interest
	• Increasing intensity of violence related
	  ○ Efforts
	  ○ Desires
	  ○ Planning
	• Direct or indirect communications about violence
	  ○ Words consistent with actions
	  ○ Sees violence as acceptable / only solution
	• Access to weapons or methods of planned harm
	• Leakage of ideations
	• Social withdrawal
		• Emotional state
		  ○ Hopelessness
		  ○ Desperation
		  ○ Despair
		  ○ Suicidal thinking
		• Feelings of being picked on, bullied, or humiliated
		• Engagement with social media facilitating or promoting violence
		• Intimate partner problems
		• Interpersonal conflict
		• Significant losses

Risk Factors for Targeted School Violence:

• Socially withdrawn
• Isolated and alienated
• Feels rejected
• violence/bullying victim
• Feels persecuted/having been picked on
• Low school interest and performance
• Intolerance and prejudice
• Drug and alcohol use
• Affiliation with gangs
• Expresses personal grievance/moral outrage
• Thinking framed by ideology
• Failure to affiliate with prosocial groups
• Dependent on virtual communities
	• Occupational goals thwarted
	• Mental illness
	• Poor impulse control
	• Access to, and possession of, firearms
	• History of…
	  ○ Violent expressions in writing and drawings
	  ○ Serious threats of violence
	  ○ Uncontrolled anger
	  ○ Impulsive and chronic hitting, intimidating, bullying
	  ○ Discipline problems
	  ○ Criminal violence
	  ○ Cruelty to animals

Investigative Procedure

When an investigation is initiated, the Threat Assessment Document will be used.

Dependent on the type of investigation being conducted, the information included below may become part of the investigation process:

Student Records
- Academic
- Discipline
- Mental Health
- Previous threats/Suicide assessments

Law Enforcement/Court Records
- Recent calls to the student's home
- Recent law enforcement contact
- Probation records/reports
- DHS/CPS reports or records

Student Material
- Search of student's locker, car, person or belongings
- Search of student's car (off campus), home, or other property
- Search of student/s internet/social media history
- Search of student/s assignments, art, writing, journals

13 Key Themes to Guide Threat Assessment Investigations *(*USSS)*

Gather a variety of information from diverse sources. The Behavioral Threat Assessment (BTA) team should then review and assess the available information using the following key themes and questions:

1. What seems to be the student's motive(s) and goals? (What is the real or perceived grievance?)
- What motivated the student to make the statements or take the actions that caused him or her to come to attention?
- Does the situation or circumstance that led to these statements or actions still exist?
- Does the student have a grievance or grudge? Against whom or what?
- How far does the student seem willing to go to achieve their goal/s?
- What efforts have been made to resolve the problem and what has been the result? Does the potential attacker feel that any part of the problem is resolved or see any alternative?

2. Have there been any concerning, unusual, or threatening communications?

- What, if anything, has the student communicated to someone else (targets, friends, other students, teachers, family, others) or written in a diary, journal, class assignments or tests, text messages, photo or video sharing sites, or other social media concerning his or her ideas and/or intent?
- Do any communications suggest grievances, warnings, ideas, or intent to attack?

3. Has the subject shown inappropriate interest in any of the following?

- School attacks or school attackers?
- Firearms or other weapons of any kind (including recent acquisition of any relevant weapon)?

- Other incidents of mass violence (terrorism, workplace violence, mass murderers)?
- Is the interest appropriate for school?

4. Does the student have access to weapons?

- Does the student have access to firearms, other weapons, or other means to carry out an attack (such as explosives, incendiary devices, bladed weapons, etc.)? This can be at home, from relatives, friends, etc.
- Are home firearms or weapons stored safely?
- How do you determine access to weapons? (Interviews, talking to parents)

5. Does the student have the capacity to carry out an attack?

- Does the student have ability with firearms, other weapons, or other means of attack (such as explosives, incendiary devices, bladed weapons, etc.)?
- How organized is the student's thinking, behavior or ability to plan?

6. Has the student engaged in attack-related behaviors such as planning? These behaviors might include:

- Developing an attack idea or evidence of any planning?
- Creating a list of individuals or groups?
- Making efforts to acquire or practicing with firearms or weapons of any kind?
- Mapping, casing, or checking out possible sites and areas for attack?
- Rehearsing attacks or ambushes?
- Does the student have ability or training with firearms, other weapons, or other means of attack (such as explosives, incendiary devices, bladed weapons, etc.)?
- How organized is the student's thinking and behavior or ability to plan?

7. Has the student experienced stressful life events, such as setbacks, challenges, or losses?

- Has the student experienced a recent failure, loss, breakup of relationship, and/or loss of status?
- Is the student known to be having difficulty coping with a stressful event or events at school, at home, or in the community (bullying, coursework, friendships, romantic relationships, parents, siblings, jobs, etc.)?
- Are there supportive friends or family assisting the student to cope?

8. What is the impact of age, social, mental, or emotional development?

- Is the student's behavior outside the norm for their age, social, mental, or emotional development?
- Does the student take any medication? Explain.

Note: Behaviors exhibited by a student with a diagnosed disorder need to be evaluated in the context of that diagnosis and the student's baseline of behavior. Appropriate intervention planning should take place.

9. Is the student experiencing desperation, hopelessness, despair, or suicidal thoughts and gestures?

- Is there information to suggest that the student is experiencing desperation, hopelessness, depression, and/or despair (any communications that are concerning)?
- Is the student now, or has the student ever been suicidal, or engaged in a suicidal gesture?

- Has the student engaged in other behavior or communication that suggests that he or she has considered ending their life?
- Is there any indication the student is experiencing hallucinations or delusions?
- How were previous feelings or behaviors managed and what resources were used? Are those resources available to the student now?

10. Does the student see violence as acceptable – or desirable (or the only way) to solve problems?

- Has the student used violence in the past to solve problems?
- Does the setting around the student (friends, fellow students, parents, teachers, adults) explicitly or implicitly support or endorse violence as a way of resolving problems or disputes?
- Has the student been "dared" by others or "dared" others to engage in an act of violence?

11. Is there consistency between the student's statements and their behaviors?

- Does information from collateral interviews and from the student's own behavior or communication confirm or dispute what the student says is going on?
- Attempt to determine reasons for inconsistency. Is it deliberate or does it stem from other issues?

12. Are other people concerned about the student's statements, behaviors, or potential for violence?

- Are there examples of concerning or bizarre statements, ideas, thoughts, or behaviors? Get specific information.
- Are those who know the student concerned that the student might take some action based on violent ideas or plans?
- Are those who know the student concerned about a specific target?
- Have those who know the student witnessed recent changes or escalations in mood and behavior?
- Are other concerns noted, such as alcohol or drug use, behavioral changes related to academic performance, social habits, mood, physical appearance, conflicts with others, withdrawal or isolation, etc.

13. Does the student have positive or prosocial influences and events?

- Does this student have a positive, trusting relationship with at least one adult at school?
- Is the student emotionally connected to or disconnected from other students?
- Does the student have prosocial connections or activities at school or in other areas of their life?
- Has the student previously come to someone's attention or raised concern in a way that suggested he or she needs intervention or supportive services?

Adapted from: National Threat Assessment Center. (2018). Enhancing school safety using a threat assessment model: An operational guide for preventing targeted school violence. U.S. Secret Service, Department of Homeland Security. https://www.secretservice.gov/data/protection/ntac/USSS_NTAC_Enhancing_School_Safety_Guide_7.11.18.pdf

Fein, R., Vossekuil, B., Pollack, W., Borum, R., Modzeleski, W., & Reddy, M. (2002). Threat assessment in schools: A guide to managing threatening situations and to creating safe school climates. Washington, DC: United States Department of Education, Office of Safe and Drug Free Schools Program and U.S. Secret Service, National Threat Assessment Center. A complete copy of the guide is available online at http://www2.ed.gov/admins/lead/safety/threatassessmentguide.pdf

Investigation Matrix

Complete this matrix while evaluating the "13 Key Theme" questions.

Threat Level:	None	Low	Moderate	High	Imminent
Key Theme:					
Motives					
Communications					
Interests					
Weapons Access					
Stressors					
Emotional/Developmental					
Desperation/Despair					
Violence as an Option					
Others are Concerned					
Capacity to Carry Out					
Planning					
Consistency					
Protective Factors					

*Nature/Type of Event					
*Severity of Outcome					
*Imminence of Event					

* These three topics are not part of the Secret Service 13 Key Themes but may be considered in classifying the level of risk/seriousness/concern of a particular situation. While there is no formal score for this matrix, it can be a helpful tool if there is disagreement amongst the team. After answering these questions, the team should be able to determine where this person is on the pathway to violence. If we can interrupt that at any point, we can help to avert future violence.

Classifications for the LEVEL of Concern:

Use the results of the Investigation Matrix to determine the LEVEL of Concern:

Low level concern – Individual/situation does not appear to pose a threat of violence or serious harm to self/others, and any exhibited issues/concerns can be resolved through problem solving measures.

Moderate level concern – Person/situation does not appear to pose a threat of violence or of serious harm to self/others currently but exhibits some behaviors that indicate potential intent for future violence or serious harm to self/others; and/or exhibits other concerning behavior that requires intervention.

High level concern – Person/situation appears to pose a threat of violence, is exhibiting behaviors that indicate both a continuing intent to harm and efforts to acquire the capacity to carry out the plan; may also exhibit other concerning behavior that requires immediate interventions to mitigate risk.

Imminent concern – Person/situation appears to pose a clear and immediate threat of serious violence toward others that requires immediate containment to protect self (law enforcement or mental health hold/admission) and actions to protect identifiable target.

Step 6. Develop risk management options

Develop intervention strategies:

- Prevent through reduction of risk factors
- Reduce likelihood of violence
- Remove or redirect the motives
- Reduce stressors
- Stay connected to monitor the situation
- Protect potential targets

Intervention Plans should:

- Match the level of the threat
- Meet the specific needs of the at-risk student

- Have timelines and metrics for monitoring progress
- Utilize outside resources (law enforcement, CPS, etc.) as appropriate

Types of Interventions and Examples

Supportive Interventions

- Academic supports
- Counseling
- Apology or restorative action
- Anger management
- Social-emotional learning program
- Anti-bullying interventions
- Mental health services (in school or community)
- Revision to IEP/504 plan
- Behavior plan
- Conflict mediation
- Social skills support
- Mentoring/Advising program
- Support for threatened individuals
- Alternatives to suspension

Prospective Actions

- Warning targeted individuals
- Notifying parents of targeted individuals
- Increased monitoring or supervision
- No-contact agreement
- Transportation change
- Suspension in or outside of school
- Alerting school staff
- Alerting law enforcement
- Searching for weapons
- Schedule change
- Evaluation for psychiatric hospitalization
- Expulsion or school transfer

Law Enforcement Actions

- Review of law enforcement records
- Court-ordered searches
- Court-ordered protective order
- Court-ordered restraining order
- Arrest and/or detention
- Law enforcement investigation
- Law enforcement monitoring
- Diversion program
- Court-ordered removal of firearms
- Charges filed

- Consultation with school staff on safety measures

Assign a Case Manager

- Oversees the strategies that are put in place, and ensures they are being used as directed
- Monitors progress
- Reports progress or changes in the situation back to team
- Documents the management strategies

Step 7. Create and promote safe school climates

Savage School utilizes a multi-tiered system of positive, schoolwide behavior interventions and supports to establish a positive student culture that creates a safe and effective learning environment for all students.

Step 8. Conduct training for all stakeholders

- Staff should be trained on behaviors, reporting and process
- Students should be made aware of behaviors of concern and how to report
- Parents should be trained on warning signs and importance of early intervention
- Law Enforcement should understand the school's process

MONTANA STATUTORY COMPLIANCE AND DISTRICT IMPLEMENTATION, MCA § 52-2-211 (2025)
This protocol is the threat assessment component of the Savage Public School District School Safety Plan or Emergency Operations Plan. MCA § 20-1-401(3)(b)(i) requires an adopted protocol outlining policies and procedures to implement upon notification of a student threat of harm to others or property. This protocol does not replace the full District safety plan.

Identified team and monthly meetings — MCA § 20-1-401(3)(b)(ii). The District shall identify by name or position a team composed of key staff and maintain a current roster. The team shall meet at least monthly. The administrator or designee shall keep a dated meeting record listing participants, cases or prevention issues reviewed as appropriate, decisions, assigned follow-up, and next meeting date. Emergency assessments shall occur promptly and shall not wait for a monthly meeting. Monthly meetings may also address students needing academic or behavioral supports or interventions.

Team structure (District procedure). Core roles are Principal/Administrator (team lead), Superintendent/designee, school counselor or mental-health representative, teacher/staff representative, and special education/Section 504 representative when relevant. Law enforcement and other professionals participate when appropriate and lawfully permitted. An administrator may convene the available members promptly when staffing or urgency requires; document participants and any later consultation.

Reporting and immediate danger. Any staff member receiving a report of a student threat of harm to others or property shall promptly notify the Principal/Administrator. If immediate danger is present, call 911, protect potential targets, activate applicable emergency procedures, supervise students, and notify the Superintendent/designee. Do not delay emergency action to complete a form or convene the full team.

Coordination — MCA § 20-1-401(3)(a) and § 52-2-211. The District safety plan shall address coordination with the county or regional interdisciplinary child information and school safety team. The Superintendent/designee shall identify the applicable county/regional contact and document coordination when appropriate. Share student information only as permitted by applicable law and the team's written information-sharing agreement; maintain records securely and limit access to authorized persons.

Searches and records. References in this protocol to searching a student, belongings, vehicles, digital accounts, homes, or off-campus property are investigative considerations only and do not independently authorize a search. Any school search shall comply with applicable law and District policy; off-campus or law-enforcement searches require independent lawful authority. Obtain and disclose records only as legally permitted.

Consistent determination. Use LOW, MODERATE, HIGH, or IMMINENT/EMERGENCY as the case determination across the Protocol, Procedure, and Documentation form. "Assessment pending / additional information required" is a case status, not a fifth threat level. The existing investigation matrix's "None" column indicates absence of an observed factor; it is not an additional final case determination. A classification is a professional judgment based on the totality of verified behavior and circumstances, not a numerical score or diagnosis.

Board duties — MCA § 20-1-401(1), (2), (3)(a), and (3)(c). The Board shall adopt and review the full School Safety Plan or Emergency Operations Plan at least annually; update it as necessary; ensure the full plan addresses identified local hazards and drills, buildings and facilities, communications systems, school grounds, community input, and county/regional coordination; and certify annually to the Montana Office of Public Instruction that the adopted plan was reviewed. Adoption of these threat assessment documents alone does not establish completion of these separate duties.
Legal references: MCA § 20-1-401 (2025), https://mca.legmt.gov/bills/mca/title_0200/chapter_0010/part_0040/section_0010/0200-0010-0040-0010.html

SAVAGE PUBLIC SCHOOL DISTRICT
BEHAVIORAL THREAT ASSESSMENT PROCEDURE

Student Threat of Harm to Others or Property

Student: _____ **Grade:** _____

Date: _____ **Reported By:** _____

1. IMMEDIATE SAFETY

Is there an immediate or imminent danger? ☐ **NO** ☐ **YES**

If YES: Do not delay emergency action to complete this form.

☐ Call 911 / Law Enforcement
☐ Maintain appropriate student supervision
☐ Notify Superintendent/Designee
☐ Protect potential target(s)
☐ Activate District Emergency Procedures
☐ Notify parent/guardian when safe and appropriate

2. REPORTED BEHAVIOR / CONCERN

☐ Verbal threat
☐ Threat toward person/group
☐ Physical aggression
☐ Planning/preparation
☐ Self-harm concern - use separate suicide-risk procedure
☐ Written/electronic threat
☐ Weapon reference/access
☐ Violent drawing/writing
☐ Significant behavioral escalation
☐ Other: _____

Exact words/actions: _____

_____

_____

Identified target, if any: _____

3. FACT-FINDING

Consideration	Yes	No	Unknown
Specific threat?	☐	☐	☐
Identified target?	☐	☐	☐
Intent to act?	☐	☐	☐
Plan/method/time/place?	☐	☐	☐
Access to weapon/means?	☐	☐	☐
Research/preparation/rehearsal?	☐	☐	☐
Communicated plan to others?	☐	☐	☐
Escalating behavior?	☐	☐	☐
Significant grievance/stressor?	☐	☐	☐
Protective adults/supports available?	☐	☐	☐

Sources reviewed: ☐ Student ☐ Parent/Guardian ☐ Staff ☐ Witnesses ☐ Records ☐ Law Enforcement ☐ Other

BEHAVIORAL THREAT ASSESSMENT - DETERMINATION & RESPONSE

Student: _____ Date: _____

4. TEAM DETERMINATION

☐ LOW - No evidence of intent/preparation; routine support and monitoring.

☐ MODERATE - Concerning behavior requiring intervention, supervision and follow-up.

☐ HIGH - Intent, planning, preparation, weapon access, escalation, or other significant concern.

☐ IMMINENT / EMERGENCY - Immediate danger; emergency response required.

Basis for determination: _____

_____

_____

5. ACTION / SAFETY PLAN

☐ Parent/guardian contacted

☐ Protect/notify potential target as appropriate

☐ Law enforcement consultation

☐ Behavioral/academic supports

☐ Re-entry meeting

☐ Increased supervision

☐ Counseling/mental-health referral

☐ Weapon-access safety addressed

☐ Safety plan developed

☐ Other: _____

Responsible Staff: _____ Review Date: _____

6. SPECIAL EDUCATION / SECTION 504 CHECK

Status: ☐ IEP ☐ Section 504 ☐ Evaluation Pending ☐ Suspected Disability ☐ None Known

☐ Special Education/504 staff notified

☐ FBA/BIP considered or reviewed

☐ Manifestation Determination required, if applicable

☐ IEP/504 supports reviewed

☐ Disciplinary removals reviewed

☐ Continued educational services addressed, if required

Threat assessment is a safety process and does not replace IDEA or Section 504 procedures. When disciplinary action may constitute a change of placement, the District will follow applicable special education procedural safeguards.

7. FOLLOW-UP

Status: ☐ Continue Monitoring ☐ Modify Plan ☐ Continue Supports ☐ Case Closed

Follow-Up Date: _____ Team Lead: _____

Follow-up notes: _____

_____

_____

THREAT ASSESSMENT TEAM

☐ Administrator

☐ Teacher/Staff

☐ Law Enforcement, when appropriate

☐ Counselor/Mental Health

☐ Special Education/504 Representative

☐ Other: _____

Team Members Present: _____

_____

This assessment is a prevention and intervention tool, not a disciplinary determination or mental-health diagnosis. Decisions should be based on observable behavior, facts, circumstances, and corroborated information.

SCHOOL DISTRICT
BEHAVIORAL THREAT ASSESSMENT PROCEDURE

PURPOSE

To identify, assess, manage, and support students exhibiting threatening or concerning behavior while protecting students, staff, and school property.

TEAM COMPOSITION & ROLES

Core Team: Principal/Administrator (Team Lead); Superintendent/Designee; School Counselor/Mental Health Professional; Teacher/Staff Representative; and Special Education/Section 504 Representative.

Additional Members as Needed: Law Enforcement/SRO; School Nurse; Coach/Activity Sponsor; other staff with direct knowledge; and outside mental-health/agency professionals when appropriate and legally permitted.

The student and parent/guardian are important sources of information and partners in intervention and safety planning, but are not members of the District Threat Assessment Team.

Team composition may be adjusted to the circumstances of each case while maintaining appropriate school personnel and expertise.

1. REPORT Any staff member receiving information regarding a student threat of harm to others or property shall immediately report the concern to the Principal/Administrator.

2. IMMEDIATE DANGER If there is immediate or imminent danger: CALL 911 / LAW ENFORCEMENT → protect students and staff → maintain appropriate supervision → activate District emergency procedures → notify Superintendent/Designee. Do not delay emergency response to conduct an assessment.

3. CONVENE TEAM The Administrator activates the District Threat Assessment Team. Key staff may include an administrator, counselor/mental-health representative, teacher/staff member, special education/504 representative when applicable, and law enforcement when appropriate.

4. GATHER FACTS Review available information from the student, reporting person, witnesses, parent/guardian, staff, school records, law enforcement, and other relevant lawful sources. Focus on behavior, intent, planning, preparation, means/access, escalation, and protective factors.

5. DETERMINE LEVEL The team determines the level of concern: ☐ LOW ☐ MODERATE ☐ HIGH ☐ IMMINENT/EMERGENCY. The purpose is to determine whether the student poses a threat requiring intervention, not merely whether a threatening statement was made.

6. ACT Implement appropriate actions: parent/guardian notification; safety and supervision; protection of potential targets; counseling/support; behavioral or academic intervention; law enforcement consultation; weapon-access safety; re-entry planning; and other necessary supports.

7. SPECIAL EDUCATION / 504 If the student has an IEP, Section 504 Plan, pending evaluation, or suspected disability, coordinate with appropriate staff and follow IDEA/Section 504 procedural safeguards. Threat assessment does not replace required special education discipline procedures.

8. DOCUMENT & FOLLOW UP Complete the assessment form; document actions and contacts; assign responsible staff; establish a review date; monitor interventions; reassess if behavior changes or escalates; and close the case only when the team determines appropriate.

MONTANA DISTRICT REQUIREMENTS

- The District school safety plan or emergency operations plan will include a threat assessment protocol for notification of a student threat of harm to others or property.
- The District will maintain an identified threat assessment team composed of key staff that meets at least monthly.
- The Board of Trustees will review the school safety plan or emergency operations plan at least annually and certify the review to the Montana Office of Public Instruction.
- Records and information will be maintained and disclosed consistent with applicable student privacy and confidentiality requirements.

LEGAL / GUIDANCE BASIS

Montana Code Annotated § 20-1-401; Montana Office of Public Instruction Emergency Planning & Safety / Behavioral Threat Assessment and Management guidance; applicable IDEA, Section 504, FERPA, District policy, and emergency procedures.

Board Adoption/Review Date: _____ **Next Review:** _____

District Administrator: _____ **Board Chair:** _____

THREAT ASSESSMENT DOCUMENTATION

Confidential student safety record | Complete factual observations, decisions, responsible persons, and follow-up dates.

1. General Information

School: _____

Completed by / position: _____

Student name / grade: _____

Date and time reported: _____

Date and time of incident: _____

Reported by / location: _____

Describe the reported threat or concerning behavior. Record exact words, actions, and relevant context:

_____

_____

_____

Recipient(s) / grade(s): _____ Number: _____

Threat recipient witnessed incident: ☐ Yes ☐ No ☐ Unknown

Special education services (if applicable): ☐ Yes ☐ No ☐ Unknown

2. Threat Details (mark each item)

☐ Yes ☐ No ☐ Unknown Specific plan reported

☐ Yes ☐ No ☐ Unknown Written plan or list

☐ Yes ☐ No ☐ Unknown Threat repeated over time

☐ Yes ☐ No ☐ Unknown Accomplices involved or sought

☐ Yes ☐ No ☐ Unknown Weapon mentioned or referenced

☐ Yes ☐ No ☐ Unknown Weapon displayed or used

☐ Yes ☐ No ☐ Unknown Prior conflict with recipient

☐ Yes ☐ No ☐ Unknown Student previously bullied recipient

☐ Yes ☐ No ☐ Unknown Recipient previously bullied student

Additional details, including timing, means, access, and sources of information:

_____

3. Recipient / Witness Interview

☐ Intended recipient (target) ☐ Witness (not recipient)

Name / grade or title: _____

Interviewed by / date and time: _____

Opening: We are concerned about student safety and want to understand what you heard or saw.

What exactly did the student say or do? Record exact words.

_____

_____

What do you think the student meant?

_____

_____

How did you react? Do you think the student might act on it?

_____

_____

Do you know of a prior conflict or reason for the behavior?

_____

_____

For an intended recipient: What support would help you feel safe?

_____

_____

4. Interview of Student Who Made the Threat

Interviewed by / date and time: _____

Opening: We want to talk about something you said or did that raised a concern about student safety.

What exactly did you say or do? Record exact words.

_____

_____

What did you mean, and why did you say or do it?

_____

_____

How do you think the recipient felt?

What do you intend to do now?

What did you think would happen if you carried out the threat?

What do you think the school should do?

If a weapon was mentioned or referenced:

Are there guns or other weapons in your home or elsewhere accessible to you?

If you wanted a weapon, how would you obtain it?

How do you think the recipient felt?

What do you intend to do now?

What did you think would happen if you carried out the threat?

What do you think the school should do?

If a weapon was mentioned or referenced:

Are there guns or other weapons in your home or elsewhere accessible to you?

If you wanted a weapon, how would you obtain it?

REVIEW & TEAM DETERMINATION

5. File / Background Review

Relevant background information (identify records reviewed and dates):

_____

_____

☐ Yes ☐ No ☐ Unknown Early behavior concerns

Explanation / source: _____

☐ Yes ☐ No ☐ Unknown History of school discipline concerns

Explanation / source: _____

☐ Yes ☐ No ☐ Unknown Attendance concerns

Explanation / source: _____

☐ Yes ☐ No ☐ Unknown History of threats, bullying, aggression, or violent-themed drawings/stories

Explanation / source: _____

6. Team Meeting and Determination

Meeting date / time: _____

Threat determination (check one): ☐ Transient ☐ Serious ☐ Very serious / more information needed

Basis for determination, evidence considered, uncertainty, and immediate safety needs:

_____

_____

_____

Team participants / signatures:

Name / role: _____ Signature: _____

Name / role: _____ Signature: _____

Name / role: _____ Signature: _____

Name / role: _____ Signature: _____

☐ Administrator ☐ Counselor / psychologist ☐ General education ☐ Special education ☐ Other

Follow district procedures and the applicable threat response flow chart for next steps.

RESPONSE & FOLLOW-UP

7. Administrative Response

Mark actions taken; enter person responsible and date completed (or planned date).

Action	Responsible	Date
☐ Parent conference / written notice		
☐ Detention (days: _____)		
☐ In-school suspension		
☐ Out-of-school suspension (days: _____)		
☐ Expulsion recommended		
☐ Crisis / safety plan		
☐ Behavior support plan		
☐ Other disciplinary action: _____		

8. Interventions and Safety Precautions

Intervention	Responsible	Date
☐ Student interviewed / advised		
☐ Student parent(s) interviewed / advised		
☐ School staff consulted		
☐ Other students interviewed / advised		
☐ Law enforcement consulted		
☐ Law enforcement contact with student		
☐ Special education / IEP team review, if applicable		
☐ School-based or outside mental health consultation		
☐ Recipient parent(s) notified		

☐ Conflict mediation, if appropriate		
☐ School-based counseling		
☐ Schedule / supervision adjustment		
☐ Outside resources for student / family		
☐ Transportation adjustment		
☐ Other safety precaution: _____		

Law enforcement action / outcome, if known:

_____

Other precautions, communication, and unresolved items:

_____

_____

9. Monitoring and Closure

Follow-up review date / assigned staff: _____

Progress, continuing concerns, additional actions, and closure rationale:

_____

_____

Administrator signature / date: _____

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion

Ask for a second to the motion

Discussion

Vote

❖ **AGENDA ITEM# AND TITLE: 08. REPORTS**

08. REPORTS: (Any required actions will be under Unfinished or New Business)

Board Reports:

08.01 Information: Student Representative and Student Council

08.02 Information: Teacher(s)

08.03 Information: Technology

08.04 Information: Activities Director.

- What a fun and successful Fall Season!
- Gearing up for winter sports
- Almost fully staffed!

08.05 Information: Safety Committee

- Self Inspection forms for the rentals were turned in. Justin is fixing the issues that were brought up.
- We will do a Shelter in Place drill for the month of November. We will be doing a Relocate Drill for December.
- I am working with Crystal Wyman on getting new numbers for the replaced windows and doors in the Elementary. Submitted by Wade Hagler.

08.06 Information: Principal

1. Staff evaluations ongoing
2. Game supervision ongoing
3. Set Up Mandt training for necessary staff
4. Help with interviews

08.07 Information: District Clerk

- Audit has been completed. We had 6 findings. The board will need to decide if we are going to renew the contract with Strom as our auditor. This was the last year of the previous contract.

08.08 Information: Superintendent

1. ***Board Communication***

   I will call/text each board member by the evening prior to the meeting.

   Purpose: Ensure all agenda item information is complete and understood.

2. ***Professional & Personal Dates:***

   NEMAS, Prairie View, and other regional meetings will continue throughout the school year.

   Vacation and Holiday: November 25-26-27.

3. ***Students and Events***

   - November — Family Engagement Thankful Tree Activity
   - November 19 — *High School Boys and Girls Basketball Begins*
   - November 21 — *State Championship Football Games*
   - November 23-24 — *District High School Honor Band and Choir (Glendive)*
   - November 25-26 — Thanksgiving Break
   - December 4 — Grades 4-12 School
   - December 17 — Quarter 2 and Semester 1 Ends
   - December 21-31 — Holiday Break

4. ***Operations Updates***

   Team Meetings: Faculty Meeting on November 16, 2026.

   Local, State, and Federal Compliance Information and Requirements:

   - Board training dates will be noticed as required by law for November 19, 2026 and December 10, 2026.

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

- We have begun the State Accreditation Process and the Comprehensive Needs Assessment (CNA) Survey. Directions and the survey will be given to the Board, Parents, Staff, Students, and all other required individuals that are needed for a successful process on November 23, 2026 to be completed by November 30, 2026. This survey plays an important role in our the process of collecting data.

5. ***Maintenance and School Safety***

Facility Repairs and Upgrades

- Leslie Messer and I will present our school's request for the Coal Grant on December 10, 2026 in Billings. The application was completed, accepted, and ready to be presented.

Vehicles

- On September 28, 2026 our school Ford Explorer encountered a deer strike. A new vehicle was purchased and paid by insurance.

Building Projects

- Wade is in the process of mapping and determining a timeline for the window and door numbering/lettering.
- The gate by the basketball hoops will be installed as the installer has been notified.
- I am working on our drainage project. Right now I am researching the reports necessary for the project in accordance with MSGIA.

Rental Units

- Leaf filters need to be installed and small maintenance needs to be completed in the rentals.
- Inspections of units will be conducted.
- Rental lawns to be fertilized in the spring.
- A gas on-demand water heater will be installed when funding is available.
- Trees on rental property that have been cut down will be bored and treated to prevent further growth. The plan has been moved to do in the spring to determine growth.

Groundskeeping

- Mowing, tree trimming and removals, and aphid treatment are ongoing processes throughout the appropriate seasonal times.
- At some point we need to determine the life of our mowing equipment.

08.09 **Information: Trustees and Requests**

Summary: Should there be necessary action from any report it will be under Unfinished Business, New Business, or added to next month's agenda.

Recommendation: Listen to the reports from the as listed below.

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

❖ **AGENDA ITEM# and TITLE: 09. CONSENT AGENDA**

09. CONSENT AGENDA

09.01 Meeting Minutes

Action Item: Consider: Minutes from Following Meeting(s):

- **November 4, 2026 (Special Meeting)**
- **October 30, 2026 (Special Meeting)**
- **October 19, 2026 (Regular Board Meeting)**

SUMMARY:

- **Review the attached minutes.**
- **All corrections will be recorded to the minutes to be made before posting the official minutes.**

RECOMMENDATION: Consider minutes from the following meeting(s) with any necessary corrections.

AGENDA ITEM: 09. CONSENT AGENDA

09.01 Meeting Minutes

Action Item: Consider: Minutes from Following Meeting(s):

- **November 4, 2026 (Special Meeting)**
- **October 30, 2026 (Special Meeting)**
- **October 19, 2026 (Regular Board Meeting)**

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE PUBLIC SCHOOL SPECIAL SCHOOL BOARD MEETING
November 4, 2026, @ 6:00 PM

Pledge: 6:00 PM

01. ROLL CALL

01.01 Action Item: Establish Quorum

- Present: Shawn Conradsen, Wayne Quinnell, Lee Rueter, Martha Potter, Superintendent, Michelle Miller, Clerk.
- Absent: Dan Lawrance and Chandi Tombre

02. RECOGNITION OF VISITORS

02.01 Action Item: Recognize Visitors

- None

03. AGENDA

03.01 Action Item: Consider Agenda

- Wayne Q. made a motion to accept the agenda.
- Lee R. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., & Lee R. all voted yes, motion carried.

04. PUBLIC COMMENT FOR AGENDA ITEMS

• The Savage School Board of Trustees, would like to encourage public comment on any agenda item during the time that it is presented.

• If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.

• Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.

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05. UNFINISHED BUSINESS: NONE

06. NEW BUSINESS

06.01 Action Item: Consider hiring the assistant cook position for the remainder of the 2026-2027 school year.

• Interview (s) are being held November 2, 2026 at 7:00 PM in the boardroom.

• The superintendent will bring forward the name of the candidate selected.

• Candidate (s) background check and fingerprinting meet district requirements.

- Wayne Q. made a motion to hire Dede Portlock as the assistant cook for the remainder of the 2026-2027 school year.
- Lee R. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., & Lee R. all voted yes, motion carried.

06.02 Action Item: Consider approval of substitutes for the district.

• Teddi Dwyer

• Vicky Prevost

• Candidate (s) background check and fingerprinting meet district requirements.

- Lee R. made a motion to approve the substitutes as listed above.
- Wayne Q. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., & Lee R. all voted yes, motion carried.

07. PUBLIC COMMENT:

• The public comment section is intended to inform the trustees of concerns of the citizens.

• The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)

• Public comment received at a meeting must be incorporated into the official minutes of the meeting.

• Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.

• Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

- None.

08. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

08.01 Information only: The next regular Board meeting will be November 16, 2026.

• Time: 7:00 PM

• Location: Boardroom

Reminder: November 19, 2026, Board Training with Kaleva Law notice will be coming.

- No action needed.

09. RECESS or ADJOURNMENT of MEETING

09.01 Action Item: Consider adjournment of the meeting.

- Wayne Q. made a motion to adjourn the meeting at 6:02PM.
- Lee R. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., & Lee R. all voted yes, motion carried.

SAVAGE PUBLIC SCHOOL SPECIAL SCHOOL BOARD MEETING
October 30, 2026, @ 7:30 AM

Pledge: 7:30 AM

01. ROLL CALL

01.01 Action Item: Establish Quorum

- Present: Shawn Conradsen, Chandi Tombre, Daniel Lawrance, Lee Reuter, Martha Potter, Superintendent, Michelle Miller, Clerk
- Absent: Wayne Quinnell

02. RECOGNITION OF VISITORS

02.01 Action Item: Recognize Visitors

- Toby Clinton
- Justin Bean
- Carla Reuter
- Joy Esguerra

03. AGENDA

03.01 Action Item: Consider Agenda

- Dan L. made a motion to accept the agenda.
- Chandi T. seconded the motion.
- Discussion: None.
- Shawn C., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

04. PUBLIC COMMENT FOR AGENDA ITEMS

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05. UNFINISHED BUSINESS: NONE

06. NEW BUSINESS

06.01 Action Item: Consider the internal application of Eva Joy Esguerra for the Head Junior High Basketball Coach position for the remainder of the 2026-2027 junior high basketball season and take one of the following actions in accordance with CBA Section 2:

Vacancies and New Positions: "Teachers within the District will have the opportunity to apply for vacated positions, new positions, and coaching positions by formal application during the first week of the posted notice of the position. Trustees will consider these applications prior to listing the position outside the District."

1. Approve the internal applicant for the coaching position.

2. Decline the internal application and authorize advertising the position outside the District.

- Shawn C. made a motion to decline the internal application and authorize advertising the position outside the District for the continuity of the season.
- Dan L. seconded the motion.
- Discussion: Toby Clinton signed up to speak on the agenda item and mentioned the importance of continuity of the program. Martha explained that because of the outside interest in the position there will have to be a nepotism ad placed in the newspaper to fill this coaching position.
- Shawn C., Chandi T., & Daniel L. all voted yes, motion carried.
- Lee Reuter recused himself for the vote due to conflict of interest.

07. PUBLIC COMMENT:

• The public comment section is intended to inform the trustees of concerns of the citizens.

• The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public

comment has been allowed on that matter. (MCA, 2-3-103)

• Public comment received at a meeting must be incorporated into the official minutes of the meeting.

• Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State

Constitution.

• Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

08. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

08.01 Information only: The next regular Board meeting will be November 16, 2026.

Reminder: November 19, 2026 Board Training with Kaleva Law notice will be coming.

09. RECESS or ADJOURNMENT of MEETING

09.01 Action Item: Consider adjournment of the meeting.

- Chandi T. made a motion to adjourn the meeting at 7:39 am.
- Dan L. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

SAVAGE PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING
October 19, 2026, @ 7:00 PM

Pledge: 7:00 p.m.

01. ROLL CALL
01.01 Action Item: Establish Quorum

- Present: Shawn Conradsen, Wayne Quinnell, Daniel Lawrance, Lee Reuter, Angie Nelson, Principal and Diana Miller, Payroll Clerk.
  Chandi Tombre arrived at 8:05 p.m.
- Absent: No one
- Call In: Martha Potter, Superintendent

RECOGNITION OF VISITORS
02.01Action Item: Recognize Visitors

- Justin Bean
- Staci Slack

03. AGENDA
03.01Action Item: Consider Agenda

- Wayne Q. made a motion to accept the agenda.
- Dan L. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., Daniel L. & Lee R. all voted yes, motion carried.

04. PUBLIC COMMENT FOR AGENDA ITEMS

- **The Savage School Board of Trustees, would like to encourage public comment on any agenda item during the time that it is presented.**
- **If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.**
- **Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.**
- **Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.**

05. UNFINISHED BUSINESS:

- NONE

06. NEW BUSINESS

06.01 Action Item: Consider authorization to pay time-sensitive bills for November, 2026.

- Dan L. made a motion to pay the bills.
- Lee R. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., Daniel L. & Lee R. all voted yes, motion carried.

06.02 Action Item: Consider the Elememtary Classrooms Roof Drains Project with and estimated amount of $67,845.41 and consider the repairs to be funded from the Building Reserve and Flex funds.

- **With the information provided by Bauer Architects the board has been provided the information to recognize the elementary wing's existing roof and underground drainage systems require permanent corrective improvements to adequately protect the building from water intrusion and deteriorations. Pursuant to MCA 20-9-543(1)(b).**

    - Wayne Q. made a motion to consider the Elementary Classrooms Rood Drain Project.
    - Shawn C. seconded the motion.
    - Discussion: Superintendent Potter gave some discussion points. Available money for project and the possibility of hazardous materials were mentioned.
    - Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

06.03 Action Item: Review Bauer Architect's feasibility study and preliminary cost estimates for electrically operated basketball hoops and determine whether to pursue installation when funding is available and the building is accessible.

- Chandi T.made a motion to pursue installation when funding is available and building is accessible.
- Dan L. seconded the motion.
- Discussion: Donations are feasible from Board Trustees. Lawyer has been consulted. Architect had some recommendations. Also hazardous materials may be discovered.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

06.04 Action Item: Consider the following applicant for the Extracurricular Position of Varsity Assistant Girls; Basketball Coach for the 2026-2027 school year. The Superintendent is presenting the recommendation to the Board for consideration and possible approval. This applicant has met the district hiring requirements including required background checks and fingerprints.

A. Assistant Varsity Girls' Basketball Coach

- **Applicant: Nicki Reuter- No interview recommended. The applicant has successfully coached in the district for over 13 years in the various sports as Head Varsity Track and Volleyball Coach, Assistant Varsity and JH Volleyball coach, and is the only applicant for the position.**
  - **Note: Montana Code Annotated (MCA) Nepotism 2-2-302, Appointment of relative to office of trust or emolument unlawful-exceptions-publication of notice has been completed.**

- Wayne Q. made a motion to offer Nicki Reuter a contract for the 2026-2027 HS Girls' Assistant Coach.
- Discussion: None
- Shawn C., Wayne Q., Chandi T., Daniel L. all voted yes, motion carried.
- Lee Reuter abstained due to nepotism.

06.05 Action Item: Consider the Cheerleading Uniform Logo on the anticipated purchase of new uniforms.

- Chandi T. made a motion to approve the logo.
- Shawn C. seconded the motion.
- Discussion: Some discussion was whether the logo met the approval of administration.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

07. REPORTS: (Any required actions will be under Unfinished or New Business)

07.01 Information: Student Representative, Student Council, National Honor Society

07.1 Information: Student Representative and Student Council

07.2 Information: Teacher(s)

07.3 Information: Technology

07.4 Information: Activities Director

- Pink Night was very successful!

- JH football and volleyball have ended and JH basketball has begun.
- HS football and volleyball will be wrapping up their regular seasons this week and tournaments/playoffs start next week.

07.5 Information: Safety Committee

- We will be finalizing our Threat Assessment at our upcoming meeting and present it to the board for approval.
- The training schedule for the year will be finalized at our next meeting.
- Playground inspections have been completed on a regular basis. No issues have been discovered.
- The trees on the playground continue to be an issue. Small branches shed which young students use as toys. This occurs mostly when the wind blows. We do not use the playground as there is a chance larger branches may fall. This has been an ongoing issue with no real solution. This is something that should be accessed and possible solutions should be investigated.

07.6 Information: Principal

- Teacher evaluations are ongoing.
- Supervision at games is ongoing.
- Staff meetings are held monthly.
- Parent teacher conferences October 26th.
- Organized Fire Prevention Day October 8th.
- Attending the Kaleva Law Conference October 30th.

07.7 Information: District Clerk

- Strom will be here the week of November 9th, 2026 to conduct the yearly audit.
- The Board must call for an election at the November meeting due to the fact that it has to be done by December 11, 2026 which will be before the December board meeting.
- I will be out of the office from November 19-29th for vacation.

07.08 Information: Superintendent

1. **Board Communication**
   I will call/text each board member by the evening prior to the meeting.
   Purpose: Ensure all agenda item information is complete and understood.
2. **Professional & Personal Dates:**
   NEMAS, Prairie View, and other regional meetings will continue throughout the school year.
   Attending MCEL online October 15-16, 2026.
   Vacation: October 19-22, 2026. Available by phone and email.
3. **Students and Events**
   October 19 Quarter 2 Starts

October 22	Teachers' Grades Due
October 26	Parent Teacher Conferences 4:00-7:00 PM .5 PIR Day Teachers Family Engagement
October 29-30	*District Volleyball Tourney (Culbertson)*
October 30-31	*1st Round Football Playoffs Start*
November	Family Engagement Activity
November 5-7	*Divisional Volleyball Tournament (Sidney)*
November 6	Grades 4-12 School
November 12-14	*State Volleyball Tourney (Bozeman)*
November 14	*Semi-Final Football Playoffs*
November 19	*High School Boys' & Girls' BB Begins*
November 21	*State Championship Football Games*
November 23-24	*Dist. HS Honor Band/Choir Glendive*
November 25-26	Thanksgiving Break
December 4	Grades 4-12 School
December 17	Quarter 2 and Semester 1 Ends
December 21-31	Holiday Break

4. Operations Updates

Resignations: None at this time.

Team Meetings: Faculty Meeting on October 19, 2026.

Local, State, & Federal Compliance Information and Requirements:

- Board training dates will be noticed as required by law.
- We will call for School Elections at the November board meeting to comply with the election requirements.
- I consulted legal counsel and yes board members may make donations. When a trustee wants to donate I will work with legal counsel for the process to assist any trustee wanting to donate.
- We have begun the State Accreditation Process and the Comprehensive Needs Assessment Survey directions will be given to the Board, Parents, Staff, Students, and all other required individuals that are needed for a successful process.

5. Maintenance and School Safety

Facility Repairs and Upgrades

- Leslie Messer has received the information from the district and turned in our Coal Grant October 9, 2026. We will present our school's request on December 10, 2026 in Billings.

Vehicles

- On September 28, 2026 our school Ford Explorer encountered a deer. Pending insurance results for next steps. Right now we have a rental vehicle.

Building Projects

- Mapping and timeline is being determined, now that the weather is cooler for the window and door numbering/lettering.
- The gate by the basketball hoops will be installed as the installer has been notified.

- Drainage and basketball hoops are agenda items.

Rental Units

- Leaf filters need to be installed.
- Rental lawns to be fertilized in the spring.
- A gas on-demand water heater will be installed when funding is available.
- Trees on rental property that have been cut down will be bored and treated to prevent further growth. The plan has been to do this before the frost.

Groundskeeping

- Mowing, tree trimming and removals, and aphid treatment are ongoing processes throughout the appropriate seasonal times.

07.09 Information: Trustees and Requests

- None

08. CONSENT AGENDA

08.01 Meeting Minutes

Action Item: Consider: Minutes from Following Meeting(s):

- **September 28, 2026 (Regular Board Meeting)**

- Wayne Q. made a motion to approve the minutes with spelling correction. Reuter was misspelled.
- Chandi T. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

08.02 Finance Report Action Item: Consider: Following Finance Transactions:

A. Warrants: #24140-24146, and 24148-24176
B. Voided Warrant(s): 24138,24139, & 24147
C. Claims: #959006-959028 & 959030-959040
D. Voided Payroll Check(s) :NONE
E. Extra-Curricular Activities Fund Balances: Checks: #22383-22428
F. Voided Extra-Curricular Activities Check Number(s): NONE
G. Canceled Warrants: NONE

- Chandi T. made a motion to accept the finance report.
- Dan L. seconded the motion.
- Discussion: NONE.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

09. PUBLIC COMMENT:

- **The public comment section is intended to inform the trustees of concerns of the citizens.**
- **The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)**
- **Public comment received at a meeting must be incorporated into the official minutes of the meeting.**
- **Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.**
- **Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.**
- None.

10. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

10.01 Action Item: Consider scheduling the next board meeting for November 16, 2026, at 7:00 PM in the Boardroom

- Dan L. made a motion to schedule the meeting.
- Wayne Q. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

11. RECESS or ADJOURNMENT of MEETING

11.01 Action Item: Consider adjournment of the meeting.

- Wayne Q. made a motion to adjourn the meeting at 7:37 PM.
- Chandi T. seconded the motion.
- Discussion: None.
- Shawn C., Wayne Q., Chandi T., Daniel L. & Lee R. all voted yes, motion carried.

_____ _____

Chairman Clerk

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion

Ask for a second to the motion

Discussion

Vote

09. CONSENT AGENDA

09.02 Finance Report

Action Item: Consider: Following Finance Transactions:

A. **Warrants: #24177, #24179-24187, #24189-24204, and #24206-24223**
B. **Voided Warrant(s): #24178, #24188, #24196, and #24205**
C. **Claims: #959044-959047, #959049-959054, and #959056-959091**
D. **Voided Payroll Check(s): NONE**
E. **Extra-Curricular Activities Fund Balances: Checks: #22429-22445 and #22448-22465**
F. **Voided Extra-Curricular Activities Check Number(s): #22446-22447**
G. **Voided Warrants: #74039932-74039933 and #74039939**

SUMMARY:

- **Review all attached Financial Reports**
- **They will be voted on as a whole.**
- **Questions can be asked of any of the documents before the consideration.**

RECOMMENDATION: Consideration of the financial transactions.

AGENDA ITEM: 09. CONSENT AGENDA

09.02 Finance Report

Action Item: Consider: Following Finance Transactions stated above.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE PUBLIC SCHOOLS
Check Register
For the Accounting Period: 10/26

Claim Checks

Check #	Type	Vendor #	Name	Check Amount	Date Issued	Period Redeemed	Claim #	Claim Amount
24177	S	101628	C & B OPERATIONS, LLC	87.85	10/06/26		CL 959044	87.85
24179 *	S	100954	CROSS PETROLEUM	336.00	10/06/26		CL 959051	336.00
24180	S	101361	LANA WATSON	660.00	10/06/26		CL 959050	660.00
24181	S	5	REYNOLDS	124.00	10/06/26		CL 959054	124.00
24182	S	101417	ROUNDUP	74.00	10/06/26		CL 959052	74.00
24183	S	101750	SYSCO	1645.22	10/06/26		CL 959045	1645.22
24184	S	101487	TRI-COUNTY IMPLEMENT	3.00	10/06/26		CL 959053	3.00
24185	S	101937	TRUE BLUE	14970.88	10/06/26		CL 959049	14970.88
24186	S	101426	US FOODS- Billings	9843.30	10/06/26		CL 959046	9843.30
24187	S	101577	WIDUP CONSULTING	420.00	10/06/26		CL 959047	420.00
24189 *	S	101503	MARCO INC	1473.68	10/08/26		CL 959056	1473.68
24190	S	101786	JODY REED	45.65	10/12/26		CL 959058	45.65
24191	S	100935	MONTANA DEPARTMENT OF JUSTICE	30.00	10/12/26		CL 959059	30.00
24192	S	101961	SUPERIOR WATER TREATMENT	190.00	10/12/26		CL 959057	190.00
24193	S	101794	FRONTIER TIRES & GLASS	1046.88	10/14/26		CL 959064	1046.88
24194	S	101157	HOLMLUND MOBILE LOCK AND KEY	6547.26	10/14/26		CL 959060	6547.26
24195	S	151	LYREA	27.81	10/14/26		CL 959062	27.81
24196	S	101229	MSGIA * void	2500.00	10/14/26		CL 959061	2500.00
24197	S	101480	MT DEQ	100.00	10/14/26		CL 959063	100.00
24198	S	101962	SOFTCHOICE CORP	1416.48	10/14/26		CL 959065	1416.48
24199	S	101152	ECOLAB	198.02	10/26/26		CL 959071	198.02
24200	S	101860	KALEVA LAW OFFICE	712.50	10/26/26		CL 959068	712.50
24201	S	101517	LEAF	2118.51	10/26/26		CL 959067	2118.51
24202	S	101602	OFFICE OF PUBLIC INSTRUCTION	120.00	10/26/26		CL 959069	120.00

#24177. #24179-24187. #24189-24204. 24206-24223

Claim Checks

Check #	Type	Vendor #	Name	Check Amount	Date Issued	Period Redeemed	Claim #	Claim Amount
24203	S	101487	TRI-COUNTY IMPLEMENT	983.40	10/26/26		CL 959066	983.40
24204	S	101815	AMERICAN FORD	50120.00	10/28/26		CL 959073	45190.00
							CL 959074	4930.00
24206 *	S	162	B & B BUILDERS	9212.00	10/28/26		CL 959075	9212.00
24207	S	101853	BMO BANK N.A. COMMERCIAL CARD	4906.40	10/28/26		CL 959072	4906.40
24208	S	22	BOSS	138.99	10/28/26		CL 959080	138.99
24209	S	60	DPHHS	150.00	10/28/26		CL 959078	150.00
24210	S	101506	MADISON NATIONAL LIFE INSURANCE	377.26	10/28/26		CL 959079	377.26
24211	S	89	PRAIRIE ELECTRIC INC	951.63	10/28/26		CL 959077	951.63
24212	S	388	RICHLAND CO TREASURER	8343.80	10/28/26		CL 959076	8343.80
24213	S	22	BOSS	45.33	10/30/26		CL 959082	45.33
24214	S	101152	ECOLAB	198.02	10/30/26		CL 959083	198.02
24215	S	101926	HIGH COUNTRY NETWORKS, LLC	252.50	10/30/26		CL 959084	252.50
24216	S	101157	HOLMLUND MOBILE LOCK AND KEY	24474.00	10/30/26		CL 959070	24474.00
24217	S	4	M D U	4854.08	10/30/26		CL 959088	4854.08
24218	S	82	MID RIVERS TELE COOP	77.52	10/30/26		CL 959086	77.52
24219	S	101799	MONTANA DIGITAL ACADAMY	256.00	10/30/26		CL 959081	256.00
24220	S	101474	PINE COVE CONSULTING	1575.00	10/30/26		CL 959085	1575.00
24221	S	101750	SYSCO	3170.81	10/30/26		CL 959089	3170.81
24222	S	101937	TRUE BLUE	14940.24	10/30/26		CL 959087	14940.24
24223	S	101426	US FOODS- Billings	7376.04	10/30/26		CL 959090	7376.04

Total for Claim Checks **177,094.06**
Count for Claim Checks 44

* denotes missing check number(s)

# of Checks: 44 Total: 177,094.06

SAVAGE PUBLIC SCHOOLS
Fund Summary for Claim Check Register
For the Accounting Period: 10/26

Fund/Account	Amount
101 GENERAL	
101	7,795.61
110 TRANSPORTATION	
101	18,544.90
112 SCHOOL FOOD SERVICE	
101	22,726.08
115 MISC	
101	5,645.07
161 BUILDING RESERVE	
101	4,606.00
201 GENERAL	
101	2,443.90
210 TRANSPORTATION	
101	11,366.22
215 FEDERAL MISC	
101	19,474.00
220 RENTALS	
101	3,796.49
228 TECHNOLOGY GRANT	
101	6,583.67
229 FLEXIBILITY FUND	
101	69,506.12
261 BUILDING RESERVE	
101	4,606.00
Total:	**177,094.06**

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOL DISTRICT NO. 2 & NO. 7
SAVAGE, MONTANA 59262

7502417

10/06/26 DATE WARRANT NO.

Void

CLAIMS WARRANT

PAY Forty-Eight Dollars and Zero Cents

PAY THIS AMOUNT

$48.00

WILL PAY TO CHATEAU DE MORES

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

⑈7502417⑈ ⑆092905249⑆30100195488⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETAIN AND RETAIN FOR YOUR RECORDS.

75024178

.01960 CHATEAU DE MORES

Doc #	Invoice	Inv. Date	Description	#: 24178 Amount
959048		10/06/26	FIELD TRIP	$48.00
				$48.00

October

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOL DISTRICT NO. 2 & NO. 7
SAVAGE, MONTANA 59262

7502418

10/06/26 DATE WARRANT NO.

VOID

CLAIMS WARRANT

PAY Forty-Seven Dollars and Zero Cents

PAY THIS AMOUNT

$47.00

WILL PAY TO CHATEAU DE MORES

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

⑈7502418⑈ ⑆092905249⑆30100195488⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETAIN AND RETAIN FOR YOUR RECORDS.

7502418

.01960 CHATEAU DE MORES #: 24188 $47.00

Doc #	Invoice	Inv. Date	Description	Amount
959055		10/06/26	10-21 FIELD TRIP	$47.00

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOL DISTRICT NO. 2 & NO. 7
SAVAGE, MONTANA 59262

75024196

10/14/26 DATE

WARRANT NO.

CLAIMS WARRANT

PAY THIS AMOUNT

$2,500.00

PAY Two Thousand Five Hundred Dollars and Zero Cents

VOID

WILL PAY TO MSGIA
PO BOX 7029
HELENA. MT 5960

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

⑈75024196⑈ ⑆092905249⑆30100195481⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETAIN AND RETAIN FOR YOUR RECORDS.

75024196

Doc #	Invoice	Inv. Date	Description	#: 24196	$2,500.00 Amount
959061	PC20270019	10/14/26	LEGAL		$2,500.00

PC deductible

Claim #

RECEIVED
OCT 19 2026
MSGIA

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOL DISTRICT NO. 2 & NO. 7
SAVAGE, MONTANA 59262

7502420

Bridged Health Alliance

RECONCILIATION FORM

DATE WARRANT NO.

Support: Email support@bridgedmt.org or call (406) 430-9174

CLAIMS WARRANT

Please remit this completed form with your payment to:

PAY TO THE ORDER OF
BRIDGED HEALTH ALLIANCE TRUST
Attn: Accounts Receivable
P.O. Box 1304
Helena, MT 59624

PAY THIS AMOUNT

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

SCHOOL NAME:		+/-	AMOUNT
GROUP #:	ADJUSTMENTS		
FOR THE MONTH: 60 24 205 ⑈ ⑆092905249⑆ 30 00 1764 8 ⑈	AMOUNT PAID		

Late payment fee of 1.25% will be applied of past due premiums if payment is received after the 10th of the following month invoice is due.

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

75024205

LAST 4 SSN	EMPLOYEE NAME	REASON CODE	EFFECTIVE DATE	+/-	AMOUNT	COMMENT

REASON CODES

1. New Hire/Newly Eligible
2. Loss of Other Coverage
3. Gain of Other Coverage
4. Birth/Adoption
5. Divorce/Legal Separation
6. Marriage
7. Death
8. Terminated
9. Retired
10. Other - Please Explain in the comment field.

I have reviewed and audited the current billing statement and supporting documentation in the bswift Billing Suite and certify that all premiums and applicable retroactive adjustments are accurately accounted for. Any discrepancies or required adjustments have been documented on the attached reconciliation sheet. The enclosed payment represents coverage for all eligible individuals and retirees. I understand that Bridged reserves the right to seek reimbursement for any claims paid on behalf of former employees when terwminations are not completed in bswift within 30 days. I also understand that any discrepancies must be reported to Bridged within 30 days.

AUTHORIZED REPRESENTATIVE

NAME DATE

SIGNATURE

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount	Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj	Proj
959044	24177S	101628 C & B OPERATIONS, LLC	87.85							
1		13873005 10/02/26 PARTS		87.85		101		100-2600	610	
959045	24183S	101750 SYSCO	1,645.22							
1		643327093 10/06/26 FOOD SUPPLIES		493.41*		112	20	910-3100	630	
2		643338964 10/06/26 FOOD SUPPLIES		938.55*		112	10	910-3100	630	
3		643323815 10/06/26 FOOD SUPPLIES		77.05*		112	20	910-3100	630	
4		643338965 10/06/26 FOOD SUPPLIES		100.16*		112	20	910-3100	630	
5		643338964 10/06/26 NON FOOD SUPPLIES		36.05*		112	10	910-3100	610	
959046	24186S	101426 US FOODS- Billings	9,843.30							
1		4726904 10/06/26 FOOD SUPPLIES		421.73*		112	20	910-3100	630	
2		4726903 10/06/26 FOOD SUPPLIES		1,788.79*		112	10	910-3100	630	
3		4918458 10/06/26 FOOD SUPPLIES		874.15*		112	20	910-3100	630	
4		5120387 10/06/26 FOOD SUPPLIES		1,539.50*		112	10	910-3100	630	
5		5323832 10/06/26 FOOD SUPPLIES		1,996.91*		112	10	910-3100	630	
6		5420512 10/06/26 FOOD SUPPLIES		85.36*		112	20	910-3100	630	
7		5353833 10/06/26 FOOD SUPPLIES		765.94*		112	20	910-3100	630	
8		5573460 10/06/26 FOOD SUPPLIES		64.96*		112	20	910-3100	630	
9		4726903 10/06/26 NON FOOD SUPPLIES		15.80*		112	10	910-3100	610	
10		4918458 10/06/26 NON FOOD SUPPLIES		146.68*		112	10	910-3100	610	
11		5120387 10/06/26 NON FOOD SUPPLIES		42.36*		112	10	910-3100	610	
12		5323832 10/06/26 NON FOOD SUPPLIES		162.90*		112	10	910-3100	610	
13		5525518 10/06/26 FOOD SUPPLIES		1,001.19*		112	10	910-3100	630	
14		5525518 10/06/26 FOOD SUPPLIES		725.01*		112	20	910-3100	630	
15		5525518 10/06/26 NON FOOD SUPPLIES		149.35*		112	10	910-3100	610	
16		5332896 10/06/26 FOOD SUPPLIES		10.63*		112	10	910-3100	630	
17		5373205 10/06/26 FOOD SUPPLIES		52.04*		112	10	910-3100	630	
959047	24187S	101577 WIDUP CONSULTING	420.00							
1		10/06/26 BACKGROUND CHECKS		420.00		229		100-2300	330	
959049	24185S	101937 TRUE BLUE	14,970.88							
1		S-2026-9 10/06/26 MONTHLY TRANSPORTATION		9,281.95*		110	10	100-2700	513	
2		S-2026-9 10/06/26 MONTHLY TRANSPORTATION		5,688.93*		210	20	100-2700	513	

#959044-959047, 959049-959054, 959056-959091

For the Accounting Period: 10/26

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount / Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj	Proj
959050	24180S	101361 LANA WATSON	660.00						
1		0233 10/06/26 CPR/AED & 1ST AID	660.00		229		100-1000	330	
959051	24179S	100954 CROSS PETROLEUM	336.00						
1		190936 10/06/26 MISC SUPPLIES	22.50		201		100-2600	610	
2		190978 10/06/26 BUS FUEL	300.00		201		720-3500	624	
3		191018 10/06/26 ICE	13.50		201		100-2600	610	
959052	24182S	101417 ROUNDUP	74.00						
1		276619 10/06/26 NEPOTISM AD	26.00		229		100-2300	540	
2		276906 10/06/26 NEPOTISM AD	48.00		229		100-2300	540	
959053	24184S	101487 TRI-COUNTY IMPLEMENT	3.00						
1		10/06/26 PARTS	3.00		201		100-2600	610	
959054	24181S	5 REYNOLDS	124.00						
1		95478199 10/06/26 FOOD SUPPLIES	124.00*		112	10	910-3100	630	
959056	24189S	101503 MARCO INC	1,473.68						
1		592245633 10/08/26 MONTHLY SERVICE	1,473.68*		228		100-1000	455	
959057	24192S	101961 SUPERIOR WATER TREATMENT	190.00						
1		091026 10/12/26 WATER TESTING	190.00		101		100-2600	440	
959058	24190S	101786 JODY REED	45.65						
1		10/12/26 FOOD SUPPLIES	45.65*		112		910-3100	630	
959059	24191S	100935 MONTANA DEPARTMENT OF JUSTICE	30.00						
1		10/12/26 FINGERPRINTS	30.00		229		100-2300	330	
959060	24194S	101157 HOLMLUND MOBILE LOCK AND KEY	6,547.26						
1		990786 10/14/26 KITCHEN DOOR LOCK	6,547.26		229		100-2600	330	
959061	24196S	101229 MSGIA	2,500.00						
1		PC20270019 10/14/26 LEGAL	2,500.00		229		100-2300	330	

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount	Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj	Proj
959062	24195S	151 LYREA	27.81							
1		10/14/26 FOOTBALL FIELD PUMP		27.81		201		100-2600	412	
959063	24197S	101480 MT DEQ	100.00							
1		512700279 10/14/26 NON TRANSIENT		100.00		201		100-2600	440	
959064	24193S	101794 FRONTIER TIRES & GLASS	1,046.88							
1		1512-59609 10/14/26 WHITE BUS TIRES		1,046.88		229		720-3500	610	
959065	24198S	101962 SOFTCHOICE CORP	1,416.48							
1		91944330 10/14/26 TECH- MICROSOFT		1,416.48		228		100-2585	355	
959066	24203S	101487 TRI-COUNTY IMPLEMENT	983.40							
1		RO42165 10/26/26 BUS PARTS		983.40		229		100-2600	610	
959067	24201S	101517 LEAF	2,118.51							
1		21107147 10/26/26 MONTHLY SERVICE		2,118.51		228		100-2586	355	
959068	24200S	101860 KALEVA LAW OFFICE	712.50							
1		10738 10/26/26 LEGAL FEES		712.50		229		100-2300	330	
959069	24202S	101602 OFFICE OF PUBLIC INSTRUCTION	120.00							
1		0116 10/26/26 MONTANA MARINARA		120.00*		101		910-3100	610	
959070	24216S	101157 HOLMLUND MOBILE LOCK AND KEY	24,474.00							
1		990990 10/26/26 AIPHONE MAST		19,474.00*		215		100-2600	440	412
2		990990 10/26/26 AIPHONE MAST		5,000.00*		115		100-2600	440	459
959071	24199S	101152 ECOLAB	198.02							
1		431303 10/26/26 PEST CONTROL		114.85*		101	10	100-2600	330	
2		431303 10/26/26 PEST CONTROL		83.17*		101	20	100-2600	330	
959072	24207S	101853 BMO BANK N.A. COMMERCIAL CARD	4,906.40							
1		10/28/26 VALLEY FUEL		12.09		201		100-2600	624	
2		10/28/26 VALLEY FUEL		11.55		201		100-2600	624	
3		10/28/26 VALLEY FUEL		11.55		201		100-2600	624	
4		10/28/26 VALLEY FUEL		26.93		201		100-2600	624	
5		10/28/26 VALLEY FUEL		70.48		201		100-2600	624	
6		10/28/26 VALLEY FUEL		57.70		201		100-2600	624	
7		10/28/26 AMAZON		8.54		201		100-2600	610	
8		10/28/26 AMAZON		41.61		201		100-2600	610	
9		10/28/26 REYNOLDS		16188*		112		910-3100	630	

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount / Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
10		10/28/26 REYNOLDS	6.59*		112	910-3100	630	
11		10/28/26 REYNOLDS	61.35*		112	910-3100	630	
12		10/28/26 REYNOLDS	11.95*		112	910-3100	630	
13		10/28/26 REYNOLDS	50.44*		112	910-3100	630	
14		10/28/26 REYNOLDS	69.48*		112	910-3100	630	
15		10/28/26 REYNOLDS	20.00*		112	910-3100	630	
16		10/28/26 REYNOLDS	10.67*		112	910-3100	630	
17		10/28/26 REYNOLDS	6.98*		112	910-3100	630	
18		10/28/26 REYNOLDS	23.56*		112	910-3100	630	
19		10/28/26 SAMS	93.16*		112	910-3100	630	
20		10/28/26 ACE	91.95		229	100-2600	610	
21		10/28/26 VALLEY FUEL	300.00		201	720-3500	624	
22		10/28/26 VALLEY FUEL	222.50		201	720-3500	624	
23		10/28/26 MID-DAKOTA WHEEL ALIGN	439.96		229	100-2600	330	
24		10/28/26 VALLEY FUEL	300.00		229	100-2600	624	
25		10/28/26 VALLEY FUEL	300.00		229	100-2600	624	
26		10/28/26 ADOBE	19.99*		101	100-2400	682	
27		10/28/26 AMAZON	95.76		101	100-2600	610	
28		10/28/26 CTE- BOOTHILL	212.98		229	100-1000	582	
29		10/28/26 CTE- ZIP TRIP	26.15		229	100-1000	582	
30		10/28/26 CTE- ZIP TRIP	66.72		229	100-1000	582	
31		10/28/26 CTE- QUALITY MEATS	12.18		229	100-1000	582	
32		10/28/26 CTE- WALMART	11.96		229	100-1000	582	
33		10/28/26 ADOBE	239.88*		101	100-2400	682	
34		10/28/26 ADOBE-	239.88*		101	100-2400	682	
35		10/28/26 ADOBE	239.88*		101	100-2400	682	
36		10/28/26 VALLEY FUEL	53.13		229	100-2600	624	
37		10/28/26 TOWN PUMP	54.00		101	100-2600	624	
38		10/28/26 AMAZON	141.70		101	100-2600	610	
39		10/28/26 AMAZON	31.48		101	100-1000	640	
40		10/28/26 AMAZON	73.94		201	100-2600	610	
41		10/28/26 STAGE PARTNERS	645.07*		115	459-1000	610	459
42		10/28/26 VALLEY FUEL	300.00		201	720-3500	624	
43		10/28/26 SOCIAL STUDIES SCHOOL SERVICES	175.78*		101	280-1000	640	
959073	24204S 101815	AMERICAN FORD	45,190.00					
1		Purchase car	45,190.00*		229	100-2600	742	

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount / Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj	Proj
959074	24204S	101815 AMERICAN FORD	4,930.00						
1		Extended Warranty	4,930.00*		229		100-2600	742	
959075	24206S	162 B & B BUILDERS	9,212.00						
1		4599 10/28/25 REPLACEMENT OF KITCHEN DOOR	4,606.00*		161		100-2600	330	
2		4599 10/28/25 REPLACEMENT OF KITCHEN DOOR	4,606.00*		261		100-2600	330	
959076	24212S	388 RICHLAND CO TREASURER	8,343.80						
1		10/28/25 #7652- MO TEACHER HOUSING	768.55		220		100-2600	421	
2		10/28/25 #2177- MT ST TEACHER HOUSING	721.55		220		100-2600	421	
3		10/28/25 #7946- TEACHER HOUSING	1,273.10		220		100-2600	421	
4		10/28/25 #6082-LY IRRIGATION	89.30		229		100-2600	421	
5		10/28/25 #7250- AG DISTRICT	4,807.75		229		100-2600	421	
6		10/28/25 #5568-PRINCIPAL HOME	683.55		220		100-2600	421	
959077	24211S	89 PRAIRIE ELECTRIC INC	951.63						
1		22387 10/28/25 SCOREBOARD AND FLAG LIGHT	951.63		101		100-2600	330	
959078	24209S	60 DPHHS	150.00						
1		10/28/25 2027 LICENSE RENEWAL	150.00*		112		910-3100	610	
959079	24210S	101506 MADISON NATIONAL LIFE INSURANCE	377.26						
1		10/28/25 MONTHLY PREMIUM	377.26		101		100-1000	270	
959080	24208S	22 BOSS	138.99						
1		901701-0 10/28/25 PRINTER CARTRIDGE	138.99		101		100-2500	610	
959081	24219S	101799 MONTANA DIGITAL ACADAMY	256.00						
1		INV-FALL26 10/30/26 2 STUDENT CLASSES	256.00		201		100-1000	560	
959082	24213S	22 BOSS	45.33						
1		902416-0 10/30/26 COPY COUNTS	45.33		101		100-1000	550	
959083	24214S	101152 ECOLAB	198.02						
1		5272792 10/29/26 PEST CONTROL	114.85*		101	10	100-2600	330	
2		5272792 10/29/26 PEST CONTROL	83.17*		101	20	100-2600	330	

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount / Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj	Proj
959084	24215S	101926 HIGH COUNTRY NETWORKS, LLC	252.50						
1		2219 10/29/26 MONTHLY SERVICE	252.50		201		100-2500	531	
959085	24220S	101474 PINE COVE CONSULTING	1,575.00						
1		28667C 10/29/26 MONTHLY CONTRACT	1,575.00		228		100-2585	355	
959086	24218S	82 MID RIVERS TELE COOP	77.52						
1		10/29/26 MONTHLY SERVICE	77.52		101		100-2500	531	
959087	24222S	101937 TRUE BLUE	14,940.24						
1		NOV 11/30/26 MONTHLY SERVICE	9,262.95*		110	10	100-2700	513	
2		NOV 11/30/26 MONTHLY SERVICE	5,677.29*		210	20	100-2700	513	
959088	24217S	4 M D U	4,854.08						
1		10/02/26 30380310000- VO AG	291.80		201		100-2600	411	
3		10/02/26 9871717723 NEW BUS BARN	39.90		201		100-2600	411	
4		10/02/26 30380310000 VO AG	3,854.63		101		100-2600	412	
5		10/02/26 40380310009- FOOTBALL FIELD	223.58		101		100-2600	412	
12		10/02/26 47180310006- TEACHERAGE	8.92*		101		100-1000	412	
13		10/02/26 64280310000- BUS BARN	59.25*		101		100-1000	412	
14		10/02/26 83280310000- UNIDENTIFIED	26.26*		101		100-1000	412	
15		10/02/26 89180310008- PRINCIPAL HOME	36.81		220		100-2600	411	
16		10/02/26 89180310008- PRINCIPAL HOME	129.71		220		100-2600	412	
17		10/02/26 05280310003- 171 MONTANA ST	30.73		220		100-2600	411	
18		10/02/26 05280310003- 171 MONTANA ST	88.22		220		100-2600	412	
19		10/02/26 58619155615-21 YELLOWSTONE ST	17.21		220		100-2600	411	
20		10/02/26 58619155615-21 YELLOWSTONE ST	47.06		220		100-2600	412	
959089	24221S	101750 SYSCO	3,170.81						
1		10/30/26 643327093- FOOD SUPPLIES	493.41*		112		910-3100	630	
2		10/30/26 643323815	77.05*		112		910-3100	630	
3		10/30/26 643338964	938.55*		112		910-3100	630	
4		10/30/26 643338965	100.16*		112		910-3100	630	
5		10/30/26 643397984	1,341.38*		112		910-3100	630	
6		10/30/26 643338964- NON FOOD SUPPLIES	36.05*		112		910-3100	610	
7		10/30/26 643397984	184.21*		112		910-3100	610	

* ... Over spent expenditure

Claim / Line #	Warrant	Vendor #/Name / Invoice #/Inv Date/Description	Amount	Line Amount	PO #	Fund	Org	Acct/Source/ Prog-Func	Obj	Proj
959090	24223S	101426 US FOODS- Billings	7,376.04							
1		10/30/26 5525518- FOOD SUPPLIES		1,726.20*		112		910-3100	630	
2		10/30/26 5729567		1,845.77*		112		910-3100	630	
3		10/30/26 5729568		473.79*		112		910-3100	630	
4		10/30/26 5923378		-2.56*		112		910-3100	630	
5		10/30/26 3253523		1,777.14*		112		910-3100	630	
6		10/30/26 3450569		384.80*		112		910-3100	630	
7		10/30/26 3450568		789.86*		112		910-3100	630	
8		10/30/26 3497147		86.10*		112		910-3100	630	
9		10/30/26 5525518- NON FOOD SUPPLIES		149.35*		112		910-3100	610	
10		10/30/26 5729567		80.59*		112		910-3100	610	
11		10/30/26 5729568		22.64*		112		910-3100	610	
12		10/30/26 3450568		42.36*		112		910-3100	610	
959091		101883 BAUR GROUP ARCHITECCTS PLLC	2,895.00							
1		3 10/30/26 ARCHITECTURAL SERVICE		2,895.00		229		100-2600	330	

# of Claims 46 Total: 179,989.06 # of Vendors 38

Check # / Account	Vendor#/Vendor Name / Account Name	Date	Check Amount	Account Amount	Period Cleared/ Cancelled Date / Description	Requisition #	Status
22429	8 BLUE ROCK SUPPLIES	10/01/26	271.50				Accepted
12	CONCESSIONS			271.50	DRINKS Invoice: 10029903		
22430	559 CHRIS SCHOEPP	10/06/26	96.40				Accepted
2	ATHLETIC			96.40	MOA FB VS R/L		
22431	54 GARY SINKS	10/06/26	125.40				Accepted
2	ATHLETIC			125.40	MOA FB VS R/L		
22432	548 IKE HILL	10/06/26	96.40				Accepted
2	ATHLETIC			96.40	MOA FB VS R/L		
22433	612 LUKE KLOKER	10/06/26	175.40				Accepted
2	ATHLETIC			175.40	MOA VB VS R/L		
22434	739 MADISON THIEL	10/06/26	146.40				Accepted
2	ATHLETIC			146.40	MOA VB VS R/L		
22435	482 MELISSA SANDERS	10/06/26	240.36				Accepted
12	CONCESSIONS			240.36	CONCESSIONS CANDY		
22436	175 RED ROCK SPORTS	10/06/26	279.80				Accepted
2	ATHLETIC			279.80	FIELD PAINT Invoice: 31819		
22437	196 SAVAGE SCHOOL	10/06/26	1,377.27				Accepted
12	CONCESSIONS			421.73	CONCESSION SUPPLIES		
12	CONCESSIONS			765.94	CONCESSION SUPPLIES		
45	CLASS OF 2027-SENIORS			189.60	TAILGATE SUPPLIES		
22438	238 TY GRAVES	10/06/26	96.40				Accepted
2	ATHLETIC			96.40	MOA FB VS R/L		
22439	744 JOLENE BAXTER	10/12/26	47.98				Accepted
37	CLASS OF 2032 7TH GRADE			47.98	HOCO CANDY		
22440	612 LUKE KLOKER	10/12/26	115.40				Accepted
2	ATHLETIC			115.40	MOA VB VS BROCKTON		
22441	562 MARIE HOLLER	10/12/26	146.40				Accepted
2	ATHLETIC			146.40	MOA VB VS BAINVILLE		
22442	605 TRAVIS ROSAAEN	10/12/26	175.40				Accepted
2	ATHLETIC			175.40	MOA VB VS BAINVILLE		
22443	605 TRAVIS ROSAAEN	10/12/26	86.40				Accepted
2	ATHLETIC			86.40	MOA VB VS BROCKTON		
22444	8 BLUE ROCK SUPPLIES	10/14/26	343.00				Accepted
12	CONCESSIONS			343.00	CONCESSIONS DRINKS Invoice: 10030077		

#22429-22445, #22448-22465

Check # / Account	Vendor# / Vendor Name / Account Name	Date	Check Amount	Account Amount	Period Cleared / Cancelled Date / Description	Requisition #	Status
22445	482 MELISSA SANDERS	10/14/26	1,245.92				Accepted
45	CLASS OF 2027-SENIORS			1,245.92	SHIRTS AND TRANSFER REIMBURSEMENT		
22446	576 MARCUS MAYER	10/20/26	0.00		10/22/26	102026	Cancelled
2	ATHLETIC			0.00	1 1/2 JH BB GAME GIRLS		
22447	118 NATE CREEK	10/20/26	0.00		10/22/26	102026	Cancelled
2	ATHLETIC			0.00	1 1/2 JH BB GAME GIRLS		
22448	576 MARCUS MAYER	10/21/26	156.40			102026	Accepted
2	ATHLETIC			156.40	JH BB 2 GAMES & 5TH 1/4		
22449	118 NATE CREEK	10/21/26	185.40			102026	Accepted
2	ATHLETIC			185.40	JH BB 2 GAMES & 5TH 1/4		
22450	581 KATE HURLEY	10/23/26	118.90				Accepted
2	ATHLETIC			118.90	MOA JHBB		
22451	612 LUKE KLOKER	10/23/26	147.90				Accepted
2	ATHLETIC			147.90	MOA JHBB		
22452	8 BLUE ROCK SUPPLIES	10/26/26	477.00				Accepted
12	CONCESSIONS			477.00	CONCESSION SUPPLIES Invoice: 10030232		
22453	677 COLBY MCGINNIS	10/26/26	147.90				Accepted
2	ATHLETIC			147.90	MOA JH BB		
22454	482 MELISSA SANDERS	10/26/26	117.87				Accepted
90	ACTIVITY MEALS			117.87	VOLLEYBALL MEALS		
22455	615 TERESA BENSON	10/26/26	118.90				Accepted
2	ATHLETIC			118.90	MOA JH BB		
22456	696 AVA JORGENSEN	10/28/26	45.00				Accepted
2	ATHLETIC			45.00	MOA JH BB		
22457	651 BMO	10/28/26	2,738.15				Accepted
2	ATHLETIC			48.68	AMAZON		
2	ATHLETIC			146.04	AMAZON		
2	ATHLETIC			620.00	CABANA BANNERS		
2	ATHLETIC			907.50	REMIND		
12	CONCESSIONS			15.51	AMAZON		
12	CONCESSIONS			17.26	REYNOLDS		
12	CONCESSIONS			43.18	REYNOLDS		
12	CONCESSIONS			45.24	AMAZON		
12	CONCESSIONS			49.97	AMAZON		
12	CONCESSIONS			54.38	AMAZON		
12	CONCESSIONS			57.74	AMAZON		
12	CONCESSIONS			57.94	AMAZON		
12	CONCESSIONS			71.38	AMAZON		
12	CONCESSIONS			95.70	AMAZON		

Check # / Account	Vendor# / Vendor Name / Account Name	Date	Check Amount	Account Amount	Period Cleared / Cancelled Date / Description	Requisition #	Status
22457	651 BMO	10/28/26	2,738.15				Accepted
13	SHOP			34.64	AMAZON		
13	SHOP			472.99	AMAZON		
22458	260 BRIAN TIESEN	10/28/26	126.40				Accepted
2	ATHLETIC			126.40	MOA JH BB		
22459	677 COLBY MCGINNIS	10/28/26	37.50				Accepted
2	ATHLETIC			37.50	MOA JHBB		
22460	581 KATE HURLEY	10/28/26	37.50				Accepted
2	ATHLETIC			37.50	MOA JH BB		
22461	612 LUKE KLOKER	10/28/26	37.50				Accepted
2	ATHLETIC			37.50	MOA JH BB		
22462	724 MADYCEN SANDERS	10/28/26	45.00				Accepted
2	ATHLETIC			45.00	MOA JH BB		
22463	615 TERESA BENSON	10/28/26	37.50				Accepted
2	ATHLETIC			37.50	MOA JH BB		
22464	615 TERESA BENSON	10/28/26	155.40				Accepted
2	ATHLETIC			155.40	MOA JH BB		
22465	606 DISTRICT II MUISC	10/29/26	220.00				Accepted
3	BAND			220.00	HONOR BAND AND CHOIR	11 STUDENTS	

Total Checks issued:	**10,016.05**
Total Checks cancelled from prior period:	**0.00**
Total:	**10,016.05**

Deposit # / Account	Date	Deposit Amount	Account Amount	Description	Receipt #
Deposits					
465	10/05/26	20,251.75			
2 ATHLETIC			20.00	P ZIESKE MEMORIAL	3573
5 LEADERSHIP CLUB			774.00	LEADERSHIP DIRTY SODA FUNDRAISER	3574
2 ATHLETIC			2,358.00	PINK NIGHT TSHIRTS	3575
12 CONCESSIONS			1,424.50	CONCESSIONS SALES	3576
2 ATHLETIC			1,045.00	VB GATE	3577
2 ATHLETIC			12,385.00	PINK NIGHT FUNDRAISER	3578
12 CONCESSIONS			1,269.25	CONCESSIONS SALES	3579
2 ATHLETIC			976.00	FB GATE	3580
466	10/28/26	12,794.66			
45 CLASS OF 2027-SENIORS			3,520.00	TSHIRT FUNDRAISER	3581
2 ATHLETIC			175.00	PINK NIGHT	3582
34 CLASS OF 2030 FRESHMAN			1,108.00	SOUP FEED	3583
12 CONCESSIONS			1,778.15	CONCESSIONS	3584
2 ATHLETIC			1,701.00	GATE	3585
12 CONCESSIONS			717.76	CONCESSIONS	3586
2 ATHLETIC			472.00	GATE	3587
2 ATHLETIC			476.00	GATE	3588
2 ATHLETIC			53.00	50/50	3589
32 CLASS OF 2029 SOPHOMORES			250.00	GLOW BALL FUNDRAISER	3590
2 ATHLETIC			408.25	PINK NIGHT	3591
3 BAND			800.00	INSTRUMENT RENTAL	3592
12 CONCESSIONS			177.00	CONCESSIONS	3593
12 CONCESSIONS			486.50	CONCESSIONS	3594
2 ATHLETIC			377.00	GATE	3595
2 ATHLETIC			140.00	GATE	3596
2 ATHLETIC			155.00	NSF CHECK/CASH	3597
467	10/28/26	1,525.00			
5 LEADERSHIP CLUB			585.00	DIRTY SODA FUNDRAISER	3598
2 ATHLETIC			940.00	PINK NIGHT	3599
Total Deposits:			**34,571.41**		
	Total:		**34,571.41**		

Account	Opening Balance	Disbursed (-)	Receipts in Transit (+)	Deposits (+)	Transfers (+)	Invest (+)	Misc. Earnings (+)	Misc. Charges (-)	Closing Balance
19 ACADEMIC ACHIEVMENT FUND	6192.55	0.00	0.00	0.00	0.00		0.00	0.00	6192.55
90 ACTIVITY MEALS	12033.09	117.87	0.00	0.00	0.00		0.00	0.00	11915.22
100 AG SCIENCE GROUP	6042.54	0.00	0.00	0.00	0.00		0.00	0.00	6042.54
1 ANNUAL	11033.40	0.00	0.00	0.00	0.00		0.00	0.00	11033.40
2 ATHLETIC	58074.95	4659.22	0.00	21681.25	0.00		0.00	0.00	75096.98
3 BAND	5653.97	220.00	0.00	800.00	0.00		0.00	0.00	6233.97
4 CHEERLEADERS	1951.03	0.00	0.00	0.00	0.00		0.00	0.00	1951.03
45 CLASS OF 2027-SENIORS	27253.69	1435.52	0.00	3520.00	0.00		0.00	0.00	29338.17
46 CLASS OF 2028 JUNIORS	34940.50	0.00	0.00	0.00	0.00		0.00	0.00	34940.50
32 CLASS OF 2029 SOPHOMORES	29617.96	0.00	0.00	250.00	0.00		0.00	0.00	29867.96
34 CLASS OF 2030 FRESHMAN	10788.70	0.00	0.00	1108.00	0.00		0.00	0.00	11896.70
36 CLASS OF 2031 8TH GRADE	5284.10	0.00	0.00	0.00	0.00		0.00	0.00	5284.10
37 CLASS OF 2032 7TH GRADE	1322.00	47.98	0.00	0.00	0.00		0.00	0.00	1274.02
12 CONCESSIONS	5503.95	3027.83	0.00	5853.16	0.00		0.00	0.00	8329.28
29 DONNA BUXBAUM FUND	2511.11	0.00	0.00	0.00	0.00		0.00	0.00	2511.11
5 LEADERSHIP CLUB	0.32	0.00	0.00	1359.00	0.00		0.00	0.00	1359.32
7 LIBRARY	478.61	0.00	0.00	0.00	0.00		0.00	0.00	478.61
31 NATIONAL HONOR SOCIETY	353.47	0.00	0.00	0.00	0.00		0.00	0.00	353.47
13 SHOP	1878.97	507.63	0.00	0.00	0.00		0.00	0.00	1371.34
21 SKILLS USA	2984.96	0.00	0.00	0.00	0.00		0.00	0.00	2984.96
15 STUDENT COUNCIL	27146.64	0.00	0.00	0.00	0.00		0.00	0.00	27146.64
39 STUDENT STORE	5.83	0.00	0.00	0.00	0.00		0.00	0.00	5.83
60 WEIGHTLIFTING ACCOUNT	61.77	0.00	0.00	0.00	0.00		0.00	0.00	61.77
Total for Student Accounts	**251114.11**	**10016.05**		**34571.41**					**275669.47**
Bank Account Totals	**251114.11**	**10016.05**	**0.00**	**34571.41**	**0.00**		**0.00**	**0.00**	**275669.47**

Bank Balance	275669.47
Plus Outstanding Checks	14717.69
Minus Outstanding Deposits	34571.41
Balance	255815.75
Minus Receipts in Transit	0.00
Statement Balance	255815.75

STOCKMAN BANK
SIDNEY, MONTANA

22446

SAVAGE STUDENT FUND
SAVAGE, MONTANA 59262

93-524/929

DATE 10/20/26

CHECK NO.

VOID

STUDENT ACTIVITY FUND

PAY THIS AMOUNT

PAY Ninety-Six Dollars and Forty Cents

$96.40

WILL PAY TO MARCUS MAYER

SIDNEY, MT 59270

Angie Nelson
SUPERINTENDENT

Diana Miller
DISTRICT CLERK

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

⑈022446⑈ ⑆092905249⑆ 30⑉001⑉995⑉ 51⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETAIN AND RETAIN FOR YOUR RECORDS.

22446

MARCUS MAYER 10/20/26 #: 22446 $96.40

Requisition #: 102026

Invoice	Acct#	Account	Description	Amount
	2	ATHLETIC	1 1/2 JH BB GAME GIRLS	96.40

#60 | GAME

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

22446

Safeguard SF5001-1SAN LITHO USA SFSL1M CK75081110 Safeguard TO REORDER, CALL YOUR LOCAL SAFEGUARD DISTRIBUTOR AT 406-259-8161 CT6WPK0010000 Y19SF010390

SAVAGE STUDENT FUND
SAVAGE, MONTANA 59262

STOCKMAN BANK
SIDNEY, MONTANA

22447

93-524/929

DATE 10/20/26

CHECK NO.

VOID

STUDENT ACTIVITY FUND

PAY One Hundred Twenty-Five Dollars and Forty Cents

PAY THIS AMOUNT

$125.40

WILL PAY TO

NATE CREEK
SIDNEY,MT 59270
SIDNEY MT 59270

Angie Nelson
SUPERINTENDENT

Diana Miller
DISTRICT CLERK

SECURED BY EZSHIELD

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

⑈022447⑈ ⑆092905249⑆301⑈001⑈995⑈51⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETAIN AND RETAIN FOR YOUR RECORDS.

22447

NATE CREEK 10/20/26 #: 22447 $125.40

Requisition #: 102026

Invoice	Acct#	Account	Description	Amount
	2	ATHLETIC	1 1/2 JH BB GAME GIRLS	125.40

$60/GAME

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

22447

Safeguard SF5001-1SAN LITHO USA SFSL1M CK7S0011M Safeguard TO REORDER, CALL YOUR LOCAL SAFEGUARD DISTRIBUTOR AT 406-259-8161 CT6WPK0010000 Y19SF010390

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOLS
SAVAGE, MONTANA 59262

Oct.

74039932

DATE WARRANT NO.

VOID

PAYROLL WARRANT

PAY THIS AMOUNT

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

WZ266641-12-15

PAY

WILL

PAY

TO

Page: 1 of 1
Report ID: AP100

⑈74039932⑈ ⑆092905249⑆30100195488⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

74039932

SAVAGE PUBLIC SCHOOLS
Check Register For Payrolls from 10/20/26 to 10/31/26

Check #	Payee #/Name	Check Amount	Date Issued	Period Redeemed	Receipt Acct
-77416	34292 JOLENE BAXTER	1914.21	10/20/26	10/26	
-77415	34321 BRILEY BEAN	15.03	10/20/26	10/26	
-77414	34322 JENNY BEAN	1072.02	10/20/26	10/26	
-77413	34290 JUSTIN BEAN	1658.20	10/20/26	10/26	
-77412	34347 TOBIAS CLINTON	599.48	10/20/26	10/26	
-77411	13 JESSICA ERICKSON	1764.97	10/20/26	10/26	
-77410	34346 EVA JOY ESGUERRA	1433.81	10/20/26	10/26	
-77409	34316 KRISTA GONSALVES	829.57	10/20/26	10/26	
-77408	34116 RILEY HAGLER	1377.62	10/20/26	10/26	
-77407	34279 WADE HAGLER	886.46	10/20/26	10/26	
-77406	34340 TATUM HAPPEL	906.90	10/20/26	10/26	
-77405	34323 KELLY HOFF	86.44	10/20/26	10/26	
-77404	34314 BAILEY LANGE	1196.10	10/20/26	10/26	
-77403	138 JILL MADSEN-VERHASSELT	1587.90	10/20/26	10/26	
-77402	83 JEFFREY W MEAD	1595.73	10/20/26	10/26	
-77401	41 DIANA L MILLER	624.02	10/20/26	10/26	
-77400	34220 MICHELLE MILLER	1577.85	10/20/26	10/26	
-77399	168 CASSANDRA MOOS	1409.15	10/20/26	10/26	
-77398	34244 KIENA MURRAY	1242.34	10/20/26	10/26	
-77397	44 ANGELLA M NELSON	2315.50	10/20/26	10/26	
-77396	34222 MONTANA OSTERMAN	1184.62	10/20/26	10/26	
-77395	34257 KAYLEEN PETERS	1579.16	10/20/26	10/26	
-77394	34241 MARTHA POTTER	1993.24	10/20/26	10/26	
-77393	34277 JODY REED	907.34	10/20/26	10/26	
-77392	142 NICKI REUTER	682.09	10/20/26	10/26	
-77391	34294 KATHY REYNOLDS	454.43	10/20/26	10/26	

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

74039932

10/19/26
10:19:57

LR3855LN1

QBS SAFEGUARD - BILLINGS, MT (800) 823-4587

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOLS
SAVAGE, MONTANA 59262

74039933

DATE WARRANT NO.

PAYROLL WARRANT

PAY THIS AMOUNT

66,863.18
26,392.59

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

WZ268641-12.15

PAY
WILL
PAY
TO

Page:
Report ID: WL401

⑈74039933⑈ ⑆092905249⑆30100195481⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

74039933

SAVAGE PUBLIC SCHOOLS
Check Register For Payrolls from 10/20/26 to 10/31/26

10/19/26
10:19:57

Check #	Payee #/Name	Check Amount	Date Issued	Period Redeemed	Receipt Acct
-77390	34208 MELISSA SANDERS	1561.59	10/20/26	10/26	
-77389	59 MELISSA SHARBONO	1063.30	10/20/26	10/26	
-77388	34317 TEAH SHARBONO	843.98	10/20/26	10/26	
-77387	77 STACI SLACK	1948.06	10/20/26	10/26	
-77386	34157 ASHLEE VAIRA	1279.86	10/20/26	10/26	
-77385	P.E.R.S. PERS	1552.80	10/20/26	10/26	
-77384	FIT STOCKMAN BANK	11771.17	10/20/26	10/26	
-77383	TRS RETIRED EMP TEACHER RETIREMENT SYSTE	1053.16	10/20/26	10/26	
-77382	TRS TEACHERS RETIREMENT	14895.08	10/20/26	10/26	
39920	34265 KELLY BERGSTEDT	561.86	10/20/26		
39921	34135 KACEE MCPHERSON	129.66	10/20/26		
39922	34224 TIMOTHY THARP	327.08	10/20/26		
39923	34336 JAMES WHITEMAN	625.30	10/20/26		
39924	BRIDGED LIFE BRIDGED HEALTH ALLIANCE	59.82	10/20/26		
39925	BRIDGED DEPENDE BRIDGED HEALTH ALLIANCE	18701.40	10/20/26		
39926	BRIDGED EMPLE P BRIDGES HEALTH ALLIANCE	444.76	10/20/26		
39927	SIT DEPARTMENT OF REVENUE	1384.00	10/20/26		
39928	403 B-2 LPL FINANCIAL	1840.00	10/20/26		
39929	MFPE MFPE	391.68	10/20/26		
39930	MDU BALANCED BI SAVAGE SCHOOL	1663.64	10/20/26		
39931	WAGE LEVY WILLIAMS INVESTIGATIONS	263.39	10/20/26		

Total: 93255.77

Electronic Checks:
Non-electronic Checks:

* denotes missing check number(s)

# of Checks: 47

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

74039933

THE TREASURER OF RICHLAND COUNTY
SIDNEY, MONTANA 59270
WILL PAY OUT OF ANY MONEY IN THE
TREASURY BELONGING TO THE
SAVAGE PUBLIC SCHOOLS
SAVAGE, MONTANA 59262

74039939

01/01/50 DATE WARRANT NO.

Zero Dollars and Zero Cents

PAYROLL WARRANT

WZ68641-12-15

PAY

WILL PAY TO

First Name Last Name
Test Address Line1
Test Address Line2
Test City,

PAY THIS AMOUNT
$0.00

VOID

CHAIRMAN, BOARD OF TRUSTEES

DISTRICT CLERK

⑈74039939⑈ ⑆092905249⑆30100195488⑈

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

First Name Last Name 11/03/26 #:-99999 74039939 $0.00

VOID

SAVAGE PUBLIC SCHOOLS - SAVAGE, MONTANA 59262

DETACH AND RETAIN FOR YOUR RECORDS.

74039939

VOID

LR3855LN1 QBS SAFEGUARD - BILLINGS, MT (800) 823-4587

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion

Ask for a second to the motion

Discussion

Vote

❖ **AGENDA ITEM# and Title: 10. PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- The public comment section is intended to inform the trustees of concerns of the citizens.
- The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)
- Public comment received at a meeting must be incorporated into the official minutes of the meeting.
- Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.
- Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

Summary: Open for citizens' comments.

Recommendation: Listen to citizens' comments. Board members are simply to hear the comments and there are no actions taken at this time. We can add to future agendas if desired.

❖ **AGENDA ITEM# and Title: 11. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS**

11. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

11.01 Action Item: Consider regular Board meeting December 21, 2026 if changes are necessary.

- **Time: 7:00 PM**
- **Location: Boardroom**

Reminder: I will notice the upcoming board training that will occur on November 19, 2026 and December 10, 2026.

Summary:

- **Discuss necessary changes if necessary.**

Recommendation:

- **Approve the necessary change.**

11. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

11.01 Action Item: Consider regular Board meeting December 21, 2026 if changes are necessary.

- **Time: 7:00 PM**
- **Location: Boardroom**

Reminder: I have noticed the upcoming board training that will occur on November 19, 2026 and December 10, 2026.

AGENDA ITEM: 11. CONSENT AGENDA

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 16, 2026

Procedure:

Ask for a motion

Ask for a second to the motion

Discussion

Vote

❖ **AGENDA ITEM# and Title: 12. ADJOURNMENT OF MEETING**

12.01 **Action Item: Consider adjournment of the meeting.**

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

- **Time of adjournment: _____**

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES
SAVAGE, MONTANA

NOTICE OF TRUSTEES & ADMINISTRATION TRAININGS

Date: November 19, 2026
Time: 5:00-8:00 PM
Location: Board Room

Board of Trustees:
Shawn Conradsen: Chair
Wayne Quinnell: Vice-Chair
Chandi Tombre: Trustee
Daniel Lawrance: Trustee
Lee Reuter: Trustee
Administration
Angella Nelson: Principal
Martha R. Potter: Superintendent

Presenter: Kaleva Law
Elizabeth Kaleva-(Via Zoom)
Topic: School Law

Date: December 10, 2026
Time: 6:00-8:30 PM
Location: Board Room

Board of Trustees:
Shawn Conradsen: Chair
Wayne Quinnell: Vice-Chair
Chandi Tombre: Trustee
Daniel Lawrance: Trustee
Lee Reuter: Trustee
Administration
Angella Nelson: Principal
Martha R. Potter: Superintendent

Presenter: MREA
Larry Crowder, Director
Topics: General Trustee Information, Practices, and Procedures

Meetings are open to the public.